

The background of the image is a scenic landscape. In the foreground, there is a field of tall, dry grass and several white wildflowers with green stems. The middle ground shows rolling hills and a valley with a town or city visible in the distance. The sky is blue with some light clouds. The text is overlaid on the top half of the image.

# Knowing Who We Are And Purposely Fulfilling Scripture.

Ben Howard

Knowing Who  
We Are And  
Purposely  
Fulfilling Scripture

November 13, 2002

Ben Howard

©2023 by Ben Howard

All rights reserved. This book cannot be sold,  
nor in any way be used for the soliciting of funds.

All scripture quotations taken from  
the King James Version Bible

Published by the Sound Of Liberty  
7286 Hwy 53W, Dawsonville, Georgia 30534 U.S.A.

[www.SoundofLiberty.org](http://www.SoundofLiberty.org)  
[TwoAnds@soundofliberty.org](mailto:TwoAnds@soundofliberty.org)

*This Testimony is a Witness  
Of the  
Last Trump of God Message  
Ministered  
By the  
Wife of the Lamb*

## KNOWING WHO WE ARE AND PURPOSELY FULFILLING SCRIPTURE

We want to thank God for the opportunity to be here today to stand for Him and to stand up for the Lamb that died for us. We praise God for it! And we thank God for making us the Wife of the Lamb in the earth today, which is a special group of people whom He clothed in fine linen, clean and white, which means that the battles are over for us. We have reached the place where we are not having to fight the battles as to what is right and what is wrong concerning the Word of God; nevertheless, the devil tries to agitate us in other ways, but not concerning this message of the last trump of God, the message of marriage, because this message is what has clothed us in fine linen, clean and white. (Revelation 19:7-8)

When the Lord Jesus comes back to earth with us, His Wife, shown in Revelation 19:11-16, He is dressed in a vesture dipped in blood because He is coming to battle and take over the whole earth and put down all authority. But we the Wife are clothed in fine linen, clean and white, riding on white horses (which is the power of the Word). So we are so happy to be where we are at in the plan of God!

Today we are reading in the Book of Matthew, Chapter 26, and I want to read two verses to begin our message; and I want to take a thought and title it—*Knowing Who We Are and Purposely Fulfilling Scripture*. When we know who we are, then we go about purposely fulfilling scripture. When

we know what the scripture says, and we know who we are, then we are not bashful or reluctant to go forward fulfilling those scriptures that apply to us, the Wife.

In reading the four gospels of Matthew, Mark, Luke, and John, we find many things that our Lord Jesus Christ did that the scripture might be fulfilled. We know that Jesus, the Son of God, was a carpenter for the first part of His life, and I am not sure that He knew at that time when He was actually fulfilling scripture and when He was not. God let Him live as a normal human being to make a way for us, to be the Captain of our salvation. He was tempted and tested in all points like we are, and He came through every time without failing a test. And although *we* have failed many tests, our Captain stood for us as we grew in grace and in revelational knowledge of Him. And now at this present time we have become the Wife of the Lamb.

So we are just so happy today to be part of the Lord Jesus Christ and to know that before the world was created God made us part of Him by making us from the same special part of the Word that He was made from; and that is why we have become glorified bone of His glorified bones and glorified flesh of His glorified flesh.

We have come through the time of the fulfillment of Christ Jesus coming back in Revelation, Chapter 10, and in 1 Thessalonians 4:14 where He came and brought the saints back whose bodies had gone by the way of the grave. These were the virgin saints that had died in Christ Jesus (meaning that they did not have glorified flesh and bones on them). See, after their bodies died, their souls went into that spiritual body, that tabernacle that was reserved in heaven not made by hands (2 Corinthians 5:1), and God took them into a place of waiting until we who did not go

to the grave came into our place in time; and as that time came, God sent them back to this earth, and they have been taking on their new bodies along with *us* by this message of our marriage by proxy to our Lord Jesus Christ where together we have all become one with His glorified flesh and bones. So now He has given us all glorified flesh and bones together, making us one, thus making us all the Wife of the Lamb simultaneously.

