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TO PASS  
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PART OF  
PAUL'S GOSPEL  
THAT STOPPED  
AT HIS DEATH

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Today I want to take a thought and entitle it, *Living In and Bringing to Pass the Prophetic Part of Paul's Gospel that Stopped at His Death*. Paul uttered forth prophecies that stopped at his death and could not be fulfilled at that time; therefore some of them were not understood until this hour that we are living in. But now it is very clear to us what God was (and is) doing as He brings these things into complete fulfillment in this day.

So we are reading today in the Book of 1 Thessalonians, Chapter 4, and in the Book of 1 Corinthians, Chapter 15, to get our main text scriptures. These scriptures show where Paul laid in the Word of God this end time prophecy of 'the shout, the voice of the archangel, and the trump of God,' showing the 'fullness of the spiritual coming of the Lord Himself.' It is so beautiful how these scriptures have come into fulfillment in this day and hour in us (who have become bone of His bone and flesh of His flesh). This prophecy was hid; it was sleeping Word that no one knew about. But now it cannot be hid any longer.

It is just like the scripture in the Book of Luke 17:30, which says, "*Even thus shall it be in the day when the Son of man is revealed;*" There was a time, years ago, that when I would read this scripture I thought it meant that it was the time when Jesus would come back to this earth as King of Kings and Lord of Lords. But here came a man that God used to fulfill that scripture; and when I heard this man explain the scriptures, I saw what God was doing. That is because this scripture was fulfilled in him. This man was Brother William Branham, who was the seventh church age messenger with the anointing of the spirit of Elijah on him. There is one particular message that Brother Branham preached, entitled, *Perseverance*, that I really love. And at the end of this message, he called people up to the platform and told each person things about them. He said to a young black man that was in the meeting, "You are suffering from a trouble. Do you believe that God can tell me what is wrong with you?" The young man said, "Yes."

Brother Branham said, "It is an allergy. But another thing about you is this—one of your greatest troubles is that you are backslid. You really need to turn back to God. If that is true, then raise up your hand." Then Brother Branham called him up to where he was standing and said to him, "Your sins are forgiven you, my brother." Then he went on to say, "You might ask, 'How do you know that?' I know it, because the same one that told me what is wrong with him, told me that his sins are forgiven him." Some people may think, "How can this man forgive sins? Only God can forgive sins." But Brother Branham didn't say, "I'm going to forgive you." He said, "God told me that your sins be forgiven you."

This is exactly what Jesus Christ did when He was here in His earthly body. Jesus told Philip, "I saw thee under the fig tree." (John 1:47-50) See, Jesus was showing forth the Son of man, a prophet. The Jews saw all these signs; but they rejected Him. But the Gentiles had not seen the Son of man manifested in this way. But God said that in the last days the Son of man would be *revealed* again. Notice that word *revealed*. This was not Jesus Christ in His original form as Son of man, but it was the Son of man being revealed again in another form, through an Old Testament type prophet that had come to a New Testament age, to show once again that Jesus Christ was still the same—yesterday, today, and forever. Well, at the time, we didn't know how all of that would come about; but now we do, because it was made clear as God fulfilled that scripture of Luke 17:30 in our day through His prophet, William Branham. And we praise God for showing us this.

After God took Brother Branham home, He raised up Brother Raymond Jackson Jr., to show forth another part of God's plan, to clear up many of the things that Brother Branham left unclear, and to bring the revelation of the second part of the fifth seal, showing what was going to happen to the nation of Israel at this end time. And seeing by revelation both of these ministries, we moved on into what God is doing now, as we have received the life of the Word. We thank God for Brother William Branham and for Brother Raymond Jackson and for all the messengers before us that did the heavy lifting which helped us get to the end of this journey. Their part of the Word was fulfilled, and we were left well equipped to move on with the light of God's Word that deals with another part of the Word that is for nobody else but us. Yes, there is a message that is just for us. It is not necessarily

Paul's message altogether, because Paul laid the foundation; but he prophesied of things that would be, and now we are bringing them to pass.

