

*"In a Moment,  
in the Twinkling of an Eye"*

IS THE

**REAL-TIME FRUITION**

OF THIS 65 YEAR

MINISTRY FOR

THE WIFE OF THE LAMB

BEN HOWARD

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in the Twinkling of an Eye”*

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A Compilation of thirty-seven time-sensitive sermons

BEN HOWARD



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*And I want to send a special thank you  
to my wife, Barbarajean,  
and to Leah Farruggia,  
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and your joyful dedication in the preparation of this book.*



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*This Testimony is a Witness  
Of the  
Last Trump of God Message  
Ministered  
By the  
Wife of the Lamb*



## WE WELCOME THE FATHER BACK HOME AGAIN

I want to take a thought today, which will be a profitable one for us to add to our overall understanding of God and His family. See, God is He that is, He that was, and He that is to come. Therefore, He has perfect understanding of all things. So God shares this knowledge with us in what is, what was, and what is to come. But *what is*, is where we are living in this present time, which is in the fullness of Christ, because we are the Wife of the Lamb. Christ came back in the fullness of His Spirit, shown in the Book of Revelation, Chapter 10, and we were baptized into His body and have become bone of His bones and flesh of His flesh by this last trump of God message. And because of this fullness of Christ that we have come into and are now living in, I can take this thought and title it, *We Welcome the Father Back Home Again*. This message will be dealing with God coming back to this earth as His predestinated home. This is His home, rather than out above the stars in outer space. Yes, God has a choice; but He wants to be here on earth with His family whom He loves. Therefore, during the millennium, our Lord Jesus Christ will prepare a place for the Father to come back home again.

Today there is so much going on amongst the so-called wise of the world, but scripturally, it is foolishness; for the truth of God is not even seen in the realm of what people are looking at and are thinking about as far as outer space and about God. Sometime back a man said to me, "Ben, there could be a thousand worlds like earth out there in space with people on them. But the way you are looking at it is being very narrow minded, to think that this place called earth is the only place that is populated with people." Well, that may be narrow thinking on my part, but I would rather have narrow thinking that is right than thinking like his, which is wrong. There is absolute proof that this earth is God's chosen place of abode and is His permanent home. Now let us pray before going any deeper into this message of, *We Welcome the Father Back Home Again*.

*O' heavenly Father, I pray that you will move by your Spirit, and*

*that you will help us to do that which is pleasing to you in bringing the Word and the scripture. We depend totally upon you and your leadership and the way you do in anointing our minds, our hearts. And not having anything written down or memorized, I just want to look to you and speak the Word for this day and hour. I pray that you will come and bless it according to your will. Anoint us we pray, in the name of our Lord Jesus Christ. Amen.*

First, we will read in the Book of John, Chapter 14, and then go to the Book of Revelation to tie it all together. John, Chapter 14, is speaking of the place of the Father's house, which is not just speaking of a land area here on earth, although we find that God walked with Adam and talked with him in the cool of the day. That was Eden (paradise) both natural and spiritual. But Eden here is not talking about a particular land area, but it was the Spirit that was on the land area that made it Eden, although there were certain natural things in it. And when we talk about, 'God drove Adam and Eve out of Eden,' they did not go anywhere physically, for they stayed in the same area, which would be the area of the Middle East, the land that God would later give to Abraham and his seed. We can read in the Book of Joshua and other places of how Israel became a nation, and that is the only nation in the world where God gave exactly where their borders were and how much land they possessed. Right now they only have a small portion of what God gave them; but they are going to have it all just like God said. So we see that part in the natural land area of Eden.

In Eden, God created man and woman, and He would come and talk to Adam in the cool of the day. But when Adam and Eve sinned against God, **God took that spirit of Eden away**. When God moved His dwelling place because of sin, He could not dwell with them like that anymore. So when He left, the spirit of Eden left. The land area did not go anywhere; but God drove man out from spiritual Eden (which was a spiritual environment). "And He placed at the east of the Garden of Eden, Cherubims, and a flaming sword which turned every way, to keep (guard) the way of the tree of life." (Genesis 3:24) It was not as though there were angels sitting there with a sword that turned every which way and you could not get by them to get back into

Eden. No, the only way to get into Eden was, and still is, by revelation, because it is a spiritual kingdom. Eden is spiritual; but when the Father comes back home, He will come upon the same land area where He was before, and Eden will not only be in the spiritual but it will also be in a natural area once again.

Notice again here in Genesis, God's Spirit had settled on a land area. Just like when God comes back home again it will be on a land area, and it will be in the same locality as before. Our future home is right there in and around Jerusalem. So sometimes if you start getting homesick to go to this area of the world, well, that is *your* home also. And that is where the Father is coming back to. See, the Father does not come down and dwell on any other planet. So if you listen to any of these scientific shows, they are insane with their projections of *what is* and *what was* and *what will be*. And they say, "The sun is burning out, but do not worry, none of us will be alive when this takes place." That is total nonsense because God set the sun as a light and it will still be shining in the millennium and all the way into eternity. But the thing is, this earth is a special planet and it is God's home; for He dwelled here with Adam and Eve. But then He left, and the spirit of Eden left with Him. He had made the natural land area of Eden what it was, and in His absence, He left it in the hands of man, governments. And the Word of God says, "Governments will be overturned, overturned, overturned until the time when He comes whose right it is to rule and reign," which is the Lord Jesus Christ, who will rule and reign for a thousand years to fix everything that has been wrong since mankind has been on the earth. (Revelation 19:11-16) And we, His Wife, will sit by His side.

During the millennial reign, it is a 'time of fixing things.' And after everything is fixed, then the Father comes back home again. After this, there is no death for the mortal people, no sorrow nor any of these things; but in the millennium, there *will be* some deaths. The Book of Isaiah 65:20 tells us about it; but death will not automatically be on a person at his birth. The death sentence will be something that is used when a person just will not do right in the great plan of God. So there will be some that will die. This shows that the seed of the serpent goes

into the millennium also, because it is in the flesh, in the spirit of people; for at the end of tribulation when our Lord Jesus Christ comes back, God's mercy will allow certain people to go into the millennium. But the devil is bound during this time. The people are just human beings, and the devil cannot at will tempt the people, but his seed is in some of them as they go into this time period. But the devil himself will be bound until the end of the millennium. Then he is loosed for a little season, and he will begin to push his false doctrine of, "Yea, has God said," like he did with Eve, but he will present it in another form. And there will be a group of people, a multitude like the sands of the sea, who will flock to him, for they like what he has to say because they are his to begin with. That is when they will go up and try to take the kingdom back from the Lord Jesus Christ and His Wife and the other glorified saints. But thank God, that head of death is crushed, for Satan is cast into the lake of fire and destroyed. But before the devil is destroyed, he and his company will try to go up to destroy the saints and the city. And 'as they compass the camp of the saints and the beloved city,' fire comes down from heaven and devours them all. And then there is a resurrection that takes place of all that listened to the devil and obeyed him since time began; and then there is the great white throne judgment. And everyone that followed the devil will be destroyed with him in the lake of fire. But there will be other mortal people at that time who did not listen to the devil, for they stayed true to God's ways, and they will go past that great white throne judgment into eternity, never to die. They will take care of the earth. And it is going to be heaven on earth.

Notice, the earth had gone through all these cycles, but everything was now fixed. Everything had been tried and everything had been tested, and now everything is right. And that is when God says, "There is no death, no crying." And we see why there is no death and no crying at that time; it is because the devil is cast into the lake of fire to be destroyed along with the fallen angels and all wicked humanity that have lived upon the earth since time began. So like in the human realm, all the good angels do not die, but those of the wicked one will be gathered

together and cast into the lake of fire to be destroyed. Then at that time, there will be no bad angels, no devil, and no serpent seed, for all evil is gone. They will not be put in the lake of fire to be burned *eternally*; no, but they will be totally destroyed there. Then there will only be good angels. That is why if an angel comes to you now and says, "This is not right," and tells you that *you* are not right and tells you many bad things, you will know that is an evil angel. The Word of God said that God sent evil angels amongst the children of Israel when they got away from God and would not respect the law of God. And God even sent evil angels amongst the other nations whenever He had a purpose for it. And all of that will be gathered together and cast into the lake of fire to be destroyed.

So everything that is wrong in the world now will be made right; and it will be made right by King Jesus Christ and His Wife along with all the glorified saints of God. Our Lord Jesus Christ's last official act as King Judge will be sitting there on that great white throne; and that is when judgment will take place, and then the devil is done away with. And God does not come back home until the devil is done away with. He gave that charge to His Son; and we can say He did a super job. When the Father comes back home again, everything will be perfect, for there will be another Eden as it was when God dwelled with man at the beginning.

We are in spiritual Eden right now, for we are in a different kingdom than the kingdoms of the world. But the entire natural world will be a beautiful place in eternity. There will be a special place, which will be the old Eden area, and the rest of the earth will be cultivated and dressed. And when people want to go on vacation (and I do not know if some of the parks here in the USA will still be here), if they want to go to the parks and behold the mountains, everything will be clean. There will be no serpents to bite nor rocks to fall on them; because when the earth goes into eternity when the Father comes back home again, nothing will hurt nor destroy. It will be such a beautiful place. (Even coming through the millennium, the calf and the young lion will lay down together, as everything is being fixed to go into eternity.) And when the people plant their gardens,

bugs will not mess up the crops. (And we too might plant a garden, for there will be plenty of room to plant there in Eden. God planted one, didn't He?) So everything that is wrong now is going to be made right; and there is the thousand years millennium to fix it. And at the great white throne judgment, it will be the finishing up of fixing everything, for the devil will be destroyed, and it will be as though he never existed; and all sinners will be as though they never existed. They will not come into mind; they are gone, for everything is fixed now.

In the Book of John, Chapter 14, Jesus Christ indicated some of the things about the Father, such as 'In my Father's house, there are many dwelling places.' See, we are partakers of that now; for He has prepared a place for us. And before the Wife of the Lamb leaves this earth in a rapture, everything is fixed for Her. If there is a missing limb, it will not be then, as a higher level of divine healing has come upon the scene. Many years ago, when the time of the Pentecostal deliverance meetings were taking place, I saw healings that were astounding; but I have never known of healing where a missing limb was restored. It might have been, but not to my knowledge. So the Wife of the Lamb will not leave here in need of anything; for we possess a higher level of divine healing. And this is now; for we are in that area of time, which is the fullness of Christ seen in the Wife of the Lamb, and we are rejoicing in the realm of the glorified flesh and bones!

So in John 14:1-2, Jesus Christ said, "*Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions (or dwelling places):*" Many times a man's domain was referred to as a house; for the king had a *big* domain, which was his household. He would even have servant quarters, which would be included in *his house*. So in my Father's house, or in my Father's domain (which can be seen in all its glory in Revelation, Chapters 21 and 22, in a 1500 square mile area), are many mansions. And the Wife of the Lamb is sitting there as a member of the Godhead next to the Son of God in the Father's house, which has many dwelling places for all the saints of God.

In the Book of Genesis, we can see this was in God's mind

there in Eden. Then in the Book of Numbers, Chapter 2, He began to type it out, showing how He was going to do it. He showed the tabernacle with soldiers guarding it; for there were three tribes camped on either side around it on all four sides (twelve tribes in total), and it was a big area. Those soldiers were there to protect so that nothing could get to the Holy of Holies. Well, that is where the Wife of the Lamb is going to sit by the King's side during the millennium.

Our Lord Jesus Christ loves the Father, and He will not sit as King throughout eternity because He wants God His Father to be King. That is why when everything is said and done, when everything is fixed, He turns the kingdom back to God that gave it; and God shall be all in all. And that was God's plan from the foundation of the world. But our Lord Jesus Christ is always the Lamb of God; and when we see the Lamb of God, we see the glory of the King Father; for we see the face of the Father shining right through His Son, Jesus Christ. So if you want to see God, to see God's face, you look at the Lamb. The glory of God is all around the throne. There is no darkness. There is only light, and it is so glorious. And He has put His glory upon us, and we feel many times like we are going to fly away without wings. That is the way it is going to be there. There is a place for the throne of God, and the Lord Jesus Christ (the Lamb of God) will sit there, and His Wife is going to be right there with Him, for She is the tree of life. And that river of water flows out from there; and the mortal people can come and refresh themselves and then go back to their homes just as happy as they can be, rejoicing. That is what it is over there; the leaves of the tree are for the healing of the nations. They will come into the presence of the Lamb of God and the Wife of the Lamb, into that place where the power of the Godhead is so congealed, and they will leave there so happy, and that revival is going to last them a long time. See, this will fix everything for them.

Let us read John 14:1-2 again; *"Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you."* See, *"In my Father's domain are many dwelling*

places. If it were not so, I would have told you. I go to prepare a place for you." That is why our Lord Jesus Christ does not even come to earth until after the tribulation period is over. He is going to come back to earth and start the millennial reign where everything gets fixed in the natural. Verse 3, *"And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."* Here Jesus Christ is giving us a little hint of the rapture, being caught up, saying, "Where I am, there you may be also." Verse 4, *"And whither I go ye know, and the way ye know."* I love the way Jesus talked, because what He was saying was laying a seed Word in here that He knew would grow and grow; and by the time it got to the Apostle Paul, the revelation of what He was saying would come out as Paul spoke of it. And the manner that Paul spoke of it brought it only so far and stopped, but the Wife of the Lamb has picked the revelation up and brought it to perfection. Paul did not get to the place where he saw the Wife of the Lamb manifested, for he went home before the marriage, so he did not speak of the fine linen, clean and white. But John wrote about it thirty years after Paul's death in Revelation 19:7-8, and God left that there to be revealed in our day.

So here, Jesus began to throw a hint in of what was in store for His people. For He says, *"And whither I go ye know, and the way ye know."* Verse 5, *"Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?"* I tell you, that was a legitimate question. The rest of the apostles might have wanted to ask, but Thomas did not mind asking questions. So he said, "Lord, we know not where thou goest, and how can we know the way?" Oh, I love the answer. In Verse 6 it says, *"Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."* If you know Jesus, you know the way. Jesus said it that way, for He might have known ahead of time that Thomas would ask that question, and it gave Him a chance to tell, "I am the way." I tell you today that He is still the way. He is still living, and He is here in the fullness of His Spirit; for the Mighty Christ came to earth, and we were baptized into His body and became glorified flesh and bones.

So here in Revelation, Chapter 21, we arrived at a time when

God was getting ready to come back home again. He left the perfect fellowship with mankind in Eden, and He left different ones in charge all the way through; but none of them could get the job done till He sent His only begotten Son, which was the Word made flesh. And then 'when the Word made flesh' reached thirty years old, the fullness of Christ came into Him, and now we have the Lord Jesus Christ. And then He began to be called the Son of man. He could say, "Philip, I saw you under the fig tree," and say to the woman at Jacob's well, "You have been married five times and you are now living with a man that is not your husband." On another occasion, Jesus met a man who had an unclean spirit, whose dwelling place was among the tombs, and no man could bind him, no, not even with chains. The Bible says, "He had often been bound with fetters and chains; and the chains had been plucked asunder by him and the fetters broken into pieces, neither could any man tame him. And night and day, he was in the mountains and in the tombs, crying, and cutting himself with stones. But when he saw Jesus afar off, he ran and worshipped Him, crying out in a loud voice, 'What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.' For Jesus had said unto him, 'Come out of the man, thou unclean spirit.' See, Jesus was speaking to the spirit that had the man bound. Then Jesus asked him, 'What is thy name?' And he answered, saying, 'My name is Legion, for we are many.' And he besought Jesus much that He would not send them away out of the country. Now on a mountain close by, there was a great herd of swine feeding, and all the devils besought Jesus, saying, 'Send us into the swine, that we may enter into them.' So Jesus gave them leave to go, and the unclean spirits went out and entered into the swine; and the herd ran violently down a steep place into the sea (they were about two thousand) and were choked to death in the sea. And those that took care of and fed the swine saw what had happened and they fled and told it in the city and in the country; therefore, many people went out to see what it was that was done. And they came to Jesus, and to see the man that was possessed with the devil (and had the legion) now sitting and clothed and in

his right mind and they were afraid." So is there hopeless cases? No. We see this world in the situation it is in now, and it has never been seen on this measure before. But I tell you, the will of God always prevails, whatever it is, and there are no hard cases for our Lord Jesus Christ.

So here in Revelation, Chapter 20, it shows the judgment and getting the earth ready. And in Revelation, Chapter 21, it shows that everything is now fixed. So the Father is going to come back home again. Watch what it says. John is writing here in Revelation 21:1-2, and he says, "*And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John...*" (Watch now; what did Jesus say in John 14:1-2?—'In my Father's house are many mansions and I go to prepare a place.')

*"And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."* Now when John began to see this city, he had to see something in order to write about it; but what was being shown was what God had created down through time which was now complete. And this city is all spiritual, but John had to see something as literal so that he could write about it, in order to give us the perfect understanding of this spiritual city. The holy city is not buildings at all, but it is in the Spirit, just as Eden was a spiritual environment that was taken up. So here comes this spiritual environment back to earth again; but now all of God's family is included, showing what He has created. And God magnifies all of His family.

So watch Verse 3, "*And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, (watch now, here comes God back home) and he will dwell with them...*" Now this is the first time He came to dwell with mankind since Eden. He left! And here the Father comes back home! That makes me somewhat homesick; for this is not just the Spirit of Christ or angels, but God Himself! So the Father comes home! In my Father's house are many mansions. In my Father's place there are many dwelling places, and we are in one of those dwelling places now, because over there is over here for us, the Wife of the Lamb.

Notice, God is going to come. Watch what it says, continuing

with Verse 3, *“Behold, the tabernacle of God is with men, and he will dwell with them,”* (Now, are there other planets out there with people on them? No, this is God’s home. This is God’s earth. This is God’s workshop. And King Jesus Christ has everything fixed up. So God the Father comes back home again!) *“and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God (be their God, be their King).”* See, now everything is fixed that man has messed up since God left. And the Father says, *“My Son has fixed everything; I am coming home.”* And when He gets here, the Son says, *“Father, I want you to take the Kingship back because after all, you are the great King, you are the great God.”* And God will say to His Son, *“You are the Lamb, and if you had not died for the sins of the world, then this great plan could not have been.”*

Notice that in Verse 3, *“and God himself shall be with them, and be their God.”* Now watch what else he says, Verse 4, *“And God shall wipe away all tears from their eyes; and there shall be no more death,”* Do you see? Death for the Wife of the Lamb is crushed already. Over there the earth is in eternity, and there will be no more death because God is here on earth. *“neither sorrow,”* Well, all of this is in the Lamb’s Wife already. So do not be so heavyhearted and down and out. Rejoice in the Lord! If you fall into diverse temptations, count it all joy. Shout! There are many people that could not live unless they were miserable and had a hard luck story to tell. Why not just rejoice in the Lord? Yes, you have been through some tough times. I have been through things. But all of those things have made us what we are. And we have to be able to leave all of that behind and rejoice in what we are now, the Wife of the Lamb.

Verse 4 again, *““And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying,”* There is nothing to cry about there, unless we cry for joy. *“neither shall there be any more pain:”* There shall be no more pain. Years ago when I worked on a job, sometimes I would have migraine headaches so bad that it would be just as if my head was about to explode. But, hallelujah, here I am, eighty years old, soon to be eighty-one, and I have very little pain anymore of any kind, and I am happy as can be! *“for the former things are passed away.”*

Are you willing to let the former things pass away? Many people, if they ever made a bad deal or felt like someone did them wrong, they will talk about it and keep building that up for a long time. But see, those are former things that have passed away. Verse 5, *"And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful."* Now do you believe it? These words (what we have been saying) are true and faithful. It is going to be this way, and God is going to be right here on the earth. Not just Jesus Christ, and not just the Spirit, but the glory of the Godhead, right here on this earth. This earth is the place where God put His children. It is God's workshop. And this is God's home. He can go out there above the stars into outer space and do what He wants to, but this earth is His home.

Verse 6 says, *"And he said unto me, It is done."* Will you let Him say that to you today, "It is done"? See, it is done! That means you do not go back and try to dig up, or pull up, something. You can waste a whole life going back and trying to dig things up. God said it is done, so leave it alone. Go from here shouting the victory, rejoicing in the Lord! *"I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely."* And that is this water we drink. See, that is not natural water because Jesus Christ told them, *"He that believes upon me, out of His belly (or inner parts) shall flow rivers of living water."* That is the Spirit of God, and you can drink freely. When we come together, we do not have to do certain things to drink this water, for when we come together, we do not have to work ourselves up as they used to do by singing and cranking up the music until the Spirit started moving. Well, the Spirit is here, and it is moving, and you can drink freely. That is the way it is with us.

Verse 7 says, *"He that overcometh shall inherit all things; and I will be his God, and he shall be my son."* That means both sons and daughters, but the scripture usually says sons. Look here, *"He shall inherit all things."* You have inherited all things; what else could you want? *"Oh, if I just had a better house. If I just had a better car. If I just had a better suit. If I just had a bigger congregation. If I just had a more beautiful church, I*

think I would be happy." No, you would not. You would probably be more miserable than you are now. Paul said, "With food and raiment, let us therewith be contented." Is that right? And we have more spiritual food than we can eat today. So why should we not be contented?

Verse 8, "*But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.*" Notice that, "which is the second death." There is nothing that lives after it is cast into the lake of fire. They will go out of existence; and that is the second death. I like the way God does things. I am glad they do not burn eternally. What good would that do us to be shouting the victory and know that souls are burning? That would not thrill me. No, that is for the devil and his angels to be destroyed, and man as he went along with them. But when it says second death, it means death of the soul.

Verse 9 says, "*And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, (this is what John was seeing here and telling about) and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.*" Watch, this is going into something else here, for the angel that is showing John these other things, begins speaking of a special group of saints; for he says to John, "I want to show you the bride, the Lamb's Wife." But before he shows John the Lamb's Wife, he shows Her surroundings, the city She lives in. Verses 10-11, "*And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God (not a literal city, but Eden coming back), Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;*" 'Clear as crystal,' meaning it is not tangible. It is the glory of God coming down on the earth. There is where the glory of God is.

So this city John saw coming down was not a tangible city with the different precious stones and the street of gold as clear as glass—there is no such thing! It is not literal. See, the trying of our faith is more precious than pure gold. It is Eden back again on the earth. We are in spiritual Eden now, because God

gave us revelation of how to get by the 'Cherubims and a flaming sword' into the Word. This was the result of eating up the little book of Revelation, Chapter 10. And after we ate it up, it changed forms; for we became bone of His bones and flesh of His flesh, the Wife of the Lamb, the tree of life. Because by just eating of the tree of knowledge, you cannot get into this spiritual environment. This is by invitation only; and thank God we were invited!

Here in Revelation, Chapter 21, God is back home now. See, we have the Father home, and His home is on earth, and there is no other home out there, no other earth like ours. This is it. This is where the Lamb is. This is where the light is. This is where the Wife of the Lamb, the tree of life, is. This is where the joy of the Lord is. This is where the river of life flows. God bless you.

*Heavenly Father, we thank you for your love, goodness, and mercy. And I pray, God, that you will take these words and that you will use them for your glory, that all of these things will be for your glory, that the people will understand and have joy in knowing that the Father comes back home again. This is the Father's place, and everything is fixed in the millennium. And everything is already fixed for the Wife of the Lamb; for we were baptized into the body of Christ Jesus, and we are bone of His bones and flesh of His flesh, which is glorified flesh and bones. That is fixed for us. We thank you and praise you, in the name of our Lord Jesus Christ. Amen.*

## THINGS THAT ARE IMPORTANT TO THE WIFE AT HOME

Today we are reading again in the Book of Revelation, Chapter 21, but this time we are going to go a different direction for a different purpose; and I want to title this message, *Things that are Important to the Wife at Home*. This means that we are not on a journey, but we are now at home inside the fullness of the body of Christ, glorified flesh and bones. And that is the point I want to reflect in this message. So I want to pick back up in Revelation, Chapter 21, Verse 9. But let us pray first.

*Heavenly Father, we thank you for another privilege to come to you. We praise you and thank you for the revelation of your Word and for bringing us through a long treacherous journey and bringing us home. It was brought in last week's message, We Welcome the Father Back Home Again, that 'in the Father's house there are many dwelling places,' but the one dwelling place that we are interested in is that dwelling place next to the throne of our Lord Jesus Christ. That is the dwelling place of the Wife of the Lamb, for the Wife's dwelling place is next to Her Husband, who is the King of all the earth. And Lord, the Wife of the Lamb is the one you are dealing with right now, and we thank you. Lord, I pray that you will help me to highlight this in a way that would please you, in the name of our Lord Jesus Christ. Amen.*

Last week we dealt with some of the things of the millennium and also of John speaking of eternity, at the beginning of Revelation, Chapter 21, Verses 1-8, where he saw 'a new heaven and a new earth and there was no more sea.' Then something happened while John was saying these things about the new heaven and the new earth that caused him to abruptly stop talking about those things. For one of the seven angels came to him and began to tell him about something else that was important to see in order to understand God's wonderful plan for the Wife of His Son in the Father's house. So this was done even before showing John the Wife. Now watch Verses 9-10, "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I

*will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God."* Notice, John had been writing about a new heaven and a new earth in Verses 1-8, but stopped abruptly in Verse 9 as though he was placing a note here to come back to later, saying, "There came one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, 'Come hither, I will show thee the bride, the Lamb's Wife,'" as though it was highlighted, "This is important." And the angel took John (in other words, John got carried away in the Spirit), but instead of showing him the Lamb's Wife first and how She fits in the whole scheme of things, he showed John the surroundings of the city.

Notice, the whole city deals with the workings that God did in bringing everything to the beginning of eternity, including His Kingdom (His house). In the Book of John 14:2, Jesus told His disciples, "In my Father's house there are many mansions." In other words, "In my Father's domain there are many dwelling places." See, there are dwelling places for each one; for each one has their place. We see the Jews; for the city shows there are twelve gates, which are named after the Old Testament patriarch's, the twelve tribes of the children of Israel. And these Old Testament saints were brought forth from the grave when Jesus Christ resurrected from the dead; for He went down into the heart of the earth and preached to the spirits in prison, shown in the Book of 1 Peter 3:19, which was paradise to those saints, and they received complete redemption. For Christ Jesus brought them back with Him as seen in Matthew 27:51-53. God's people that had obeyed God during that time were resurrected, and the Jewish part of these Old Testament saints represent the gates of the city. And as we see the completion of the redemption story as John saw, we see the gates, the wall, and the twelve foundations of the wall, and in them the names of the twelve apostles of the Lamb — and now we are getting into that whole Eden area. And in the natural realm here on earth, it is an area about 1,500 square miles.

So in the first part of this chapter, John was talking about a

new heaven and a new earth and God coming back home again to tabernacle with men; but then he suddenly stopped. Why? Because here came one of the seven angels, saying, "John, I want to show you something." We know what John had already been shown in Verses 1-8, but the angel came and said, "I want this to be a special note to you. I want to show you the bride, the Lamb's Wife." So an angel took him on a high mountain and began to show him the city. He did not show him the Lamb's Wife just yet, but he showed him the dwelling places of all the saints in this vast area. And this vast area is old Eden which never did come into being to its fullness in the days when Adam and Eve were here. God had told them to conquer the earth and bring it in subjection, starting in this vast area, Eden.

So in Eden, God started everything for Adam and Eve that they would need; He even planted a garden. And in this whole area of Eden, there were not only physical trees with natural fruit, but there were two spiritual laws, the tree of life and the tree of the knowledge of good and evil, and there were natural rivers of water that watered this area. But in *this* hour it is spiritual. That water is spiritual. In Adam's Eden, it was literal rivers, the flowing out to different places to water this whole area. But in this hour, that water is spiritual living water flowing out from the Wife of the Lamb. And in that great eternity, whosoever will can come into this city and drink of the water of life, because it flows from the throne of God and the Lamb and on through the Lamb's Wife, who at this time is another member of the Godhead. Notice, there is God's Son *and* the Son's Wife there on the throne. But we do not see God, because God is a Spirit; but we see the glory of God. And even though God is a Spirit, He put flesh and bones on the Godhead, and we see God's Son, our Lord Jesus Christ the Lamb of God, sitting on the throne and the Wife of the Lamb. And the Lamb's Wife is the group of people that John made a special note of here. So rather than showing the Lamb's Wife first, the angel said, "Let us get *this* first. I want to show you something here." And then he goes ahead and shows John other things that pertained to the city before he shows him the Wife.

Well, in contrast, we see in Revelation, Chapter 17, one of the

seven angels which had the seven vials showing John the woman that rides the Roman beast and her destruction as she is burned with fire. For there are two women in the Book of Revelation—the Lamb’s Wife and Satan’s Wife; and it is going to be so important for us to see these two women. So a little later we will come back to this again to show how it all fits together.

I have a book that is called, *The Interpreted Book of Revelation*, which brings all of this out for us, showing the different kings and their kingdoms and what happened to them in history. In addition, it shows in the Book of Daniel concerning the beast with ten horns, and there came another horn up, a little horn, which was spiritual, and he broke three of the other horns off. And, of course, that was in Europe where the pope dethroned those that rebelled against him when he was in control of it. And we have all of that in history. But when the angel showed John the city, the holy Jerusalem, he took him on a long journey. And that is the way we have been also, on a journey. But we arrived home.

I have been ministering now for over sixty years and I have studied all of that out; I know the chronicles of all of it. But that was in our journey getting to where we are at now, for we have come to a new place in God’s plan where we, the Wife of the Lamb, are seen. And to show that we are in a new place, we have the revelation of the fullness of Christ that came into Jesus, and it was a seamless transition. Sometime back I preached a message called, *A Seamless Transition between God’s Christ and God’s Son*, which is in a single booklet and is also a chapter in our book, *A Seamless Transition*, which shows there was no struggling between Jesus and the Christ that came into Him, for they fit together perfectly as a hand fits in a glove. Likewise, it was and is a perfect fit for the Wife of the Lamb in this hour who has finished Her journey and has gotten home. Yes, it was a perfect fit when the fullness of Christ came down from heaven in angelical form, shown in Revelation, Chapter 10, and in His hand He had a little book open, and He gave it to us, and we took it and ate it up, and we were married to our Lord Jesus Christ by a proxy marriage. This could and did take place be-

cause in the fullness of Christ (just like in God) there were both the male and the female attributes. That is why we say that everything that is good about a man comes from God, and everything that is good about a woman comes from God. Well, God put all of that in Christ. So in Christ was both the masculine and feminine Spirit (just like with Adam when Eve was still in him). But the feminine part of that Spirit laid dormant until there was a female body for the feminine Spirit to go into.