During the time that Paul came and preached, he brought the creative Word and created a people of neither Jew nor Gentile to be the virgin espoused to the Lord Jesus Christ in that day. But, as we know, they stumbled, and God let this group of saints go through seven church ages, which was absolutely in the scripture that they would go through seven church ages. (Matthew, Chapter 13, and Revelation, Chapters 2 and 3) So God brought them through that journey of time until it got to where Revelation, Chapter 10, came into play (which was in our day), where Christ Jesus in the fullness of His Spirit, hid in the form of the Mighty Angel, came and brought the little book to this earth with Him and told us to take it and eat it up, which we did. And that married us all to the Lamb of God (we who did not go to the grave and those that Christ Jesus brought with Him for the marriage), thus making the virgin saints and we that were alive and had remained one—the Wife of the Lamb. So now those virgin saints that Christ Jesus brought with Him and we that were still living here on earth are all together; for we were created from the same special part of the Word that the Lord Jesus Christ was made from, showing that we all are part of this same message of glorified flesh and bones. Yes, Paul's gospel was for the espousal, for the virgin was the spiritual body

of Christ in espousal; but this last trump of God message took it on to marriage, thus showing forth that we, all together, are the body of Christ in marriage, the Wife of the Lamb, glorified flesh and bones.

So this is the marriage message of glorified flesh and bones, the last trumpet of God, and it has created the Wife of the Lamb clothed in fine linen, clean and white. And that is why we are not tossed to and fro, because we are part of the Godhead, and the Bible says in God there is no variance nor shadow of turning. So it is by revelation that we are going forth purposely fulfilling scripture and rejoicing in it! Now before reading our scripture, let us have a word of prayer.

*O' my Father, we thank you and praise you for making us a part of your Son's Wife, thus making us the Wife of the Lamb. Thank you for anointing us today with that special unction from the Holy One in the fullness of Christ to say things that would be pleasing to you. In the name of our Lord Jesus Christ, we pray. Amen.*

When we the Wife were created, we were created from the same special part of the Word that our Lord Jesus Christ was made from, and the feminine part of that Christ Spirit took the preeminence in us, who is a special group of people who was ordained to be the Wife of the Lamb from before the foundation of the world. And it is laid in the written Word so clearly by the Apostle John as he wrote the Book of Revelation. Notice, he was just the writer. He only wrote what he saw; and he did not receive the interpretation of what he wrote. But in this day, for God's glory and ours, He has given to us, the Lamb's Wife, the correct interpretation of it.

So John was picked up in the Spirit and wrote Revelation 19:7-8, "Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and His Wife hath made Herself ready." No, not the marriage of Adam and Eve, but the marriage of the Lamb of God. And the marriage of the Lamb is different from the marriage of Adam and Eve in this respect: The Lamb is married to a special group of people, not just one individual. And it says in Verse 8, "And to *Her*." John was not a part of the Wife of the Lamb, so he wrote, 'and to Her.' Otherwise, he would have said, 'unto *us* was it granted.' Oh, how perfect the Word is. "And to Her it was granted that She should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints." And the righteousness of saints comes straight from God through our Lord Jesus Christ by us being joined unto that perfect Word. And that is where we are at today.