Notice the title of my message, *Living In and Bringing to Pass the Prophetic Part of Paul's Gospel that Stopped at His Death*. See, certain things stopped at Paul's death. Just like some of the things that Brother Branham said stopped at his death, as far as his message taking us into the next stage, or phase, of the spiritual coming of the Lord—and so did Brother Jackson's message stop short of producing the last trumpet message for the rapture. Both Brother Branham and Brother Jackson knew about the little book (or tree of life) of Revelation, Chapter 10, and ate of (notice, they *ate of*) their part of it, but were not told to go and take possession of it, as we which are alive and remain were told to do—and we ate it up and are prophesying.

I think about what God told Joshua, "My servant Moses is dead, you rise up and go and possess the land." Sometimes it is hard for us as human beings to move on from a certain message, preacher, or movement. When God's light passes on to another stage, it is hard for us to turn loose and move with the Spirit of God. But the Word moves on and we, the wife of the Lamb, are cut from the cloth of the Word and will always move with the light. It is just like the sun; it rises and moves across the sky as the earth turns. And as the light moves from one part of the earth, it is leaving another part in darkness. That is how God's Word does. He lights up a certain part to fulfill His Word as the light moves on. That is why it is spoken in the Word of God to walk in the light. 1 Thessalonians 5:5 says, "Ye are children of light." And we are to walk in the light. This means we have moved with the present-tense Word.

So that is our forethought for what we are talking about today. Now I want to pray before going any further. *Heavenly Father, we thank you that you have left this Word that we could read and that we could see in the Word what has been. And you gave us the Holy Ghost to teach us, to lead us, and to guide us. Thank you for showing us what has been fulfilled, what is being fulfilled, and even what is yet to be fulfilled. Many times, we as human beings praise you for what you have done, and look to the future and talk about what you are going to do, but ignore what is being done right in the present time when that is where the life is. And without you, we will miss it, Lord. But you have been good to us; you have revealed your Word, and you have*

*shined the light on it, and we thank you for it. Now as we read your Word today, I pray that you will put your anointing on it. And may the Word go forth and be glorified, in the name of our Lord Jesus Christ. Amen.*

Let's read 1 Thessalonians, Chapter 4, starting with Verse 13. It says, *"But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope."* He is telling the espoused virgin, *"Those people are not dead."* The next verse is really good; it shows those that have gone on before us in death, their souls He brings back with Him. Verse 14 says, *"For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him."* We are speaking here of all those that are to be part of the wife of the Lamb. And they are here now. They are soon to take on their physical, glorified body. Right now they are in what is called a theophany, meaning a *spiritual body*. That body is not seen; and those in that spiritual body don't eat or anything of that nature. But when there is a resurrection, that spiritual body, or theophany, will take on the natural part of the body that they lived in when they were actually here living, because the dead in Christ shall rise first, and then this mortal shall take on immortality.

In Verse 14, I want you to notice 'sleep in Jesus.' Paul interchanged the words 'dead in Christ' and 'sleep in Jesus,' so he said it both ways. Now the body is absolutely dead. The Book of Ecclesiastes 9:10 says, *"Whatsoever thy hand findeth to do, do [it] with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest."* So in the grave, the dead can't glorify God. But that is only half of it; because half of it is not in the grave. And they are still glorifying God; they are still praising God, they are still rejoicing in the Lord, because they are still alive.

When someone receives eternal life, the Holy Ghost, they receive the Spirit of God that became one with the spirit and soul of Jesus. This was God's way of creating this Spirit of eternal life that was compatible with the spirit of man, so that as mankind receives this Spirit, it gives eternal life to the soul. And right then and there, they become an eternal being and can no more die than God can die. Although when the spirit and soul leaves the body, yes, the body dies, and we can say, *"That man is dead,"* or *"That woman is dead."* We say, *"They are gone,"* when that spirit and soul has left the body; but that is only part of it. See, the other part, which is their theophany, is 'alive in Jesus.'

