



Keepers of the King's Papers

BEN HOWARD

KEEPERS OF THE KING'S PAPERS

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www.SoundofLiberty.org
TwoAnds@soundofliberty.org

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Good morning to each of you. I want to thank the good Lord for His mercy and His goodness upon us all. Let's open the book of all books, the Bible, and read from its sacred pages, the written Word of God. How good it is to be able to read such words. Not only that, but how good it is to be living epistles (living Word), as we have become the Word made manifest into flesh and bones. And this is what happened to us when we ate the little book of Revelation, Chapter 10, which is the Word for the hour, which are these messages that are going forth.

Over time we have learned that different generations had different parts of the Word revealed unto them. And when their time ran out for having that portion of the Word, the gospel light moved on to another part of the world, revealing another part of the Word. It's just like the sun as it passes over the earth, one part is left in darkness while another part is lit up. That's when we can see to walk in the light of the sun. That's when we have to move with the light; for if we stay right where we are, we'll soon be in the dark, because the sun doesn't wait on us. It is busy lighting up another part of the earth to give another people a chance to walk in its light. So it is the same with the gospel as we walk in the light of the Word. The Apostle John wrote, *"But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."* (1 John 1:7) We walk in the light of the Word to this place in Revelation, Chapters 21 and 22, where the Lamb is the Light, because we have been translated out of darkness into the Kingdom of Light. (Colossians 1:13)

Today I want to read a scripture in Psalms 68:11. I want to entitle the message, *Keepers of the King's Papers*, based on this

scripture and a dream that I had several weeks back. I didn't mention the dream at the time I had it, but I will tell about it now. In this dream, I was at a certain place, and there was someone that had just been made king. I saw that he was walking towards me, so I walked up to him and said, "I am ready to do whatever you bid me to do." He looked at me and said, "You shall ride in my second chariot. And I also want you to be keeper of my papers." Then we embraced one another, and he walked back to his chariot. That was the end of the dream, and I woke up.

After looking into the Word of God, I find that there is much written about the king's papers. And that's basically what the two books of Chronicles is about. Also, in the Book of Esther, Chapter 6, King Ahasuerus, of Persia and Media, sent for his papers and had his servant to read them unto him. And what was read to him set in motion the deliverance of the Jewish people. The king's papers were very important in those days; even more so in this day. For us, the King's papers is the King's Word, and the King is Jesus. And now He has made us the living Word in this hour.

So when God's servants write about Word, sometimes the writer uses the terminology as though it is a physical letter. For instance, when we read in Revelation, Chapter 10, about the *little book* that comes down from heaven, it's written as though it's a natural book. But then Christ, the Mighty Angel, says, "Take the little book and eat it." We don't eat paper. But what we do eat is the spiritual revelation of the Word of God. Have you tasted that the Lord is gracious? Yes, because after eating the little book we became the Word; and this is a similarity to the time that Jesus came, and He was the Word made flesh. This is what we have become, the Word made flesh, written epistles. And the eating of this little book has given identity to our flesh and bones that it is soon to be glorified. So as we take a journey in the Word

of God today, let's see how the Lord will move for us. Let us just bow our heads in a word of prayer.

Heavenly Father, we come to you in the only name that we can approach you by, and that is the name of the Lord Jesus Christ. I just pray, Lord, that you will bless us today, and anoint us to bring forth that which you would have for us in this day and hour that we are living in. We just thank you for the visitation that you gave to comfort our hearts, and for the mighty things that you are doing. You are making yourself known by many infallible proofs that you are right among us, and we thank you for that. So I pray that you will anoint me to speak, and anoint the congregation to receive, this that you are giving us today. This we pray in the wonderful name of Jesus Christ. Amen.

We are reading today a scripture that has always meant a lot to me, which is Psalms 68:11, and it says, "*The Lord gave the word: great was the company of those that published it.*" I want you to notice that the Lord gave the Word, but someone else published it. The Lord uses His people to publish His Word; so we want to look at some of these keepers of God's Word in this message. I will be very limited in the ones that I mention, and I won't be mentioning them in a chronological order, as that is not our purpose for this message. When I think of those that were used in keeping the King's papers, one that comes to my mind is Luke. He was someone that in most cases did the writing for Paul. It was Luke that wrote the Book of Acts and also one of the four gospels. So upon reading his writings, we conclude that he did a good job in what he was called to do.