Now let us read in Matthew 26:53-54. This is where our Lord Jesus had gone to pray in the Garden of Gethsemane, and He had taken His disciples with Him. And after He had prayed unto the Father, "If it be possible, let this cup pass from me," He submitted Himself over to the will of God and said, "Nevertheless, not my will, but thine be done." He did not have to die, for He had already overcome death there in the garden. That is when the high priest's soldiers came to take Him. So we will start reading with Verse 53, and this was after Peter cut off the ear of the high priest's servant, and Jesus put the ear back on. He is a great healer! Verse 53 says, "*Thinkest thou that I cannot now pray to my Father, and he shall presently (meaning 'right on the spot')* give me more than twelve legions of angels?" Notice, 'more than twelve.' In other words, any amount

that I ask for. God has tens of thousands of angels. And in Revelation, Chapter 5, it shows ‘thousands times thousands’ of angels glorifying the Lamb. But Verse 54 is where I want to get the text scripture for our title. Jesus is telling Peter and the others—*“But how then shall the scriptures be fulfilled, that thus it must be?”* He was saying, “How can the scriptures be fulfilled if I do not do what the scripture says?” Jesus came right into the fulfillment of the scripture found in the Book of Zechariah 13:7, “Smite the shepherd and the sheep shall be scattered,” and also in the Book of Isaiah 53:7, “He was led as a sheep to the slaughter, but opened not His mouth.” He knew that it had to be just like *this*, because He was fulfilling exactly what was written. That is why He had to know who He was. That is one thing we have to know—that we are the Wife of the Lamb.

Yes, we could say many things about knowing, but the main thing that we could say that would be the overriding statement of anything that we might say is this: “When we heard this message, we recognized this message; and we know that we are this message.” And there is nothing else that can entice us, neither to the left nor to the right. So here we are. We traveled through time until we came to a place where we are now the married Wife of the Lamb. And we have eaten up the little book. We know that. That is behind us. So we are not trying to find out what the little book is in Revelation, Chapter 10, and we are not wondering about eating it. We know what it was, and we have eaten it up. And here we are—the little book in another form, the Word made glorified bone of His glorified bones and glorified flesh of His glorified flesh. And we know now that we are the married Wife of the

Lamb who was married to the Lord Jesus Christ by a proxy marriage.

In Revelation, Chapter 10, it was Christ Jesus that came to the earth rather than the Lord Jesus Christ; for He is still on the throne in heaven and will be until He comes to take His earthly Kingdom after the great tribulation has taken place. But it was *Christ Jesus*, showing the feminine attributes of the Christ Spirit that was to be displayed along with the masculine attributes, which began with the taking and eating up the little book of Revelation Chapter 10, which was the consummation of our marriage to the Lord Jesus Christ by a proxy marriage. That is why He did not keep the little book, but He gave the little book to a group of people, and that group of people is now the Wife of the Lamb. And there is a difference in the Wife of the Lamb and the Lord Jesus Christ. Again, I want to explain this because it was such a shock to the system to some members when I said, “We, the Wife, are not like Him, but we are like ourselves.” See, He does not want His Wife to be like Him. There are several differences. For one thing, Jesus is one person, but His Wife is a many-member body of saints, and as one body, we are all dressed in fine linen, clean and white. And another difference is that our Lord Jesus Christ is masculine and we are feminine. And we know who we are. “Knowing who we are”—that is the first part of our title. And when we know who we are, then we will purposely begin to fulfill the scripture that applies to us. And that is what Jesus did. He went to certain places, and the Word says, “He went *here* that it might be fulfilled.” All these things are so wonderful, so beautiful—and it was done on purpose! So as we have seen by revelation what

we are to do, we are going about purposely doing what the scripture says we will do, being led by revelation. Amen!

Let us take a moment and look at Paul, for he too purposely did things when he realized he was fulfilling scripture. In the Book of Acts, Chapter 9, the Lord said, "Paul is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel." Then in Acts, Chapter 26, Paul gives even further testimony of what he was to do, testifying that the Lord said to him, "You will be a light to the Gentiles, delivering them from the power of Satan unto God." Paul told exactly what he was to do. And he had no qualms about what he was to do. Therefore, Paul began to purposely do what the scripture said he would do. He went to the Gentiles, and he purposely preached a message to them. And then in Acts, Chapter 15, he purposely invited the Jews and the Gentiles into one congregation, into one body; and he began to preach unto this group, "You do not have to be circumcised. You do not have to be so concerned about what you eat or do not eat; eat and drink what is set before you, and ask no questions about it." He knew who he was, and he knew what he was to do. And he purposely did what the scripture said he would do. And, of course, that is where the big stink came from there in Antioch when two preachers came from Judea and began to preach to Paul's congregation, saying, "Except you be circumcised and keep the law, you cannot be saved." Well, it did not faze them because they were so far ahead of that at that time. They knew they were already saved and already part of a new group; for Paul's gospel created a new man, a new creation.