When God took the rib from Adam and created Eve, there was a perfect woman there, and there was no struggle for Adam and Eve to accept this. There was a seamless transition for that feminine spirit from Adam into Eve. This activated the feminine spirit because now there was a female body that this spirit fit into as a hand fits a glove. And this was how it was when the fullness of Christ came into Jesus. (And this fullness is what was seen in Revelation, Chapter 10, which came into us, the body of Christ.) Jesus Christ did not take a Wife while He was here, but He had a Wife, for God predestinated the Wife in Him before the world was. So the angel said unto John, "Come hither, and I will show thee the bride, the Lamb's Wife." And now She is not just in Him as a dormant Spirit, but She is alive and She is all feminine, as the feminine attributes show forth themselves as an active part of the Godhead. And our Lord Jesus Christ will never have to be alone again. Praise God!

So the Lamb's Wife is the only woman of the New Testament that is dressed in fine linen, clean and white. But there is another woman that I want to read about (O' what a contrast in the two women), which is in Revelation, Chapter 17. And she is a whore riding the beast. We see this in prophecy even from the time of Daniel. I have many books about the Roman Empire; and we show some of this in our book, *The Interpreted Book of Revelation*. So here in this message, we are putting everything in a nutshell rather than going through all the details, because since our journey is over and we have arrived home, all the details are not necessary. Well, Daniel saw all of it; for he saw the Gentile world powers, and he saw what would happen concerning his own people, the Jews. The angel Gabriel came to Daniel, and when Gabriel got through talking, he made that

man Daniel to understand. Just as our Lord Jesus gave us to understand and to know what is important to us, the Wife at home.

We were baptized into the fullness of Christ Jesus and have become the fullness of the perfect man—so here we are; we are at home. And we do not need to know every little detail about the 70th Week of Daniel, which takes place after the rapture. I like to sometimes refer to the Book of John 21:15-23 where Jesus Christ showed Himself after His resurrection to His apostles for a third time and was giving instructions to them. When they had dined, Jesus said to Simon Peter, "Simon, son of Jonas, 'Lovest thou me more than these?'" And Peter said unto him, "Yes, Lord; thou knowest that I love thee." Then Jesus said unto him, "Feed my lambs." And Jesus said this two more times, "Simon, son of Jonas, 'Lovest thou me more than these?'" And Peter said, "Lord, thou knowest that I love thee." And Jesus said, "Feed my sheep." And then Peter asked Jesus about John, saying, "Lord, and what shall this man do?" And Jesus said unto him, "If I will that he tarry till I come, what is that to thee? Follow thou me." Well, John did see His literal coming, but he saw the coming in the form of a vision on the Isle of Patmos. So there are some things to which the Lord Jesus says, 'What is that to thee?' So we do not try to pick all these things up; but through time God has revealed them so that when we arrived home we would not be blindsided, we would know that we are at home, and we could look back and see the journey that we came through.

So in Revelation 21:9, the angel said, "Come hither, and I will show thee the bride, the Lamb's Wife." And John made mention of us also in Revelation 19:7-8, as we are shown there clothed in fine linen, clean and white. All these other things concerning the gates and the wall and the street of gold are adding support, although these things do not personally involve us, the Wife. This means we were not personally involved in the building of the wall. We were not personally involved in setting the gates. We were not personally involved with all the other saints that have come through all the other ages. But we are personally involved with one thing, we are

looking at the King, being one with Him. And that is why the Bible says concerning *Her* that She is 'bone of His bones and flesh of His flesh.' And She is the only one that is dressed this way in our Eden, and it is in the midst of the paradise of God.

As promised earlier, let us read in Revelation 17:1-3 and watch the angel come and show both sides of the picture. John says, "*And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.* (Our Lord is showing us here that this is the false church, Catholicism.) *So he carried me away in the spirit into the wilderness: and I saw a woman...*" Watch how important this is. When John saw the city, the holy Jerusalem, he was taken on a high mountain and he saw the glory of God. But watch here, when he sees this great whore, he is taken into a dreary wilderness. Notice, the angel did not take John to a beautiful place to show the great whore; but our Lord wanted the surroundings to guide John's mentality, and He wanted us to feel what John was seeing. And that is the way it is with the Lamb's Wife; we feel what we are seeing. When we see the city, the holy Jerusalem, the glory of God, the gates and foundations of the wall and the precious stones and the street of gold, hallelujah, we feel everything we see. We rejoice in the Lord!

Continuing, Verse 3 again, "*So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.*" The beast is what the woman sat upon. Most people want to make the beast and the woman the same thing, but there is a difference, so we have to separate the two to get the understanding right. The beast is that Roman Empire that this woman gets control of. This is as she did in the Dark Ages when three kings disobeyed her, for she reached and pulled those three horns up, meaning she freed their subjects and left them without a kingdom until they repented and came back to her. That little horn, which was a spiritual horn, Catholicism, had control, see. So the woman and the beast are two different

things. Now watch. *"and I saw a woman sit upon a scarlet coloured beast (the royal Roman color), full of names of blasphemy, having seven heads and ten horns."* That is the ten horns, the ten kings. Now here is the woman. It says here, Verse 4, *"And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:"* John saw her in a wilderness setting, and the things he is saying all matches with what he is seeing. And if you are the Lamb's Wife, it just puts a feeling upon you that you do not want anything to do with that. And if you go into these religious systems today, you will get that feeling, "I do not want anything to do with this." Because it is not pure. See, the river that flows out from the throne; it is as clear as crystal, pure water of life. But we are not seeing that in what John is saying here, but it is right the opposite. It is the church system today, controlled by the antichrist, because the mother whore had daughters, denominations, and let us not discount all the independent churches and movements that claim they are not a denomination but are carrying that same antichrist spirit. The next verse (Verse 5) shows this.

Verse 5 says, *"And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH."* That shows this great whore had daughters, and they are harlots. So from her came harlots, and they are much like their mother. John is seeing all of this, and by now his skin is probably crawling. It made him feel sick when he saw the filthiness of this woman and what she represented. And that is what God intended, because He wanted what He was showing to have an impression on John.

So the woman and the beast are two different beings. See, the woman only rides the beast for a short period of time. Did you understand what I said? The beast was all the way back there in the BC period; and this beast is what destroyed Jerusalem in 70 AD, this Roman System. So it goes way back. But the woman did not come into being until after the BC period; she is the so-called church. But she, by pulling strings, by doing

the things she did, came to the place where she became very wealthy, and she used her finances, her religion, to get total control, and this gave her the ability to make covenants. And even Israel is going to fall into a trap and make a covenant with this woman who is riding this beast. We find this unholy alliance in the Book of Daniel, Chapter 9, for Israel will make a covenant with the woman that rides the beast, but in the middle of the week, she will break that covenant. So the woman is cracking the whip. She is not one of these whores in a little side road-house out here, but she is a great whore that plays the kings and the dignitaries and the high-ups. And she has daughters out here doing similar things that she does. That is what the Word is saying here.

Verse 6, *“And I saw the woman drunken with the blood of the saints (that means she has killed saints all the way through, that spirit has), and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.”* In other words, *“Look what a beautiful woman, beautiful system.”* Verse 7, *“And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.”* That is the Roman Empire. Verse 8, *“The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit (in other words, he did rule, and his head was wounded to death (see, was and is), and then he, that spirit of antichrist, shall ascend out of the bottomless pit), and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they beheld the beast that was, and is not, and yet is.”* Coming out of the Dark Age, in Europe there was a saying after the restoration and the beginning of the time of the daughters, *“The papacy is dead, and no one will lift a hand to help it.”* She *was* (before that) with such power. Then she *is not*. And then she *shall be*. She was restored by the lamb beast, which is the United States of America, after World War 2. Verse 9, *“And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth (which is Rome).”* The angel is showing John the natural city and the land area of this other woman. Verse 10, *“And there are seven kings: five are fallen, and one is, and*

*the other is not yet come; and when he cometh, he must continue a short space."* He (the antichrist that is ruling) must continue, meaning it will pick up where it left off, 'he must continue a short space.' It will not be long because judgment is going to strike that thing. Verse 11, *"And the beast that was, and is not, even he is the eighth,"* He is the eighth, which is the spiritual power of the antichrist, the Roman Church, which does not put another horn on the head of the beast. See, in the Book of Daniel, on this head he saw a little horn come up which was a spiritual horn. It did not add another horn to it, it just put the woman on the beast; that is all it did. *"And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition."* This means the beast continues its work with the seventh form of this government, ten horns, as it was before it received the deadly wound. Verse 12, *"And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast."* There will be something come along that will put these kings together, 'the European nations,' and they are almost together now. Verse 13 says, *"These have one mind,..."* Now watch. If these can have one mind, if God can give these kings or rulers which fight one another, one mind, then how much more has He given us, the Wife, the body of Christ, the one mind of Christ? Watch. They were given one mind. *"These have one mind, and shall give their power and strength unto the beast (which the woman rides)."* In other words, they give it all over to the devil. Watch what happens. Verse 14, *"These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful."* That verse (Verse 14) is dropped in before he explains how this goes. Verse 15 says, *"And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues."* In other words, by her trickery she controls the whole prophetic world. That is about what is going on right now. That is where the mark of the beast can spread all over. See, this is the beast here. Thank God, the Lamb's Wife has gotten home, and we are inside this place of the fullness of Christ and are bone of His bones and flesh of His flesh, and we are no

longer tossed to and fro. We are home. We can rest. We can relax and enjoy the good things in the comfort of our home. (Ephesians 4:13-16)

Let us go on to Verse 16, *“And the ten horns which thou sawest upon the beast, these shall hate the whore...”* I told you, the whore is not going to reign but a short while. All these ten nations here that she has deceived, will use her great wealth to bail them out of their trouble. So when these nations and the world is in trouble financially, she is going to come to the rescue. All she has to do about their debt and currency is to say that the Vatican will back them up. See that woman will ride the beast; she will crack the whip and they will do what she says. And if they do not do what she says, they will be in trouble with her very quickly. So they will give her power, and they will let this woman ride them until the Word of God is fulfilled. It is like when you ride a horse, you control the horse. So she will control them. But watch what they do. After a while, when she breaks the covenant with Israel and the different ones, and she begins to break her word, they will say, *“She is no better than we are. We have been deceived! We have been taken!”* And they will hate her. Now watch. God put it in their hearts to give their power over to the beast, but then hate comes in when the purpose of God is fulfilled.

This world system is running just as it is supposed to run. God maneuvers and works things according to His will. Thus far, we see the things that are taking place just as it has been said. But watch here, not only was God showing John the great whore, but He was showing many other things that goes along with it. (This is important to understand because I am going to get back in Revelation, Chapter 21, Verse 9, where it was said by the angel unto John, *“Come hither, and I will show thee the bride, the Lamb’s Wife.”* But before the angel showed John the Lamb’s Wife, he showed him the great city, the holy Jerusalem. Let me repeat that again. Before the angel showed John the Lamb’s Wife, he showed him the great city, the holy Jerusalem and the land area, which is also spiritual Eden, so that there would be no misunderstanding.) And when the angel showed John the great whore, he also showed John the beast she was

riding on and how God would use the ten horns to bring judgment upon her. And to be sure that one would understand, he showed the ten horns (European nations) and showed even the land area and what would be the end of this great whore and her daughters in the following chapters of the Book of Revelation. Now John began to understand that this woman was Satan's Wife, and the angel also showed him the spiritual city of mystery Babylon the great. So this is very important to our understanding of what John saw.

Now continuing, *"And the ten horns which thou sawest upon the beast, these shall hate the whore (well, she is the one that made them what they are), and shall make her desolate and naked, and shall eat her flesh, and burn her with fire."* Why will they do such things as this when they just gave their power over to her? They were of one mind and gave their power over to the beastly spirit of the devil that this woman, the great whore, was riding. But watch what happened. Verse 17, *"For God hath put in their hearts to fulfil his will,"* Watch. These kings (ten horns, ten nations) of this worldly system are going to fulfill the will of God. Although they do not even know God, they are going to fulfill the will of God. God is going to put it within their hearts to give their power over to the beast, but then they suddenly begin to hate her when God's purpose is fulfilled; and they will come up with a plan, they will say, "Let's burn her! Let's destroy her!" In one hour, shown in Revelation, Chapter 18, such riches come to naught. The Vatican that was (and is) the great church system will then be no more, for the ten horns completely destroy her! The world will be in total chaos. But watch what the Word is saying here. Verse 17, *"For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled."* That is the Roman system that the woman got control of. See, the beast never becomes the woman. The ten European nations lend their power to the woman for a while. The spirit of the beast is the devil himself that got control over the European beast with seven heads and ten horns. And in Revelation 13:1, we find this beast that comes up out of the sea has seven heads and ten horns. Here in Revelation 13:1, God is showing how this beast became what is

seen here. **For that beast is a combination of all the beasts that Daniel saw in his vision of the end time, for it shows the body of the beast as the world powers from the time of Daniel in the BC period up unto our day, with the ten horns on the head of this beast, and that is now, and shows western Europe.** Even so, it explains the body of the beast. All this other territory, it is that Roman system, it is the European ten nations there, and the woman is going to crack the whip over them. Still they are the ones that are going to destroy the very thing that they have been projecting.

Verse 18, "*And the woman which thou sawest is that great city, which reigneth over the kings of the earth.*" Now there is no natural city reigning over the earth, but it is Catholicism. Everything is working out to bring this prophecy to where God wants it. God is making His will come to pass. But watch, God was going to show John the woman, this great whore, but he did more than that, for the angel gave him a little historical background of both the woman and the beast that carried her. And we bring out the historical details in our book, *The Interpreted Book of Revelation*, and we thank God for that book and how it brings out these things.

Now let us go back to Revelation, Chapter 21. And as the angel showed in Chapter 17 that woman, the mother whore, and gave some history along with it to back up what he was saying and a prophecy of what was going to happen to her, then in Revelation, Chapters 21 and 22, one of the seven angels shows this woman called the bride, the Lamb's Wife. Here came 'one of the seven angels that had the seven last plagues' to show John a virtuous woman. Again, Verse 9 says, "*And there came unto me one of the seven angels...*" He is going to show the other side of the picture now, not the devil's whore, but the Wife of the Lamb, dressed in fine linen, clean and white. We can look around today and see the other side in a religious system. The angel described the great whore as having a cup full of the abomination of the filthiness of her fornication. This great whore had harlot daughters; like Mama like daughter, see, right down the line. But now let us take a look at something more pleasant, the holy city New Jerusalem and the Wife of the

Lamb. *"And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife."* But She is not seen until we get to Revelation, Chapter 22; there we actually find the Lamb's Wife, who is shown as the tree of life.

Notice, before he shows the Wife, he shows what protects Her. He shows Her surroundings. He shows the city of the living God. And I will tell you, it makes me shout just to see Her surroundings! And that is what God gives us today, He gives us the surroundings; for we are in a spiritual realm. As Jesus said in John 3:13, "And no man hath ascended up to heaven, but He that came down from heaven, even the Son of man **which is in heaven.**" He was in heaven while He was speaking here on earth because He was in that heavenly realm. The fullness of Christ had come into Jesus, and that put Him in heaven rather than in the earth. Glory to God! And because of Revelation, Chapter 10, and the coming down of the fullness of Christ in the form of the Mighty Angel, we were baptized into the fullness of Christ, and we are in heaven. For we were translated into Ephesians 4:13-16, which connected with Ephesians 5:30-32, and we are bone of His bones and flesh of His flesh, thus showing that we are the same; we are the She part of Christ.

Now we have a picture of the Lamb's Wife in this city, surrounded by the glory of God and everything good that we could think of, with a street that is pure gold. No, not natural gold, but spiritual gold which means our faith. O' such glory! It is the glory of God, and there is no darkness at all here. And what does it say about us? We are no longer tossed to and fro and carried about with every wind of doctrine. (Ephesians 4:13-16) We are in the fullness of the light of the revelation of God's Word, for our light is as clear as crystal. Oh, what wonderful surroundings we are in! And we know and are doing that which is important to the Wife at home.

So compare the two surroundings now with the two women. We see the one woman's surroundings, which is that city called 'mystery Babylon the great,' and she has no part of this city of God. But as far as the Lamb's Wife, we see our surroundings, for we are home, inside the holy city New Jerusalem. Praise

God, there is only one thing that we are interested in now, and that is our marriage to our Lord Jesus Christ, and the one doctrine of God, which is, "I only do that which the Lord shows me to do." So in this hour, we do not spend a lot of time on all the historical details of kings and their kingdoms. I did that for sixty years; I have done all of that. But you do not need to do it; you are home now. Why go back and say, "I want to see how we got here"? No. It is all right to have a knowledge of how we got here; but where we are at now, we are so close to the completion of our glorification, as it has already begun to build within us and we are changing, that we do not have time to go back. Yes, you could take a few years to study all this out and give every detail, but what we have now is so good that you are probably not going to go back there too much and study. Because Solomon said, "Too much study is weariness to the flesh." I have done it hour after hour after hour, year after year after year. And I will tell you something, and this is not being bragadocios or anything, but all of that is still in my spirit and in my mentality, and there is very few questions that I could not answer concerning any of this. And since I picked these things up coming through this journey, I freely share it with you, and you do not have to go back there and get it. Amen.

Many years ago I felt a little burden in my heart that I just could not get rid of, for something just kept beckoning me to make known the interpretation of the Book of Revelation. So I began to write; and when I finished writing *The Interpreted Book of Revelation*, that burden was gone; for I knew that I had accomplished what the Lord had put a burden on me to do. And there it is, laying for the whole world to see. See, it was in me to 'bring all the Book of Revelation over to our day and make it known.' And I just felt like, this morning, showing you where we are and what we are to concentrate on. What that angel said, "Be sure to show what has happened up to this time. Let it be known that this has been wrought of God. Truly, it is the Spirit of prophecy. Do not let this get lost, because this burden is part of the history of what happened to cause the writing of *The Interpreted Book of Revelation*. Put this in here about the Wife of the Lamb, just as John did in Revelation 19:7-8, saying, 'Let

us be glad and rejoice, and give honor to Him, for the marriage of the Lamb is come, and His Wife hath made Herself ready. And to Her was granted that She should be arrayed in fine linen, clean and white, for the fine linen is the righteousness of saints.'" Hallelujah! The greatest thing that is in the world today is the Wife of the Lamb. And that is what we are concentrating on because we are home. We do not need to go back and come through the things we have been through. Yes, we have come through a lot of struggling, and it has been a long journey. But we have arrived at the end of the hazardous journey, and we are home. In my Father's house are many dwelling places. But in the Father's literal living quarters (to put it into words that we can understand) there is a great palace with a throne, and the glory of God is upon the throne with the Lamb sitting on the throne with His Wife by His side. Hallelujah! That is what I am concentrating on.

So let us go on with this. As the angel was about to show John the Lamb's Wife, saying, "I will show thee the bride, the Lamb's Wife," he then was like, "But first I want to stop here," and he began to show him something else. Now watch. Verse 10, "*And he carried me away in the spirit to a great and high mountain (notice, he did not take him into a wilderness), and shewed me that great city, the holy Jerusalem, descending out of heaven from God.*" He showed him something heavenly because what he was dealing with was heavenly things. So here, everything is glorious. Watch, it showed the city descending from heaven, Verse 11, "*Having the glory of God: and her light...*" Now remember, when showing that 'other woman,' there was darkness. It says 'darkness was poured out upon the seat of the beast' (Revelation 16:10), and then confusion came in and other manifestations of darkness. But here there is no darkness. Darkness is all gone. "*Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;*" The revelation that the Lamb's Wife possesses is as clear as crystal. I like things clear. He clears it up and makes it just as clear as crystal to us; and that way you cannot be tossed to and fro. If there is a lacking of being as clear as crystal, then someone can say, "Well, I know that sounds good, but there is another way

of looking at it." No, if it is as clear as crystal to you, you cannot be tossed to and fro and carried about. You are home, you are happy, you are bone of His bones and flesh of His flesh, and that flesh is glorified flesh and bones.

Now watch. He will show what the surroundings of the Wife are. Verse 12, *"And had a wall great and high, and had twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:"* This is the twelve patriarchs, Jacobs sons, showing we are connected here with the rest of God's family. We are connected. This city is our home. It is not Rome. It is Jerusalem. It is old Eden restored back to what God had in mind from the beginning. God had it started but it did not go forth at that time. Just like there was a marriage to take place by the Apostle Paul, but the serpent came in and it did not happen then, but now it has. It was the same thing with Eden, it did not precede, and it did not spread out to its full size at that time because the fall came. But now it is happening. There are no failures in God, even though something may look like a failure, it eventually produces the will of God. And when we look at things going on in this world today, we see the beginning of sorrows. (Matthew, Chapter 24) But thank God we are home! We are home, and it is beautiful! Oh, there are precious stones. There is a wall. Nothing can come through the wall, the gates; like in Eden there, shown in the Book of Genesis, Chapter 3, where God drove man out and He placed at the east of the Garden of Eden, Cherubims, and a flaming sword which turned every way to keep the way of the tree of life. But by revelation we have come right by it and have become the tree of life, the Wife of the Lamb. We are inside the city, in the measure of the stature of the fullness of Christ. Now this city is not literal. There is not one tangible thing that has come down from heaven. It is all glory, precious stones of jasper and the street of gold as clear as glass. Now if there is a clear glass between you and me, I cannot see it. If you have a perfectly clear glass between us, the only way I would know there is glass there is that light reflects off it. It is as clear as glass, see, nothing tangible.

Now let us read Verse 13, *"On the east three gates; on the north*

*three gates; on the south three gates; and on the west three gates.*" It is a square, see. But there is no literal square there. That is the external part of God's Kingdom. He is showing us that. But he said, "I want you to see the Lamb's Wife." See, the Wife is hidden inside the city. So in Revelation, Chapter 22, we finally get to what the angel said in Chapter 21 to John, "Come hither, I will show thee the bride, the Lamb's Wife." Yes, he showed Her surroundings (and how beautiful Her surroundings are)! Oh, what a glorious place it is! And there is the throne of God, with the glory of God all around it. There is the Lamb of God sitting there, and there is the Lamb's Wife bearing Her fruit, and the water of life is flowing out as the nations come and partake of it. There is no literal city, foundations, wall, or gates, it is all spiritual. I have often said, when Peter went up, when he passed on from this life and went up, he did not take a wheelbarrow full of stones and cement to lay a foundation. No, it was his faith, his ministry. And one thing I appreciate about Peter is when he wrote about Paul in 2 Peter, Chapter 3, he said, "Our beloved Paul wrote things that are hard to be understood by those that do not understand the scripture." He called him, "Beloved Paul." That is enough right there to make me like Peter. Here, Peter was acknowledging Paul's revelation (the foundation) that he laid, as shown in the Book of 1 Corinthians 3:9-11, where he said, "I have laid the foundation and another buildeth thereon." And we, the Wife of the Lamb, are built on Paul's foundation as the tree of life, of which Paul is a part of, him being a member of the Wife of the Lamb, the body of Christ. Notice, the foundation that Paul laid was a separate foundation than the twelve foundations that were laid by the twelve apostles who preached to the twelve tribes of Israel.

Verses 14-16, "*And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.*" (And then it tells about the measurements here.) *And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth four-square, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.*" In other words, it is an area where the glory of God

comes down to earth. And he let John see it like a cube. And there is no darkness there, just light, a place of glory. And there is plenty of gold there! But that gold is as clear as transparent glass; and there has never been any gold like that, see. But it is recorded in the Word of God by both Peter and Paul, "The trying of your faith is more precious than pure gold." So which would you rather have, a house full of gold or a house full of faith? Notice, it is our faith; there is nothing literal. Let us get Verse 18, "*And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.*" Do you see that? We have heard it said about walking on the streets of gold, and songs that say, "Oh, how beautiful heaven must be," and "Build me a cabin in the corner of Glory land." All those things, God laid them in there that way for the natural people as they came through time with all their difficulties. When we look at the Dark Ages, in all those difficulties, they could always look forward and say, "I have a home waiting where I can walk on streets of gold, and I will have a mansion." And now we have arrived; and here we see that it is all in the Spirit, and it is much better for us. There is a lot of that 'gold as clear as glass' between me and you this morning. Praise the Lord!

Verses 19-21, "*And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.*" So do you see it? It is a place of glory. A wonderful place. And it will be right here on this good solid earth, right there in that land area where God was at before He went up.

First, He walked with Adam in the cool of the day. God walked with His children. But when sin came, He withdrew Himself, for He took spiritual Eden away, but He left the land area. See, sin can never enter there. We used to sing a song, "Sin can never enter there; it will stop you at the gate, bar you out forevermore, because sin can never enter there." So God

went up, and He let the earth and mankind go through the different phases and stages through time. And all the while He was working His will. Jesus told His disciples when they prayed, "Pray that the will of God be done on earth as it is in heaven." And did you notice what I read there about the ten horns (ten European nations)? According to the will of God, they gave their power and authority and everything over to the beast that the woman rode. But then, they suddenly got one mind and turned and hated the whore and burned her with fire. The whole thing was working the will of God.

Verses 22-23, *"And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun (Now it is not talking about the earth here. It is talking about a big square Eden area, 1,500 miles.), neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof."* Oh, that city where the Lamb is the light! Oh, that city where there cometh no night! And now over there is over here for us, the Wife of the Lamb. Hallelujah! Verses 24-25, *"And the nations of them which are saved (that is the mortal natural people that passed the great white throne judgment) shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there."* In other words, it is only light there. And right now it is only light here in the Wife of the Lamb. Whether it is day or night, it is light here, spiritual light. And over there, the glory will be so great that no darkness can stay. The Lamb is the light. But out there in the natural world, there are natural people, farmers and so on, and they will need that time of night to rest and refresh themselves. And every day they will say, "This is a new day that God has made, let us rejoice therein!"

Verses 26-27, *"And they shall bring the glory and honour of the nations into it. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."* John is seeing this in 96 AD, so he mentions the fact that nothing in no wise that defileth or worketh abomination shall enter this city. This is a simple statement of facts, for he is saying in no wise will

those wicked people with those evil spirits be in eternity trying to get into this city of God. Then in Revelation, Chapter 22, in the midst of this city is shown the Lamb's Wife, the tree of life. But did you notice, he not only showed the Wife, but he showed where She is at too. So connect that with John, Chapter 14, "I go to prepare a place for you. And if I go to prepare a place for you, I will come and receive you unto myself. In my Father's house are many mansions." Oh, that is what it is, right there. And that is where we are at spiritually, right now. That is why we are so happy. That is why we can see the world falling apart all around us and we are not about to have a nervous breakdown. And God only knows what will be in the future out there in those realms. But we know what it is for us, the Lamb's Wife; for we have come into the realm of glorified flesh and bones. So we know what is important to the Wife at home.

Notice again the title of the message, *Things that are Important to the Wife at Home*. We showed you these things of how it all happened. But the angel said, "Wait, John, I have something to show you. I want to show you the city. This city is the Wife's home base. So the angel said, "Come hither, and I will show thee the bride, the Lamb's Wife," although John had previously wrote about the Wife of the Lamb in Revelation 19:7-8. The Wife of the Lamb simply means a body of many members, a many member body of Christ that has become bone of His bones and flesh of His flesh, fulfilling the part as Eve fulfilled. We are the Lord Jesus Christ's partner, for His Wife had to be someone that was compatible with Him. Are you compatible with Him in His ways? Read that message, *A Seamless Transition between God's Christ and God's Son*. It is the same thing between the Lord Jesus Christ and His Christ Wife; it is a seamless transition, and we love every minute of it.

*Heavenly Father, we thank you today for your love, goodness, and your great grace that you have put upon us. And we praise you, God, because you care for us and you are showing us our home. Lord, we are already there spiritually, but you want to show us a little bit about what to expect, the glory and the size of that domain, the wall, and the street of pure gold as clear as glass. Everything is clear; no darkness there, where the Lamb is the light. And the Lamb is the light*

*here; that is why we are no longer tossed to and fro. Your servant Paul said, “You are not children of darkness; you are children of light.” And we thank you for it, Lord. Thank you for making us the Wife of the Lamb. We praise you, we love you, and we thank you, in the name of our Lord Jesus Christ. Amen.*

## FINDING THE LAMB'S WIFE IN THE LAST TWO CHAPTERS OF THE BOOK OF REVELATION

Let us turn in the Word of God to the Book of Revelation, Chapter 21. Today I want to take a thought, *Finding the Lamb's Wife in the Last Two Chapters of the Book of Revelation*. Oftentimes, we see a picture-game on the internet showing many things in the picture; and there will be something hidden among all the other things in the picture. Then the question is asked, "Can you find this cat in the picture?" or it might be, "Can you find this dog in the picture?" or even, "Can you find this bird in the picture?" Then we start searching, trying to find that hidden object. And once we find it, it is very simple. So in our message today, we want to talk about finding the Lamb's Wife in the last two chapters of the Book of Revelation. But let us pray before we begin.

*Heavenly Father, we thank you for your great grace that you have put upon us, and we praise you today for another opportunity to stand before you and proclaim your Word. And I pray that as it goes out into all the world, that you will take it and use it for your glory, in the name of our Lord Jesus Christ. Amen.*

So here in Revelation 21:1-2, everything is getting ready to go into a time of eternity; and John says in Verse One, "*And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*" Notice, the city was prepared *as a* bride; but it was not the bride, the Lamb's Wife. We are looking for the Wife. We are looking for the Wife in the city. Again, keep in mind the title of the message, 'Finding the Lamb's Wife in the Last Two Chapters of the Book of Revelation.' Now Verse 3, "*And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.*" What is this city? It is God coming to earth, with His glory reflecting all that He has done in the salvational

realm for all the people from Adam all the way through until the beginning of eternity. So there is no literal city at all coming down. There is nothing tangible coming down. But there *will be* a tangible temple built where our Lord Jesus Christ sits on the throne of His glory with His Wife during the time of the millennium in the city of Jerusalem. (Matthew 25:31) But 'the city coming down' is not tangible. God had to let John see it as tangible in order to write about God, who is Spirit, coming down to this earth to be with what He has redeemed through time; and we can only see all of this by revelation.