Notice that the scripture says here, "*The Lord gave the Word: great was the company of those that published it.*" Now the word *great* here doesn't necessarily mean a great number; although at times there were many people involved in publishing the Word. But even if it's just a few in number, when we publish the Word of God and get the Word out to God's people, then that is great; even though it may be on a small scale.

It's been said, "What man calls great, God calls foolish. And what man calls foolish, God calls great." Some of the things that are small in the eyes of man, they are great in the eyes of God. As the song says, "Little is much when God is in it. Labor not for wealth or fame. There's a crown and you can win it, if you go in Jesus' name." So many times what is little is great. A little group can do great things when God is in it. Even in Paul's day he didn't have many people that traveled with him, but they were a great team.

Now when we begin to see the Word for our time period, we see that it is the spiritual Word that is built on the foundation that Paul laid. In other words, it's a spiritual revelation that quickens what Paul preached, and that is what the little book is about. The little book is not a real tangible book in the sense of opening a book and turning the pages, but it is the Spirit of God coming down to quicken what's written; such as these promises of, "*We which are alive and remain till the coming of the Lord,*" and "*The dead in Christ shall rise first and we shall be changed and caught up to the meet the Lord in the air.*" (1 Thessalonians 4:16-17) This was set in motion when the seven sealed book (the Book of Redemption) was opened and the Lamb took a little portion of the King's papers called the *little book* and brought it back to this earth for His wife.

I preached a message some years back entitled, *Finding the Little Book Within the Big Book*. I demonstrated by taking the Bible and holding it up and showing a little part of writings (Paul's prophetic letters) which represents the *little book*. So at this point in time, that is what God is anointing me to preach; it's the wife's portion of the Word. This is the Word that connects us all together and causes the members of the body to become living epistles; that's the living Word. Also, this little book connects the dead bride saints with the living part of the body of Christ by the sounding of this last trumpet as we are united with them; and now that which is written about *them*

becomes as we are, the living Word, also. There has to be a connecting with them; otherwise we can't get our glorified body. That's why the building has to fit exactly on the foundation that Paul laid; because if the building has life, then it gives the foundation life also. So the living and the dead become one, the wife of the Lamb. Now this is what the last trump message is all about. And all of this is right here in the King's papers for us to read.

In reading the Book of Esther, Chapter 6, we find that Mordecai did a good deed for the king; for there were two men, Bigthana and Teresh, who were the king's chamberlains, the keepers of the door, that were going to kill the king; Mordecai found out about it and reported it and it saved the king's life. At that time the king just went on and didn't do anything for Mordecai or reward him in any way. But one night the king couldn't sleep. And it was commanded, "Bring the king's papers (the book of records of the chronicles) and read to the king." And it just so happened that they began to read where Mordecai saved the king's life. And the king said, "Now what did we do for this man that saved my life?" They said, "Nothing." And then the king began to think, "We need to honor this man." And the story goes on.

There was one of the king's servants (a Persian minister) in the palace named Haman that was trying to kill Mordecai, because Mordecai, a Jew, wouldn't bow down to him; so he built gallows, fifty cubits high, that he was going to hang Mordecai on. One day the king called Haman in and said, "What should your king do for a man that I want to honor?" Now Haman thought in his heart, "To whom would the king want to honor more than myself?" So he said, "Put the royal garments on him and set him on the royal horse and the royal crown on his head. And let this apparel and the horse be delivered to the hand of one of the king's most noble princes, that they may array the man that the king delights in and wishes to honor, and bring him

on horseback through the street of the city to give him glory for what he's done and to recognize him." And the king said, "Well said. I've got a man that I want you to honor." And the king told Haman it was Mordecai; the very man that Haman was wanting to kill. So the tables were turned on Haman; for when it was found out the scheming of Haman, he was hanged on the gallows that he had built for Mordecai. So we don't want to do something to get someone in trouble. The tables can be turned on us. The reason I'm bringing this in is to show that the kings in the Old Testament kept papers and records. And sometimes when the king couldn't sleep he would get one of the servants to come and read to him. Also, this helped him to keep up with what was going on in his kingdom.