So Paul knew who he was. He knew what he was to do because the Word of God told him that he was the apostle to the Gentiles, and then he began to project the gospel to both the Jews and the Gentiles alike, saying, "In this body of saints there is neither Jew nor Gentile." For God had told him, "You will preach to the Gentiles and to the children of Israel." He called out a group and told them, "This gospel makes you that you are neither Jew nor Gentile," but his gospel made them the espoused virgin for that time. So he saw what he was to do, and he purposely and boldly did it.

That is what we are doing in this moment of time. We see that we are the Wife of the Lamb. We are not part of any religious system of any kind. And we are not enticed by any religious system. We are not enticed by beautiful, flowery things and large congregations, and the best in music, and all those things. We are not enticed by it. There is a Word that *we* are enticed by, and that Word has gotten ahold of us. And we know who we are, and we know what we are doing; and we are purposely doing what we are doing! Glory to God!

We are preaching and writing books, and purposely we go where God sends us. Not that He is making us go, but we see that we are to go, and we purposely begin to fulfill the scripture that is laid down for us to fulfill. And when I say 'the scripture' here, I am not just talking about what Paul said or what Jesus said, but I am talking about after we ate up the little book and became what the little book was, then we went forth with a message, and now there is living Word that is scripture in this time!

We see that we have been on a journey and that we have happily finished that journey. And one great thing we see

is the fact that we are clothed in fine linen, clean and white, meaning that our fighting is over concerning things such as whether there is a trinity, or whether there is one, or two, or three in the Godhead, because we know the truth about that. And we do not worry ourselves about whether we ought to speak in tongues or not to speak in tongues, or whether we ought to dance in the Spirit or not to. God has these gifts in Christ the Wife, and God's people purposely do what they are ordained to do. They know who they are, and they know what they are to do. And we see that has happened all the way through in the Word of God with other saints of God.

God's Word is so good. It is so wonderful! And we *are* the living Word of glorified flesh and bones, the Wife of the Lamb. And that is why when we heard this last trumpet sounding, it seemed like we had always known it, and it seemed so comfortable. Yes, we *are* so comfortable with the Word that God has given us. And the reason we are so comfortable with it is because we were that all along, and we recognized it, and we claimed it, and we are not bashful about claiming it. And purposely we are going forth fulfilling the Word—"I am clothed in fine linen, clean and white. I am not to fight." If someone wants to fight with us, argue with us about something, we say, "No, I am dressed in fine linen, clean and white. My battle is all over. I have arrived home! And here we do not fight. But if you want the Word, then I can give you that."

In last week's message, *God Has Already Made Provision For the Wife's Message of Glorified Flesh and Bones to Go Forth Using Both Man and Woman*, we spoke about how both men and women are taking forth this message and being a witness of it as they expound the perfect Word of the Wife

of the Lamb. And if there is anyone that is yet to be part of us, the Wife of the Lamb, they will be drawn to it, whether it is a man telling it or a woman, for this anointed Word just reaches out and grabs them and brings them right into this moment of the twinkling of an eye, and they will recognize they are part of us, the Wife of the Lamb. See, we recognize that we were made from the same special part of the Word that the Lord Jesus Christ was made from, making us the Wife of the Lamb, who is a many-member body. That is who we are. But the many members have only one mind. And that one mind is the fullness of the mind of Christ in marriage. The many members have only one goal. The many members are one body of saints created from the special part of the Word. And when God looks at us, He sees a tangible body of glorified saints whom He has put the feminine part of the Christ Spirit into, thus making us the Wife of His dear, glorified Son. God has made us Christ the Wife because that feminine part of the Christ Spirit came right into us and took a permanent dwelling place.