Now watch as we read a little further. This is wonderful reading. It says here, Verse 4, "*And God shall wipe away all tears from their eyes; and there shall be no more death* (here, it has already passed the great white throne judgment, and is already out of the millennium, and has gone into eternity; and here there will be no death), *neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.*" The former things are no longer remembered; they do not even come into mind. And the only thing we take with us are the good things which were wrought in the Holy Ghost. Some people say, "This person did this to me. This person said that about me." See, you cannot even get that through the gates into the Kingdom of God.

Verses 5-6, "*And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.* (He is saying to John, "Do not try to interpret these words; just write them.") *And he said unto me, It is done.* (In other words, salvation is complete and the devil is destroyed in the lake of fire.) *I am alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.*" In other words, drink any time you want to. It is all yours. We will inherit all things. Verse 7, "*He that overcometh shall inherit all things; and I will be his God, and he shall be my son.*" Now watch, Verse 8, "*But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.*" That is the death of the soul. See, none of that is over there; they cannot

get through the gate. They are destroyed. And over there is over here for us. We get these glorious things now. We are in the Spirit and He gave us this understanding. Now watch as we read further. John saw that; then here came an angel who is going to show him something special. Can we find the Lamb's Wife in the last two chapters of the Book of Revelation? There are all these other things, but can we find the Wife?

Verse 9 says, *"And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife."* Now that is what we are looking for. And what did it take to get there? It took an angel of the Lord. It took the anointing to see, and that is the only ones that can see today. Sometimes you want to go somewhere in the Spirit, but it takes an angel to take you there, because a natural person cannot take you there. Notice, the angel said, "I will show you." Verse 10 says, *"And he carried me away in the spirit to a great and high mountain (because he is going to show him many great things), and shewed me that great city, the holy Jerusalem, descending out of heaven from God,"* Notice, it went into a different gear; an angel came. After all these other things, an angel came and took John up; for he is going to show him something now. And if you want to see something, you have to get caught away in the Spirit. If you want to see the Lamb's Wife, pay close attention. Now watch what the angel shows him; and you are going to be shocked. It says here, 'Come hither, I will show thee the bride, the Lamb's Wife.' But John saw a city, for Verse 10 says, *"And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,"* Watch what the angel is showing John first. He shows him a city. Now this city is not the Wife; but we will hunt for the Wife in this city.

Verse 11, *"Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;"* Can you even see stones as clear as crystal? Anything that is as clear as crystal, you cannot even see at all unless the light strikes it. So John began to describe the city. And the angel is going to show John the Wife, but first he shows him all that is involved

and all that is around the Wife. So watch what it says here. Verse 12, "*And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel* (the twelve patriarchs):" When a city was built in ancient times, they built the gates first, and then they built the wall surroundings of the gates, and the wall kept the gates secure. So the gates would be right in the middle of about a 6-foot thick wall. In building the gates this way, no one could knock them out easily. The soldiers would get logs and put wheels on them, and twenty or thirty soldiers would run the logs into the gates, "Bam! Bam! Bam!" trying to knock the gates down. Well, they built them in the wall. So the name of the gates was after the twelve patriarchs, and that was the reason the patriarchs set the gates first, because they were before the twelve apostles and the foundations of the wall, meaning nothing can get into the Kingdom without God's permission. That is God showing His Kingdom. That is what came down. Nothing tangible at all came down, but it is showing what God has done through redeeming His creation.

Watch, it tells about the gates in Verse 13, "*On the east three gates; on the north three gates; on the south three gates; and on the west three gates.*" Then Verse 14 says, "*And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.*" Twelve apostles, still nothing tangible; it was their faith. It is God building His Kingdom. But it is going to house the Wife of the Lamb. She is inside of this big area. This area is about 1,500 miles square, but God shows all these other parts of the city before we see the Wife.

So can we find the Lamb's Wife in these last two chapters of the Book of Revelation? Think of what we are seeing like a picture you see with an animal and many other things in the scene, and the question is asked, "Can you find the animal in this picture?" Well, many people cannot find it. Here God hides the Wife of the Lamb. John says, "I will show thee the bride, the Lamb's Wife." But first he showed the city. It has nothing to do with the Wife in the sense of the city being the Wife; but the Wife is *in* the city. So there are no literal gates or foundations

of the wall; that is showing what the twelve patriarchs and the twelve apostles did. Again, it is all spiritual.

Verses 15-16 says, *"And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal."* It is a cube. And there is nothing there that one could see unless the glory of God reflects off of it. That means predestination and completeness. It takes everyone that God has ordained to come in to make this cube complete. There is nothing tangible there. Verses 17-18, *"And he measured the wall thereof, and hundred and forty and four cubits, according to the measure of a man, that is, of the angel. And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass."* The city was pure gold like unto clear glass, and there is no such thing as gold that is as clear as glass. It is the Spirit; for the trying of your faith is more precious than pure gold.

Then he goes on, Verses 19-21, *"And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcidony; the fourth, an emerald; The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass."* Now is there anything said here about the Wife of the Lamb? No, he showed the foundations of the wall and the gates here. But where is the Wife? The only thing we see here in Revelation, Chapter 21, is the external of the city. He shows the city, how big it is, the wall, the gates, and so on; and everything is as clear as glass. Again, we cannot see something that is as clear as glass unless light reflects off of it. That is what this city does; it reflects the glory of God.

All right, Verses 22-23 says, *"And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof."* Now this is

still talking about this area, and yet there is nothing tangible about this city. The only thing that is tangible here is whatever is already on the earth. It is God, who is Spirit, coming down and magnifying everything that He has redeemed from Adam all the way through. And remember the people of *the nations*, whose names were written in the Lamb's Book of Life, those who pass the great white throne judgment when the book of life is opened, are the natural people that go into eternity to care for the earth. Watch what it says here. Verse 24, I love this part. *"And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it."* All they need to do is to just come into this area and get in the presence of the Lamb's Wife. Verses 25-26, *"And the gates of it shall not be shut at all by day: for there shall be no night there. (There are no gates there anyway, in the sense of what we know as gates; it is revelation.) And they shall bring the glory and honour of the nations into it."* In other words, this is the glory of the world. It is Jerusalem—the New Jerusalem. That is kind of like it was in the days of Solomon. There has been nothing like it in the earth in that sense. But they will bring the glory and honor into this city, and there they will come into the presence of God. Watch what Verse 27 says. *"And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."* That is talking about now. See, it is in the making now. John just saw this city coming down in all its glory. Oh, what a beautiful sight!

So can we find the Wife? It still takes a revelation to find the Wife. Watch Revelation, Chapter 22, Verse One; it says, *"And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."* One throne, God and the Lamb, and there is pure water flowing out. Will the throne sit over a big body of water with it flowing out? No, what the water shows is God's Spirit, the living water, and it is flowing today. So just get right in and receive it, and get refreshed and blessed as the nations that bring their glory and honor into this city get blessed!

Now watch. We are looking for the Wife. Verse 2 says, *"In*

*the midst of the street of it, and on either side of the river, was there the tree of life,*" How could it be on either side? Keep in mind here that the water is the Spirit of God as it flows from the throne of God and through Jesus Christ our Lord, and then it flows on through the Wife of the Lamb. John wrote about the Wife who is the tree of life. So the river of water flows right through the Wife. It flows from the throne of God and the Lamb, right through the Wife. Therefore, the tree of life is on either side, meaning the water (Spirit) flows through the Lamb's Wife.

In reading the Word of God, you will notice the emphasis is put on 'man.' But watch how the emphasis changes as we begin to speak of the Wife. This began with Paul's preaching, as he used the words quite often, *she, her, and virgin*. So with that in mind, we look for the Lamb's Wife in these last two chapters of the Book of Revelation. We saw the city and what it was, and all of that, but on this mountain, the angel was there giving John inspiration, and it was said there, "I will show thee the bride, the Lamb's Wife." But here the angel shows John everything else first—the foundations of the wall, the city, the gates, and giving the history of it. Then finally, Bam! He is now going to show the Wife. Here is the Wife of the Lamb. Watch the Wife; that is what we are looking for. This is the way God ordained it. Verse 2 again, "*In the midst of the street of it, and on either side of the river, was there the tree of life (now watch the Wife of the Lamb), which bare twelve manner of fruits, and yielded her fruit...*" **She is shown here in a symbolical way, and She is bearing Her fruits.** And we, the Wife of the Lamb, are bearing fruit right now, showing we are the Wife that John saw in Revelation, Chapter 22. We found here where it says, '*Her fruit.*' **And Her is never Him.** And now we make this announcement, "The Wife is found." Now the angel can say, "Here She is! I told you I would show you the Wife." And he called Her the bride, the Lamb's Wife; and **She bears Her fruit.** "*and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.*" Watch how important the Wife is. She is part of the Godhead now. She is sitting there on the throne. There is the throne and God's glory (God is not a person, He is a Spirit), but there is the

Lamb and the Wife, the flesh and bones of the Godhead. And the Wife is bearing Her fruit because She is part of the Godhead, and the water of life is flowing through Her. It is life for all that are thirsty; all that are part of the Kingdom of God can come and drink. But the Wife is the one bearing Her fruit. She is beautiful! That is what John described in Revelation 19:7-8, saying, "Let us be glad and rejoice and give honor to Him, for the marriage of the Lamb has come, and His Wife has made Herself ready; and to Her (and only to Her, no one else in the Bible) it was granted that She should be arrayed in fine linen, clean and white, which is the righteousness of saints." That righteousness flows forth to all nations, right through the Wife of the Lamb, and She is bearing Her fruit.

All right, let us read just a little bit more here. Verse 3, "*And there shall be no more curse:*" All of that is over with. There will be no more sickness, no death, no pain. But sometimes the nations out there, the natural people that were born during the millennial reign who did not receive glorified bodies, will still be just good human beings and will sometimes need a tune-up and say, "The way I am feeling, I just need a refreshing." That is the same with us this side of the translation; from time to time we say, "I just need a refreshing." These nations will come into the presence of the Wife (for She is the tree of life, and the leaves are for the healing of the nations), and they will be so completely healed. They will just feel so different, and they will go forth shouting the victory.

Verse 3, "*And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads.*" I want you to watch, it says, "**his face, his name.**" There is only one person sitting there, and the glory of God is overshadowing the throne; it is the Lamb of God who died on the cross sitting there, and His Wife is the tree of life there, bearing Her fruit. Notice, the glory of God is giving forth light through the Lamb, and the Wife is bearing Her fruit. And the living water flowed from the Wife; that is that good Spirit, that Spirit that makes an old man feel like he can run as Elijah did when he outran those horses into Jazeera. Those horses could run about thirty-five

miles an hour. This old man, Elijah, he outran them. Why? He got a little sup of this water! He drank of the water of life.

Now watch, Verses 5-7, *"And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever. And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book."* Did we find the Lamb's Wife? Yes, and we are shown that She is the Queen and is part of the Godhead. And the river of living water comes out from God. That is the origination of it; everything originates with God and the Lamb, but it flows through the Wife. That is Her honor. She is put on display. Now She is looked down upon. Now She is scorned. Now people say, "That little ole group of people, Lord, have mercy on them; they are not very educated." See, in the days of Jesus Christ's earthly ministry, the common people heard Him gladly; for the Word of God said, "The poor shall have the gospel preached to them." Glory to God! So here is the Lamb's Wife, and the water of life flows out from Her; it is a river of living water. And all nations are blessed by the Wife.

So could we find in this puzzle of the city with gates and a wall with foundations that are adorned with precious stones and a street of gold, the Lamb's Wife? If you are a natural person, this city looks all jumbled up, all these gates and foundations and gold as clear as transparent glass. These things mean something; but we have been hunting for the Wife today. And we found Her, right there at the throne of God as part of the Godhead. And the living water of life flows through Her. Now let us read Verse One again. *"And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."* It starts with God and comes through the Lamb. Verse 2, *"And in the midst of the street of it, and on either side of the river, (meaning the water has to flow through the Wife) was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month. And her leaves are for the healing of the nations."* We found Her! Amen, we found Her! She is the only

'group of saints' sitting there as part of the Godhead. That is why we became bone of His bones and flesh of His flesh.

In the Book of John 1:1, John is bearing witness of Jesus Christ, saying, "In the beginning was the Word, the Word was with God, and the Word was God." And in Verse 14 of this same chapter, we see that the Word was made flesh. Well, we have become bone of His bones and flesh of His flesh, the same Word that our Lord Jesus is from. Therefore, we are glorified Word flesh and bones from that Word. We found the Wife of the Lamb and She is beautiful. So the gates, the wall, and all of this, you can try to figure out what this means and what that means, but what the city is that comes down shows God's work all the way through and the glory of it. But then, in Revelation, Chapter 22, we found the Wife! And what is She? She is the tree of life, and the living water of life flows from Her. And She is a group of people that God has chosen to be the Wife of His Son, and together we are a many member body of *glorified* flesh and bones. There at the throne of God, She is close to the one She loves, part of the Godhead, bone of His bones and flesh of His flesh. So the prophecy in the Book of Ephesians 5:30-32, where Paul pointed right back to the Book of Genesis, Chapter 2, to what Adam said when Eve was created and brought to him, "This is now bone of my bones and flesh of my flesh," now applies to us, the Wife of the Lamb.

Can you find the Lamb's Wife in the last two chapters of the Book of Revelation? Then that eliminates the need to say, "I wonder what that wall is. I wonder what that means." Yes, all those things mean something, but we are looking for the Wife. We are at a late hour now, and we found the Wife of the Lamb. We found the source of that water of life whereby God's people can come and drink thereof and their soul be filled. Amen. So we have been just going through the picture a little bit to see if we could find what we have been looking for. Amen. In the Bible, it was said that one bought a whole field in order to get a treasure. And that treasure is the Wife of the Lamb.

*Heavenly Father, we thank you, Lord, for your love, goodness, and for the mercy and grace that you have shown us. And now we thank you for your great grace as well. And we thank you, Lord, that*

*through reading your Word by revelation, all these things that John saw, this city coming down, the glory, the wall with foundations, the gates, the street of gold, the many different stones, we see that builds up the exterior of the city. But, Lord, we did not stop there at the exterior and say the city is the Wife. No, 'within' that city was the Wife. And we kept on going until we found in Revelation, Chapter 22, that She is part of the Godhead. She sits right there, and the living water of life comes right through Her before it goes out to the nations. We love you for it and we thank you for it, Lord. Help us to walk worthy now of this great thing. It is so great and so wonderful that we could say, "Lord, how could you do this for people like us and make us very much a part of you, bone of your bones and flesh of your flesh?" Lord, but you have chosen; you did it, and we praise you for it. Take these words and use them for your glory, we pray in the precious name of our Lord Jesus Christ. Amen.*



## HOW GOD, WHO IS SPIRIT, ADDED FLESH AND BONES TO THE GODHEAD

We praise the mighty name of our Lord Jesus Christ. And we thank God that He is the same yesterday, today, and forever! We can rest in Him because He is not going to be one way this week and then next week be a different way. He is the same. Now for the beginning of our scripture reading today, let us go to the Book of John, Chapter One, and then we will go on to several other scriptures as the Lord would lead us. And I want to title this message, *How God, Who is Spirit, Added Flesh and Bones to the Godhead*. So let us pray before we get started.

*Lord Jesus, I praise your name for another privilege to stand and declare that you are the same yesterday, today, and forever, for you are the great Lamb of God, and I thank you that your love and grace has been put upon us to help us to do that which you have ordained us to do. And I pray to the Almighty God that we will pray this great prayer of "Lord, I am here to do only thy bidding." We ask that you will put your anointing on this Word, that each one will receive from it as thou has ordained before the world was. This we pray, in the name of our Lord Jesus Christ. Amen.*

So today I am going to begin reading in John, Chapter One, Verses 1-4; and then we will read Verse 14 and Verse 18. This message will go along with the other messages that we have been bringing lately. Last week's message, *Finding the Lamb's Wife in the Last Two Chapters of the Book of Revelation*, was about finding the Lamb's Wife in the city, rather than the city itself being the Lamb's Wife. We saw the city, the gates, and the foundations of the wall, but finding the Wife in the city was our goal. In Revelation, Chapter 22, we found the Wife, and the Wife there is called the *tree of life*; for Verse 2 says, "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded **her** fruit every month: and the leaves of the tree were for the healing of the nations." 'She yielded Her fruit,' so we know it is the Wife. Notice again the title of today's message—*How God, Who is*

*Spirit, Added Flesh and Bones to the Godhead.* The first addition to the Godhead was the Lord Jesus Christ in His glorified flesh and bones. And then He added His Son's Wife to the Godhead, the Wife of the Lamb.

So with this being said, we will begin our reading in John 1:1. "*In the beginning was the Word,*" Now notice what it was—"In the beginning was *the Word.*" God does everything by His Word and Spirit. So, "*In the beginning was the Word, and the Word was with God,*" This Word was with the eternal Spirit; and God's thoughts, His logos, His Word, all came into play here. Now watch this Word as we continue. It says, "*and the Word was with God, and the Word was God.*" In other words, God is the same as His Word. We see that the Word was *with* God, and this *Word* is going to be made flesh and bones. God went through a process in bringing the Word from being Spirit into being flesh and bones. And now He is bringing this into full view, as the title of our message shows, *How God, Who is Spirit, Added Flesh and Bones to the Godhead.* Notice, God is a Spirit, and they that worship Him must worship Him in Spirit and in truth. (John 4:24)

So our scripture says, "*In the beginning was the Word, and the Word was with God, and the Word was God.*" Verse 2, "*The same was in the beginning with God.*" That is kind of a repetitious line there, but that is good because being repetitious sometimes comes in handy. Paul said one time, "It is not grievous for me to say the same thing twice but for you it is needful." So the Word is written that way. And then Verse 3 says, "*All things were made by him;*" Now God begins to call the Word *Him*. In the Book of Hebrews, Chapter 11, the Word says, "By the Word He created the worlds." That settles the question of how the earth got here. Verses 3-4, "*All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men.*" Keep in mind in all these readings how it ties in perfectly with what our title is. Verse 13 says, "*Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*" The Word here is referring to the time when the angel Gabriel came down to a virgin named Mary and told her, "You will conceive and bring forth the Son of

God." And it was all by the Word. And what did that Word have to do? It had to take on flesh and bones. And now let us get Verse 14; it says, "*And the Word was made flesh.*" Now that is really something there. That is big. "*The Word was made flesh;*" In other words, God spoke the Word and that Word became flesh, because He needed flesh and bones; He needed someone to walk among mankind to be an example and to be the Lamb of God and die for the sins of His people. "*And the Word was made flesh, and dwelt among us.*" We cannot see the words that I am speaking, but if they could become flesh we could. God's Word became flesh and dwelt among us, "*(and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*" This message is full of grace and truth. It is not full of rules and regulations, but it is full of grace and full of truth. Verse 18 says, "*No man hath seen God at any time (because God is a Spirit); the only begotten Son, which is in the bosom of the Father, he hath declared him.*" I want you to notice, no man has ever seen God. Why? Because God is a Spirit. This is clearly said in the Word, "God is a Spirit and they that worship God must worship Him in Spirit and in truth." But now through His only begotten Son, who is flesh and bones, He has a visible man He works in and through. That is how God, who is Spirit, took on flesh and bones. Now God has the body of His Son to express Himself through.

So the plan of God in His Son went through a certain process that caused His Word to take on flesh and bones, which was God creating the visible part of the Godhead, Jesus Christ. And that is what has been happening to us; we have gone through a process of becoming glorified flesh and bones, as God has created another visible member of the Godhead, the Wife of the Lamb. That is why it is so important that we receive the Word for this day and hour to complete the purpose of God that is now taking place right before our eyes. It is related in the Book of 1 Corinthians 15:51-52 where we will be changed in a moment, in the twinkling of an eye, as those who have died that are part of the Wife of the Lamb have come back to this earth in the spirit; for the Lord Himself came (1 Thessalonians 4:14), and when He came, God sent with Him those spirits, those that

have gone on before. The Word speaks of the spirits of just men made perfect. They are made perfect when they put flesh and bones on their spirits to be what God originally planned them to be; and that is perfection. So the Word must take on (and is taking on) flesh and bones. Because the Word is unseen until it is manifested.

In the Book of John, Chapter 6, it speaks of Jesus Christ multiplying the fish and loaves when there were about five thousand out in the desert that had come to hear Him preach. They were all very hungry, and the disciples went to Jesus about the problem, saying, "The people do not have anything to eat; we need to send them away to the village to buy food." And Jesus looked at them and said, "You feed them." And one of them said, "It would take so many hundred pence to buy enough bread to feed this many people." But then another disciple brought a little lad to Jesus that had a lunch bag which contained five fish and two loaves of bread and said, "Lord, these five fish and two loaves is all there is amongst all these people." And Jesus said, "It is enough; give them to me." And He took the fish and loaves and began to break them, and then He blessed them, and they began to multiply, and He fed five thousand. Afterwards, the disciples took up twelve basketfuls of leftovers. That was Word made flesh in that realm. The Word became fish! And the Word became bread! And that is what the Word does. When the Word is preached in the time it is supposed to be preached in, then it will produce what the Bible says that it will produce.

Remember our message, *Recognizing When Time and Scripture Meet*, which is a chapter in our book, *God's Secrets Are Made Known At the Spring of the Day*. When it is the right time for it to come to pass, it happens. Just like in the Book of Isaiah 7:14, Isaiah prophesied that a virgin would conceive. Well, that Word laid there for hundreds of years, but one day time and scripture met and there was a virgin and she conceived—and that Word became flesh! Can you see that? It became flesh and bones. "And we beheld His glory as the glory of the only begotten of the Father." The Word was made flesh! Now this is just the beginning of something big. This *is* big. But it is the

beginning of something bigger. This Word, as it begins to come into season, it is made flesh. The thing that God said would be here is here; and it is happening right before our eyes! And this is a great thing!

Let us read in the Book of 1 John to get a little more on this. It is a very good book. I love to read John's writings, for he had some real good thoughts. Well, it was not *his* thoughts so much, but it was God giving him this. John was one of the apostles. He also wrote the Book of Revelation. He did not interpret it. He wrote it. That is the reason that the city spoken of in Revelation, Chapters 21 and 22, is left as a natural city. The angel said unto John, "I want to show you the Lamb's Wife," but what did he do? First, the angel showed him a city. And then he showed him the tree of life bearing twelve manner of fruits. But we go back to the Book of Revelation 19:7-8 and it tells us clearly what the tree of life is—it is the Lamb's Wife. "The Wife has made herself ready!" And we plan to read that before we finish today to get this thought out that God has sent me to give.

So let us read here in 1 John. It is similar to some of the scripture that he wrote earlier about the Word. So what it is, it is Word—Word coming into a position to become flesh and bones. Watch what it says here. 1 John 1:1, "*That which was from the beginning,*" (And in John 1:1, we read what the beginning was, 'In the beginning was the Word, and the Word was with God, and the Word was God.')

"*That which was from the beginning, which we have heard, which we have seen with our eyes,*" Now watch, please do not miss this. John is speaking of the Word that was with the Father, 'In the beginning was the Word, and the Word was with God, and the Word was God,' and one cannot see Word. But that Word became flesh and bones in the womb of Mary and produced the Lord Jesus. And at thirty years old the fullness of Christ came into Him. Then He preached for about three and a half years and was crucified; but in three days there was a resurrection and Jesus Christ came back on the scene as glorified flesh and bones.

I want you to watch what John says. For John walked with Jesus before *and after* resurrection because the glorified Jesus Christ was with them for forty days and nights teaching things

pertaining to the Kingdom of God. And John says, "*which we have looked upon, and our hands have handled, of the Word of life;*" Now I want to ask you a question. Can your hands handle Word? Word is Spirit, 'My Word is Spirit and it is life.' But it has to take on flesh and bones. It has to come into a human realm that our natural eyes can see, our natural hands can handle; and that is the Wife of the Lamb in this hour.

Again, 1 John 1:1, "*That which was from the beginning, which we have heard, which we have seen with our eyes.*" Now watch, he is bringing it out of just the Word part into a realm where our eyes can see it. When I look at you, I see the Word. I see what the Word has produced; and you are the Word. See, that is why we were married to our Lord Jesus Christ by proxy and the members took on flesh and bones. The Lord said it best through the mouth of Paul; for he said in the Book of Ephesians 5:30, "We are members of His body, of His flesh and of His bones." The Word became flesh and bones and is walking among us. Paul picked up what he said in Ephesians 5:30-32 from the Book of Genesis when Eve was created. And by referring to this creation of God, it was showing how we were created as the Wife of the Lamb. For God took a rib (a message) from Christ Jesus, the Word. And that Word took on that creative quality in us. When the Mighty Angel of Revelation, Chapter 10, came down and brought the little book and said to eat it up, then that gave us the higher quality of Word, a certain part of the Word that became glorified flesh and bones in our marriage. So the title of the message is, *How God, Who is Spirit, Added Flesh and Bones to the Godhead*. We are going to bring that 'Godhead' in again. But I want to show you how the Word became flesh and bones in that process.

The Lamb's Wife is bone of His bones and flesh of His flesh, and He is the Word. And now John is talking about 'our hands have handled the Word.' Do you see where it came from? It came from the throne of God, down to the virgin, Mary; then it came into producing the child, the Lord Jesus Christ, and that brought it into a realm where our hands could handle it.

So let us get a little more here. Again, Verse One, "*That which was from the beginning, which we have heard, which we have seen*

*with our eyes, which we have looked upon,*" He is talking about our natural eyes here; but it takes a spiritual revelation to know that Jesus Christ is the Word. Because many people called Jesus things like, "You are Beelzebub. You are illegitimate." But there were other people that saw the Word of God walking around. Continuing Verse One, *"and our hands have handled, of the Word of life;"* That was the Word of life walking here in the earth in flesh and bones. Jesus came that we might have life and have it more abundantly, for He said, "These words that I speak, they are Spirit and they are life." This Word created a man, and He was crucified. Then His Spirit went down to preach to the spirits in prison, and He brought up the Old Testament saints, and there was a resurrection. Now they were seeing glorified Word walking here in this earth. After this, Jesus Christ and those Old Testament saints could appear to others at will. On one occasion, Jesus Christ appeared in a room with the doors being shut. Jesus Christ in His glorified Word body could move like a thought. When Jesus was walking and talking with the two disciples on the way to Emmaus, and they arrived at the place where they were staying, Jesus went in to eat with them; and when He broke the bread, suddenly He was just gone! And back in Jerusalem the other apostles were gathered there talking about Jesus, when suddenly there He was in the midst (and the Bible makes a special point of saying 'the doors being shut'). Here was the Word of God made glorified flesh and bones. The Word was made flesh, and then the Word became *glorified* flesh. And that is what is happening to us in this ministry of glorified flesh and bones.

All right, Verse 2, watch as we read. These things are very important here. It says, *"(For the life was manifested,..."* Manifested means brought into being, where it is seen, where it becomes tangible. So the Word which was spirit became tangible, the Word that was with God. First, the Word is logos, which is thought, which is spirit. But then it became tangible that our hands could handle it. And that has taken place. The Wife is the same as He is. That is why God took a rib from Adam and created Eve and gave her that feminine spirit and made her all woman. And she was *her*, not him. And then when we found

the Lamb's Wife, we also found that **She is the tree of life**, "and *She* brought forth *Her* fruit." Here we see Her in all Her glory as Christ the Wife of the Lamb, as we have now become part of Him by a proxy marriage 'because we were created in Him before the world was.' So we were part of this Word just as He was; and that makes us part of the Godhead too. We came a different route; we were born in sin, shapen in iniquity, and came into the world speaking lies. But we were converted. We got a new life; the old life does not matter anymore because He gave us a new life. And this new life that we now have is eternal; and it did not have a beginning and it shall not end. But He does not stop there. In the Book of Romans, Chapter 8, Paul said, "We are waiting for the redemption of the body." What we were waiting for now has come, the redemption of the body; and that is glorified flesh and bones.

So do you see how this message began to drop in over the years? Now we see it with our eyes. In other words, this message has went from just the Spirit of the Word into visible reality, just as Paul was speaking in the Book of 1 Corinthians, Chapter 12, about the body of Christ, saying, "By one Spirit ye are baptized into the body of Christ," and then he began to tell about the spiritual gifts. It was strictly spirit, but since the body has come into flesh and bones, it does not stay spirit. It was a 'mystical body of Christ,' and that is spirit. Well, how about some flesh and bones on this spiritual body? Jesus did not stay just the Word in Word form, spiritual form, but the Word was made what? The Word was made flesh and dwelt among us. And we beheld His glory as the glory of the only begotten of the Father. And here John says, 'our eyes have seen and our hands have handled that Word of life which was with the Father.' And that is what we are today. We are the Word of life that was with the Father. Your eyes can see us, and your hands can handle us. And we are not just in the spiritual Word part, but we are in flesh and bones!

Watch. Verse 2, "(For the life was manifested," It was brought to a form one could see; and we have seen it. And those souls (spiritual bodies, mystical bodies) that Christ brought with Him are here; and we are getting to the place where we can say 'our

eyes have seen.' See, there is a spiritual world, yes, but it is coming into manifestation. And John said, "our eyes have seen it." That is Verse 2. "*and we have seen it, and bear witness,*" When you see it, do not be ashamed to bear witness of it! It is real. It is right. It is one hundred percent; not ninety-nine and a half! We used to sing a song, "Lord, I want to make a hundred because ninety-nine and a half won't do." We do not want to get on that ninety-nine and a half train; we want that one hundred train!

Now watch, "*and bear witness, and shew...*" He is saying, "Not only do we bear witness, but we show it to you, and you will believe if you are ordained, and you will have an ear to hear." This trump of God message, the ministry of the Wife of the Lamb (which is the ministry of glorified flesh and bones), is revealed to you by the Lord, for He put something in you to respond to this truth. We often tell about the steel mills, where they grind the steel and the shavings fall on the floor. Also, they do work with aluminum in the same mill. They have a big magnet that comes through from time to time, and every one of those little shavings from that steel attaches itself unto that magnet. But do you know what happens to those aluminum shavings? They lay right there, because they are not magnetized to it. We are magnetized to this message; and when it comes through, it just draws us right to it. Yes, there is a lot of aluminum that it does not do a thing for, because there has to be something in them to grab it. And if there is something in you to grab it, you will say, "I see it, and I cannot help but respond to it!"