Now this is what the king's papers were all about in the natural kingdoms in days gone by. And now our King's papers is this message of the last trump of God; the spiritual Word of God. And that brings to life our title, *Keepers of the Kings Papers* (as I was told in the dream), letting us know that this message is clearly the hand of God at work, just as it was with the story of what happened with Mordecai. Because when the king's papers were read unto the king, that brought deliverance to the Jewish people – first of all by God keeping the king awake, and secondly it was the very papers, the very records about what Mordecai did, that was brought to the king. This was God working everything out according to His plan. And the king was in just the right mood for it. He said, "Let's honor this man. Let's do something for him." It's interesting to see how all this worked out. Well, all the way through the Word of God there were keepers of the records.

Now the King's papers tell us about how Jesus Christ gave His life for us and paid the sin debt for all of God's children. And part of the papers tell us about the gospel for the Jews on the day of Pentecost (the first leg of the spiritual coming of the Lord), and the gospel going to the Gentiles. Then another part of the

papers tells us of the mystery of the seven church ages and the seven seals. Also, the King's papers identify the wife as being different from the brethren, the Jews. It's all so good. The papers cover all these things. And the keeper of the papers knows what the papers mean. God had it written for us. There's been some keepers that were anointed by the Holy Spirit that has been keeping the papers all the way down through time to where we are now. Yes, the King always has someone to keep his papers.

We're in the spiritual Word now. So the keepers of the spiritual papers has to be a spiritual man called of God to do this job. There has been keepers of the King's papers in the natural all the way through. There has been people burned at the stake, just because they were keepers of the Word. And there is still some persecution that goes with being keepers of the Word. God gave the Word and great is the company of those that publish it! We thank God it is still being published today – the spiritual Word of God, as it is brought down and put in letter form. And God is moving and sending it forth to all the world. It is amazing that I had this dream as we are getting ready to go to the press with another book that we are publishing. It contains these same things that you are hearing in this day; for we are showing that we are baptized into the body of Christ, and that means we have become one in Christ by our marriage to the Lamb. And whatever nationality you are has nothing to do with being His wife.

In this last day this gospel goes back to Israel; it's headed that way because the angel with the gospel seal of God has already flown into the Middle East. We find that in Revelation, Chapter 7, where the angel with the seal of God is seen ascending from the east, right back into Jerusalem. That is taking place now as God has begun to move again in Israel; even as He is moving now for the wife of the Lamb. The King's papers in this day are published first in the hearts and minds of the keepers, and then

on paper. And now this is what the whole body of Christ is involved in. (Ephesians 4:13-16)

We find by reading the King's papers that when Moses came forth, which was three or four thousand years down the road from the Garden of Eden, he wrote what God said, what the serpent said, what Eve said, and what Adam said. And all of this had happened thousands of years before his time. How did Moses know? How did he know what the serpent did and what Adam did and what Eve did and all those things? And how did Moses know what God said at the time of the flood, thousands of years earlier, when God said in Genesis, Chapter 6, "My Spirit shall not always strive with men," and "The thoughts of man's heart is evil continuously"? God gave the Word on what happened way back there and Moses recorded it, and now thousands of years later we are reading it.

Then there was Ezekiel and Isaiah that went back before time as we know it; they wrote about when Lucifer was created, and how he was perfect in all his ways until iniquity was found in him. That's Isaiah, Chapter 14, and Ezekiel, Chapter 28. There it tells what Lucifer said, "And I'm going to be like unto God. I'm going to ascend up into heaven. I'm going to put my throne above the stars." And the Bible (the Kings' papers) says he was perfect in all his ways in the day that he was created. That's a record; that's the Word. And I thank God that we have it here at the end time. And when we read in Isaiah 11:1-9, and 65:17-25, and in Revelation, Chapters 21 and 22, we can look all the way out into the future and see the millennium. We can see what will happen in that thousand years and as we go into eternity.