Remember the message, *What Did God Mean When He Used the Word Them in the Creating of Adam?*, which was about the two parts of that *them* in the Book of Genesis 1:27. It says, "So God created man in His own image, in the image of God created He him; male and female created He *them*." God put it all in Adam when He created him. And then later on, part of that *them*, the rib, was taken out of Adam, and with it God created a wife (Eve) for Adam. And the same thing with the Lord Jesus Christ; when the Spirit of God in the fullness of Christ came into Jesus when He was baptized by John the Baptist, that *them* came into Him. So both the masculine and feminine parts of that *them*

worked right in Him, but the masculine was the prevailing part, the dominant part, because the Wife had not been taken out of Him yet. Before the foundation of the world, we were a part of Him, but we were in waiting. We might have gotten involved in different religions, trying to find the thing that would satisfy us, but somehow we went away still longing, and thinking, "Well, that was good scripture, and that was good preaching, but, still, I know there is something else. There is something else!" Then one day we heard 'that something else.' And to us that was it! Everything else fled away.

It is like when John was writing in Revelation, Chapter 20, where he saw the great white throne judgment and he said, "I saw a great white throne, and Him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them." See, "*heaven and earth fled away*, and there was found no place for them, and there was only the throne left and He that sat upon it." Everything else was insignificant, for the emphasis was on what was going on at the great white throne judgment. Well, that is what happened to us. When we saw this message, all religion, all desire for popularity, all desire for all the fineries of this world, all of that fled away; and here we are with one thing on our mind, one thing in our heart. We are dressed in fine linen, clean and white, and our fighting is all over with, for we have arrived at home.

You might say, "What if someone tries to prove to me there is a trinity?" It does not matter, just go on about your business. We are already settled. It is already fixed for us. The Lord Jesus Christ knows who is part of Him as His Wife; and His Wife is part of the Godhead, for we were

made from that same special part of the Word that Jesus Christ, God's only begotten Son, was made from.

Yes, Adam is a son of God, but he was created from the dust of the earth. He was to mind earthly things, bringing the earth into subjection and making the natural Garden of Eden all over the earth, making it a beautiful place all over. But when God's second Son, Jesus Christ, came, He dealt in spiritual things. And the people liked Him—that is, *until* He began to preach the Word. Luke, Chapter 4, tells us that on the Sabbath day, Jesus went into the synagogue, as His custom was, and He read some scriptures. But this time He read from the Book of Isaiah, Chapter 61, where it says, "The Spirit of the Lord is upon me, and He has anointed ME." He began to point to Himself. He knew who He was. He knew what the scripture was saying about Him. So He purposely began to fulfill scripture. No, those religious Jews did not like it, but He purposely began to fulfill scripture, telling them, "This scripture applies to me, for the anointing of the Lord is upon me." He went on to say, "I am sent to loose those that are in prison (those in spiritual prisons), and to open the eyes of the blind, to heal those that are brokenhearted, to preach the acceptable year of the Lord." And the Bible says every eye was upon Him. That was one time there was no dozing going on in this meeting. There was no one looking around. There was no one saying, "I wish you would hurry up and get through. I have heard that scripture read many times, why does He want to keep us here? We have things to do. My beans may be burning!" No, it says that every eye was upon Him. And then He finished up by saying, "This day this scripture is fulfilled in your hearing."

So the thing is, He recognized who He was, and He recognized the scripture that He was fulfilling, and He purposely went about fulfilling scripture. He could have went in and sat down and just read the scripture and had no comment on it and then let someone else read, because that is what they would do in the Jewish meetings. But the thing is, this time it was different. And I tell you now, we do not ever want to underestimate God, for He works in strange ways His wonders to perform; for this last trump of God, the message of glorified flesh and bones, has created us different, and it is a pleasure to be different. And we do not feel bad about being different—but we feel good, good, good!