So that is what John was talking about here. "*and bear witness, and shew unto you that eternal life, which was with the Father,*" Watch. It was with the Father. In other words, it was strictly in the spirit realm. See, the Word was with the Father, and with it He created everything in His mind, in His thoughts, in the spirit. But now He manifests it. He brings it into being. The Word says here, the Word that was with the Father, "*and was manifested unto us;*") Can you see Word being manifested unto us? It does not just stay the Word; it is Word manifested to us. We see Word! Someone might say, "That is insanity to say we

can see Word." No, it is not, because I see Word and I have good sense! John, who wrote this, he had good sense too. Do you know why he had good sense? He had Holy Ghost sense! He was not thinking after the natural. Paul told us in 1 Corinthians, Chapter 2, that the natural man cannot see these things, it goes right over their heads. And I like some of the things that 1 Corinthians, Chapter One, says. When certain things start happening, when things start coming upon the world, and men try to figure out what to do, it says, "Where is the wisdom of the wise? Has God not made all their wisdom foolishness?" Do you see what I am saying? They do not know what to do. But we know what to do. We believe the Word! And we see the Word. The fact is, we ate the Word! Because that little book of Revelation, Chapter 10, Christ the Mighty Angel gave to us, and He said, "Eat it up!" And that meant to eat all of it; clean up the plate! That used to be one of the things my mother would tell us children when we were growing up, because we were prone to get more food in our plates than we were able to eat. She would say, "Get all you want, but whatever you put in that plate, that is what you are going to eat!" So we got to where we would be more careful not to put too much in our plate and waste food. There were certain things we did not like. And this is a fault of mine; I never did like greens. I like sweets and meats and breads, but when it came to greens I was a little reluctant to eat them, so I would get the greens very sparingly, but I would get a big piece of pie or cake because we had to 'eat it up'! And that is what the Lord said about the little book; He said to eat everything on the plate because the very thing you do not eat might be the thing that has the vitamins in it that you need. Those greens had what I needed in them to build up my blood. The cake, though good, would get me into trouble on down the road.

Verse 3 says, "*That which we have seen and heard...*" So John was saying, "Now I am going to tell you what I got out of what the Spirit of the Lord told me." "*That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.*" Now I want you to watch there. In Ephesians 4:13-16,

it talks about one mind, and it talks about the fullness of Christ, but one thing it says is that we are not going to be tossed and carried about with winds of doctrines by those that would have cunning craftiness. The fact is, they do not even want to get around us now because of the revelation that we have in the fullness of Christ, and they cannot get away with their cunning craftiness. The Word says that we are no longer tossed to and fro. We have the same mind. And that is what John is saying here, "I want you to see what we see. I want you to understand what we understand. And then we can have fellowship one with another." And a snake and a rabbit does not have fellowship very well together. But the Wife and Her Husband can have, and does have, perfect fellowship. We have perfect fellowship with the Spirit and with the Word. And watch, when we do that, Verse 4 says, "*and these things write we unto you, that your joy may be full.*" Do you want full joy? Remember the message, *In the Plan of Salvation, We Have Gone From Heavyhearted and Sadness to Lighthearted and Great Joy!*, which is another chapter in our book, *God's Secrets Are Made Known At the Spring of the Day*. See, the Word took on flesh and bones through a process. And that process started when the Word came into the virgin, Mary, and Jesus was born, and it worked itself out and kept right on going until He was crucified and resurrected, and then *we* could be fully included in God's plan.

When we look at Abraham and Sarah, they were too old to have children. It ceased to be with Sarah as it was with women. And then with Abraham, the Bible says that he was as good as dead. But here came the angel of the Lord and told them, "About this time next season, Sarah is going to have a baby." And Sarah laughed in her heart when she heard this; even though both she and Abraham knew there was a promise. But then they began to think, "I believe this promise is actually coming to pass." And the promise did come to pass! And now *we* are talking about a rapture, receiving a glorified body, and that is our thinking as we see the promise coming to pass that 'we will be changed in a moment, in the twinkling of an eye.' And now it is like it was with Abraham and Sarah, as they were given a set time—"about this time next season, Sarah is going

to conceive and bring forth that child." And that was a promised child that came into being. The promise was spirit, but now it was Isaac walking around. Just as God gave us our set time when He said through the mouth of Paul, "For the trumpet shall sound and the dead shall come forth and the living shall be changed." And the trumpet is now sounding loud and clear!

Let us continue on with 1 John 1:5-6, which says, "*This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth.*" I want you to notice there, 'we have fellowship with Him.' You say, "Can you have fellowship with Jesus?" Well, I would hate to think that I went half a day without having fellowship with our very Husband and King and Savior. Yes, we have fellowship with Him. We have the same mind. Do you know how I know? In 1 Corinthians 2:16 the Word says, "We have the mind of Christ." And if we have the mind of Christ, we think the same thing. We have fellowship with Him, for we have no argument with one another. We have no tension between us. He is the Husband and we are the Wife and there is zero tension between us, for we are one.

Occasionally (like we mentioned before), I will get ahold of what they call a picture teaser, where they have many different objects in a picture, and they want you to find a certain object in the picture. They might say, "Can you find the rabbit in this picture?" or "Can you find the cat in this picture?" And you have to look through all the other objects to find what you are looking for. Well, this is what happened here in Revelation, Chapter 21, when the angel said to John, "Come hither, and I will show you the bride, the Lamb's Wife." John was not shown the Wife at first, but he was shown the city. And as he began looking, he saw the gates, he saw the wall with foundations, he saw the street of gold and the precious stones. But where is the Wife? He saw all these things before he was shown the Wife of the Lamb. But he saw Her as the tree of life in Revelation, Chapter 22, who was now part of the Godhead.

So that is what we are talking about—how God, who is Spirit,

added flesh and bones to the Godhead. And when we, the Wife, were joined unto our Lord Jesus by a proxy marriage, this was part of the Godhead becoming flesh and bones. God is a Spirit, and the Spirit flows through His Son and on through His Wife. This is how the river of life flows.

What I want to get now is in Revelation, Chapter 22, and here is where the Wife of the Lamb is found. But in this chapter we do not see the Wife as John described Her. For John only gave us a snapshot of the Wife in Revelation 19:7-8 as we see Her in all Her glory. But then he showed us here in Revelation 22:1, "*And he shewed me a pure river of water of life, clear as crystal (meaning no misunderstanding, no nonsense), proceeding out of the throne of God and of the Lamb.*" Now this river started flowing out from God and the Lamb. God is a Spirit, but the Lamb is flesh and bones. Can you see that? The Lamb is glorified flesh and bones. The only thing we see about God is His glory. So God dwells in the body of the Lord Jesus Christ and His lovely Wife, thus making His Son's Wife a member of the Godhead also. And although God dwells in all His people, there is only three there in the throne area; there is God the Father, there is the Lamb, and the Lamb's Wife. (God is not visible (but His glory is), but the Lamb and His Wife *are* visible. And She is the tree of life, which is called *Her*.) Watch as we read here. Verse 2, "*And in the midst of the street (or the stream) of it,*" This is Spirit flowing out from God, then the Lamb, and then it passes right through the Wife before it goes out into the nations; for She is that tree of life, and those healing leaves are abundant. The leaves are for the healing of the nations. That is the fellowship. All the people of God will have that perfect fellowship with the Wife of the Lamb. Just getting in the presence of the Wife of the Lamb brings such a good spirit. That is why everything flows right through Her, the Lady of the house.

So now what God has done has added another member to the Godhead, for here is the Son, and by His side is His Wife; because that tree of life, we have discovered, is the Lamb's Wife, and She brings forth Her fruit. Notice, Jesus is never called *Her*. God is not even called *Her*; even though in God there is both masculine and feminine attributes. Just like with Adam and

Eve, He created them 'male and female created He them,' because that is what God is. But then He created a body for Eve to manifest those feminine attributes. Likewise, He had to have a body for the Wife of the Lamb, and here it is! It is flesh and bones! And this body has become *glorified* flesh and bones and has been made a member of the Godhead, the same as Jesus Christ is. So that is what we are talking about when we say, "We are bone of His bones and flesh of His flesh;" and now it is glorified flesh and bones.

Now watch as we read a little more here. Verse 2, "*In the midst of the street of it* (there is no actual street, but this is our revelation), *and on either side of the river, was there the tree of life,*" Now what do we see at the throne thus far? We see the glory of God; He is a Spirit. But He has a Son, Jesus Christ, the Lamb of God, and He is visible because He deals with humanity. And then from Jesus Christ flows the life to His Wife. **And out of Her flows the river to the nations as seen in Revelation, Chapters 21 and 22.** We became bone of His bones and flesh of His flesh, for we are from the Word that Jesus Christ is from, which makes us a direct offspring of God. Let me say that again. "We were created from the special part of the Word that Jesus Christ was created from." So here is the Son and His Wife, who is now part of the Godhead.

Now in Revelation, Chapter 21, it shows the exterior of the city and some of the things that make up that city, (again) such as the twelve gates and the twelve foundations of the wall and what they mean. In actuality, the city shows what God has redeemed through the ages. But everything that John saw was as clear as transparent glass. And although there is nothing about this city that is tangible, John had to get a picture to write about, so God let him see this as it was a literal city so that we could understand what the city was all about. But here in Chapter 22, it takes us right into that holy temple. And that is not a literal holy temple there. I am just giving you this picture in order to get it into your mentality of what John saw over there. They had the gates, and the wall with foundations; but in the middle of this city area was this tabernacle, and in there was the Holy of Holies, see. So I am just giving you that to get

it on your mind. *“In the midst of the street of it and on either side of the river, was there the tree of life,”* The tree of life could not be on either side of the river unless the river ran right through it. It is the Spirit of God; the river is flowing right through the Wife of the Lamb. And then it says, *“which bare twelve manner of fruits,”* And we now have them. Paul spoke of nine of them; they were during the espousal of the virgin period and through the church ages. But the three last fruits, for the first time in history, are seen in 1 Thessalonians 4:16—*“For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God:”* This shows a three part message. And these three parts are the last three fruits that complete the twelve fruits. Now we have come to the fullness. The shout and the voice of the archangel foreran the trumpet message that put us right into the body of Christ which gives us glorified flesh and bones, as the first two parts are swallowed up by this trumpet sounding and it becomes one message. So that is how all of this fits together.

Again Verse 2, *“In the midst of street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.”* See, John is speaking in a symbolical way. When reading the Book of Revelation, we think of it as being similar to what Gabriel showed Daniel, although Gabriel did not give John the understanding of his visions as he did Daniel. John was not shown that the Wife of the Lamb was the tree of life, but he was only shown its *symbolical form*. It is like it was when Daniel could not understand his vision, but there was a man dressed in linen, which was showing Christ (and this was long before the Christ Spirit came into Jesus at His baptism), and He said, *“Gabriel, go make this man understand the vision.”* And that is what the Lord is doing today. He is making us understand these things. And now we understand the tree of life is the Wife of the Lamb. And the tree of life went from the masculine, which was the Lord Jesus Christ, to the feminine; for it says, *‘She brings forth Her fruit.’* And what do we have now? We have understanding that God the eternal Spirit is male and female showing forth His glory, with the man Jesus

sitting on the throne, and then there is the Wife bearing the fruit that has been produced all the way through time. In this way, God is expressing, through the Lord Jesus Christ and His Christ Wife, both His masculine and feminine attributes that has been in God the Father in eternity.

Verse 3, "*And there shall be no more curse:*" Here, eternity has come upon the whole world (and it has come upon *us* now). There is no death, no crying, no pain, nor any of these things. But now let us go back to where John told us about the Lamb's Wife. What John showed us over there in these symbolic terms in Revelation 22:1-3, we have now shown is what we are as we are in actuality and in fullness and completion. And now, present tense, we find ourselves (the Wife of the Lamb) in Revelation 19:7-8, and we are fully ready for our role in the millennium with our Husband and King. Whereas in Revelation, Chapter 22, John shows the Wife in eternity as a blessing to the nations after Jesus Christ delivered the Kingdom back to God the Father of us all. The Lamb and His Wife are very happy in their new roles. And the Wife will not be shown in a symbolic way any longer, but She is the tangible Wife of the Lamb. Here is where we are at. We are in eternity. No, the world has not got there yet, for they have a thousand year millennium to go through. But *we* are there. So over there is over here for us; because we have already become eternal beings, not just our spirit but our body also. Watch what Revelation 19:7-8 says. "*Let us be glad and rejoice,*" Now when we see this, there is no way under God's heaven that we can keep from being glad and rejoicing. "*Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.*" We have long passed the virgin stage. Now is the time of the Wife of the Lamb. See, it has gone from the nine fruits to twelve. That is the Wife; She bears the fruit. The virgin does not bear this fruit; but the Wife does because She has become glorified bone of His bones and flesh of His flesh and a member of the Godhead. Verse 8 says, "*And to her was granted that she should be arrayed (clothed) in fine linen, clean and white: for the fine linen is the righteousness of saints (and the righteousness of saints is the righteousness of God).*"

*Heavenly Father, we thank you for the Word. We thank you for service today. I pray that this Word will go forth and accomplish all that you have ordained and prosper where you please, in the name of our Lord Jesus Christ. Amen.*



THE FATHER WORKETH,  
AND HIS SON DOETH HIS OWN WORK,  
YET THERE IS NO CONFLICT

We are going to get right into the Word of God today and just move along in the Word and see how the Lord will speak to us. So my title is, *The Father Worketh, and His Son Doeth His Own Work, Yet there is No Conflict*. I want you to notice the title because it is going to give us a line of thought that we will start with and move with as the Lord leads. Several months back, I preached a message called, *God's Purpose in Himself and in Christ Jesus*, which differentiated the work of God the Father and the work of His Son. This message today will be along the same line but with a furtherance of this thought, because it is very important now to understand the difference between the working of God and the working of Jesus Christ. After this message is finished, we will understand that we are part of God; and since we are part of God, He wants us to understand what He is doing. In days gone by, as well as today, God has done, and is doing, many big things, and so is Jesus Christ; and yet there was, and is, no conflict. But let us have prayer before we go any further into the message.

*Heavenly Father, we thank you for your love, your goodness and mercy, and for your great grace that you have put upon your Wife in this hour. Lord, I pray that you will lead us and guide us and that I may speak words that will be of an edifying nature to all the hearers. We appreciate you, Lord, and we honor you, and we thank you for giving us the things of you, and not only the things of you but the things of the Lord Jesus Christ. We praise you for it in the name of our Lord Jesus Christ. Amen*

Today we are going to begin reading in the Book of John, Chapter 5, to start our message. We will read these scriptures to begin with, and we will no doubt read and quote other scriptures as we go along. I am speaking today without any notes to show us to go here next and go there next; I am just standing here depending upon the Lord. A few days ago I was reading in the Book of Luke where the Lord Jesus was telling His disci-

ples, 'When you are delivered up and are required to give an answer, take no thought of what you will say because it will be given to you in that selfsame hour.' Now that is speaking by inspiration! And more and more we are depending on inspiration as we go forward in the work of the Lord.

Here in John 5:1-16, it says, "*After this there was a feast of the Jews; and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another step-peth down before me. Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. The man departed, and told the Jews that it was Jesus, which had made him whole. And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.*" (Now Verse 17 is where I want to get my text scripture.) Verses 17-18 says, "*But Jesus answered them, My Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the Sabbath, but said also that God was his Father, making himself equal with God.*" Therefore, the Jews were blinded and confused about this man named Jesus because He

did not follow their traditions and yet God was with Him in a mighty way. And on another occasion, which was when Jesus healed a blind man, the religious leaders did not like it much, so they again used the excuse of it being on the Sabbath. But the fact is, they would not have liked it even if it had been a day other than the Sabbath. But to Jesus it did not matter, for His words to them were, "My Father worketh hitherto, and I work." So the religious people began to accuse Him of breaking the Law of Moses. But how could He be breaking the law doing God's will? See, it was Jesus Christ doing the work that God led Him to do by His Spirit.

So I will be talking about many of these things today. And one of the things I want to talk about is that God does big things. In order to see the workings of God, we have to look first at the Old Testament. However, once we get into the New Testament, we will begin to see the work of the Lord Jesus Christ in conjunction with the work of the Father. And when the Lord Jesus Christ takes over in the millennium, God will keep hands off as far as interfering with His Son's job, because He puts it in the hands of His Son and makes Him the King of all the earth; and He will do a wonderful job getting the earth ready for His Father to come back home again, and then eternity begins. At this time, our Lord Jesus Christ delivers the Kingdom back to God that He may be all in all. (1 Corinthians 15:28) But during the millennium, it is the time of fixing things, and we will have a thousand years to do this, as God put it in the hands of His Son and His Son's Wife to prepare a home for Him to come back to. And by the time the thousand years is up, then everything will be fixed to go into eternity. So the Father comes back home again to dwell on the earth with mankind. So for this great millennium, God turns it over to His Son and binds the devil and casts him into the bottomless pit and puts a seal upon him, thus making it impossible for the devil to deceive the nations anymore till the thousand years are expired. That is because he cannot get up out of the bottomless pit and come upon the earth during the millennium and do his nasty work. But then at the end of the millennium, the pit will be opened and Satan will come out, for God will give him a lit-

tle season to try those that were born and raised in the millennium. Because as the serpent nature went over to the other side of the great flood during Noah's day, it also comes over into the millennium, because it is in the flesh of the people. I am talking about natural (unglorified) people here. When we are talking about the natural flesh, it will begin to go contrary to God's plan, the same as it has always been. But the kind of spirit they have will make the difference. So we see, it will be what is in the spirit/soul that makes the difference in the people. For when their spirit is to love God, they will want to do the will of God, for they will do what is right despite some pull to go the other way. See, there is no pull to go the other way during this millennium until Satan is loosed again. Up until then, one cannot tell the difference in the people; for everyone is neighborly and everyone is working together, but then another force is unleashed. But it will not get a single one of God's seed. He knoweth them that are His. But all of them that are just going along for the ride, we would say, when Satan is loosed, he will begin to promise them great things, and they will go with Him. Then God steps out on the scene. Remember here that the thousand years is over, and those that listened to the devil came to fight God's people, but God steps on the scene and fire comes down from heaven and devours them.

Now in this day that we are living in, God does certain works that are not particularly related to the works that Jesus Christ is doing. We see situations in the outer realm, in the world today, where many things are happening, and the Lord Jesus Christ is not doing them, but it is God doing these things. For example, when the children of Israel came through the wilderness, the heathens were committing all kinds of sins. And the Lord God warned Israel not to follow the way of the heathens. He said through the mouth of Moses, "You serve the Lord thy God. Otherwise, if you begin to do like these other nations are doing, the land will spew thee out." (Leviticus 18:28) And that is exactly what happened to them after they were given their land. In the Book of Jeremiah, Chapter 39, after Israel began to do like the heathens, God sent Nebuchadnezzar, the King of Babylon, into the land of Israel and he destroyed Jerusalem,

taking the children of Israel, those who had submitted to the will of God, as slaves into Babylon. And when Zedekiah, the King of Judah, saw Nebuchadnezzar and his men of war, he fled by night out of the city with his sons and the nobles of Judah into the plains. But Nebuchadnezzar's army pursued and captured them and brought Zedekiah before Nebuchadnezzar who pronounced judgment on him. Then this pagan king of Babylon slew Zedekiah's sons before his eyes, as well as all the nobles of Judah. And after he did this, he put Zedekiah's eyes out and led him away into Babylon. So the destruction of Jerusalem, along with his sons' and the nobles' deaths, were the last things that Zedekiah, the King of Judah, saw. God had previously sent warning to King Zedekiah by the Prophet Jeremiah of what He was going to do, but the king would not listen. But there was some that did listen to the prophecies of Jeremiah, for there was Daniel, along with the other elected of God, that were given foresight to what was going to take place. For we see this in Jeremiah 24:1-7, with Verses 5-6 saying, *"Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good. For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up."* I preached a message a short time back called, *Locating the Place Where God's Plan Is Taking Place*, which is a chapter in our book, *With God a Promise Made is a Promise Kept*, which showed that God sent his elected to Babylon, but He would go with them. In other words, God moved His place of working into Babylon; there He showed His power, and many mighty works took place. And when God began to move there, we see that Christ came on the scene (*Christ*, not the Lord Jesus Christ because He was not born until hundreds of years later). But in the Book of Daniel, Chapters 8-12, Christ appeared there, being shown in the form of the man dressed in linen, and then there was Gabriel, and there was Michael, and many things took place. The power of God began to move there in Babylon. So God began doing many things there in Babylon. Some things that

God does are big and are unexpected, and people will say, "Who would ever believe such things?" Who would have ever believed that God would have taken His people to the pagan nation of Babylon and let His work come forth from there and let Jerusalem lay in waste? Then much later, God spoke of another time through the mouth of the Apostle Paul, and said, "When the fullness of the Gentiles are fulfilled, or finished, then these similarities can be seen again, as God's work has left the Gentile world and has gone into Israel; for He will make waste the land where He moved by His Spirit but was rejected." So now we see God is moving as His Word is now coming to pass to take us to His land, Israel.

Now as we turn our thought towards our Lord Jesus Christ, we never want to think that His working is in conflict with the working of God. But it is Almighty God that brings the nations to the place that He has ordained for them; and sometimes that means bringing judgment upon them. We can see that when Jesus Christ walked here on earth, He did not express judgment in the ways that God did in the Old Testament; for He gave mercy. We see that He did many things by the power of God that were big. In the Book of John, Chapter 6, we see Jesus Christ beginning to move in the land of Israel as He fed five thousand there in the desert. And it took a big miracle to feed them. The disciples came to Jesus and said, "Lord, what are we going to do? We have all these people; they are hungry, and some are beginning to faint. We cannot send them away hungry; they will not make it. We have a big problem." Well, Jesus is bigger than any problem. Jesus just said, "You feed them." Can you imagine how those disciples must have felt? Well, Andrew, one of the disciples of Jesus, said unto Him, "There is a lad here, which hath five barley loaves and two small fishes, but what are they among so many?" And Jesus said, "That is enough." Now watch. Sometimes Jesus does things big. And do not be surprised if He is doing something big now, and so big that it has not been seen on this measure before. When Jesus went forth, as well as the apostles, the people said, "We have never seen it on this measure before!" Well, we are seeing both God and the fullness of Christ Jesus doing things that we

have never seen on this measure before!

So Jesus started breaking the bread, as the story goes, and I will not go into detail because we have some good messages on that. And one such message is, *You Are Blessed by God When You Are Hungry and Thirsty*. But Jesus broke the bread and gave it to His apostles, and they gave it to the people. And when all of them had eaten all they could eat, they took up twelve baskets. That was big! Think about it. Put yourself there. That was big. The Lord Jesus Christ did something very big there.

Now let us look at some of the things that God has done and the way He has done them, such as the placing of the nations, and many other things. Take for example the things that happened to the Jews there in Germany, we see the hand of God in that. And we see the hand of God bringing them back home to their homeland, Israel, and establishing them as a nation. That was big! It was big and it was something that we would not think God would do in that way. But He did. So God did what He had to do to get Israel back to the homeland. And today they are one of the most powerful nations over in that part of the world. So we see how these things happened as God fulfilled His Word.

In the Book of Exodus, Chapter 9, we see down in Egypt, one single man (Moses) went to Egypt after He had met the pillar of fire. And he had a task to do that was so great that it would be said that no one could do that. How can one man go against the armies of Egypt? No one could do that in that day because Egypt was one of the greatest nations in that part of the world. But here came Moses into Egypt, and he went right before Pharaoh and said, "God said, 'Let my people go!'" And Pharaoh, no doubt, laughed at him, saying, "Who is your God? Moses, get out of here, or I will have you put to death." But Moses stood his ground, for he had been in the presence of God. See, Moses had fled the land of Egypt and had gone out into the desert and was there for many years. He had gotten away from the nonsense of Egypt to hear the Word of God. Some people have been in religion so long that it takes a long time to get the nonsense out so that they can hear the Word of God for this day and hour, unless God works a special miracle

for them and all at once wipes the slate clean of all their religious nonsense. The Word of God records the miracles that Moses did; for when he told Pharaoh, "God says, 'Let my people go,'" the Pharaoh would not listen. So Moses said, "Let the sea turn to blood," and it was so. See, that was big! Then another time, Moses said, "God is going to smite Egypt with frogs if you do not let His people go." So Moses spoke the Word and there were frogs everywhere in Egypt, even in the bed of Pharaoh and in his meal barrels; for everywhere he looked there were frogs. He called for his soothsayers to find the answer, but they could not stand against such power. Pharaoh said to Moses, "Take your people and go!" But after the frogs were gone, Pharaoh had a change of heart, for God hardened his heart, and he would not let the children of Israel go. Then Moses told Pharaoh, "There is going to come a hail storm." Pharaoh said, "Out here in the desert? No hail here!" Moses spoke the Word and here it came; and it beat down the crops and killed the cattle as God had ordained. See, Moses just spoke the Word and the hail came. That is big! I am talking about big things. And what I want you to see is this was strictly God doing this and it was big. The next thing Moses said to Pharaoh was, "If you do not let God's people go, then He is going to smite the first born of Egypt." Now that was big! He did not necessarily kill all the babies or young people, but the *firstborn*; and the firstborn could have been fifty years old or even older if they were the first born. So he killed all the firstborn. God does things big. See, He did not make any difference if they were young or old. God was getting ready to do something big, and He told Moses what to do so that the children of Israel would not be overtaken by the death angel. So Moses told the children of Israel, "There is a remedy for this which God is going to do (and *we* have found the remedy)." Moses told them, "Kill a lamb and put the blood on the doorpost and over the door, and when the death angel comes through, he will pass over you and not even touch any of you that are under the blood." (And now we, the Wife of the Lamb, who were married by proxy to our Lord Jesus Christ and are hearing this Word and have become the Word of the last trump

message, death has passed right over and cannot touch us. Now that is big!) There was a great cry in Egypt; for the first-born in every family in Egypt died. And after this, Pharaoh told Moses, "Take everything you have and leave our land, for Egypt no longer wants you here!" So Moses and the children of Israel left the bondage of Egypt, but here came Pharaoh! He had changed his mind. Why did he change his mind? The Bible says, "God hardened Pharaoh's heart because He wanted to show His power." So here came Pharaoh and his army following behind them; and now the Red Sea was in front of them! The Red Sea stopped them, and the people began to murmur and complain how that Moses had led them into a trap. But Moses just held out his rod over the sea, and a wind came through and began to blow. It parted that water hither and thither, and they walked through on dry ground. But when Pharaoh's army tried to follow the golden pathway that God prepared for Israel, the sea closed up and Pharaoh's army was drown in the sea. I am telling you, God did something big! He is a God that does things big. And we still see Him doing great things, we are seeing Him every day do things big; things that are bigger than anything we have ever seen hitherto. Glory to God!

After Jesus Christ was crucified and resurrected, Christ Jesus came back on the Jewish feast day of Pentecost in the form of the Holy Ghost, shown in the Book of Acts, Chapter 2, (which was the first leg of His spiritual coming). And through Peter and the other apostles, Christ Jesus was doing great things. In Acts, Chapter 5, the people brought the sick and laid them on the street, and when Peter walked by them and his shadow touched them, every one of them were healed. See, that was Christ Jesus doing something big. Another time, in the Book of Acts, Chapter 3, Peter and John were going up to the temple to pray, and there sat a man that had been lame all his life. He was asking for alms. But Peter said to him, "Silver and gold have I none, but such as I have, give I thee. In the name of Jesus Christ, get up and walk!" And the man looked at him stunned, as if to say, "What are you saying? I cannot walk! Can you not see that I am crippled?" And Peter reached and got him by the

hand; and when he did, the power of God struck him! That spoken Word materialized, for it came to pass what Peter spoke, and the man not only got up, but he began to jump and leap and praise God, causing a great commotion! And Peter said, "This is God honoring His Son."

See, God does things big! Hallelujah! And God is still doing things big. And so is Christ Jesus doing something big as the fullness of His Spirit has come into us, His Wife, who was married by proxy, which caused this flesh and bones to become glorified flesh and bones, showing that God, who is Spirit, has added flesh and bones to the Godhead. And God did this not only through His Son Jesus Christ, but also now through the Wife of His Son as we became what Jesus Christ is by this proxy marriage. We see this manifested in the Wife of the Lamb in the earth today. So this is another one of the workings that God does that is big. And when He leads us and guides us by His Spirit, this is big!

I think about Paul, how one time he was anticipating going into Asia, for it was in his heart to go. But the Holy Ghost suffered him not to go, for it was not quite time. But then when it came time, the Lord let him see a man in a vision, and even showed him a specific city to go to. He saw a man from Macedonia. And Paul probably knew the city; for when he saw it in a vision, he recognized where it was located. And the man from Macedonia said, "Come over and help us," and the vision left. So what did Paul do? He went; for he knew it was now time. We had something similar to happen when we were anticipating a trip. Barbarajean woke up early one morning and jumped up out of bed, which woke me up, and she said to me, "The Lord spoke to me in a dream, saying, 'Don't sail across the waters. Don't sail across the seas. When it is time, I will tell thee.'" Now is God doing something big or what? It is through our Lord Jesus Christ; and *God's* work does not conflict with His work through the Lord Jesus Christ.

Throughout the time of the seven church ages, the world went through certain things because it had to be in a certain condition in order to fulfill the picture for the end time. Every nation had to be in a certain place. We see over in Europe there has to

be a ten-horned beast there and a woman riding the beast; this is God's work. See, our Lord Jesus Christ is not doing that, for He has married a Wife by proxy and is glorifying Her for the rapture, and this is *His* work, which to Him is not work, but it is a great joy! (And all the while the Great Eternal God is doing all His other work.) Jesus Christ our Savior, our Lord, our King and Husband is going about doing exactly what the Word says, thus fulfilling it, and soon He is going to pick us up and we will be with Him. And then God will take over the reins during the great tribulation period, and there will be a time of trouble like there has never been since the world was; and we are approaching that right now. There are things that are going on now and things that are soon to be that have not been since the world was. We are seeing things now that we have never seen before. But after the rapture takes place is when it really gets turned loose. In the Book of Matthew, Chapter 24, Jesus said, "For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumors of wars, see that ye be not troubled, for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom, and there shall be famines, and pestilence, and earthquakes in diverse places. All these are the beginning of sorrows." And when the Wife of the Lamb is taken up, then there will be more and more of these calamities. And right now the world is going more and more towards that, for we are at the end of this present world system. God has brought us to the end time just like the Word said. That is God doing something big, bringing every nation to where they are supposed to be. The Lamb beast, who is the United States of America, is now speaking *as* a dragon, which is shown in Revelation 13:11-15. Whereas Revelation 13:1 shows a picture of the restoration of the old Roman Empire who received a deadly wound and was healed after World War 2, restoring Western Europe. This is shown very clearly in Revelation, Chapter 13, of our book, *The Interpreted Book of Revelation*. Look; this is big! And while God the Father worketh, also His Son Jesus Christ doeth His own work, and yet there is no conflict. See, one work does not conflict with the other work. What is going on out

here in this world, does not hinder our Lord Jesus; He just keeps right on blessing His Wife, keeps right on fulfilling His Word, keeps right on doing things that are so big that it is unbelievable.