Paul used the word *asleep*, because the body has no life while the spirit and soul are separated from it. In other words, they are dead in the body, but alive unto God; and more alive now than when they were in the natural body. We see Paul speaking of this in 2 Corinthians 5:5. He says, *"For we know that if our earthly house of this tabernacle were dissolved (dies), we have a building (a spiritual body or theophany) of God, an house not made with hands, eternal in the heavens."*

This is the same subject that Paul is explaining in 1 Thessalonians 4:14, saying, "God is going to bring (or send) with Christ those that sleep in Jesus." These souls (spirits of just men) have come back to earth, waiting the resurrection of their bodies. This means that the living saints that are part of the wife have moved with God's Word and Spirit to the place where there is little distance between the inner man of we which are alive and remain, and the theophanies of those who have gone on. This means that their souls have been brought down to the same place that we have come to in revelation.

In fact, Hebrews 12:22-24 says, *"But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel."* It is here in heavenly Jerusalem where we see all those that are part of the spiritual Kingdom of God gathered together, and each group of saints are in the place that is prepared for them. But in this message, I want to talk about the part of the saints that are the wife of the Lamb. And to these and these alone, there is a message that breaks down the middle wall of separation between the living and the dead members of 'this group of saints.' Meaning this last trump is the new place where we all, both the living and the dead, gather together. It is a special place for our completion before the dead are raised and we the living are changed. This shows that those who were asleep in Jesus will God bring with Him (send with Christ) in 1 Thessalonians 4:13-14. And to put this in a nutshell, it is Christ coming in His fullness with the trumpet message and bringing those departed souls, the part of the Lamb's wife who are 'asleep in Jesus,' into this special place in the heavenly Jerusalem by this message. And not a single saint that is to fulfill another part of God's plan will be among them in this special



place, which is the environment created by the sounding of this last trumpet. They are awakened by this last trump of 1 Corinthians 15:51-52 and brought to a realm where they are receiving, along with the living saints, this message which produces glorification for both the living and the dead. So the spirits of just men had to come first, before we could come to them. And they are here now, just waiting until the time that God has finished His work in us. Then the dead will be raised back to life in their glorified bodies, and then *we which are alive and remain* will be changed into our glorified bodies, and together we are caught up to the throne of our King and Husband, as His wife hath made herself ready. (Revelation 19:7-8)

But as for now, we are still alive and in our natural bodies. So that makes us 'we which are alive and remain,' because we haven't been raptured yet, we haven't been changed into glorification yet. So we which are alive and remain, which is the wife of the Lamb, God has put this last trumpet message in our hands. So we cannot look to Paul for the fullness, because he didn't have it. He only prophesied and told us that there would be a sounding of the trumpet. And what he said would be here, is now here. And you are part of this trumpet. When you open your mouth, speaking these words, if there is someone that is predestinated and ordained to be part of this Word and they have a place in their heart for this Word, they are going to hear a trumpet sounding. It doesn't have to be through a certain preacher; because it is Christ doing the blowing. I love that part! And He is blowing the trumpet loud and clear right through His wife, which is His body in the earth.

Remember in the message I preached recently entitled, *We, the Lamb's Wife, Cannot Find in Our Minds the Way Back to the Former Things*, I brought in about Moses bringing the children of Israel through the wilderness. And although some of the people came against everything he tried to do, Moses brought them up to the promised land before he died, but he didn't take them into it. God had someone else in the human realm to pick up the mantle and take it right on. When one of God's servants dies, we honor what they have done, we appreciate what they have done, for what they have done has helped us. We can look back and see that God always keeps His Word, and that gives us confidence in the promise that God has given us for this day as He continues to lead us and guide us by His Spirit.

When Paul died, he could not help us anymore. But the Christ that revealed to him prophecies didn't die. He is still here, and He is talking just as loud as He ever talked. It is a matter of whether you can see and whether you can hear. The religious leaders came to Jesus and tried to come against him every way they could. But Jesus said unto them, "My Word has no place in you." A person that the Word of God for this day and hour has no place in, that person is in real bad shape. Although it could be that the Holy Spirit hadn't revealed it and quickened it to them yet. But there are some that just don't want it and have turned it down. Yes, some have turned down this good gospel Word with the power of Christ sounding this last trumpet message. It doesn't matter how good it is, how much it opens the Word up, they are not going to have it, because it will pull them away from their established denominational and religious beliefs.