We are going forth in this time that we are living in, doubting nothing; because we know who we are, we know what we are to do, and we have been purposely fulfilling scripture as the gospel has gone all over the world, to all the people. That has been and *is being* fulfilled. We have reached the top of the mountain. Our battle is over. We are clothed in fine linen, clean and white, so we are not going to keep fighting anymore—because we are not carrying a cross, but we are wearing a crown of glory! So we are purposely going about being glad and rejoicing in the Lord. Hallelujah! And some might say, “What is there to rejoice about in this time when the world is so troubled? Everything is topsy-turvy and upside down, and yet here you are rejoicing!” Well, we are purposely fulfilling the Word when we are rejoicing and being glad. If we are sad and down and out, then we are not fulfilling what He said in the Word here. Oh, it is so good to know and see these things being fulfilled!

Well, I tell you, it is so good to know the Lord as not just our Savior, but as our Husband and King. And it is so good to know who *we* are. And it is so good to know that whether you are a Jew or a Gentile, whether you are black, whether you are white, or whether you are brown, or yellow (speaking of the Far East yellow people), it does not make any difference; for in the Wife we all have the same mind. Hallelujah! And that is where newly enlightened brothers and sisters can come in and be part of us, because when new ones come in, they can fellowship with us, as we are one and have the same mind.

When the Lord Jesus Christ, the man, looks down in the earth on His Wife, He knows what we are thinking, for we have the fullness of the mind of Christ, both the masculine and the feminine part of Christ, and everyone is thinking the same thing, everyone is going the same way, everyone has the same aim and ambition, and everyone knows who they are, and everyone is purposely fulfilling the scripture as we are going forth in victory! Amen. Praise God! And we do not have to fight to *get* the victory, we already have the victory. The victory came to us. He is the Captain of our salvation. He has already fought the battle for us.

There when He was in the garden, He overcame death so clear and so complete. He stood up and said, "Now I can call more than twelve legions of angels." But He said, "But how else can the scripture be fulfilled if I do not go to the cross?" That is what He was saying. He had already done something great. He had already won the victory over death. He had already bought the body for His Wife. But He went to the cross and died not only for His Wife, but for all of God's children that were predestinated in Him before the world was.

So how could that have been except that He saw the scripture and He fulfilled the scripture? At first, He had a little struggle. And it is all right to have a little struggle. But let the struggle be limited. Our Lord Jesus was there praying in the garden, and part of His prayer was "Father, if it be possible, let this cup pass from me." But then He said, "Nevertheless, not my will, but thy will be done." In other words, "If this is the way it is to be, then let it be." And the angels strengthened Him, and the power of God was upon Him. And when those religious people came to take Him away, Peter drew a sword and cut off one of the high priests servants ear. But Jesus Christ said unto Peter, "Put away your sword!" And He took the ear of the high priest's servant and put it back on him, he healed him. He did not have any bitterness against anyone. He saw who He was. He recognized the scripture, and He was purposely fulfilling it.

Then they took our Lord Jesus to judge Him before the high priest, and then on to Pilate who asked Him many questions, "Are you the Son of God? Are you the King of Israel?" But Jesus opened not His mouth. And Pilate may have said something on this order, "Help me out here a little bit. Talk to me! You have to talk to me and help me out here, or I cannot save you." Pilate wanted to free Jesus because he had received a letter from his wife saying, "Have nothing to do with this just man, for I have suffered many things in a dream because of Him." So Pilate went about trying to find a way to let Jesus go. So he concocted a plan to put Him up against a criminal named Barabbas, for there was a certain occasion that had come where they could let a criminal go free. So he asked the Jews, "Which one should go free, Barabbas, or Jesus who is called

Christ?" See, he thought they would choose Jesus; but instead they chose Barabbas. And Pilate asked the Jews, "Why? What evil has Jesus done?" And they all said with one voice, "Crucify Him! Crucify Him!"