Sometime back I had a dream about a wagon train. In fact, I had two dreams, which were a little over a year apart, where an old covered wagon was involved. In the first dream, I saw covered wagons going westward, and there were people riding on and in the back of the wagons, some were walking, while others were riding horses alongside and behind the wagons. And it was like I was seeing this on a television screen, when suddenly a little block popped up on the screen that said, "WOULD YOU LIKE TO MEET THESE ACTUAL PEOPLE?" And then it said, "FOR MORE INFORMATION, READ BELOW." And there was an arrow pointing down below to some other writing that was in red. But the letters were so small I could not read them. And I said, "Well, we can back it up (on the recorder) and I will get my wife to read it for me." After I woke up, I told my wife about the dream. The next day we went to the market and my wife said, "I just need to run in and get a few things." And I said, "Go right ahead. I will wait here, if you do not mind." And after she had gone into the store and gotten her shopping cart, the Spirit of the Lord came upon her, and she heard a voice say, "It was the saints of old." I tell you, the Lord is doing some great things! He is doing things that are big. Our beloved Brother William Branham had a favorite saying; he said, "What man thinks is big, those are the things that God thinks are little. But things that God calls big, in the eyes of man, they look little." When we are seeing through the right eyes, and when we are hearing the right voice, and when we are anointed by the right Spirit (not the spirit of antichrist, but the Spirit of the real Christ), then these things that the world thinks are little, we see it is big. So she came running out of the store leaving the shopping cart where it was. She ran back out to the car and said to me, "It was the saints of old!" WOULD YOU LIKE TO MEET THESE ACTUAL PEOPLE? Yes, we would! And, praise God, we know the actual people are here. Because when the spiritual coming of the Lord Himself came,

shown in 1 Thessalonians 4:14, God sent back with Him those spirits that Paul saw up in heaven when he went there; ‘those eternal houses not made with hands’ came down to take on glorified flesh and bones by the sounding of this trumpet. Because Paul said, “When the trumpet sounds, the dead are going to come on the scene, and we that are alive and remain, we are just going to keep on rejoicing and receiving our glorified body while we walk around here and talk and fellowship with one another;” and that is what we are doing now. Now that is BIG right there!

It was just a little over a year later that I had another dream about a covered wagon. And I have not told anyone other than my wife about this dream. But in this second dream, I heard something outside my house, and I looked out, and there stood a couple of horses hooked up to an old covered wagon sitting in my driveway. And I saw something sticking out of the back of it, partly covered up. Then I saw the driver, whom I knew; he lives out West, in the State of Texas. I thought to myself, “Did that man drive that covered wagon all the way from Texas?” I went out and greeted him. And he said, “I have brought you a 16-foot desk.” So the next day, when I told Barbara Jean about it, the first thing she did was get on the internet to see if one could buy a desk that was 16 feet long, not that we were going to buy one. But a 16-foot desk! That is big! We are talking BIG now. So let your vision be big and not be so small, because we are dealing with the Lord Jesus Christ, and His work is BIG, even though in the eyes of the world it is small! So there were no 16-foot desks to be found on the internet; for they do not make desks 16 feet long. They make conference tables that are 16 feet long, but not desks. It is said that *desk* means authority; one sitting at the desk shows his or her authority. When one enters a place of business and there is someone sitting at a desk, well, you stop there. But a 16-foot desk? That is BIG! And it came in on an old covered wagon, altogether unconventional.

So with the covered wagon coming from out West, from Texas, it reminded me about that little song people used to sing about the boll weevil in the cotton bolls (which are round, fluffy

clumps in which forms cotton that grows on a cotton plant). We used to raise cotton, as did most people down here in the southern part of the United States. That was the cash crop for most of the farmers, and this was going on even before the War Between the States (the Civil War). But there was a little boll weevil that started getting in the cotton bolls. And it really messed things up for the farmers. And someone wrote a song, "The boll weevil and the little black bug, came all the way from Texas just lookin' for a home, just lookin' for a home!" If you are an old timer, you have probably heard that song. In the country here, where we raised cotton, it became rather popular during that time. "The boll weevil and the little black bug came all the way from Texas, just lookin' for a home, just lookin' for a home!" Well, that 16-foot desk might have been looking for a home, and it came all the way from Texas just looking to find its place.

So we see things that are big. And our Lord Jesus Christ is big in our lives and He is doing big things. And what He is doing does not hinder what God is doing out here in the world. There is one thing about Jesus Christ; we do not find where He called judgment down very much, as far as smiting many people. But when God gets ready to do something, He will move the whole earth if He needs to. He will let something be all over the world to get what He wants done. He knows how to get people's attention. And when He does it, everyone has to take note. God does things big; and He *is* doing something big. And right now we are also seeing the Lord Jesus Christ doing something big. In our book entitled, *God's Secrets Are Made Known at the Spring of the Day*, it is big in revelation; and by the revelation contained therein, that 16-foot desk can be seen. You can start reading those messages and you will have to say, "This is BIG, BIG, BIG!" I do not know if one BIG will do it! Hallelujah! I am telling you, the Lord Jesus Christ has moved on the scene; it has started and it is not going to stop! "It has begun." Praise God! So when God does something, it is BIG. And what He said in the Word, it comes to pass and it is big!

In the Book of Revelation, Chapter 17, John saw a woman dressed (arrayed) in purple and scarlet color and decked with

gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication. And she (the Roman Catholic Church) was riding a scarlet color beast, and it was full of names of blasphemy having seven heads and ten horns. The scarlet color is the royalty color of the old Roman Empire. And we see that the woman rides that beast. God will cause the ten horns, which are ten nations of Europe, to come together. Well, how are they going to come together? God is going to do something big; and He *is* doing something big. Open your eyes and look! God is doing something big! And the Bible says that God will put in their hearts (the ten nations) to give their power over to this woman. That woman will ride the beast and she will have complete control. She will pull the reins this way or that way, whichever way she wants them to go. But then when her time has run out, then the same God will put in their hearts to hate the ole whore and burn her with fire and bring this whole religious system to an end. That is big, folks. That is big! Open your eyes and look around.

Again, I want to bring in about what God did when He brought Israel back to their homeland. My wife and I saw a film of what happened when World War 2 was over and the Jews that were not killed under Hitler during the Holocaust wanted to go to a place where they would be safe from persecution. So the film showed a boat-load of Jews as they sailed from port to port after World War 2. They were barred from entering other countries, so they could not find a place to live because no one would have them. See, they were just lookin' for a home. So they sailed back to Israel. The Arabs said, "The very first Jew that touches this shore, we will put them to death. We are going to push them off into the sea." And there was a war upon their arrival. They were outnumbered so badly that no one thought they could survive. But God did something big. He let the few Jews defeat the Arabs. When God does something, He can strike fear in the hearts of the enemy and they will turn tail and run! When God is moving, it is big. And He is moving now; He is doing something BIG, BIG, BIG! One BIG is not enough, so we put three BIG's in there.

The Lord God and Jesus Christ worked together throughout the church ages. Many times God brought things upon the world, but all the while, there was a little group of people, which is now the Wife of the Lamb, that were hearing their portion of the tree of life (Word for their day) and are now hearing the fullness of this message of the last trump sounding. So we see the Lord Jesus Christ is doing something big; for now this trumpet is sounding, and it is BIG! But most people do not see it; to them it is a little nothing. So they say, "Well, that is just a little ole nothing." But God says this is big because we, the Wife of the Lamb, are now changing into glorified flesh and bones, and we are going to be caught up to the throne through the work of the Lord Jesus Christ. And God tells His Son and His Son's Wife, "Enjoy yourselves for about seven years; because I am going to show them down here in the earth what BIG is."

Sometime back I had a minister call me and he was rejoicing over the revelation that I had preached about the Christ and Jesus, which was that Jesus, the Son of God, was born about two thousand years ago but the Christ has always been. See, the minister did not associate the fact that there was a difference between the two. We see that Christ had neither father nor mother, neither beginning of days nor ending of life; but Jesus did. But when the Christ came into Jesus, then we could say that Jesus Christ had neither father nor mother, neither beginning of days nor ending of life. And seeing this by revelation causes us to rejoice, and that is big.

In John, Chapter 6, it says the disciples of Jesus were going over to the other side of the sea, and Jesus had not come to them yet. But suddenly, they saw Him walking on the sea. And Jesus said unto them, "Be not afraid; it is I." And then when He stepped over into the ship, they were immediately on the other side. (John 6:21) That is big! In Acts, Chapter 20, it says that Paul was long in preaching. So when Paul was anointed, get out of his way! Do not try to put the brakes on it too much, just let Paul be Paul. So he got started preaching, and he preached until about midnight, and one fellow sitting there in the window of the third loft of the building fell asleep, and he fell to the earth and was taken up dead, for there was no life in him.

No problem, because Paul was anointed and he knew that Jesus Christ is BIG and that He does BIG things. So he went down and laid himself on the man and prayed, and then presented him alive; and then he went up and preached the rest of the night. Then in Acts, Chapter 28, when a serpent bit Paul, he should have died immediately. The Bible says, "When he should have fallen dead, the heathens looked and said, "This man escaped the sea; he is a criminal, and the gods of vengeance are not going to let him live." But when that serpent bit him, he shook it off in the fire. The Bible says, "He felt no harm." Now that is big faith. It is big when a poisonous serpent bites someone and they are supposed to die within a few seconds but they feel no harm. That is big! That was Jesus Christ doing that for Paul; and God was still doing all the things that He does. And we could go on and on with the things that are big.

In the Book of 1 Kings 17:1, when the prophet Elijah walked out there and stood before Ahab, he said, "Let there be no rain until I call for it." And it did not rain until Elijah called for it. That is big! Then in Verse 12 of this same chapter, Elijah went over to a widow woman's house when there was famine in the land. They were about to sell her and her young son into bondage to pay a debt that was owed. They wanted help from God. So Elijah asked the woman, "What do you have in the house?" Well, she did not have much in there, but she had a little cruise of oil. He said, "Go borrow all the vessels that you can borrow." Watch how God does things big unexpectedly. That woman thought they would be sold into bondage the next day. But no, here came God; and He does things big. They borrowed all the vessels that they could possibly get. And he took that little cruise of oil, "In the name of the Lord," and began to pour that oil, and they filled up all those vessels. They had enough oil to sell to pay the debt off plus to live on. And when they ran out of vessels and could not borrow any more, they still had oil. Now that is big!

Some years back, Brother Doug Redden, who has already gone on to be with the Lord, said to me, "How does it feel, Ben, you being a fourth grader, just a little barefooted boy came

walking out of the mountains, and now you have taken the gospel all over the world, and you have not even tried to do it, it just happened? You did not leave a string of bills behind; everything was paid. How did it happen? How can it be?" Well, it cannot be; but God is BIG. And when God is BIG, there is no 'cannot be' to it. It is 'I can.'

In Exodus, Chapter 16, the children of God asked, "Can God?" God got upset with the children of Israel because they said, "Can God provide food for us in the wilderness?" Well, Moses said something that was big. He said, "Go on into your tents; tomorrow morning when you get up, there will be food for everyone." So the next morning, they got up and the manna had fallen, and it continued to do so until their wilderness journey was over. Now that was big, see. But after they had eaten the manna for a while, they said, "We want some meat. We need something besides this manna. We need some meat!" And Moses called for quails, and there were quails everywhere they looked; the quails may have been two feet deep on the ground, and I imagine they ate quails until they practically came out their nostrils. And the Bible says, "While they were yet eating, God slew the choicest of them;" because what God was doing was not appreciated. Nevertheless, God fed them in the wilderness, and that was big!

So we could go on and on with what God did, and what Jesus did, and what the apostles did. But how about what is happening here and now? God is doing something big here. He is the same yesterday, today, and forever; and when He does something, it is big. You might say, "I do not see anything big." Well, where are you looking? What are you looking at? Are you looking at the Word? Are you looking at the plan? If you are, you have to say, "This is BIG!" No, we are not looking at thousands of people coming to the services. And we are not looking for a preacher to fly in a big plane. But the point is, this is big when the Word goes all over the world and the trumpet is sounding. All these things that were promised, God has fulfilled; and here is the trump of God message that God said would be here.

Yes, it was big when God sent Brother Branham to us to *reveal*

the Son of man. (Luke 17:30 and Malachi 4:5-6) Brother Branham was born to a very poor family and raised over in Kentucky, a real poor little fellow. But God anointed him. One time he met an angel; and after he met the angel, everything was different. He had already began to see visions, and he told a Baptist pastor about his visions, and the pastor said, "It is the devil trying to deceive you." But to Brother Branham, the visions did not feel like they were of the devil. He felt like they were of God, but he did not know exactly how to deal with it. So he went over into a little cave, or a little cabin, and he prayed. And suddenly a light came in, and as he looked at that light, it formed itself into a man. And the man said, "I am sent from the presence of God to come and tell you about your strange life. You will take a message of healing to the world. Nothing shall be able to stand before you, not even cancer." Shortly after this, Brother Branham began to hold large meetings with many thousands of people in attendance. That was big. God moved and God blessed. Then the Lamb of God through Brother Branham opened the seven seals; and that was big. But we did not know what the seven trumpets to Israel were, which was the second part of the fifth seal. But thank God, He showed us great grace by sending the Apostle Raymond Jackson, who in most cases was known simply as Junior Jackson. Brother Junior Jackson by inspiration from God showed us that the second part of the fifth seal was what would happen to Israel in the 70th Week of Daniel by the sounding of the revelation of the seven trumpets of the Book of Revelation. This was necessary because Brother Branham said very little about the second part of the fifth seal, although he did tell us about the first part of this seal, which was the Jews that were killed in Europe for the Word of God. This group did not have on white robes nor were they clothed in fine linen. But God provided them white robes. (And I said on one message, "You might have looked around and seen angels coming with a white robe for each one of them.") And it was said, "You must rest for a little season until your fellow servants be killed as you were." (Revelation, Chapter 6) These Jews will be killed in the great tribulation period; for the antichrist will break the covenant that he made with Is-

rael, and there will be another slaughter of the Jews because many of the Orthodox Jews will not give in to the antichrist. They believe God's Word. They believe in Moses. So God will give them white robes and they will have their place in the everlasting Kingdom. That is the work of God. It does not interfere with what Jesus Christ is doing. "He that believeth upon me, has eternal life," Jesus Christ said. But these did not believe upon Him, but God gave them eternal life anyway because they believed the Word that Moses gave them, and they went according to God's plan for them. There is a certain plan for this world out here, and there are people going by the plan for them.

The Father worketh, and His Son doeth His own work, and yet these works do not conflict with one another. As the Son is doing the will of the Father, we now understand that God is doing many of these things out here in the world, which Jesus Christ has no part in, such as the fact that there are now, and will be more, earthquakes in diverse places, famines, plagues, and pestilence, which is the working of God. Also the time has come for God to place the nations where they need to be. It is God that is doing these things. But what about Jesus? Right now His main objective is to be near His Wife. So we are praising God for that. In addition, we know that the Spirit of Christ is moving in other places with other people that God has ordained for different parts of His plan. But our Lord Jesus Christ is putting His attention *at this time* on the precious Wife of the Lamb.

*Heavenly Father, we thank you for your Word and for your blessings. I pray that this message will go forth, and Father, that it will accomplish that which you have ordained and that it will prosper wherever you send. We put this in your hands to do with it as you see fit. Oh, God, we ask your blessings on this message, in the name of our Lord Jesus Christ. Amen.*

O' GLORY TO GOD!  
DEATH, THE LAST ENEMY,  
HAS BEEN CONQUERED

Today I want to take a thought and title it, *O' Glory to God! Death, the Last Enemy, Has Been Conquered*. I put that 'glory to God' in there because I praise God for it. O' Glory to God! Death, the Last Enemy, Has Been Conquered. We hear much about death today. And we see a lot of death taking place here in the United States of America and in the rest of the world at this particular time with this particular virus or plague that has come upon the earth. But we know for the Wife of the Lamb, we are under the blood, like it was in Egypt; for the death angel (which Moses called 'the destroyer' in the Book of Exodus, Chapter 12) could not come near the children of Israel. And we are overjoyed knowing the fact that death cannot touch us. Sometime back I preached a message called, *A Line or a Barrier That Death Cannot Cross*, which is a chapter in our book, *The Gospel for the Wife in Israel*, where God stayed the hand of physical death for the children of Israel in Egypt that the death angel could not take their lives. And so it is for us, for God has stayed the hand of death as this trump of God message has created a line or a barrier that the death angel cannot cross; for the head of death has been crushed by the sounding of this trumpet. So when the destroyer comes, and he sees the blood (the barrier), he knows he cannot come in; so he passes right over us. Therefore, as death passed over the children of Israel in that day, so has it in this hour passed over us, the Wife of the Lamb; for when he sees the blood, which is in the revelation of God's Word, he has to pass over us. And this revelation is for the Wife of the Lamb only. This was brought into reality at the second leg of the spiritual coming of the Lord Himself, which has taken place; for He descended from heaven with a shout, with the voice of the archangel, and with the trump of God and gave us the little book spoken of in Revelation, Chapter 10, which is for the redemption of the body. And we took the little book and ate it up and became glorified flesh and bones; and there is no death for us after eating the little book up.

In the Book of Revelation, Chapter 21, the Word tells us, 'there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away.' This started with the Wife of the Lamb accepting God's Word by revelation, which destroyed death for Her, because Jesus Christ paid for our victory by overcoming death in the Garden of Gethsemane and then dying for us on the cross. And at the second leg of His spiritual coming (which was through the Mighty Angel which had the little book), He gave unto us the little book. And we ate it up as He told us to do, and that began the glorification of the body of His Wife at that time, and we became glorified bone of His bones and flesh of His flesh. So having said this has let us know that death has no permanent existence. Then at the great white throne judgment, death will be destroyed for all humanity. And at the same time, the devil is cast into the lake of fire and is destroyed. Then everything will be as though there never was a creature called death.

So death came into existence because of disobedience, and it reigned from Adam to Jesus Christ's death on the cross. The Apostle Paul spoke of death reigning from Adam all the way through time, starting even before the law was given. This was because God's first couple broke the Word of God in the garden. So we see that because the serpent beguiled Eve, she brought a different seed into the world, who was Cain, the son of Mr. Serpent. And after Eve's disobedience in partaking of the tree of the knowledge of good and evil, she then persuaded Adam to do the same as she and the serpent had done. And Adam listened to his wife, although he knew better. (Genesis 3:17 and 1 Timothy 2:14) So Adam stepped across the line of God's Word and willingly partook also, therefore sin and unbelief was born, along with death. Many things happened when they ate of the tree of knowledge without it being connected to the tree of life, which would have been Adam and Eve coming together in God's time by the law of reproduction in love and pleasure; and then a child would have been born with eternal life. But because of the carnal knowledge instead of revelation, death came into the picture. But Jesus Christ changed that situation by dying for us and giving us a new birth. So after the fall of

mankind, everything changed. One thing that happened was thorns and thistles were born, and the earth refused to produce its abundance. That is why we now have to fertilize the soil and do different things to get the crops to grow good; for God has given man wisdom of how to exist until the earth goes into the millennial reign. But in the plan of the salvation that God provided for the redemption of His original plan, God sent His Son, and in Him was life, and the life was the light of man. And that *light* and *life* goes together, for in the Spirit they are the same thing. In Him, there is no darkness and no shadow of turning, for He is the same yesterday, today, and forever. So let us pray before reading.

*Heavenly Father, it is in the name of our Lord Jesus Christ that we come to you now. We come praising you for your gracious mercy that you have shown us and for that 'great grace' that you have put upon us, like you put upon the Christian Jews in Israel after Pentecost, which is shown in the Book of Acts, Chapter 4. Lord, you said you put great grace upon them, not grace to produce mercy but great grace because they were pleasing you. We thank you that you gave mercy to bring us to you, but then once we come to you and please you and do the things that you have ordained, then you put great grace upon us; you give us favor. And now, Lord, you are giving a people favor as the Wife of the Lamb. And we thank you for it, Lord. I pray that you will give us the anointing that we need today to bring forth your Word at this time. Amen.*

Now I want to read in the Book of Genesis, Chapter 2, how death came into existence. There is quite a bit on this, but I am just going to read Verses 15-17, for that will be a good starting place in the scripture for this subject. It says, "*And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.*" This man was Adam, and the point I want to make here is that Adam's commission was to deal with things concerning the earth, to dress it, to keep it, to conquer and subdue it, and to replenish it. And when comparing with the second Son, the Lord Jesus Christ, we see that *He* does not deal with the earthy things very much at all, but He deals in the spiritual world. And so it is written (1 Corinthians, Chapter 15), the first man Adam was made a living soul, but the last Adam was made a

quickeningspirit. Howbeit, the first was not spiritual, but natural; and afterwards came that which is spiritual. The first man is of the earth, earthy; but the second man is the Lord from heaven. And as is the earthy, such are they also that are earthy; and as is the heavenly (which is us, the Wife of the Lamb), such are they also that are heavenly. So as we have borne the image of the earthy, we shall also bear the image of the heavenly. And we know that flesh and blood cannot inherit the Kingdom of God; neither doth corruption inherit. Therefore, as we were partakers of the first man Adam, we are partakers of the last man, the Lord from heaven. Adam brought death in, but Jesus Christ brought us life and took death away, for He tasted death for every man and delivered them who all of their lifetime were in fear of death. Yes, He delivered us. He gave us victory! Death has been conquered for us, the Wife, and for others; but here, we are dealing only with the Lamb's Wife.

In the Book of 1 Corinthians 15:55, Paul says, "O death, where is your sting? O grave, where is your victory?" The last enemy that shall be conquered is death. And we find that death was conquered because of what Jesus Christ did then, and now by the Wife of the Lamb. The Word says 'we which are alive and remain are not going to die, but we are going to be changed in a moment, in the twinkling of an eye,' because we are the body of Christ, bone of His bones and flesh of His flesh. This means we have reached the fullness of the stature—the *measure* of the stature of the fullness of Christ.

Let us continue with Verse 16 of Genesis, Chapter 2, it says, "*And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:*" I thank God that He put things there that we need. He gave us plenty to eat. And just think, at that time there was nothing poisonous in it, everything was right, see; but the fall brought along with it thorns and thistles. That is why beautiful roses have thorns on them. We have some on the bank of the road, out here in our yard, and sometimes I will go out and clip off a pretty bunch of roses and bring them to my wife. But every time, I will get stuck with thorns, two or three times, while getting them. So that is the price I pay for getting the roses. But it is well worth it to see my wife

smile, plus I get a big hug and some kisses. Well, all those thorns and thistles came because there was a fall, bringing death, heartache, and pain. But we have come into eternity now, and He said there will be no more death, no more crying, no more sorrow, but it will all be joy and peace.

So here in this next verse we will see where and how death came into the human race. See, death is not an eternal being and does not have a permanent place in God's plan. We know where death came into being, and we know where it is destroyed; for death came in by one woman and one man. Eve first ate of the tree of knowledge, and then gave to Adam and he did eat. They *disobeyed* God's Word and brought death into being; but then death was taken out of the way by another man, Jesus Christ and His Christ Wife, who *obeyed* God's Word. So as Adam's wife, Eve, was involved in the bringing in of death, the Wife of the Lamb is now involved in destroying death! Praise God! Because by revelational faith, She is the one that has overcome death in this day by the sounding of this last trump message. She is the one that received and believed the words of Christ and ate up the little book and is changed into perfect life by becoming bone of His bones and flesh of His flesh.

The Book of Genesis, Chapter 3, is the very beginning of death as seen in the human realm. Before this, it was not in existence in the human family. But here in Chapter 2, God tells Adam and Eve what the penalty will be if they eat of the wrong tree. God says, Verse 17, "*But of the tree of the knowledge of good and evil...*" You will have knowledge of good and evil. That is what the serpent who was inspired by Satan told Eve, "God knows the day you eat thereof that day you shall be as gods, knowing good and evil." But now we know what good is, and we have knowledge that there is evil, but it is not part of us, so we do not partake of it. God continues, saying, "*thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*" And that is what happened to Adam and Eve, they eventually died; for God put a curse upon the earth and that brought the death sentence upon mankind and on 'all creation.' This is where thorns and thistles and pestilence got their beginning. There

are places in the earth where I would like to go because it is like summer all year around, for they do not have a winter season as we do here in the United States, but the mosquitos are so bad that I could not enjoy it. But one of these days they will be gone; for just as they came into being, they will leave. Just as death came into being, it will leave. Just as the curse came into being, it will leave. Just as sickness came into being, it will all be gone.

So I am not going to dwell on that too heavily right there, but we want to read a few scriptures that will add to our thought today. The Word of God is spiritual, as our Lord Jesus said, "My words are Spirit and they are life." In the Book of 1 John, Chapter One, John wrote about this life, for he gave witness, saying, "We have seen the Word of life; our eyes have looked upon it, and we have handled it with our hands," because it became glorified flesh walking around in the earth. When Christ came into Jesus, the law of nature was rendered useless in some cases. He could walk on water. He could get in a boat and immediately be on the other side. (John 6:20-21) And many things He could do because the very Christ was in Him. And now the very Christ is in us. And Jesus said, "These things that I do, you can do, and even greater!" He said, "If you even say to this mountain, "Be thou removed and cast into the sea, it has got to go." Nothing can keep it from going! Lazarus had been dead for four days and was stinking, and Jesus cried with a loud voice, "Lazarus, come forth!" And what did Lazarus do? He could not do but one thing. There was nothing else he could do but come forth; so he came forth, and Jesus said, "Loose him and let him go." And after Lazarus rose from the dead, he went forth with a great testimony. But the thing is, the Jews wanted to kill him because of his testimony. He had such a wonderful testimony; for Lazarus could say, "Death is conquered! I am a living witness that death is conquered!" Just like all those that came forth from the grave in the Book of Matthew, Chapter 27, every one of them had a testimony. And that testimony was, "O grave, where is your victory?" But we have an even greater testimony, for we are saying, "O death, where is your sting?" The stinger has been pulled out. There is a people in this hour,

the Wife of the Lamb, that is going forth believing God's Word, and we are being changed into glorified flesh and bones. And it was given to us to believe that all things are possible to them that believe.

Now I want to read in the Book of 1 Corinthians, Chapter 15, Verse 26. It says, "*The last enemy that shall be destroyed is death.*" I want you to notice that. This Word is talking about death is destroyed for the Wife of the Lamb, *now*. And although death is now destroyed for us, it will be destroyed for all of God's saints as their time comes around at the last part of the first resurrection. But here we are talking about the Wife, a specific group of people that is ordained to receive this now. Yes, the Word says, "The last enemy that shall be destroyed is death;" and when we look at other parts of God's plan, we may think, "How is death going to be destroyed for the other saints?" Well, first of all, it is not going to be destroyed for all until the beginning of eternity. In the millennium, death will still be in existence but used only in very rare situations. (Isaiah 65:20) But it is in eternity that the Word says, "There shall be *no more* death." So the last enemy that shall be conquered for all of God's children in the finality of God's plan is death. But what is being highlighted here in 1 Corinthians 15:51-52 is that death is destroyed for and by the Wife of the Lamb *at this time* by the sounding of the trumpet. Notice Verse 26 of this chapter, "The last enemy that shall be destroyed is death," and watch as we read Verse 51. It says, "*Behold, I shew (show) you a mystery; We shall not all sleep...*" Paul is not talking about laying down and taking a nap or sleeping at night. That is not the sleep he is talking about here. Paul used three words when speaking of death; those words are dead, asleep, and die. I love that word *asleep* there, because of the fact that they do not die. Then later on, Paul found out they do not even sleep, for in 2 Corinthians 5:1, he says, "*For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.*" They were not asleep; that soul was in that spiritual house alive and awake, just as it is now as they are taking on glorified flesh and bones. There they were, but they were spiritual beings. A spiritual being is not glorified

flesh and bones, because that spiritual being has to *take on* glorified flesh and bones; and then they can eat, and they will be just as Jesus was after His resurrection. But since Paul tells us the last enemy (death) shall be destroyed, our Lord through the mouth of Paul gives us some insight here of how it is going to be, so we praise God for it.

Again, 1 Corinthians 15:51, "*Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,*" So the Word is telling us that death cannot have anything to do with us because we are going to be changed (and are now being changed). This is talking about the Wife only here. This is not talking about the world; because after we leave here, there is going to be more death than has ever been seen. For in the Book of Isaiah, Chapter 24, the Prophet Isaiah said, 'the earth shall reel and rock as a drunk man,' and 'there will be few men left.' The Book of Revelation tells us about the earthquakes and all the calamities that will take place. The Bible says a man will be as scarce as gold; for there will not be many people left at the beginning of the millennium. We do not know what the 'not many' may indicate in comparison to the billions that are on the earth today. So we do not try to give a number here because when the millennium starts, there will be some from all nations going into the millennium. But our King Jesus, our Lord and Husband, is going to keep us in glory through the whole thing. That is why, when He comes, the physical glorified man, Jesus Christ, the Bible says there will be many crowns on His head, meaning He is over every government. The Word says 'all governments shall be overturned, overturned, overturned, until He whose right it is to reign comes.' And when He comes, His Wife is coming with Him, showing that we are the Wife of the Lamb. (Revelation 19:11-16)

So we do not want someone to think that as our change (rapture) is taking place that *all* death is done away with. No, it is not done away with for those out there in the world and in false religion. But what Paul is showing us is a mystery, that death does not apply to us. At the time of the second leg of the spiritual coming of the Lord Himself (which was the fullness of Christ Jesus), we took possession of, and ate up, the little book;

and after that, death just does not apply. So the point here is that only the Wife has glorified flesh and bones, for we are members of His body, of *His* flesh and of *His* bones. And that is the difference. It is just like man and wife; for these two shall be one flesh.