In Revelation, Chapter 10, Christ came in the fullness of His Spirit in the form of the Mighty Angel, and John saw this in a vision while on the Isle of Patmos, which was showing a furtherance of what Paul prophesied in 1 Thessalonians 4:16. Notice, Christ came in the Spirit, and He brought back theophanies or spiritual beings—no natural beings come back here, just spiritual ones. He is spiritual here, so He brings back spiritual bodies. They pick up their physical body from the grave, and then we are changed and caught up together in the rapture. But when Jesus Christ comes back physically in His glorified body, there will be physical people in glorified bodies coming back with Him. He is physical, so He will bring physical people back with Him. (Revelation 19:11-16) But in Revelation, Chapter 10, He is Spirit, and He brings those spirits with Him—spirits of just men that are made perfect by the sounding of this last trumpet. Hallelujah!

Let's continue on with 1 Thessalonians 4:15. It says, "*For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord,*" Now I want you to notice here that Paul is speaking in a prophetic way. There is no other place in the Bible that this is spoken of in the form which Paul preached it; because it was to we which are alive and remain, the wife of the Lamb, which would be changed. So it wasn't Paul that was doing the talking, it was Christ in him; just as it was Christ that spoke through the mouth of Jesus. And although Jesus was and is the Son of God, the very Word whom God raised up, that Word was not anointed until Jesus was about thirty

years old. That is why Jesus as a man could not walk up to the tomb of Lazarus and say, "Lazarus, come forth!" But the Christ in Him, using His voice said, "Lazarus, come forth!" And Lazarus came forth from the dead. Now bring that to our day. There is a message, it is the trumpet of God coming forth as we speak; for the Christ anointing is speaking that message through the wife of the Lamb. And it is actually going to resurrect the dead by the faith of the Son of God within us.

We cannot have faith in the Word, Godly faith, Holy Spirit inspired faith, unless it is the Word being fulfilled for this time period. We are part of that Word that was brought down in Revelation, Chapter 10, in the form of the little book. That is what we have eaten up and have become the same. And that is what they that were a part of the wife in the church ages ate of—they ate of it. And seeing the whole of Paul's message as the little book, the church age saints ate of the part that was ordained for them, leaving the *prophetic part* for we which are alive and remain. So we have received and eaten the whole book that the church age saints only ate of. Yes, they ate of the tree of life; they ate of this little book. But they could not take possession of it. But in Revelation, Chapter 10, for us, the living part of the wife, we were told to eat it up. Yes, we have eaten all of that little book and have become the Word made flesh.

There are parts of the Bible that are chronicles; and it is good when you want to go back and refer to it. Many times we get a thought and wonder how something was in another age. Well, we have access to it because it was laid back in the chronicles of God's Word. We can go back and see what took place. We have a book entitled, *The Chronicles of the Tenth Chapter of the Book of Revelation*, which shows that we have come through this time of the eating of the little book, and are now doing the prophesying that Revelation 10:11 said would be taking place at the fulfillment of this chapter. This means we are fulfilling the trumpet sounding. It is this message.

Let's read Verse 15 again, "*For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord,*" Remember, we have to be alive, and have to remain, or this doesn't apply to us. We cannot do this part unless we are alive and remain. Those that come after us, and those that died before us, this has nothing to do with them, as to the bringing it to pass and making it live. This is for us to do. And praise God we are doing it!