Notice, our Lord Jesus did nothing to save Himself, for He knew it was written in the scripture — "Thus it is written and thus it must be." So He knew what the scripture said, and He purposely fulfilled the scripture. He purposely did not call twelve legions of angels, although it was in His power to do so; but it was more important to Him that the scripture be fulfilled. He saw what the scripture was, and He knew it had to be fulfilled, and He knew He was the man to fulfill it.

It is the same with us in this moment of the twinkling of an eye, we know the scripture must be fulfilled, and we are the ones that are doing it; we are the Wife of the Lamb. We are the light of the world. We are the tree of life. Praise God! And the water of life that is flowing from the throne of God and of the Lamb continues to flow right through the Wife before it goes to all others. In other words, we have become the Life-Giver, the Wife of the Lamb, a special group of saints, clothed in fine linen, clean and white, that has the righteousness of God, who are rejoicing and being exceedingly glad and bearing the fruit as we go along. Amen!

So this thought came on my mind today; and I do not doubt that it is the will of God. I see what I am to do. God has called me, and I am a chosen vessel. He ordained me and brought me to this place, and He gave me this message of the last trumpet of God and made me the minister to bring it forth. And I am not bashful about it. I want to do what God has put in the Word for me to do. I am not being

boastful, but I am being factual. We are not boasting that we are clothed in fine linen, clean and white, and about the fact that we are this special group called the Wife of the Lamb. We are not boasting about it, but we are saying it with confidence. We are purposely proclaiming it because we are being factual. And if someone does not like it—so be it!

Notice again the title of the message, *Knowing Who We Are and Purposely Fulfilling Scripture*. Do you know who you are?—‘What happened when you heard this message? Was it something that you just could not get away from? Was it something that felt right to you? Was it something that you felt you were a part of and that you know by revelation that it is right?’ See, knowing who you are. This message is only for the Wife, and only the Wife can feel that way about it.

We are the Wife of the Lamb, and we are purposely going about fulfilling the scripture that applies to us while we are rejoicing in the Lord and shouting the victory, knowing that He is the Great King and that we are His Queen. And He is looking at all the members as one Wife because we have one mind, we were made from the same special part of the Word that He was made from, and we have the feminine part of the Christ Spirit that has taken a permanent dwelling place in us. And as we are going forth as one body of saints, the Lord Jesus Christ is saying, “There goes my Wife, who is the Queen.”

So I will go ahead and close out on this message today, which was a thought that God put on my heart of how different ones through time saw what the scriptures that applied to them said, and they went about fulfilling them. And we know what the scripture is saying about us, and

not only that, but we know what ‘this message’ says, which is equal in the sense that this is the last trumpet of God message that has married us to the Lord Jesus Christ by a proxy marriage and brought us into this little moment of time where the action of the twinkling of an eye is taking place; we know what it says, and we are going forth preaching it, and we are not ashamed of it. We are not ashamed to praise the Lord. We are not ashamed to say who we are and what we are. We are the Wife of the Lamb clothed in fine linen, clean and white, that special group that is the apple of His eye.

*Father, I pray that you will take these words and that you will use them for your glory. We ask this in the precious name of our Lord Jesus Christ, our King, our Husband. Amen.*

## AUDIO/VIDEO SERMONS AND BOOKS

All sermons by Brother Ben Howard are recorded on CD's, DVD's, and Mp3 formats. In addition, there is a collection of published books, which are available for download or by request as well. Please feel free to visit us at our website often as new materials are constantly being added, or write to our postal address below.

Sound Of Liberty  
7286 Hwy 53W, Dawsonville, Georgia 30534 U.S.A.

[www.SoundOfLiberty.org](http://www.SoundOfLiberty.org)  
[TwoAnds@soundofliberty.org](mailto:TwoAnds@soundofliberty.org)