So Paul is saying here in Verse 51, "*Behold, I shew you a mystery; We shall not all sleep (or die), but we shall all be changed,*" How is it going to be? Verses 52-53 says, "*In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound (And the trumpet sound is not just like a blink of an eye, like one blast and that is it. No, it sounds long and loud.), and the dead shall be raised incorruptible (during the time of this sounding), and we shall be changed. For this corruptible must put on incorruption (that is what is taking place now), and this mortal must put on immortality (that is getting in flesh and bones).*" Then he goes on with, "O death, where is thy sting? O grave, where is thy victory?"

Notice, my title is, *O' Glory to God! Death, the Last Enemy, Has Been Conquered*. The Bible says, "It is appointed unto man once to die and after this the judgment." Yes, that is true for those that are not the living element of the Wife of the Lamb, but for Her, there came a greater law—'We that are alive and remain shall be changed,' meaning we are not under the old system but a greater law, which has done away with death as we have become glorified flesh and bones in the fullness of Christ Jesus.

See, Christ, without coming into Jesus, could not feel the pain of death. Because unlike Melchizedek, Jesus Christ came for the purpose of dying for our sin, thus releasing us from the death sentence. And now we, the Wife of the Lamb, have perfect understanding of the Christ that was back there in the Old Testament. When we say *Christ*, we are not always talking about Jesus. Jesus was born two thousand years ago. That is not saying that Christ was born two thousand years ago. Christ was here even before Israel became a nation. For Christ was before the law age began; and the law age did not even begin until Moses' time. After God delivered the children of Israel out of Egyptian bondage, God gave Moses a law and told them what to do, and the law came into existence right then. But before that, in Melchizedek's day, it was grace. There was no law,

only the law of nature. Paul said concerning Melchizedek, "He had neither father nor mother, nor beginning of days nor ending of life." This was speaking of Christ who came into this man Melchizedek to live in him for a season, showing by this action what God had in mind for His only begotten Son, Jesus Christ. And now, this also applies to His Son's Wife. And upon our marriage by proxy to God's own Son, we have become His flesh and bones by marriage (by our baptism into the fullness of Christ), as we are now the Christ Wife. Now Jesus Christ and His Christ Wife sit on the eternal throne together, which is so beautifully reflected in the message, *How God, Who Is Spirit, Adds Flesh and Bones to the Godhead*. See, when it came time for Christ to move on to another part of God's plan, the man Melchizedek did not want to die. So He began to pray; and was heard. He just went out of existence because this was only a created being that God used to set a type of what our Lord Jesus Christ would be and do. But the point is, when Christ came into Jesus, then the Christ speaking through Him could say, "I have neither father nor mother, nor beginning of days nor ending of life," because it was that same Christ that was in Melchizedek. And now that same Christ that was in Melchizedek, and later was in Jesus Christ, is in us, His Wife, and now She can say, "We have neither father nor mother, nor beginning of days nor ending of life," because we were part of the Word; we were with Him before the foundation of the world.

Yes, we came here and took on flesh and bones, just like Jesus, except we came through the fallen route. Therefore, it took one that was not born in the regular realm of human beings, one who came by a virgin birth, to help us, to save us, to take us out from under that law of sin and death, and to destroy death. That is what we just read in 1 Corinthians 15:26, "The last enemy that shall be destroyed is death." So death is destroyed for a group of people at this time, but not for everyone; it will not be destroyed for everyone until their time for deliverance, at the end of tribulation. And then the finality of the destroying of death comes at the end of the millennium. But for us, *now* is our victory in Jesus, our Savior forever! Hallelujah! It just gives

me chill bumps to think of it! How could He have done such things for us?

Now I want to read in the Book of Hebrews; but first, I want to say this about Melchizedek. He did not come as Jesus did. I want to bring this in just a bit here, because in many ways they are the same, as Christ is shown in both. I preached a message called, *Christ the Great Connector between Melchizedek and Jesus*, which is in a single booklet, and is also a chapter in our book, *The Wife's Covenant*, if you would like to read it. See, all of these things that we talk about has now come into written form also. You can now get the books and read them; and every time you read a message, you will probably get a revelation that you did not get the first time. The other day, my wife was telling me about someone that listened a second time to the recent message, *We Welcome the Father Back Home Again*, and the person said, "It seemed like I had never heard that message before; it was just brand new to me." Well, that is the way it is; that water is fresh. It does not have tadpoles and everything in it; it is pure fresh water, fresh revelation. And as it washes over us, and through us, and in us, it will drop off some fresh revelations for us that we have never seen before. Yes, we can read in the Bible. But this Bible becomes spiritual and comes into us as a revelation. And that is what these books do. So one might want to read that message again, about how Christ is the great connector between Melchizedek and Jesus. And one will find out, just as a minister said to me, "That is the greatest revelation you have ever preached. I have always thought Christ was born two thousand years ago, but lo and behold, it was not *Christ* that was born two thousand years ago, but it was *Jesus* that was born two thousand years ago; and the fullness of Christ came into Him when He was about thirty years old, and *then* He became *Jesus Christ*." I said, "You got it! And then He went on into glory and came back on the Jewish Feast day of Pentecost as the Holy Ghost in the first leg of His spiritual coming which was for the redemption of the soul. But there was a second leg of His coming, shown in Revelation, Chapter 10, as the Mighty Angel, for the redemption of the body, which also has already come."

Notice, all that was known in the days before, about the spiritual coming of Christ, was under the first leg of this coming as the Holy Ghost. But as Paul met Christ on his way to Damascus, he began to speak of *Christ Jesus*, because the spiritual part (Christ) brings Jesus' attributes into us, and we can see the works of Jesus among us (but not the works of Jesus without the Christ). Then later in his ministry, Paul began to speak prophetically of Christ in His fullness with such words as seen in the Book of Ephesians 4:13-16, and in 1 Thessalonians 4:14 as *the Lord Himself*, which was signifying another coming. This spiritual coming brought both the masculine and the feminine parts of Christ to manifest these attributes in the body of Christ in the earth, with (for the first time) the feminine attributes showing forth the masculine attributes as the 'fullness of the measure of Christ' as the Christ Wife of our Lord Jesus Christ. At this point, the Word is pointing to Christ's spiritual coming in His fullness, shining as the Mighty Angel putting His right foot upon the sea and His left foot on the earth. It is here that God brought in to full view the second leg of the spiritual coming of Christ. So at the first leg of His spiritual coming, it was the male attributes that was shining brightly, but here in the second leg of His coming, the male and female attributes are married together and the feminine attributes are shining forth in Her marriage to God's own Son, and He puts Her on display. And now we not only have the gift of the Holy Ghost (which was the first leg, 'His right foot upon the sea' of His coming), but we also have the second leg ('His left foot on the earth'), which has produced the marriage and glorification.

See, under the first leg, Paul espoused the virgin to our Lord Jesus Christ by his message and prophesied about the marriage, but the virgin fell away from Paul's message and the marriage was postponed. Then, as per the prophesy in the Word, God restored the fallen virgin along with the first leg of the coming as seen in Revelation, Chapter 10, where we see the second leg of the coming of Christ which shows the fullness of Christ. At that time, the marriage to God's Son took place by a proxy marriage. Now we see the fullness of the Wife of the Lord Jesus Christ. And it is as Jesus Christ Himself is walking here again

in the earth. Now that is the Wife of the Lamb.

Now in the Book of Hebrews, Chapter 2, watch the Word of God here. Verse 9 says, "*But we see Jesus (We cannot see Him except by revelation. We see Jesus; we understand what Jesus did.), who was made a little lower than the angels for the suffering of death,*" In other words, 'so that He could suffer death.' See, angels cannot die. The good angels are eternal beings. But those angels that listened to Satan and broke the law of God, will be cast into the lake of fire and be destroyed along with their master, the devil, because they were not given an existence that was a permanent existence. Yes, they will be destroyed in the same way that death will be destroyed. But the eternal angels, God always has a place for them in His Kingdom. And, like us, it is easy for them to think about eternity because they are eternal beings.

So continuing with Verse 9, "*But we see Jesus, who was made a little lower than the angels for the suffering of death crowned with glory and honour;*" See, He had to get lower than the angels in order to die. But we get *greater* than the angels in order to live, in order to escape death. Hallelujah! Which would you rather be, a member of the Wife of the Lamb or an angel? I would rather be a member of the Wife of the Lamb. I have no desire to be an angel. Many times when people pass away, some will say, "They are an angel now." No, they will never become an angel. Those that are born again, they are greater than the angels. Jesus could not even die if He did not become lower than the angels. See, He did not take on the nature of angels; He had to get lower than the angels for the suffering of death, "*crowned with glory and honour;*" That is what we are; we are crowned with glory and honor. A short time back, I felt really led to preach on a message, *We are not Carrying a Cross, But We are Wearing a Crown of Glory*, which is a chapter in our book, *The Gospel According to the Wife of the Lamb*. Yes, we have been carrying a cross, but we laid down our cross and we put on the crown of life. So now we are not carrying a cross. The cross is laid down. We are not burdened down, but we are happy, we are free, we are lighthearted, and we are joyful! That is the way the Wife is, praising the Lord with great joy.

All right, let us get the rest of that verse. *"that he by the grace of God (Do not miss this!) should taste death for every man."* That is one of the things that He came for, as seen in the Book of Revelation, Chapter 5. He brought redemption for us, and that was explained in our book, *The Interpreted Book of Revelation*. I like to let people know that death was not originally a part of God's plan for us. And the second death is the lake of fire that destroys the soul of all that do not accept the Lord. It destroys the devil; and it destroys everything that is not in God's plan for good. The Bible says these things will not even come into mind; they will not even come into our memory. That is why we are so happy today! In the spiritual sense, we are there now. We have become eternal beings. So please do not miss this, 'He tasted death for every man.' That is why He, the Word that was in the beginning with the Father, had to become a man. And as we were there in the beginning with Him, we, the feminine part of Him, became His Wife.

Continuing with Verse 14 says, *"Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; (watch this) that through death he might destroy him that had the power of death, that is, the devil;"* Verse 15, *"And deliver them (watch) who through fear of death were all their lifetime subject to bondage."* This is telling me that we do not need one speck or one little shadow of the fear of death. Have no fear of death at all. But this does not mean for us to put a gun to our head or jump off a building and say, "I do not fear death." No, that is what the devil tried to get Jesus to do. But Jesus did not do it. He said, "Thou shalt not tempt the Lord thy God." And if we see a rattlesnake (which is very poisonous) crawling through the grass in our yard, we do not follow that rattlesnake, because it might pull off to the side and wait for us. I know, because a rattlesnake did that to me one time. No, I was not following it, but I was walking down a little trail, and a rattlesnake jumped at me, and it seemed as fast as a lightning strike. And it would have bitten me on my leg because it struck right where I was standing, but the Spirit of God picked me up about four feet off the ground, and there I was, looking down, seeing that snake crawl away. Then the Spirit of God let me gently back down to

the ground. Afterwards, I went to the porch and sat down. Of course, that was a shock treatment for me. (This was not a dream, but it was an actual happening.) I had been on the field for many, many weeks, preaching every night and working every day, with no breaks between. Back in that day, which was in the 1960-63 time period, the preachers were preaching that if we did not do all that we could to get the people saved, we would have the people's blood on our hands. And, of course, we did not know anything about the predestination and the election of God at that time; for that knowledge of the Word came later as the years passed. But I had been going day and night, working every day and preaching every night, having long prayer lines. This went on for many weeks. Sometimes I would not even go to bed at night, and I would go back to work the next day. After a while it began to affect me in a negative way; I guess I may have had a breakdown, because I would be just walking around the house preaching-like, not realizing where I was at. So after the snake incident, I sat on the porch and everything began to level out for me. It just shook me, shocked me, and there I was, "Hey, what am I doing? Am I overdoing everything?" So from that point on, I began to slow down as far as going weeks with very little sleep, preaching every night and working every day, and driving long distances to different places. I began to behave myself in a way that I could sustain myself. So I tell you, God is so real. He is so good to us. And I just appreciate Him so much!

Let us get Verse 15 again. *"And deliver them who through fear of death were all their lifetime subject to bondage."* Many people are in bondage. If you turn the television on, especially at this time, about all you can hear about is 'death, death, death,' all over the world, 'death, death, death.' And many people are getting nervous. Why not talk about life? But the point is, He delivered us, the Wife of the Lamb. Yes, the world is going the way of the world, and there are so many things that could be said here, but I am looking at life rather than death. And I am showing you here that He delivered them who all their lifetime would fear death. Have you been delivered, or are you still walking around with the fear of death? Hey, move up a notch

or two! We have reached the full measure of the stature of Christ! So we have life! And so have the saints that are members of the Wife that went by the way of death but have come back. And now they are taking on glorified Word flesh and bones, and we are all glorifying God together, although they are not yet visible.

Our precious Paul says in Verse 16, "*For verily he took not on him the nature of angels* (This is the second time he says this; he said it in Verse 9 and now he is saying it in Verse 16. So if I repeat myself, I might have some of Paul's spiritual genes, which is Christ's genes. Paul repeats himself here because he wants to make a point.); *but he took on him the seed of Abraham.*" Verses 17-18, "*Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succor them that are tempted.*" In other words, the fact that He died meant He was able to take that death sentence from us. At the first leg of His coming, He took the death sentence off the spiritual man, but the natural man died. But in this second leg of His coming, He has taken the death sentence off the natural man. So as the gospel has gone back into Israel, it will pick up those that are ordained to be members of the Wife of the Lamb by the sounding of this last trump. For the trumpet is sounding to them, and they eat the little book, not the way it came in the Spirit, like shown in Revelation, Chapter 10, but now it is in flesh and bones. The second leg of the coming brought the little book, and it has now produced the fullness of Christ by the eating up of the little book that has now become the very flesh and bones of those that ate it in that form; for after we ate up the little book it changed forms, and now we have the ministry of the glorified flesh and bones. And when one hears it by revelation, they are hearing the Word of God coming forth in all its glory, which means they are eating the little book in another form, which is in the form of glorified flesh and bones.

*Heavenly Father, I praise you for this opportunity to speak on this subject of, 'Death, the Last Enemy, Has Been Conquered.'* Lord, I

*pray that it will accomplish that which you have ordained, that you will take it and use it for your glory, in the name of our Lord Jesus Christ. Amen.*



CHRIST SAID,  
“GABRIEL, MAKE THIS MAN TO  
UNDERSTAND THE VISION.”

GETTING ACQUAINTED WITH HEAVENLY VISITORS

Today I am going to take a scripture from the Book of Daniel, Chapter 8, along with a thought that will be somewhat unusual, and title it, *Christ said, “Gabriel, Make this Man to Understand the Vision.”* God gave Daniel a vision; and Daniel was troubled over it and sought for the answer from God for twenty-one days. And when the answer came, it seemed strange, for Chapter 8 shows that Christ did not go directly to Daniel to bring the interpretation to his vision, but He called to the angel Gabriel and said, “Gabriel, make this man to understand the vision.” So before going into the Word, let us go to God in prayer.

*Heavenly Father, we thank you for your love, goodness, and great grace upon us. We praise your name that you are the same yesterday, today, and forever. Lord, we love you and we praise you. Be with us today; and may your perfect will be done in our Lord Jesus Christ’s wonderful name. Amen.*

Let us begin reading in Daniel 8:15; he says, “*And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning...*” When we have a vision, sometimes, according to God’s liking, it is in symbols. Therefore, it is our nature to seek for the meaning. Well, there is someone to give us the meaning. If a vision is of God, it could be in symbols, as was the case with the Prophet Jeremiah. God gave him a vision of a seething pot blowing over and facing towards the north. And Jeremiah wondered, “What does *this* mean? And God spoke to him and gave him the interpretation of the vision, saying, “Out of the north an evil shall break forth upon all the inhabitants of the land of Israel,” which was showing that King Nebuchadnezzar of Babylon was going to come against the Jews because they had forsaken the God of heaven. Jeremiah warned the King of Judah what was going to happen if they did not repent and turn to God and do His will, but he would not hear him and obey.

And with God a promise made is a promise kept. So here came Nebuchadnezzar and his armies, and they destroyed Jerusalem just as God had said through the mouth of Jeremiah. But first God had given a vision to Jeremiah, and it was in symbolical form, but then God explained the vision. And I love the way God did it. Why did God do it that way? Because He is God and He is sovereign; for He does things like He wants to do them and the way He wants to do them, and that is the way we want it.

So here, God gave Daniel a vision; but the vision did not tell him anything until he received the meaning of it. So Daniel asked God for the meaning. Verse 15 again, and 16, "*And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.* (Watch, "There stood before me as the appearance of a man.") *And I heard a man's voice between the banks of Ulai (the river there) which called, and said, (now here is my text) Gabriel, make this man to understand the vision.*" Notice, the voice of the man that Daniel heard was Christ. No, it was not Jesus; for He had not even been born at this time, but it was the voice of Christ who has been with mankind from the time man has been on earth. (We will read later where a man is seen dressed in linen, which gives all the signs of Christ.) So He called to Gabriel and said, "Gabriel, make this man to understand the vision." Notice, Daniel had the vision and sought the meaning thereof, and there appeared a man before him. And then he heard a man's voice between the banks of the Ulai. I love the way God does things!

In Daniel, Chapter 9, Daniel is given another vision. He had a vision about the end time, the 70th Week of Daniel, and here is what he says. Verse 21, "*Yea, whiles I was speaking in prayer...*" Notice, he was speaking in prayer. Sometimes we speak aloud to God, letting our requests and our testimonies be known audibly. Sometimes it is in our spirit to pray that way. And there are other times when we just feel to mediate on God's way in silent prayer, which means we talk to God in our heart. He can hear our thoughts just as much as He hears our words. "*Yea, whiles I was speaking in prayer, even the man Gabriel,*" Notice, 'the

man' Gabriel; he is seen as a man, and he is the one that stands in the presence of God to deliver messages to mankind. So in this respect, Gabriel is a very special angel, and I might add, a very busy angel. Gabriel is in many ways like what is known in military language as 'a minute man.' He is standing before God, and just as soon as God gives a Word to him, he is ready to do God's bidding in a flash. He is a special angel to do a special job for God. In the Book of Luke 1:19, it shows where Gabriel came to Zacharias and said, "I am Gabriel, who stands in the presence of God, and am sent to speak unto thee." So to whomever Gabriel is sent, he goes.

There is another great angel that is spoken of in the Book of Daniel, Chapter 10, and his name is Michael. We read in Verse 21 where Michael came to help Gabriel fight off the demons that tried to stop him from completing his mission of getting God's message through to Daniel. So Gabriel said to Daniel, "But I will shew thee that which is noted in the scripture of truth, and there is none that holdeth with me in these things, but Michael your prince." Notice, Michael is Israel's prince, and Daniel, Chapter 12, shows he stands for the children of Israel. See, he fights for Israel. Michael is spoken of in Daniel, Chapter 12, and in Revelation, Chapter 12, where he is fighting against the dragon and his angels, and he won! There is a saying, "I read the back of the book, and we won!" I read the back of the book, and Michael won! Michael cast the devil down to earth. Yes, the devil or dragon was cast down to earth, and then there came a voice, "Woe, woe, woe to the inhabitants of the earth." Then the great tribulation begins and it goes on into the day of the Lord until the devil is bound and cast into the bottomless pit **at the beginning of the millennium.**

Let us continue with Daniel 9:21, and he says, "*Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.*" Verse 22, "*And he informed me,*" Now watch that vision. Oh, I love the interpretation of a vision. It is God's pleasure to give it to us in symbols, and it is our pleasure to receive the interpretation of the symbols, and we rejoice in Him! He pleases us by giving us the interpretation.

So watch what happened here. Gabriel flew to Daniel swiftly; and it says here, "*And he informed me, and talked with me,*" Now we are getting into the world of spiritual things. Gabriel was an angel and he came to Daniel and he talked with him. Can you imagine an angel talking with you, just like a person standing there talking? Well, Daniel called him, "the man Gabriel." So he can talk. Well, when we are in that heavenly realm, we are in an entirely different realm than this natural earthly realm.

That is where Jesus Christ was—in that heavenly realm; and when the miracles took place, the people were amazed at what they saw. He even told one of His disciples named Nathaniel, shown in the Book of John 1:51, "*Verily, verily, I say unto you, hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.*" Then in John 3:12-13, Jesus said unto Nicodemus, who was a Pharisee and a ruler of the Jews, "*If I have told you earthly things and ye believe not, how shall ye believe if I tell you of heavenly things? And no man hath ascended up to heaven but He that came down from heaven, even the Son of man which is in heaven.*" He was in heaven while He was standing right there. And in Ephesians 2:6, Paul declared, "*He hath raised us up together and made us to sit together in heavenly places in Christ Jesus.*" And we must get in our mentality that we are not just a natural people going through a natural world. We are going through a natural world, but we are going through the natural world in a heavenly realm. We are a heavenly people becoming every day more and more glorified flesh and bones, for we are living in the realm of the glorified flesh and bones.

Again, Daniel 9:22, "*And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.*" Oh, praise God! See, once he had the vision, yes, he prayed about what it was showing to him. He did not understand it; and the vision troubled him. But then, here came Gabriel. And when Gabriel got through talking with him, he had the skill and understanding that came directly from God. So Daniel got the message and published it for us, which is one of God's ways of conversing His plan to His children. God shows us His plan in His Word, and He works by taking us

from one stage to another as His plan goes from glory to glory.

Here I want to mention that in the last couple of messages I have been saying that God is doing something that is big. Well, we are going to see just how big. The Bible says that when it comes to the truth of God's Word, it is shown forth 'here a little, there a little, line upon line, precept upon precept.' But then He brings us to that fullness, and we cannot help but to rejoice; and that is where He has brought us to today—the full measure of the stature of Christ in our marriage to our Lord Jesus Christ by a proxy marriage. So all those processes that we came through to get to where we are at now, they were all profitable. We can look back and see that each step in the process was major (or big), and now we have grown into what we see today, the Wife of the Lamb.

I have been ministering for over sixty years, and in each message that was preached, we can find little nuggets. And in some of those messages we have talked about Gabriel, and we have talked about how great the things of God are, and then our revelational understanding would come up to a certain point and it would just stop off for a little bit. That is when our patience would come into play. But we let patience have her perfect work until the revelational water would begin to flow again, then we moved on in revelation as we picked up at the same spot and went a little further (as we are doing with this message today). And that is just the way God does things.

So we are reading here how the angel Gabriel came to Daniel and began to tell him that from the beginning of his prayer, he began his journey to show him the interpretation to his vision, but he was hindered. The demons hindered him, but he eventually got the message through. And he will get the message through every time. Sometimes it is God's will to let the answer be detained for a bit. We see this when Jesus Christ's good friend Lazarus was sick. Martha and Mary sent a message to Him pronto (in a hurry), "Lazarus is sick; come quickly and help him! He is near death." Well, the Bible says, "Jesus tarried other days," because He was following the leadership of God. And Martha and Mary did not understand why He did not come right away. And this gave occasion for the religious peo-

ple to be critical of Him when He finally got there, for they said, "If this man could raise the dead, if this man could heal the sick, why did He not come on and heal Lazarus?" Well, He had the Word to do it with, but He didn't. He just waited. Well, it was for a purpose. But look what happened when the right time came for Him to get there—Lazarus came forth from the dead. And that was big because he had been dead four days and stinking, but he came forth completely whole by the power of God. And Lazarus was not stinking anymore!

So I want to read a little more here in the Book of Daniel; it is very good reading. The angel is going to give the interpretation to Daniel's vision. Let us go to Daniel 10:5-6. It says, "*Then I lifted up mine eyes, and looked,*" That is what God wants us to do today, lift our eyes and look, because if we are anointed of God to lift our eyes and look, we are going to see something. Daniel said, "*Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like **the voice of a multitude.***" Notice—the *voice of a multitude*. But when the same thing is seen in Revelation 1:15, when this *voice of a multitude* is transferred over to John, he says *the voice of many waters* instead of *the voice of a multitude*. So God is showing enough here of what the Lord Jesus is going to be like when He comes, so that we will know 'this is the Christ that came into the Lord Jesus.' See how it all comes together?

During the time period of the seven church ages, Christ Jesus walked amongst the churches in the office of the High Priest, making intercession for them. In Revelation, Chapter One, John saw one '*like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire. And his feet like unto fine brass, as if they burned in a furnace; and His voice as the sound of many waters.*' And then in Revelation, Chapter 10, we see one coming in the form of a Mighty Angel, with some of the same attributes, as '*His face was as it were the sun, and His feet*

as pillars of fire.' And in Daniel, Chapter 10, he said, 'His face was as the appearance of lightning, and His feet like in color to polished brass.' It is the same one. It is the same Christ. But when John sees the Christ, it is after He was in Jesus and took on Jesus' attributes. And that is what we have today. We have Christ after He has taken on the attributes of a man and the feelings of a man. In other words, the Christ Spirit took on human attributes. What did that do? It made us a part of God. God became one of us. Here I want to refer to the message about the Godhead, *How God, Who is Spirit, Added Flesh and Bones to the Godhead*. Well, that is us; for we have these same attributes, the same power. And Jesus said, "These things that I do, shall you do, and even greater." There are no limitations. So this is that same one (it is Christ in another form) that said, "Gabriel, make this man to understand the vision." And when Gabriel went, the first thing he told Daniel was that God was proud of him.

All right, let us read Daniel 10:11, which says, "*And he said unto me, O Daniel, a man greatly beloved,*" Now you talk about feeling good! Have you ever been down and out, then God does something for you? Sometime back, my wife was in our computer room, and she began to become lonely and began to think about the saints of old that have departed. And suddenly something happened to her that she cannot explain; for an inexpressible joy came from within her, and she felt these saints there with her, and she felt their joy, and they felt hers. The Spirit of the Lord was so strong that she thought she was being raptured. And as she came down the hallway to where I was, she did not know how she would look after this happened to her. She came running to me, saying, "Ben, Ben! Oh, Ben!" And she did not know what I would see when I looked at her or what she would see when she looked at me because she thought she was being raptured. Well, that was God coming and saying, "You are one that is greatly beloved." I love that; don't you?

Watch what it says. "*And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spo-*

*ken this word unto me, I stood trembling.*" Now can you imagine an angel coming to a man and saying, "I am sent to you"? Over in the Book of Luke, Chapter One (which is an amazing book), this same angel came to Zacharias, a priest in the temple of God. Zacharias and his wife Elizabeth had no children, for she was barren, and they were now well stricken in years. But it came to pass that while Zacharias executed the priest's office before God, there appeared unto him an angel of the Lord standing on the right side of the altar of incense. And when Zacharias saw him, he was troubled, and fear fell upon him. But the angel said unto him, "Fear not, Zacharias, for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John." And the angel told him many great things that John would do in the sight of the Lord. But Zacharias in disbelief said, "Whereby shall I know this? For I am an old man and my wife well stricken in years." See, Zacharias' faith did not want to reach that far, because the angel answering him said, "I am Gabriel, that stands in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings. And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season." Notice Gabriel comes in the appearance of a man, and he brings good messages from God. And he comes prepared to do whatever it takes to get the job done, to get the message over. So he smote Zecharias dumb until John was born. And then in the sixth month, after the angel Gabriel appeared to Zacharias, he was sent from God unto a city of Galilee, which was Nazareth, to a virgin named Mary and said unto her, "Thou art highly favored, the Lord is with thee, and blessed art thee among women." And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, "Fear not, Mary, for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call His name JESUS. He shall be great, and shall be called the Son of the Highest, and the Lord God shall give unto Him the throne of his father David. And he shall reign over the

house of Jacob forever; and of His Kingdom there shall be no end." Then Mary said unto the angel, "How shall this be, seeing I know not a man?" See, she did not doubt; she just wanted to know how such a thing was going to be because she was still a virgin. And the angel told her, "The Holy Spirit shall come upon thee, and the power of the Highest shall overshadow thee; therefore also that holy thing which shall be born of thee shall be called the Son of God." And of course this great event of 'a virgin shall conceive' was noted in the scripture many years before this in the Book of Isaiah 7:14, saying, "Therefore the Lord Himself shall give you a sign. Behold, a virgin shall conceive, and bear a Son, and shall call His name Immanuel (meaning God with us)." And now time had come to pick up that scripture and make it live! And we, the Wife of the Lamb, in this day and hour, have picked up Word that was noted in the scripture for us, "Behold, I show you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." And we are making this scripture live in our day, in our time, as it has come alive in living walking, talking, and breathing form; for what God said He would do, He is now doing it by the sounding of this trumpet. (1 Corinthians 15:51-52)

So Gabriel was sent from the presence of God to bring present day Word from God, and everything came to pass as he said to Zacharias about John. And it came to pass what he told Mary about Jesus. Notice, God has many other angels that He uses to do His work. In the Book of Hebrews, Chapters One and Two, Paul tells us about the angels, that they are spirits to minister unto us; for they are ministers sent unto all that are heirs of salvation. But God has Gabriel, who is a special angel, and no one will ever be able to take his place. And his job is not always easy; for we see where Gabriel tried to get that message through to Daniel, but he was hindered. Daniel 10:12-13 says, "*Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. But the prince of the kingdom of Persia withstood me one and twenty days:*

*but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.*" The devil saw that Gabriel was on the move with a message and said to his angels, "We have got to stop Gabriel! We cannot let him deliver his message. We have to stop him one way or the other!" So Gabriel was having trouble getting his message through, but here came Michael (Gabriel's friend) and helped him clear the way. They fought for twenty-one days, but then victory came. Sometimes Michael helps clear the way for Gabriel, and then Gabriel goes and gets the work done. Gabriel is not necessarily a fighting angel, but he can fight if he is backed in a corner; because to him the Word that he is delivering from God is his main focus. God put this ability in Gabriel (for he was anointed above his fellows to do this job) and he is always faithful, and he will always get the message through. And he is the one that the devil tried to stop in every way. So thank you, God, for Gabriel that got the message through to Daniel.