It is so wonderful to understand the King's papers, and that is some of the insight for the wife of the Lamb that is inside the body of Christ. Paul wrote about a ministry; he said there would be first apostles, secondarily prophets, evangelists, pastors, and teachers. Well, God has now put this ministry over into the body

of Christ. So in the body of Christ we've got leadership. And God has entrusted His papers to His ministry, and those papers are not always natural papers; it's spiritual papers, just like the little book. See, the Mighty Angel that comes down is spiritual and the little book that He brings down is spiritual and the prophecy that goes forth is spiritual.

When the seven seals were opened in 1963, God sent Brother William Branham back from Arizona, to Jeffersonville, Indiana, to open the seven seals. And many things he said weren't even written. He opened the first seal, and on to the seventh seal. In preparation for this, seven angels came to him in Arizona when God spoke to him and said, "Go back east and open the seven seals." And every night that spiritual angel that had been in charge of the King's papers of that particular age came and told him what the revelation of that seal was. Now it has become a record. It is written. We can read it in the book by Brother Branham entitled, *The Revelation of the Seven Seals*. If you haven't read it, it would be a blessing to read. It shows how the antichrist spirit got in the church and what happened to the church. That spirit came in as the white horse rider, meaning he tried to disguise himself as Christ in the true church. And he went forth and deceived all whose names were not in the Lamb's Book of Life from the foundation of the world. And when he could not destroy the church by deception, he tried another way; he got on a red horse, which was a time of martyrdom. There was a record kept. The seals were opened and it was revealed to us what the religious denominational spirit truly is in the church world. God kept some records of this awful time of martyrdom where many of God's saints were killed. God had someone in that hour to keep His papers.

We see that even in the fifth church age, there in Germany, in the 1500's, a messenger of God named Martin Luther came forth, inspired by that spiritual angel that came to him, and preached, "The just shall live by faith." And then in the 1700's here came

another messenger, John Wesley, along with that spiritual angel that came to him and told him, "It's not only necessary to live by faith but it is also necessary to live a sanctified life," (which is still good today). And John Wesley went forth and preached sanctification. He got the revelation from the angel that came down to him. He was a record keeper of the restoration of how the Word was being revealed. Then in 1906 here came the restoration of the first leg (right foot) of the spiritual coming of Christ; the baptism of the Holy Ghost was restored back again. That's when people began to speak in tongues similar to what it was on the day of Pentecost. And not only do we see the first leg, but we see the second leg (left foot) of this spiritual coming, as Christ Himself now stands here in His fullness, both legs of His spiritual coming. And He brought the little book. Then the seven thunders utter their voices revealing what happened in each of the seven church ages by the voice of Brother Branham, the seventh angel, as he revealed what the other six angels uttered in their day. I preached a message about this in Eldoret, Kenya, entitled, *Voices from the Past*, in June of 2009 explaining this, and it is still available on our website or upon request.

Then the flowing of the revelation of the Word of God continued to unfold itself in Revelation 10:8 when the Voice of Authorization spake again from heaven and said, "Go and take the little book which is open in the hand of the angel, which stands upon the sea and upon the earth, and eat it up." This was not said while the thunders were being revealed, but right here in this time period we are living in now. By the time the voice spake again from heaven, those papers had already been brought down from heaven, and the King said, "I make you keepers of my papers." They were kept, reserved, in heaven by the Lamb. And when the seven seals were taken off the Book of Redemption, the Lamb opened it and took from it only a small portion called the *little book*. And Christ, the Mighty Angel,

brought it down (the revelation of the new body) from heaven to earth and revealed it to His wife.