Isn't that what Joshua and Caleb said about taking the land? All the rest of the children of Israel said it was impossible. They spoke like this: Those people over there have chariots of iron and all kinds of armaments; and compared to them, we look like grasshoppers. And they moaned and groaned all night, saying, "We can't do it!" But there were two that thought differently. There is always just a few that think differently. God never leaves Himself without a witness. There was Joshua and Caleb, they stilled the people, saying, "What is wrong with you people? You are acting like a bunch of heathens. God's Word said it! Has He ever failed us? Did He open up the Red Sea? Did He feed us in the wilderness? Then why do you doubt? Let's go take the land; we are well able!" But they refused to go. And God told Moses, "Take them back into the wilderness." They went back and wandered for forty years, until all that old generation, including Moses, died and were laid away. And only those that were twenty years old or younger, plus Joshua and Caleb of the older group, remained alive to go into the land. God had made the promise to the fathers; but the children are the ones that came in and fulfilled it. Likewise, there were promises made back in the days of Paul, but they didn't receive them. But here we are today; we are well able, and we are fulfilling it, and we are bringing it to pass, and you can't smother out our faith! Hallelujah! Because it is anointed by the Holy Ghost. Now do you see where that puts us? Right in the present-tense where God is moving for us, the wife of the Lamb.

Today we can hear the television ministers preaching about the tribulation saints, how they will go into the tribulation period, and how the world will be forced to take the mark of the beast. But let me tell you something, "We are not going to be here when the mark of the beast is imposed." Now I know that there are preachers that have written books about the mark of the beast saying, "If you read this, it will help you not to take the mark of the beast." Well, it might help them; but we are going to be gone before any of that takes place, because the mark of the beast is not imposed until about the middle of the 70th Week of Daniel. That is when the antichrist (the pope) will break the covenant that he made with Israel at the beginning of that week. I bring in all of this in my book entitled, *The Interpreted Book of Revelation*. These things will be, and we know about them; but they don't apply to us. And if that is what you are expecting and thinking

about and worrying about, I pray that you will have a safe journey, because you are going to need some prayer to get through all of it. But we, the wife of the Lamb, are not going to be here; for we are going to be rejoicing in the Lord. Why? Because we believe God. Hallelujah! We believe it shall be just like it was told us. If we believe God, and that faith is anointed faith, then it cannot be stopped. I have seen it too many times, because the Word always comes to pass just as it is said. So when it comes to the Word, it doesn't matter if you believe it or not, it is God that does it, because the Word cannot fail.

When God was dealing with the people that believed Brother Branham's message and also those that followed Brother Jackson's message, they received the benefit from the Word, and they will be in that first resurrection. Both of these men died, and their bodies are laid away. But here is the message of the last trump of God where there is no death, but we will be changed. Here is a people that fulfill that part of the Word in the Book of Romans, Chapter 8, where it speaks of the redemption of the body. Here is a message, here is the Word, and here is a people that believe it. We know that faith comes by hearing, and hearing by the Word of God. That refers, not only to the Bible, but to this message that is inspired by God. That is why one needs to hear this Word. The Bible is not the only anointed writing; but so is this spoken Word by the anointing of God; for the wife is speaking for her Husband those treasures He has given to us.

The Book of Acts, Chapters 9, 13, and 26 gives witness of how Christ appeared to Paul on the way to Damascus and told him, "Paul, you are going to be a light to the Gentiles, and deliver them from the power of darkness to the power of the living God." Notice that—"Paul, you are going to be a light." But then over in the Book of Isaiah 42:6-7, Isaiah was prophesying about Jesus Christ, that He would be the light to the Gentiles. Well, who do you think was in Paul doing the talking? Who do you think is doing the talking now? When God ordains something, it shall be. And we are living in the 'fulfilling and bringing to pass' of the prophetic Word that Paul said would be. So we which are alive and remain are speaking the anointed Word for this day. We have picked up where Paul left off at his death.

Let's continue on with 1 Thessalonians 4:16. It says, "*For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God,*" Notice, there is a three part message here.

There is a *shout*—the midnight cry, to wake up the virgins. God used Brother Branham to bring the Word that fulfilled that part of this spiritual coming. The Lord Himself shall descend. Watch what else He does. *“with the voice of the archangel,”* If you will study this, the archangel always deals with the things concerning Israel. We see that the Book of Jude and the Book of Daniel, Chapter 12, mentions Michael the archangel. Then in Revelation, Chapter 12, John also mentions the same. And each time it deals with Israel. God used Brother Jackson to bring the revelation of the second part of the fifth seal, to show Israel's place at this end time.