Notice, Gabriel says to Daniel in Verse 14, "*Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.*" So when Gabriel finished speaking, Daniel understood. Mission accomplished. Sometimes an angel will come and make himself very visible; but most times, we just feel a little led to go a certain way or do a certain way. But an angel can get ahold of our spirit and our thoughts and cause us to do certain things. And always when something works out and we feel God in it, we just thank God for it. This is what happened when I was seeking the Lord about a certain thing concerning Brother William Branham's message. Brother Branham would say while preaching, "The Word does not come to anyone but a prophet," or "The Word comes only to the prophet." And I knew by revelation that he was a prophet, but I also knew that the statement he was saying, 'the Word only comes to a prophet,' was not New Testament teaching. O' what a dilemma I was in. So I started a fast that lasted for forty days and nights. Then it happened; for there came an audible voice into the room on the thirty-eighth day of a forty-day fast, which said, "He was an Old Testament type prophet." Once again, mission accomplished!

Now I want to read Daniel 10:18-21, *"Then there came again and touched me one like the appearance of a man, and he strengthened me,"* Sometimes when we need strengthened, we may say, "I feel so down and out. I am just give out." And suddenly a source of energy comes, and we feel like getting up and going. It has happened to me many times, and I have seen it happen to my wife many times also. So when these things happen, do not discount them; give God the praise for them. Verse 19, *"And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong."* Watch, 'greatly beloved.' That is something special when the Lord says you are greatly beloved. You could say, "Well, I have had a bad thought here, and I have had a bad thought there. I made a mistake here, and I feel like I am not worthy." No one is worthy in themselves; it is all through the blood of Jesus Christ that saved us, and now He has put great grace upon us. *"And when he had spoken unto me, I was strengthened,"* So Daniel went from no strength, to being strengthened after Gabriel talked to him. That is like receiving a revelation. When the preaching of God's Word is going forth, we are in the presence of angels; they are camped around. Sometimes we will sense by revelation the angels being near us, and we just feel like getting up and shouting, and hollering, 'Hallelujah!' *"And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me."* I want you to notice that—"Let my lord speak; for thou hast strengthened me." In other words, "Now I can receive the Word of the Lord." Verse 20, *"Then said he, Knowest thou wherefore I come unto thee? And now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come."* In other words, "Gabriel still had some work to do." So in our day, there may be difficulties to face, but we face them with a smile on our face and with rejoicing in our heart. Hallelujah!

I love this scripture here; it is one of my favorite scriptures in all the Book of Daniel. That is Verse 21. Watch what it says. *"But I will shew thee that which is noted in the scripture of truth:"* Just think about that. God gave a great message, and Gabriel even pointed to the scriptures. (His messages always fit the Word, like when he came to a virgin named Mary and said unto

her that she would conceive although she was a virgin, for the Book of Isaiah 7:14 the scripture says, "Behold, a virgin shall conceive.") Watch, Gabriel is a special angel and he has a big job to do. I do not envy him, because he had to fight to get the message through. And he says to Daniel, "*and there is none that holdeth with me in these things...*" It is only the elected that have a revelation to stand with the Word. And the same thing in the angelic world. Again, "*and there is none that holdeth with me in these things but Michael your prince.*" Michael stands for Israel; but he also stands with Gabriel and is Gabriel's best friend; for he says, "No one holdeth (stands) with me in these things but Michael." Not that the other angels would not work with him, but Michael was one big enough to get the job done. Notice the words I said, "*Big enough to get the job done.*" Glory to God! So Gabriel says, "No one stands with me like Michael does." In other words, Michael and Gabriel were buddies, we would say. They each had their specific job, but they helped each other whenever the other one needed it. And here is when Gabriel fought with those demons. They were trying to stop Gabriel from getting through with the message. But Gabriel does not give up, so he fought the demons for twenty-one days. But then the word got to Michael that Gabriel needed help, and here he came in an instant. He started knocking those demons (fallen angels) east and west and every which way. And then Gabriel came and brought Daniel the Word of the Lord

Notice, God's angels' work is according to what God is doing for the moment. So God shows the vision and then brings it to pass. And when He does, it is big. Well, one of the big workings we see is in Revelation, Chapter 3, where it tells us the church ages are over and were spewed out of His mouth. Then this brought us to Revelation, Chapter 10, and its fulfillment, which was something big that happened. This showed Christ in the form of the Mighty Angel as He came down, and He was so big that He set His right foot upon the sea and His left foot on the earth, according to John's vision. Now that is what we call BIG! The right foot on the sea shows us the gospel that came on the day of Pentecost was the first leg of His spiritual coming, which was in Jerusalem; whereas the second leg of His

coming in this last day, along with the restoration of the first leg, is here now for the Wife of the Lamb. But when John saw it, He did not explain these things at that time. And the Lord did not explain them at the time of John's vision. John just saw a big angel standing there that set one foot upon the sea and one foot on the earth, because something big was going to happen in our day. He had a little book in His hand. He had a big message to bring. The Lord Himself came, which was in the fullness of Christ being shown through the Mighty Angel; for He came to this earth, and through a proxy marriage to the many member body of Christ, He began the process of becoming glorified flesh and bones and is now seen as the Wife of the Lamb. (Ephesians 5:30-32) And there is nothing bigger than that. And now we have become bone of His bones and flesh of His flesh, and we can say, "That is BIG!" Amen! It is glorious to understand this.

We see God doing something big in this hour. In last week's message, *The Father Worketh, and His Son doeth His Own Work, Yet there is no Conflict*, I mentioned the dream I had about a 16-foot desk, and I said, "That is big!" In the dream, I heard something outside my house, and I looked and saw in my driveway a couple of horses and an old covered wagon with something sticking out of the back end of it. And the man that was driving it said to me, "I have brought you a 16-foot desk." Well, that is big! See, God is doing something big in this hour. So big that it looks little to the world, but it is big to us. Well, God does big things. And just recently (before this situation that we have now concerning this coronavirus that has come upon the world), I was thinking about Gabriel and how he brought these messages that we have been reading about, to Daniel, Zacharias, and Mary, and how sometimes he will bring messages and let *us* know something, and when he does, he works it out so that it will fit the situation that the message is dealing with. **Thus, when he brings something big he can show himself big.**

Today many ministries think a large congregation is a sign that God is in what they are doing. But if the work be of God, then it does not matter if there is one or two or ten thousand

people. I have two different letters that were sent to me from two different places, saying, "We will guarantee you at least ten thousand people if you will come to our country to hold some meetings." Well, I am not concerned about ten thousand people. Peter went to Cornelius' house to one man. And that is the way God sends sometimes. And then Philip went down into the desert in Samaria, and there was only one man. And God thought so much of him doing it that He picked him up and gave him a plain air ride to the place he was to be a witness next. (Acts 8:39-40) So the ten thousand has no effect on me whatsoever. If there are ten thousand people who love the Lord, then great; but if there are ten thousand who want to just have a meeting, and there is only one somewhere else who truly wants the Word of God, then I will go to the one. Amen.

Well, I was thinking about the things taking place in the world, such as this new coronavirus that we began to hear about called Covid-19. This world has come to the place where it probably will not ever be the same again, because of this virus and the effects of it. Some people are saying, "We have got to get back to normal quickly." Well, what is normal? We are not going to know what normal is until this thing gets over with, and normal will not look like it did before Covid-19 started, because this thing is *big* all over the world. And it has never been this way before, where something affects the whole world; probably not since the flood. When the flood came, the whole known world at that time was flooded. Before the flood, there never was a storm, there never was lightning, there never was rain. God would moisten the earth each night with the dew that would fall. But since the flood, things have not been the same. For now we have rain, thunder, and lightning. And from time to time we have bad storms, and in many places heavy flooding. It was never like this before the flood, but since the great flood of Noah's day, the weather is different. And although the flood is over, things are not normal when comparing today with the days before the flood where God used the dew to moisten the earth. So if you look at normal before the flood, you will not see storms and such, as you do after the flood. So concerning Covid-19 and this day we are living in,

normal is not going to be like normal has been.

So realizing we are at the end time, I was thinking about Gabriel and the angels, and somehow it came within me to look out across our back porch, and as I did, I saw a big man, a big tall man. He could have been 16 foot tall! When I was looking at him, I thought, "I should be afraid," but I was not afraid. He glanced at me and nodded His head as if to say, "Watch this," and then he went on. And I thought, "That was big! Something big is about to happen!" And when we look out here in the world today, we have to say, "Something big *is* happening." God is moving, and we, the Wife of the Lamb, are made ready for the rapture; for our Lord Jesus Christ will take us to His throne to abide with Him while the great tribulation is taking place. And then He will bring us back with Him to start the great millennial reign.

So we can see that some big things are happening; and I am so gloriously happy! We are rejoicing in the Lord; we can hardly contain ourselves and keep our feet on the ground because we see on one side the 16-foot desk; and *that* is big, *that* is showing spiritual things, *that* is the authority of the Word—"Speak the Word inside this realm of the glorified flesh and bones, and watch it come into being." Then on the other side, we see something big taking place by a big, big man that was shown. And I am talking about something big in the natural realm taking place in the world out here, which is in trouble. But the Wife of the Lamb is just rejoicing in the Lord and could not be happier; there is no way in the world that we could be happier, for we are right now moving in the completeness of the glorified body in its fullness, for we have reached the full measure of the stature. Hallelujah!

Notice, Gabriel came down and talked to Daniel and gave him all the answers, and he was equipped to do the job. He was equipped if he needed to say, as he did with Zacharias, "You cannot speak. I am going to smite you dumb until this comes to pass, because you did not believe." And when he comes and does something, it is big, for it is God saying, "I want to give a message, and this message is big!" We know what God is doing for us is big; and He has well equipped us

to do the job He called us to do. And that is where we are at; we are rejoicing, and that Spirit is flowing right from the throne of God, and out of our bellies is flowing rivers of living water.

We appreciate the Lord. We appreciate His goodness and mercy. And these things that are taking place with us in the Spirit, it is a constant wonderment; each day we are filled with wonder. We get up each morning to a new day, a new time, and we are glorifying God. And we appreciate Him with all our heart. We thank Him for letting us live in this day, for letting us see the things that we see, for letting it be as it is. Amen.

## THE OLD SYSTEMS HAVE COME TO AN END AS CHRIST COMES IN A NEW WAY

We thank the Lord for His Word and for what He is doing in this hour. We are living in a time as we have never lived in before. It reminds me of the time in Noah's day when the great flood came because of the great amount of sin that was upon the earth, and everything was really hit hard, but there were those that survived the flood as God ordained. And from there on, the bad weather such as storms came into being. But thank God, He put the rainbow in the sky where we can look up and remember the great working of God in the days of Noah. We find this great event happening in the Book of Genesis, Chapter 7. And thereafter, throughout history, there have been some times of great flooding and storms. The Book of Revelation points to the future where there will be devastating storms and earthquakes and much destruction as God finishes and brings to an end this present world system and starts it anew in the millennium. And, of course, during the time of these great calamities, which will take place in the great tribulation, the Wife of the Lamb will be in glory with Her Husband, the Lord Jesus Christ. Then we will come back to this earth with Him to start the millennial reign; and during this one thousand year period, we will fix a place for the Father to come back home again. Then the earth will be ready to go into eternity. We see this in Revelation, Chapter 21. And then in Chapter 22, we see how it all winds up.

Notice, after the great flood that took place in Noah's day, nothing was ever the same as it was *before* the flood, as far as normal times. And now in this day, what is taking place here in the United States of America and the rest of the world, shows that *we* are not in normal times. So before the flood, God let things go until men's hearts were only evil continually. That is what they thought of, evil things; and God destroyed it. So we are living in a time when these things are taking place, and the Bible calls it in the Book of Matthew, Chapter 24, the beginning of sorrows. So God is not going to destroy it right now, but it

has come into the time of the *beginning* of sorrows. We have entered into a new day, and new things are happening.

Today I want to take a thought and title it, *The Old Systems have come to an End as Christ Comes in a New Way*. This thought reminds me of the time that Jesus was here and spoke and did things that were new ('things that had not been seen on this wise before or on this measure before'), for the religious leaders would always point out to Him, "But Moses said." And Jesus had a common answer to them; He would say, "I know Moses said, but I say unto you." So that was a great thing. And the Apostle Paul did basically the same thing. In the Book of 1 Corinthians, Chapter 7, they asked him about marriage and divorce; and Paul began answering them by first telling them how it was under the old system, "And unto the married I command, yet not I, but the Lord, let not the wife depart from her husband. But if she depart, let her remain unmarried, or be reconciled to her husband, and let not the husband put away his wife." Here he was telling them what the law said about it, which was the old system. But then he told us about the *new* way (a new revelational way), saying, "But to the rest speak I. If the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases; but God hath called us to peace." And then he began to give them some new revelation, some new thoughts that they had never had before, because that is what God was doing then, for the old had passed away and the new had come. And when he was speaking in the Book of Hebrews about the new covenant, he said, "The old has to pass away before the new can come into being."

So as that old law of Moses had to pass away in Paul's day, so did the church age law have to pass away to make way for the new revelational way for us in our day. This meant that the church age law had to pass away for us to have this last trumpet message in our day; so we had to adjust our thinking, our mentality, that this is a new day, and it is not going to be like it was in days gone by. We are at the rapture, we are at the end time, we have preached about it for a long, long time, and now it is here; and we rejoice. So this is a great time of rejoicing. Let us rejoice and be exceedingly glad at these things! So there is no

time for the Wife of the Lamb to be sad. Yes, there are many things going on in the world; and it is all supposed to be, for it is happening just as God ordained it to happen. There are no slip-ups on God, see. As we have preached over the years, we have spoken about these things. Yes, we are living at the end time. We have arrived. And the ministry, along with all the other members of the Wife, now see clearly that all the worldly and religious systems have come to an end.

The Book of Revelation, Chapters 17 and 18, shows a time when all of this in the religious realm will be no more; for it speaks of the destruction of the antichrist system, saying, 'in one hour such great riches come to naught.' We can look at what is happening in this hour in the United States with the economy (the greatest in the world at the time) and see that all these things that mankind depends upon is being shaken. Many businesses are being shut down, and there is heavy unemployment. Now soon the nation is going to begin to ease back into some type of normality; but what is normal now? We have to ask ourselves, "What is normal?" We are at the end time, and the Wife of the Lamb is expecting to be **fully** translated and raptured into glory as He is closing out the remainder of the systems that man has created. And we are not setting any dates for the rapture, but we just know that we have arrived at what we have preached about for a long time. This ministry for over sixty years has been telling it like it is, as the old has faded out and the new has come in. Not that the things done in the past was not right, but the thing is, this gospel has developed into a contemporary gospel for the Wife of the Lamb, meeting the needs for the day and hour that we are living in, whatever they may be, bringing up-to-date current Word. Praise the Lord!

Notice the title again, *The Old Systems have come to an End as Christ Comes in a New Way*. That will be the thought we start with, and if we need to adjust it, we are not in a straitjacket, and we have not written anything in stone, and we are free to move with the Spirit of God; all shackles are taken off of us now, for it is the great freedom that God has given us. And even in these last few weeks, it has been a time of rejoicing and a time to be

glad because our redemption from all this mortality is developing into immortality as we are made glorified flesh and bones.

So the old systems have come to an end as Christ comes in a new way. When this thought came to me, my thinking was, "What would be a good scripture to read?" I thought about many things; but I especially thought about the story of the two disciples on the way to Emmaus in the Book of Luke, Chapter 24, and we will read some of that story. It is a beautiful story. Many people say, "That is my favorite Bible story." Yes, it is a beautiful story; for things had changed for them, and we are living in an hour when things are changing for us. So let us pray.

*Heavenly Father, it is in the name of the Lord Jesus Christ that we come to you. We come praising your name, thanking you and glorifying you for letting us live in this very hour, and letting our eyes see the things that our eyes have seen, and letting us experience the things that we have experienced and are experiencing. O God, we thank you and praise you for making us one of yours; for you made us the Wife of the Lamb before the world was. And we thank you for bringing us the gospel that is current. We see when Jesus preached present day Word that He was persecuted for it. When Paul preached it, they ran him out of town and beat him and left him for dead. Persecution always followed when the true Word came and began to condemn the system and to change the systems of religion and expose things that were not right. God, I pray that you will help me to go forth as one of the members of the Wife of Jesus Christ and just be all that you would have me to be for the glory of God as you anoint me to preach this gospel. And may all the prayers of all the members of the body be, "Make me all that you have ordained me to be." In the name of our Lord Jesus Christ, we pray. Amen.*

When we talk about the old systems, we find that when a new one comes in, it blinds many people. Many people get upset when change is on the way. But the change is good for the Wife of the Lamb because our bodies are being changed into glorified flesh and bones. And the ministry is changing to speak by inspiration—'just speak the Word and watch it come to pass.' Even healing comes in a new way. In John, Chapter 5, it speaks

of the pool of Siloam that at a certain time of the year an angel went down and troubled the water. And during the time that the water was troubled, it was said that the first one that got in the water would be healed. So that was something that was probably taking place because of the fact that God did not leave Himself without a witness. So they were receiving from God. But there was one man that had been lame for thirty-eight years. He was lying there, and Jesus came by and said, "Wilt thou be made whole?" And he said, "I have no man to put me in the water, for while I am coming, someone just steps in front of me and gets in the pool first. They are healed instead of me. I have been waiting here all this time, hoping to be here when the water is troubled again, and if I can get in it, I will be healed." Well, that was an old system there; and it worked for some people, but for this man it just did not work; he needed more than that. (And the old system does not work for *us* anymore. We need more. And Jesus Christ has given us more; He has given us the spoken Word.) So Jesus just said to the man, "Rise, take up thy bed, and walk." And immediately the man was made whole, and took up his bed and walked. And the story goes on how the man was persecuted because he was healed on the Sabbath day. See, Christ came in a new way. Healing was in a new way; it was not waiting for the water to move in the pool, but it was waiting for spoken Word to come.

The story in John, Chapter 5, reminds me of a spring in South Carolina that is called 'the healing spring.' I used to stop by there sometimes when we went to meetings in that area. The water is probably no different from any other spring in that area; but it is said that many years ago the Indians brought their wounded warriors to that spring and laid them there, and they got well. See, they had faith in that. So I was telling a brother about it, who had come with us to a meeting in South Carolina, and he asked if we would take him by to see the spring. So we went by there, and he got some of the water and brought it home with him. Sometime later he called and said, "Ben, that water from the healing spring is the most wonderful thing I have ever seen! If we have a headache or the children are sick or just anything is wrong, we have that water in our refrigerator

and we get a drink of it, and then everything is all right." Well, was it? Yes, there can be certain points of contact used with faith, and things can happen. The man was getting the water; but it was God doing the healing. It takes the power of God to heal. So if someone had that much faith in God using that water, possibly something good could happen to them. But what I am talking about is there is a new way; it is the spoken Word, a better way, a way that never fails. In other words, it is not a natural way, but it is a way of the Lord, a spiritual way; it is a living way.

In the Book of John, Chapter 14, before Jesus left, He told His disciples, "I am going away; and where I go ye know, and the way ye know." And one of the disciples said, "Lord, we do not know where you are going, so how *can* we know the way?" Many people do not know the way; they have tried everything, and like that man at the pool of Siloam, "while I am coming, someone jumps ahead of me." Well, do not let anyone jump ahead of you on this! If you get in the new way, no one can jump ahead of you because it is predestination all the way. Just stand up and believe God; it does not matter what has been in the past. The old systems have come to an end and the new system has opened up. The old ministry has brought us this far, but now the last trumpet of 1 Corinthians 15:51-52 is sounding and going forth, where the spoken Word is not something that happens occasionally, but more and more speak the Word and watch it come to pass. How does that work? It is by inspirational faith, because we, the Wife, have become the Christ part of the Lord Jesus, the feminine part of the Christ that was also in our Lord Jesus Christ, who is our Husband, Lord, and King. God's Son is being shown through us in the earth; for we are equalized with Him.

So these are the things that we have come into, and it has been shaking some people up, but some people have begun to get blessed because they say, "This is it! This is what I have looked for all my life." One told me, "I have waited for this all my life." Well, here it is. Your wait is over. Now as we see everything falling apart in the world and crumbling around us, it just tells me that our time to get out of here is very near.

So after saying all of that, I am going to read in the Book of Luke, Chapter 24, and this was Christ coming in a new way. See, the old way, the law, had passed away. Verses 13-15 says, *“And, behold, two of them (the disciples) went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.”* They did not know what was taking place, it was a new way; it was Jesus coming in a new way. They had walked with Him, and they were believers in Jesus and were expecting the Kingdom of God to come forth, but it did not come forth in the way they thought it would. They knew that Jesus was the one that fulfilled the prophecy that the angel told Mary, *“He shall be called the Son of David, and He will be the King. He will reign forever on the throne.”* Well, what happened was when He went into Jerusalem to present Himself, He was riding a little donkey. The people were breaking limbs off trees and throwing them in the pathway, saying, *“Hosanna, Hosanna, to Him that cometh in the name of the Lord! The King is coming!”* Well, what did the religious leaders do? They rejected Him and had Him crucified. And that was in accordance with the Word of God, because in the Book of Matthew, Chapter 26, Jesus told Peter, *“If I do not do this, how else can the scripture be fulfilled?”* So they crucified Him because the Jews did not want Jesus Christ to be their King. But just the same, He is still the King. He was, and still is, the King. And because the Jews rejected Him as their King, our Lord Jesus Christ becomes the King of the whole earth in the great millennium. But first He had to pay the sin debt. He had to go to the garden to overcome death for us, to show us how it is done, to let us know that death is not greater than we are. The only way that He could die was to become lower than the angels. And now, because He became lower than the angels and died for us, we have become greater than the angels, and we do not have to die. Like Melchizedek, he did not die; He had neither father nor mother, which was actually Christ (not Jesus) coming in that form in that day. Christ always comes in an unusual way, so we have to stay awake! The gospel of our salvation for today is more than we had yes-

terday. It is right now, present tense. Christ Jesus is an *ever present* help in time of need.

So here are these disciples on their way to Emmaus, and Jesus joined Himself to them. And Verses 16-17 says, "*But their eyes were holden that they should not know him. And He said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?*" It seemed their world had come to an end when the Lord Jesus was crucified; that is why they were sad. Their King was put to death, and in their own minds this situation was hopeless. But then Jesus revealed Himself to them, letting them know that He was the one that was crucified but now He had risen, and that began a new day for them, just as there is now a new day for us, the Wife of the Lamb.

Sometime back we had that on a message called, *The Wife of the Lamb, A New Order of Saints*. Many of these things that we have by revelation, many people try to apply to the church world, and it just does not work. In the first place, they are not willing to come out of the world, because they love the world and love the things of the world. This Word is something we fall so in love with that we do not have time for anything else. This is our life. Jesus said, "I come that you may have life and have it more abundantly." And Paul said, "We are dead to this life. The old order is dead. We are dead and our life is hid with Christ in God. And these things I do and speak, it is not me speaking them, but it is Christ in me." And then over in 1 Corinthians 12:27, Paul said, "Ye are the body of Christ and members in particular. Ye are the Word." So not one of us is the body of Christ, but we as members make up the body. We are part of one another. And in the body of Christ, we are *no longer* tossed to and fro, for we are bone of His bones and flesh of His flesh. And we know His Word, for when that Word comes, when that anointing comes, our heart and spirit connects with that Word, because we are the Word. And we cannot help it. It is just, "Yes, I believe."

Now getting back to these two disciples on the way to Emmaus. I like the way they were talking about Jesus. They were wondering, "What could have went wrong? Did we mess up somewhere? We thought this would be the one, but they cru-

cified Him." And the Bible says, "Their eyes were holden." That is Verse 16; but later on the Word says in Verse 31, "Their eyes were opened." Now watch. In the old order, our eyes are holden. But in the new order, we see Christ as He comes in the new way, in the flesh and bones. Well, it does not make us the Lord Jesus Christ; it makes us the Christ Wife. The feminine attributes that are in God are now in the Wife of the Lamb. God put in our spirit what is in His Spirit, for He through Christ put the very attributes of Himself in His Son, Jesus Christ, and now into the Son's Wife. Now that shows our Lord Jesus Christ and His Wife, who is included in the Godhead; and this is God's perfection and completion in dealing with the Wife of the Lamb. As Christ Jesus leads us and guides us, it is not always like it was yesterday. And sometimes it is good to look back and rejoice in those things, to look down memory lane. I can look back over sixty years of the ministry and see great things, tremendous miracles. But now we are present tense, and I am not trying to live off of yesterday, because He is real today.

So the old systems have given way for the married Wife to speak. And I praise God for the messages that have come forth since the mid-fifties, more than sixty years ago; and it is interesting to me to watch how it unfolded. There were many things that we did not know all about, but all the time we were looking at them; for some of those truths were like looking through a glass darkly (to use Paul's words), but now everything has become very clear. We were preaching what was revealed at the time; then later on, a little more would come; the light would get brighter. The Bible says, "But the path of the just is as the shining light, that shineth more and more (or brighter and brighter) unto the perfect day." And thank God we have entered into that perfect day! And that perfect day is inside the fullness of the body of Christ. And in the perfect day, the light is as clear as crystal.

When Paul began to explain certain things as he wrote in his day, laying the foundation, bringing us something to build on, he said, "I am looking through a glass darkly." Yes, he might not have seen everything clearly, but he gave us a good profile of what it would be, up to the point where he said in the Book

of Ephesians 5:30-32, "We are bone of His bones and flesh of His flesh." That is what he meant when he said, "When that which is perfect is come." And he said, "I am pressing for the prize of the mark of the high calling." Well, he went by the grave, but, Hallelujah, he has now gotten what he was pressing for! And not only *Paul* has this promise, but so do all of those who went to the grave who were ordained to be part of the Wife. Paul was picked up, and he saw those saints before God took him home, and he said, "If this earthly house of this tabernacle were dissolved, we have a building of God in heaven." (2 Corinthians 5:1) The Word of God says in the Book of 1 Thesalonians, Chapter 4, that when the Lord Himself came to earth, God sent those 'tabernacles not made by hands' with Him. They came down here so that they could hear this trumpet message, because the trumpet is sounding and a living people are taking on glorified flesh and bones as these resurrected saints that are part of the Wife are hearing this Word and are also taking on their glorified bodies. The living Word is walking around here. And there will be a time when the dead will be visible among us, because the Bible says, "together we will be caught up." And that 'together' is now. Hallelujah!

See, we are showing here that the old pattern of things have passed away. We used to think that everyone that was saved was going to be part of the Wife of the Lamb. Well, that was all right for that day under the old order, but now we know better. But God left it that way knowing that the time would come when real spiritual truth would be seen. At that time, people thought New Jerusalem was a literal city with streets of gold and gates of pearl, and on and on it goes. (Revelation, Chapters 21 and 22) Well, the Lord has shown us that all of that city is spiritual. It is God coming down to earth, and those things is what He produced in His plan throughout time. It is the Father coming back home again, and here is all of His family! And there on the throne, His glory is shining forth through the Lamb of God and His Wife, who is a special group. She is not one member, but She is a body of people that have become part of the Godhead. 'Oh, that city where the Lamb is the light. Oh, that city where there cometh no night.' Notice, in eternity all

the nations are in the natural, so they are farming, taking care of the earth, and all those things. And from time to time they will get homesick to go up to see the Father; because they are children of God that are still on a natural level. And that spiritual city sits in a natural area of 1,500 miles square. And the Bible says they will come up; the kings of the earth will bring their glory and honor into the city, into this area where the light of God, the glory of God, is. They will come into the city and they will stay maybe for a week's camp meeting; I do not know. But when they leave there, they will be so full of the glory of God as they go back to their farms. And when they get back, if a neighbor's barn happens to burn or something, they will all get together and build them a new barn. It will not be how much per hour you are paying. No! They are shouting and rejoicing! And the ladies will be there cooking, and they will just have a good time of fellowship while they are building a new barn. That is how it was in the earlier times in our day. So that is the glory of God. But before this happens, there is a one thousand year millennial reign, which is a time of fixing things to get the earth ready to go into eternity.

So before this new time of the millennium begins, the Bible says 'there will be earthquakes in diverse places, and there will be pestilence and famine.' And at this present time, you are beginning to see these things come upon the earth. As said earlier, this is the beginning of sorrows, just before the great tribulation period. And there will be people go all the way through the time of tribulation, where God will let this earth tumble and toss out there in outer space; it will reel and rock like a drunk man. I have a message called, *Thirty Dreadful Days for the Earth Dwellers*, that goes into these things, showing the judgment of God. But then the earth dwellers will look up. They will see something coming; it is the King of kings and the Lord of lords. And those that want to take over the earth themselves, the devil will get on them to such an extent that they will fight against the King; but they will be destroyed, for Jesus Christ is Lord of this earth. So those things are very near.

So here we are today. We have come into a new day, just for the Wife to be manifested in all Her glory. So this is a new day

for the Wife of the Lamb; we have moved into a realm where it is more spiritual, 'speak the Word.' And we will see Christ walking around here in human flesh. I am not talking about Jesus right here, but I am talking about Christ, the spiritual part of the Lord Jesus Christ that came down in Revelation, Chapter 10, and we have been baptized into Him and became the very Christ Wife doing the works of Jesus Christ. And Jesus Christ is seen through Her. Through the Wife, Jesus Christ is walking around again, although He is literally still on the throne until we are raptured away and He comes back to earth to start the millennium. So the millennium is very close, a new day. And from now on, we have to have our minds on this new day; the old normal is out the window. We are not going to have the old normal anymore.

We are rich in the things of God. We are rich in the blessings of God. We are rich in spiritual things; and we just use what it takes of the natural things to get us through this world. We are in a time now when the old order is crumbling right before our face. And the Bible says (and it is coming into this), "Men's hearts will fail them for looking upon the things that are coming upon the earth." There will be earthquakes in diverse places and the seas roaring, tsunamis. But when the Wife of the Lamb looks at things coming upon the earth, She does not get troubled. We do not let the things of this world trouble us. We know our responsibility is to please the Lord and be all that we can be for Him. We are the body of Christ, the Wife of the Lamb, and our responsibility is the edifying of one another, and that is the new order. The old systems have crumbled as Christ comes in a new way. He has come to bring to naught everything that is in this worldly system so that we are not going to have anything of this world to look to. He took it away! And we just praise God for the way He is doing things.