When we passed the *till* of Ephesians 4:13, we entered into a new time period where we have been baptized into the body of Christ in marriage. And He has made the body to ride in King Jesus' second chariot. Understand here that the visible Jesus still sits on the throne of God in heaven. Seeing this has opened the door to what your eyes are seeing today. These things are real. They're not the figment of some man's imagination. If He makes you keeper of the papers, you've got to know where they are when the King calls for them. If the king wants to know, "What did we do for this man that saved my life?" The keepers of the King's papers (Word) know exactly where to go to get that paper. In Biblical terminology, chronicles mean records.

The two books of Chronicles are records. They are not books that I read often. But God made us the keepers of the papers that are important for us. He put apostolic leadership inside the body of Christ and made us all part of it. The Lord gives the Word and great are those that publish it. This is done for the benefit of His body and also to be a witness that He has gotten a wife for His Son. And inside the body of Christ we all speak the same thing. Inside the body of Christ there is no division among us. Inside the body of Christ we're no longer tossed to and fro. And inside the body of Christ He has put His gifts. And everything we do and say is for the edification of those in the body. We want to say something good and do something good for those that are in the body for their edification; never anything to tear them down. And I'm not talking about condoning sin or anything of that nature, because I'm talking about what's inside the body; that's where the keepers of the papers have arrived. (Hebrews 12:22-24)

There's the Old Testament writings, but I'm not keeper of those papers. But God's got a record of it. If we ever want to know about a certain king we go to the Book of Chronicles or

another book and pull that certain thing out. But to make that part of our daily life, to study and find out about those things, we don't do it. It's all right to do that, but that's not the way the wife studies the Word, because we have been disciplined by the tree of life while eating of the tree of knowledge. Now eating of the tree of knowledge (as Eve did) without being disciplined by the tree of life, only brings death. So it takes the tree of knowledge (in its right place) to magnify the tree of life. For instance, when Moses ate of the tree of knowledge in his day, the tree of life was right there. And when Noah ate of the tree of knowledge in his day, he built an ark and the tree of life was right there as well. So we don't want to eat their portion of the King's papers. We have the knowledge of it and it is good. But we need to be disciplined by the tree of life while we eat our portion. In other words, the tree of knowledge in this hour is the written Word and when we use it right (or be disciplined by the Holy Spirit) it will live. There are many people trying to find life from past messages, but there is no life in them now, because that life has moved on to the little book. God has set apostolic leadership in the body of Christ to filter it and reveal to us which part of the tree of knowledge is for us.

When the Mighty Angel came down in Revelation, Chapter 10, He brought the little book, the portion that applies to us for our day. And we have disciplined ourselves to zero in on these things that apply to us. Paul laid the foundation for us to build on and we are building squarely on that. The Bible says in 2 Corinthians 3:6, *"Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life."* In other words, if we are not disciplined by the tree of life, then the tree of the knowledge of good and evil will kill. For example, the scribes probably knew the written Word better than anyone, but when the tree of life walked right amongst them, they crucified Jesus. But when we become one with the tree of life (by knowing which portion of the tree of

knowledge to eat) then we are one with the tree of life and the tree of knowledge together, insomuch that in Revelation 22:2 we only see the tree of life.

So we are riding in the second chariot. The body of Christ is second to our Lord Jesus. We ride in the second chariot. Jesus has the first one, the King. In the dream that I had, the king said, "You shall ride in my second chariot, and I want you to be keeper of my papers." Well, that *you* represents apostolic leadership; but includes all the members of the body that hear the voice in this hour. And it's wonderful that it includes the body, because God put the apostolic office in for leadership, not rulership. The apostle in the body, and all other saints in the body, share the blessings of God's leadership as each one of the members receive from God. Paul said, "I'm in Christ's stead." He was driving that second chariot in his day, getting the virgin espoused. In 2 Corinthians 11:2-3, it says, "*I have espoused you to one husband, that I may present you as a chaste virgin to Christ.*" But as well documented in the King's papers, that virgin fell away from the Word before the marriage took place. But through this apostolic ministry the virgin is married, and those prophetic words of *bone of His bone and flesh of His flesh* have come alive and we are changed into the image of Christ.