Now here is the third part of this spiritual coming, *“and with the trump of God: and the dead in Christ shall rise first:”* When will they rise? Not at the shout, not at the voice of the archangel, but at the trump of God. When Paul spoke of this same thing again in 1 Corinthians, Chapter 15, he left out the first two parts, the shout and the voice of the archangel, because God knew those parts would be fulfilled by the time the trumpet sounded.

Paul was a man that grew in grace and in the knowledge of the Lord in revelation as God's time clock dictated. But on the things that he didn't see clearly, he plainly let us know this by saying, “For now we see through a glass darkly. But the time is coming when these things will be as clear as crystal.” (1 Corinthians 13:12) Even Peter (who was a great teacher and a great leader) didn't get the picture of what Paul's ministry was about. According to the Book of Galatians 2:6-9, Paul went up to Jerusalem by revelation and found Peter and the other apostles (along with some other Jews) in conference. And he sat and listened to all their theories and all their revelation, which didn't add anything to the revelation that God had given him. Paul said, “But they added nothing to me, but contrariwise.” In other words, “I'm adding to them. They are not adding to me. They added nothing to me; but contrariwise. When they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter, they gave me and Barnabas the right hand of fellowship that we should go to the heathen, and they unto the circumcision.” God opened their eyes to Paul's gospel. And if we can count to *two*, we come to this conclusion—there were two gospels, one gospel for the circumcision, and another gospel for the uncircumcision. This means that Peter and Paul didn't preach the exact same thing.

They preached two different gospels to two different people for two different purposes. But a short time after this, Paul was given the revelation of the middle wall of partition being broken down between a small number of saints from both the Jews and the Gentiles to make a new creation that he called one new man. (Ephesians 2:14-18) With this insight into this mystery that has been hid since the foundation of the world, Paul began to speak of one body, being baptized into the body of Christ, saying that in the body there is neither Jew nor Gentile. This was one of the greater revelations of that day, and still is even unto this day.

So one of the differences between these two apostles was that Peter was not sent to engage a virgin to Christ. Paul was the one that did that. I preached a message a few weeks back, entitled, *Paul, The Man Who Introduced the Feminine Side of Jesus Christ*, which showed that when Paul used words like *her, she, virgin*, the other apostles didn't even talk like this. Why didn't Peter and the other apostles that were to the Jews make just a little mention of this? They didn't because it was hid from their eyes. Paul said, "God made known unto me mysteries that have been hid since the foundation of the world." And there are things that we are hearing today that have been hid since the foundation of the world.

Take for instance when the seven seals were opened, the Lamb took from the Book of Redemption a little part of it and brought it down to earth. When it was brought down to earth it was called 'the little book.' It was brought down by the Mighty Angel, and it was given to a specific group. John standing there as a type of the bride was given the little book. Watch. John was a type of the bride until he ate the little book. After this, we don't see John anymore; for we no longer need a type, because now we are the Lamb's wife. And that is when the angel said, "Thou must prophesy again." And that is what is going on now.

The things that Paul prophesied to be, we have picked up and are bringing them to fulfillment. Paul was ordained by a divine calling of God to go and get a virgin introduced; and he was ordained by a divine calling of God to break down the middle wall of partition between the Jew and Gentile for those of the espoused virgin of his day. And now the revelation of this trumpet message does the same for the wife of the Lamb. Today there is a living group that is called and chosen by a

divine calling from the Almighty; and we are that people. And now we know that we were born for this purpose—that is to preach the prophetic part of the little book. It is a divine revelation, and God has called me to preach to the wife with a divine calling. That is why it is *living Word*, because we are alive. Praise God! So God has authorized this message of the last trump of God. And when He authorizes something, just get out of the way! There is an old saying, “Get in, or just get out of the way!”

Watch, Verse 16, again, *“and with the trump of God: and the dead in Christ shall rise first.”* Verse 17, *“Then we which are alive and remain shall be caught up together with them in the clouds,”* In 1 Corinthians, Chapter 15, the Word is continuing to unfold into more details about being changed and raptured. Many times in reading one message we don't get it all; but when we start putting it all together, then it paints a beautiful picture. It is like a big puzzle; and only through the Holy Ghost are we able to put it together.

When I was growing up, before the days of television, we would get a big puzzle and sit around the table and talk; and all the while we were taking the pieces of the puzzle and trying to fit them together to make the beautiful picture that the puzzle contained. And eventually over time, we would get it all done. So if you say, “Peter was part of Paul's message, in the sense of being part of the wife, then there is no way that you can get that piece to fit into the puzzle. You would have to cut the corners off to make it fit; and there are some preachers that try to do that. But everything fits just right if it is put in the right place. And this Word is being put in the right place, rightly divided by the sounding of the trumpet! And it could not be put in the right place until God anointed a people to put it in the right place that could see how it all fits together. And now we cannot see anything else but the perfect picture.

Verse 17 again, *“Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.”* Verse 18, *“Wherefore, comfort one another with these words.”* We are already comforted by knowing these things, so much that we can barely stay on the ground. Sometimes we feel like we have to tie a cement block to our legs to hold us down. We are more than conquerors; and we already have the victory!



In the Book of 1 Corinthians, Chapter 15, Paul prophesies about a mystery, and this trumpet message is revealing it and bringing it to pass. This brings us back to the title, *Living In and Bringing to Pass the Prophetic Part of Paul's Gospel that Stopped at His Death*. Paul took it as far as he could take it when he wrote those last books. I have read different stories on how Paul died; but the point is, we don't die just because Paul died. We thank God that he sent Paul to prophesy these things; but we picked up the reins and are sounding forth this Word that is for the redemption of the body. And this time it is not one man doing the edifying; but it is the body of Christ that has become His flesh and bones by being joined unto our Husband, the Lord Jesus Christ. And as this trumpet sounds, there is resurrection power coming into those old dry bones of the saints that have been laid away, who are part of the wife of the Lamb. And there is translating power in *our* bones. Why? It is prophecy that has been awakened by the sounding of this last trumpet, that the dead in Christ shall rise first, and we which are alive and remain shall be changed. Do you believe it? That is a prophecy straight from God that cannot and will not fail. And it is taking place as we speak.

Let's read 1 Corinthians, Chapter 15, starting with Verse 51. It says, "*Behold, I shew you a mystery;*" (Now if it is a mystery, the church world is not going to see it, because it is by revelation that these things are known, and they don't believe in receiving revelation.) I preached a message entitled, *The Mystery of Area 51*, which highlights this secret place in God — "*We shall not all sleep, but we shall all be changed,*" And as this change is taking place, we are still going to be wide awake and preaching this gospel. We are not children of the night, but we are children of the day. We have been delivered from the power of darkness and have been translated into the Kingdom of His dear Son. (Colossians 1:12-13) Verses 52-53, "*In a moment, in the twinkling of an eye* (remember we are picking up where Paul left off), *at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.*" (meaning that we have the same body, but it is in another form — glorified).

So I am going to quote my title and close this message, *Living In and Bringing to Pass the Prophetic Part of Paul's Gospel that Stopped at His Death*. So we are not trying to lay another foundation; for that was

Paul's job. But God gave us a part of the Word that is brand new, that is exciting, that we are fulfilling day by day. Here is a ministry and here is the trumpet. And we are well able to do all that is written about us. Why? Because we are that part of the Word.

Let us pray. *Heavenly Father, we come praising you for your love, goodness, and mercy. I pray, Lord, that these words that we have spoken today, that you will take them in your hands and use them for your glory, and quicken them to the hearts of all those that are craving to be alive and remain and be changed in a moment, in the twinkling of an eye, in this hour. Bless us, we pray, as we send the Word forth, in the name of our Lord Jesus Christ. Amen.*

### AUDIO/VIDEO SERMONS AND BOOKS

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