So again, the title of the message is, *Keepers of the King's Papers*. That's the revelation of this Word. And when we know the revelation of this Word we know where we are going. If we want to know something about a particular thing in the written Word, many times Paul wrote about it and it is written for our benefit. Also, we've got the books that we are publishing. They are just as good and just as inspired as the things that Paul wrote. The Lord gave the Word, and no man gets any glory for receiving this Word, because the Lord gives the Word and great are those that publish it. And again, the word *great* doesn't mean a large number. And in most cases it's not a large number.

So the keepers of the papers know how to interpret it right. This helps us to understand that there are some keepers of the chronicles of the Word that can take us from Pentecost all the way through and show us where we are at today. And when they teach us this, there is no doubt in our minds. That's because the ministry inside the body of Christ has the mind of Christ, along with all the other members; and we know there is leadership and nobody even has to tell us who God anointed to lead. All we've got to do is have an ear to hear, and when we hear it's as though we knew before it was spoken.

I preached a message a few weeks back how the Israelites were baptized unto Moses. And by the ear of faith I can hear Paul saying, "God didn't send me to baptize with water." But God did give him a message (of espousal) to baptize the saints of his day into the body of Christ. But carnal people began to say, "I am of Paul, I am of Apollos." Paul said, "Is Christ divided?" Christ is not divided. In the body of Christ there is one name, one voice, and one Word. And Paul was made keeper of the papers for the espoused virgin in his day. And now in this day, inside the body of Christ, there is someone made keeper of the papers to preach to the wife. And God includes us all as part of this; there's no big I's and little you's. Even though there is apostolic leadership, He wants all to be a part with Him as we are made keepers of the papers. God uses the apostolic office to go get the papers and read them. But we all believe it and see the same thing and know the same thing. And we know that there are apostles, prophets, evangelists, pastors, and teachers. We're riding in the second chariot and we are keepers of the King's papers by marriage. How many see the importance of what we saw in the Book of Esther, where the king sent for his papers? "Go get some of my records and read them to me." And there was something in them that struck home with him. And when you begin to read the King's papers, hear the King's

papers (the little book), there's going to be something strike home with you.

In the days of Paul, they believed and went with the Word he preached, and that baptized (espoused) them into the body. And now we are baptized into a message in this day that marries us to Christ. When we hear this we say, "It's the truth!" Even from a natural standpoint God makes His papers so clear that it is hard to deny. But here Christ is, He brings back the little book. That's why we can say, without any doubt, that we are baptized into His body, and only in this last day have we begun to see that. And we join with Paul in saying, "By one Spirit you are baptized into the body of Christ." A message does that; as it did with Moses in his day. So it's clear that we are riding in the second chariot. Jesus is King of the earth now, and we, His wife and queen, now rides in His second chariot. And there is no one that will ever replace the wife, because this is an eternal marriage.

God bless you today. These messages that we have been hearing have been going out by mail to many people in the form of books and taped audio for over fifty years; and now the Word has been made available virtually in any place and at any time via the internet so that the whole world can hear! So there's 'a great company' in our day that's been keeping the King's papers (great is the company that published it), and they've been doing a good job with them.

Heavenly Father, we pray that you will take these words today and that you will use them for your glory. We just thank you, Lord, that you've made us part of it. Thank you for each one here. Thank you for each one that you baptized into the body and made them part of this; that makes us all a part of the keepers of your papers. Lord, you gave the Word and great is the company of us that publishes it; whether we actually take the pen in our hand or whether we help in some other way, Lord, we are all one and the rewards are the same. We're not saying things like Peter, and the brethren, when they were following you; for

they said, "Lord, we've left everything and followed you. Now what are you going to do for us?" That's a brother talking. The wife doesn't want to know what you are going to do for us. We just want you to know, "I'm at your service; I am here to do thy bidding," without asking what you are going to do for us. We're not the brothers; we are the wife. Lord, I pray you bless this Word and its hearers as it goes forth. In Jesus Christ's name we pray. Amen.

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7286 Hwy 53W, Dawsonville, Georgia 30534 U.S.A.

www.SoundOfLiberty.org
TwoAnds@soundofliberty.org