We pray that this message has helped you today. And we are continuing on, just as happy as we can be. The fact is, I do not know any other way we could be happier, because the Spirit of God is moving, revelation is coming, and everything is working just as God ordained it to work.

*Heavenly Father, we come to you now at the close of this message,*

*and I pray, God, that you will take these words and use them, and let us see that yesterday is gone and today is a new day. You are doing a new thing. You are moving by your Spirit. You are an ever-present God. And we do not live in yesterday or tomorrow, but we live today. Lord, I pray that you will help us to do all that we can do to please you, and help us to be all that you would have us to be. In the name of our Lord Jesus Christ, we pray. Amen.*



## UNDERSTANDING OUR PART OF THE SCRIPTURE IS THE PLEASURE OF THE LORD JESUS CHRIST

Praise the Lord! It is good to be here today and to know the Lord is real. We appreciate Him, and we thank Him for the privilege to serve Him. And it definitely is a privilege to serve the Lord. It is something that we want to do, for if we are predestinated, there is no peace unless we are walking with Him. But He has not been standing behind us with a stick, for everything He has done has shown us the way, and we gladly walked in it, and that is how we got home.

Let us turn in the Book of Luke, Chapter 24. Today we are starting off with a thought, *Understanding Our Part of the Scripture is the Pleasure of the Lord*; and we could say in this hour of the Wife of the Lamb, *'the Pleasure of the Lord Jesus Christ.'* We thank Him for granting us another privilege to stand and speak for Him here in this very end time. We see the things going on out there in the world, and it looks like the world is falling apart from every angle, for it is not just here in the United States, but in every country; but during this time, God is doing a great and mighty and tremendous work.

Sometimes I think about the scripture in the Book of Nehemiah, Chapter 4, where the Jews returned to rebuild the city of Jerusalem. The conditions were not good to work in, and the enemy was all around them, but the Word of God says, 'the city and the wall were built again in troublous times.' But when they read the scripture, and especially the law (for at that time they were under the Law of Moses), they shouted a while, and they cried a while. They were rejoicing! The joy of the Lord was their strength. They took such great pleasure in the rebuilding of the city, even though they had to keep their swords by their sides while they were spreading the mud with a trowel as they built the wall. And the Bible says, "They took not off their clothes except for the washing." In other words, they were sold out to God! They were happy, they were shouting, they were praising God, and they were working, building the wall; and God took great pleasure in the things they were doing. And now it is not so

much that He takes great pleasure in the things that we are doing, but He takes great pleasure in the fact that we know our place and that we are not reluctant to declare our place, and we are praising Him for it! So let us pray before reading our scripture.

*Heavenly Father, it is in the name of our Lord Jesus Christ that we come to you, the name that is above every name. There is no other name under heaven given whereby we must be saved, and whereby we were saved. And Lord, we thank you for not only the name, but for what the name represents. It represents our Savior, our King, and our Husband, as we are the Wife of the Lamb. Lord, we thank you that you counted us worthy to be one of those and that you get great pleasure out of it, as the Word of God speaks of the pleasure of the Lord. And, Lord, I know you get pleasure when the Almighty God looks down and sees His children doing what He has ordained, this gives our God great pleasure. But then to the Lord Jesus Christ, God's only begotten Son, it is double pleasure, and the Bible talks about a second benefit. It gives Him great pleasure when His Wife is just thinking about Him and praising Him and walking with Him, and God is pleased by the same. And He pleases us by giving us revelation and letting us know exactly who we are, where we are in time, and lets us know what is going on around us out here in the world so that we can prepare our steps and be ready for any eventuality. So we praise you, Lord, in your precious, precious, wonderful name. Lord, I pray for your anointing as we read your Word today and speak of the good things of God. Amen.*

In the Book of Luke, Chapter 24, I will begin reading with Verse 25. And, of course, this is the story of Jesus walking with two of His disciples on the way to Emmaus. As He walked with them, they were talking on the scripture; they were reasoning, as they could not understand what they thought was a great set back. They were witnesses when Jesus Christ rode into Jerusalem on a little donkey; and as He came into Jerusalem, the people were all around Him, saying, "Hosanna! Hosanna, to Him that comes in the name of the Lord!" The people were pulling limbs off the trees and putting them in the path of the donkey, laying their coats down for Him, making a way for the King; it was a humble sight. And the Pharisees and Sadducees were ashamed of such a spectacle because they were

teaching that the King would come with great glory and honor and would put down all enemies; but they did not know where they were at in the scripture. They did not know their place. But the common people heard Him gladly. Well, these two disciples were among the group of people that were worshipping Him and praising Him, so they were so let down and so shocked when He was crucified. They were just down and out, and they were leaving town. And as they were walking, a stranger began to walk with them, listening to their conversation. They were troubled, and they were reasoning, "How could this have been?" And while they were reasoning it out, Jesus said, "What manner of communications are these that ye have one to another as ye walk and are sad?" And one of them answering said to Him, "Art thou only a stranger in Jerusalem and hast not known the things which are come to pass there in these days?" Wow! What a question, and what a 'man' these disciples had come into contact with. Verse 25 says, "*Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:*" Now I want you to watch, 'If you cannot believe all that the prophets have spoken, then your revelation is lacking.' And in this hour, it is the same with the prophetic message that the Apostle Paul left us, which is what was in the little book, "O fools, and slow of heart." "O fools, reluctant to believe," see that is what He was saying. "Why are you so reluctant to believe what the scripture says about it?" Well, they were uncertain of how the scriptures applied and what they were saying. But praise God, in this hour God saw that we would not be uncertain about what the scripture says for us and that we are the Wife of the Lamb, for it was prophesied in the Book of Ephesians 5:30-31, "*For we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.*" And this does not apply to anyone else but us. Therefore, when we read this scripture, we know that it is talking about us and not someone else.

Here I think about the story in the Book of Acts, Chapter 8, when the Lord sent Philip down into the desert to bear witness to a eunuch and what the eunuch asked Philip after reading the

prophecy of Isaiah concerning Jesus Christ. He asked, "Is this man talking about himself or some other man?" This eunuch was a man of Ethiopia who had great authority under Candace, the Queen of the Ethiopians, and had the charge of all her treasure. He had come to Jerusalem to worship, but he was returning home and was sitting in his chariot reading from the Book of Isaiah, Chapter 53. And the Spirit told Philip, "Go near and join thyself to this chariot." Therefore, Philip ran up to him and heard him reading the words of the Prophet Esaias, and said, "Understandest thou what thou readest?" And he said, "How can I, except some man should guide me?" And he desired that Philip would come up and sit with him. And Luke told us in Acts 8:32-33 what the eunuch was reading about, saying, "The place of the scripture which he read was this, *'He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth. In his humiliation, his judgment was taken away, and who shall declare his generation? For his life is taken from the earth.'*" And the eunuch answered Philip and said, "I pray thee, of whom speaketh the prophet this? Is it of himself, or of some other man?" Then Philip opened his mouth, began at the same scripture, and preached unto him Jesus Christ. See, Philip explained it to him; he enlightened him on the scripture, and the power fell. The story goes that the eunuch was baptized in the name of the Lord, and he went on his way rejoicing, while the Spirit of the Lord picked Philip up and he was found in another city giving witness of Jesus Christ. But what I want you to notice is the question he asked Philip, "Is this man talking about himself or someone else?" He believed the scripture but did not know how to place it, for he did not know how it applied and did not know whom it applied to. But the pleasure of the Lord is when we can understand, because we cannot understand without revelation. It is His pleasure to give us revelation, and it pleases us to receive revelation; and that is why we are so happy in times when people are downhearted and sad and uncertain and do not know what the future holds. Well, we know what the future holds—a rapture, a full translation for the Wife of the Lamb. And before our glorification process is completed, the dead who are part of the Wife will be

visible among us. You talk about a good time! If it would get any better than this, how could we stand it? And I am sure it will!

So we appreciate that which He has given us to know; for He has pleased us. And it is His pleasure when we say, "Thank you, Lord. I see it. I know. I stand with this!" And the devil has to run. The devil is defeated. And we are rejoicing in the Lord, praising God, knowing that His plan is going to go just exactly like He has ordained.

Today we are also looking at a scripture concerning the end time and how certain things fall into place; and as these things are falling into place, people are falling apart. Jesus Christ prophesied about this day in the Book of Luke 21:26, saying, "Men's hearts failing them for fear, and for looking after those things which are coming on the earth, for the powers of heaven shall be shaken." And this virus (plague), Covid-19, that is here, it is something that has come upon the earth, and it did not go to just one nation, but it spread all over all nations. And it is for a purpose, for God is working out His plan.

We see during World War 2 that Hitler was raised up in Germany, and that had a purpose of God, which was to get Israel back in their homeland. And we see when the children of Israel lived and prospered in Egypt, a pharaoh was raised up, and he put the children of Israel into bondage. The Word of God says, "Pharaoh was raised up that the name of the Lord would be magnified." The children of Israel started loving the ways of Egypt, but God wanted them to look to Him, so He raised up a pharaoh that was unlike the pharaoh before, for he did not care about the Jews. In fact, he thought if the Jews continued to multiply, they might take over Egypt. So he put them into bondage and began to kill all the male children. And under the hardship of this taskmaster pharaoh, the children of Israel began to cry out to the Lord for deliverance. In addition, we can look at Nebuchadnezzar, for he was not a godly king, but God raised him up. God gave Daniel and some of the Jews that were brought to Babylon such acceptance in the eyes of the king that he took pleasure in them and appointed them to certain high places. Moreover, God anointed Daniel to be able to tell the king what

he had dreamed and what his dreams meant. And it so amazed the king that he said, "Daniel has the Spirit of God upon him," even though *he* believed in many other gods. But God honored Nebuchadnezzar because he gave place to God's people, even though he was a pagan king. God showed him favor, but this does not mean he was saved. One time he got haughty and began to glorify himself and other gods, and God ripped him off his throne. All the servants forsook him, and he went out into the forest and lived like an animal. His fingernails became like eagle claws, and he was very unkempt. But one day he came to himself and began to glorify God, and God restored his kingdom back to him, and everything ran fine for him from then on. Then he knew there was a God in heaven and that Daniel's God was the real and true God. There was also Shadrach, Meshach, and Abednego that the king had brought from Jerusalem to Babylon whom God was also with. See, God had set a king in Babylon that made way for God's Word as it came through. And God's Word is coming through today; for there is a way made. He is a way-maker, and one day He made a way for us! Jesus Christ said, "I am the way, the truth, and the life."

So in Luke, Chapter 24, these disciples, which were on their way to Emmaus, were down and out. Some people, even in this hour, when they look around and see everything falling apart in the world and they do not know from one day to the other what is going to be, they get very nervous. But I tell you, the God that was the God of yesterday is the God of today and will be the God of tomorrow. Moreover, Jesus Christ takes care of His own and meets every need. Hallelujah! Here the disciples were, all torn up, down and out, leaving town; they could not understand what had happened. But watch Verses 25-26, "*Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory?*" (See, Jesus was saying, "Because of unbelief I had to go to the cross." We can take that all the way back to the Book of Genesis when Adam and Eve sinned and the death sentence was put upon mankind and the earth.) Watch what Jesus Christ does. He is going to show

them His place, but their eyes were holden that they could not see that it was Him. Verse 27, *“And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.”* That is a great thing. He explained the things concerning Himself. He began to tell them that it is noted in the scripture that the Son of man is to be crucified, reminding them of what the prophets had said. He was explaining the scriptures that applied to Him. And we have some scripture that applies to us, and we can understand those scriptures, such as 1 Corinthians 15:51-52, *“Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.”* And we are living right in the middle of that scripture and enjoying every minute of it. And it is the pleasure of our Lord Jesus Christ to look at His Wife and see that She knows who She is, She knows where She stands, and She is not troubled nor tossed to and fro. Will the devil try to aggravate Her and come against Her? Well, he did with Jesus; for after He was baptized of John in the River of Jordan, the fullness of the Christ Spirit came into Him, then He was led by the Spirit into the wilderness where He fasted for forty days and nights, and He was in hunger. And then the tempter, that is the devil, came to Him, saying, *“If thou be the Son of God, command that these stones be made bread.”* But Jesus answered and said, *“It is written, man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.”* Then the devil taketh Him up into the holy city and setteth Him on a pinnacle of the temple and saith unto Him, *“If thou be the Son of God, cast thyself down, for it is written, ‘God shall give His angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.’”* Jesus said unto him, *“It is written again, ‘Thou shalt not tempt the Lord thy God.’”* Again, the devil taketh Him up into an exceedingly high mountain and showed Him all the kingdoms of the world and the glory of them; and saith unto Him, *“All these things will I give thee, if thou wilt fall down and worship me.”* Then saith Jesus unto him, *“Get thee hence, Satan, for it is writ-*

ten, "Thou shalt worship the Lord thy God, and Him only shalt thou serve." Then the devil left Him (but only for a season), and behold, angels came and ministered unto Him.

So the devil is not going to lay down and play dead, but we are to walk all over him. Why? Because Jesus Christ told us, "Behold, I give unto you power to tread on serpents and scorpions and over all the power of the enemy, and nothing shall by any means hurt you." (Luke 10:19) And those serpents and scorpions are the powers of Satan. And we are not just a conqueror, but we are 'more than' a conqueror in every trial and every temptation when we know the scriptures that apply to us, when we know where we are at in this present time and how the scriptures fit us. Otherwise, the devil can use scripture, the Word of knowledge part (which is the tree of the knowledge of good and evil). See, the letter of the Word killeth, but it is the Spirit that gives life. But when we know the scriptures that apply to us, then the devil can use all the scripture he wants to and it does not shake us and it does not move us. The Word of God says as clear as can be in Ephesians 4:14 that we would no longer be tossed to and fro and carried about by those that would use cunning craftiness; they have no effect on us. And although the world is falling apart, it does not have any effect on us. We just keep on rejoicing in the Lord and praising God, saying, "Lord, thy will be done!"

So the thing about this is, Jesus Christ was explaining about Himself, showing these two disciples that what had happened to Him *had* to happen, but they were blind to what He was saying, because it was not quite time for them to see what they needed to see. They had to get in the right frame of thinking. But, see, He had to talk to them long enough to get their hearts burning within them. He did all of that, for He began to explain what the scriptures said concerning Himself. Now that is really, really something. 'Is this scripture really talking about us, or is it talking about someone else?' Understanding our part of the scripture is the pleasure of the Lord.

So we need to know. We have to know. I said there 'we need' but it is a must. It is not something that we can take or leave; it

is *a must* that we know where we stand, that we know what scriptures apply to us, and that we know what God is doing for us. Otherwise, Satan has full access to the tree of knowledge. Again, Paul said it clearly in the Book of 2 Corinthians 3:6, for he said, "The letter killeth, but the Spirit giveth life." Then he began to tell about the Law of Moses, saying, "But if the ministration of death, written and engraven in stones was glorious so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance which glory was to be done away, how shall not the ministration of the Spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. For if that which is done away was glorious, much more that which remaineth is glorious." See, as glorious as that was, this is more glorious. In comparison to this, that had no glory. And he finished up by saying, "Where the Spirit of the Lord is, there is liberty." And we cannot have liberty by the Spirit of Lord unless we know what scriptures apply to us. That is why now, in our day, there is no comparison to the ministration of Paul's day, for the ministration of glorified flesh and bones is rather more glorious; for the Wife of the Lamb has obtained to a more excellent ministry as the greater glory now excels.

That is why our Lord began to move in a certain way, by letting us know about the Lamb sending the little book, which was a great part of what God was doing in preparation for this which we now see and hear. There are many people today that say, "We are looking for the little book to be brought down from heaven and to be opened." Well, that has already taken place. The little book has already been brought down, and we have already taken possession of the little book, and we have already eaten it up. And we became what we ate; for we are the little book that has taken on flesh and bones. And now this living Word of the trump of God is seen in flesh and bones. And it is going forth in its fullness to the places that God has ordained it to go, as this is what the Wife has become.

Recently, God anointed me to preach a message entitled, *The Father Worketh, and His Son Doeth His Own Work, yet there is No Conflict*. So what God is doing in the outer realm does not conflict one bit with what the Lord Jesus Christ is doing for the Wife of the Lamb. So when we see the things that are going on, do not be shook up about it. Do not be so amazed about it. These things are ordained of God to be just as they are. And we glorify God for what He is doing out here in the worldly realm. But we glorify the Lord Jesus Christ for what He is doing for His Wife in the earth. And now because we know our place in the scripture, we have peace, peace, wonderful peace in this great plan. So can you imagine the resurrected Jesus Christ telling the disciples all the scriptures concerning Himself? And now we can read scriptures that are talking about us, and we know it is not talking about someone else. The Wife of the Lamb is wise, and She knows what is written concerning Her and what is written concerning someone else. And it is so important to know this, especially since we are the living Word going back with the gospel into the land of Israel.

Yes, we know there are two prophets (two olive trees and two candlesticks) coming to the nation of Israel, according to Revelation, Chapter 11, and God will give power to His two witnesses to shut heaven that it rain not in the days of their prophecy. And they have power over waters to turn them to blood and to smite the earth with all plagues as often as they will. See, we know where that fits. And we know that after their ministry is finished, there will be 144,000 Jews called out of the twelve tribes of Israel to go forth and preach the everlasting gospel to all nations during that tribulation period. With the world falling apart all around, they shine forth a light, a light that will shine in a dark place, and it will lighten the earth with the glory of God. God will make a way for them to go forth preaching the everlasting gospel, and nothing can stop them. (Revelation, Chapters 14 and 18) We know all of that. We thank God for it! But we also know that the Wife of the Lamb is a people who do not claim to be Jew nor Gentile, a people who have received the gospel of the glorified flesh and bones.

In last week's message, *The Old Systems Have Come to an End as Christ Comes in a New Way*, I made mention of a message I preached called, *The Wife of the Lamb: A New Order of Saints*, where I spoke about Paul going forth with his gospel to preach to the Gentiles. God blessed him and anointed him as he preached to the Gentiles, then not much time had passed until God Himself began to move on the hearts of many of the *Jewish people* and they began to come to Paul's meetings, for there was a place in their hearts for his gospel. See, they were ordained to be part of the espoused virgin. God by Paul's message called out a group, which is spoken of in Ephesians, Chapter 2, where the middle wall of partition was broken down between them, where they were no longer a Jew or a Gentile, but they were the espoused virgin, a new man, a new group, a new order of saints. Likewise, in this hour it is a new order of saints, the Wife of the Lamb. She is rejoicing, She is praising God, and She knows Her place. And these people out here that are religious, oh, there will be a few of them that really know God, but they will not wake up and come out of their denomination until the tribulation period begins. This is shown in Chapters 7 and 12 of the Book of Revelation. They will give their lives for their testimony of Jesus Christ; they will shed their blood and they will have white robes on, for they will wash their robes and make them white in the blood of the Lamb in that great tribulation period.

However, in this hour there is this trump message of the glorified flesh and bones, telling us that 'understanding our part of the scripture is the pleasure of the Lord.' God gets pleasure by bringing to pass what He planned before the world was, for He put us with the Lord Jesus Christ as His Wife before the world was ever created. We were with Him before the world was, created in Him, bone of His bones and flesh of His flesh, and we know that we are part of Him. We know that we are the Wife of the Lamb. And praise God, it is by revelation that we know the part that applies to us; and that glorifies God. That pleases Him. See, we know who we are and where we stand, and there is nothing that can or shall move us. "The

foundation of the Lord standeth sure. He knoweth them that are His." So the scripture gives us great pleasure as we know our part of it. Understanding it gives so much peace, so much pleasure, and it keeps us from being anxious and torn up about many things.

So after saying that, it brings to mind when I was in Singapore and in the Philippines that I preached a message from the Book of Deuteronomy, Chapter 2, called, *Taking Only What Belongs to Us and Leaving the Rest Alone*, which was about Moses bringing the children of Israel through the wilderness heading for the Promised Land. God gave them command, telling them that when they got to Mount Seir, which was Esau's mountain, that it was not for them. God said, "Distress not the Moabites. Do not meddle with them. Do not argue with them, for I will not give you a foot of their land. I gave that mountain to the children of Lot for a possession. If you buy meat, pay them for it; and if you drink water, pay them for it. Keep on that straight line; go right through." In other words, "Esau's mountain is none of your business. Do not try to take someone else's land; you have the best thing there is!" And the people rejoiced in the Lord!

Now God has given the Wife a place, so we do not try to take land that does not belong to us; for He has given us a place in the scripture that no one else will fit, and we will not fit outside of that place. We will not fit out here in denominationalism. We would not fit in the tribulation period. But God has let us see where we fit in His plan, and this brings much happiness and satisfaction to both body and soul. And it is by revelation that we know that we know that we know. Yes, I know from time to time that the devil will try to aggravate people a little bit, and they will say, "There are times that I go through so much, and I wonder sometimes if I am really the Wife of the Lamb." That kind of wondering will get you wondering off the straight and narrow way! Not that you are lost, but you do not need to wonder. The pleasure of the Lord is in the scripture of Ephesians 5:30-32, where we have become bone of His bones and flesh of His flesh, for it was given to a man to leave his father and mother and cleave unto his wife, and these two would

be one flesh. And because of this act, marriage is no longer a great mystery, for we are now part of this mystery of marriage. What I am saying here is that there are masculine and feminine attributes in the Spirit of Christ, and this is what marries us to our Lord Jesus Christ. This was possible because the fullness of the Christ Spirit became one with Jesus, and now that Spirit that became one with Him has come into us and is now one with us, the Wife, and is manifesting the feminine attributes of that same Spirit. And this has created the body of Christ, the Wife of the Lamb, which shows we are one with our Lord Jesus Christ as His Wife in the earth in one body. And we are the Wife showing forth our Lord, Husband, and King. So we are the Wife of the Lamb, bone of His bones and flesh of His flesh. And now we, the Wife, are now honored by our Lord, Husband, and King. And it is His pleasure to reveal this to us that we may know where we stand with our Husband. That is why He gave us His mind to think His thoughts.

When the Apostle Paul was on his way to Damascus, God struck Him down with a great light, and Paul began to talk about something more than the baptism of the Holy Ghost, for he began to speak of Christ Jesus, then later, baptism into His body. Now the baptism of the Holy Ghost put the attributes of Jesus Christ in us, that is for sure, but just the baptism of the Holy Ghost is heavy on the male part of the attributes of Christ. See, in God, before the world was, everything that is good about a male, those masculine attributes were in God, and everything that is good about a female, those feminine attributes were in God, even before He created Adam and Eve. And He put all those attributes in Adam, and here was the man Adam, the god of this earth. He was the ruler of it and he had both male and female attributes in him. But then one day he got lonely for a helpmeet as he saw male and female in all the animals, and he said, "I am here alone. Where is my mate?" And God put him to sleep and took a rib out of his side (that was bone of His bones and flesh of his flesh) and created Eve, and took that feminine part of that spirit out of Adam, and Adam was all masculine; and God put the feminine part of the spirit in Eve and she was all woman. And that is the way God intended for it to stay.

Although Christ, who is Spirit, has in Himself both the male attributes and the female attributes in His fullness, while the body 'members' consist of male and female, but as a whole they are the Wife of the Lamb.

See, God started that back there, but He winds it up in this end time with the Lord Jesus Christ and His Christ Wife. We find that John saw the Wife in the Book of Revelation, Chapter 19, and he began to say, "Let us be glad and rejoice." Now we can be glad, and we cannot help but rejoice if we know this. "Let us be glad and rejoice and give honor to Him, for the marriage of the Lamb is come, and His Wife hath made Herself ready." How? By accepting what He is doing, by accepting the Word. And it is written, "To Her it was granted that She should be clothed in fine linen, clean and white." Who are we talking about? Are we talking about ourselves or someone else? Are we talking about another day that is to come later? No, we are that (the Wife of the Lamb) right now! We understand our part in the Word of God, and God just looks down and smiles. It pleases Him to the point that He just cannot help but smile!

Notice, this is just like we see in natural families, especially when a man and a woman raises a family and their children grow up and bring forth children, and those little grandchildren run up to them and jump in their laps, for it brings a big smile on their faces. It pleases them so much; and that is in the natural. But how about the Wife of the Lamb? Knowing our part in the Word pleases God. But most of all, it pleases the Son so much that He sent the fullness of Christ down to this earth in the form of a Mighty Angel. A great angel came to get the job done. (When God wants to do something big, He brings heaven down and He gets the job done.) So Christ Jesus came in the form of the Mighty Angel, and He had in His hand a little book, and He gave it to us, and we ate it up; and then we became what it was. After this, Christ is not seen in angelical form anymore but is seen in *us*, because we became the Christ Wife in the earth, and that is what we are now. That is where we fit. We are the Wife of the Lord Jesus Christ, and He shares His name with us. Just as God called their name Adam, we are called the Christ Wife, the Wife of our Lord Jesus Christ,

see, the Wife of the Lamb.

Many years ago, I would say, "We are the Wife of Christ." But I was walking through the house early one morning before service, and the word *misnomer* came to my mind, "It is a misnomer to say it like that." And even though I had never used this word before, I knew what it meant. My wife was in the computer room, so I walked back there and I said, "I had a thought come to me. We say that we are the Wife of Christ, but it came to me, 'that is a misnomer.'" Then that morning I preached the message, *Does Christ Have a Wife, or Is the Wife of Christ a Misnomer?* which became a chapter in our book, *Crowned With the Perfect Man's Revelation*. See, we are the Wife of the Lamb, the Wife of the Lord Jesus Christ. We are the Christ Wife of the Lord Jesus Christ. We are the Christ Wife of the Lamb of God. We know our place one hundred percent in the scripture, and we are not ashamed to proclaim it all over the world. Let it go to all peoples, nations, tongues, and kings (kingdoms), and let the hearts of those that were ordained before the world was, let their hearts burn within them!

Many times I have heard people say, "My heart just burns within me." It reminds me of a brother (who has already gone to be with the Lord) that lived in West Virginia, named Eric Robertson, who once said, "Brother Ben, when you preach, something just burns within me." Well, that is a good sign. See, when we know where we are at, the devil cannot have room in us to put a shadow of doubt. See, God is light, and there is no shadow of turning in Him. And there cannot be a shadow in us. We are the children of light. See, that light lights the city up, and there cannot be any shadow there because it is total light. There is no shadow of turning in the Wife of the Lamb. If there is a little shadow, Satan will use that little shadow, that little spot of darkness, and he will try to spread darkness. But it is one hundred percent light. Jesus Christ is the light; and there is no shadow of turning. See, there cannot be any shadow of doubt in us. We have to know. We understand our part of the scripture and it pleases the Lord.

So Jesus Christ was pointing out things concerning Himself

that were noted in the scriptures to these two downhearted disciples on their way to Emmaus. And He is doing the same thing today as He is pointing out things concerning the Wife of the Lamb that are noted in the scriptures so clearly. When we read Ephesians 4:13-16, that is the body of Christ in another form, which is the Wife of the Lamb in the earth who has eaten up the little book and has become what the little book is. And now the little book is in the form of flesh and bones. And we are walking around here in the fullness of what Paul was looking at and prophesying about. The Bible says he was looking through a glass darkly, but he said in 1 Corinthians 13:10, "But when that which is perfect is come, then that which is in part shall be done away." No, he did not understand the in's and out's about it, but he knew there was coming a time where it would be thoroughly understood. And this is the day, this is the hour the Lord has come, and He has given us power, and He has given us revelation, and He has given us victory over all the world and over Satan.

Yes, Satan is going to come at us from time to time; and we know Satan is a doubter. Some things he does not know, and he tries to plant doubt because that is part of his job. See, none of the princes of this world knew who Jesus Christ was, for had they known it, they would not have crucified the Lord of glory. (1 Corinthians 2:8) Because when Jesus was crucified, that ended Satan's kingdom and his domain right then and there; it is just a matter of time now till our Lord gets ready to claim His Kingdom. He is claiming the Wife of the Lamb now, for our glorification process is taking place, and nothing can stop that. And those saints that are part of the Wife that died in Christ are going to appear in glorified flesh and bones, all of which is done by this trumpet message which is sounding now throughout the earth.

Now watch this. We saw the spiritual coming of the Lord Himself (1 Thessalonians 4:16) coming in the form of the Mighty Angel in Revelation, Chapter 10, and this fulfilled the prophecy of 1 Thessalonians 4:14, as He brought with Him the spirits (souls) of those that were asleep in Jesus. And He brought them back for one purpose, and that was to hear the

last trump of God of 1 Corinthians 15:51-52 and to take on glorified flesh and bones and be right among us; and *together* we will be caught up. So we know where we are at, and we know where those are at that He brought with Him when He came. He brought them here to hear this trumpet sound. And then we, along with them, are the ones to be caught up to meet the Lord in the air, and all the other parts of God's program are going to go right on as God takes pleasure in every bit of His plan. But He takes pleasure in a little group here that came out from among all religious ideas and opinions and churchanity and is standing with Him, standing with the Word; they are the Wife of His Son, glorified flesh and bones ready to step forward to do all that He has ordained for us in this day and this hour.

Notice, when Jesus told His disciples about that which was noted in the scripture about Himself, they still did not understand. The only thing they knew was that something was burning within them. Then we get to Luke 24:32, where He opened their understanding. I will read it. This is after He broke the bread and revealed Himself and was gone. *"And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?"* Now what I am saying to you today opens unto you the scripture, showing our part and how the understanding of our part of the scripture is the pleasure of the Lord. When the scripture is opened, our hearts cannot help but burn within us. We cannot help but know this is that which God has ordained for this day and hour. What is taking place out here in the world, God is doing something there, and He is working that out according to His plan, but it does not hinder or slow down the part of God's plan that is for us; it just makes us look up, for our redemption has full come, and we know our time of leaving this world is very soon. But first we have to do the things that He has ordained for us to do. When we leave here, we are not going to leave anything undone.

*Father, bless this Word, we pray; take it and use it for your glory, in the precious name of our Lord Jesus Christ. Amen.*



## BORN IN FREEDOM TO LIVE IN FREEDOM

Thank you, Lord, for your goodness to us. You are so good to us, Lord, and we could never get through praising you for all the good things that you have done for us and everything that you are doing for us. We praise you for a beautiful day here in Georgia, here in the Dawsonville area. It is very beautiful; for the sun is out and the weather has warmed up. The spring flowers are blooming and the birds are singing. So who could ask for more? I saw our groundhog go through the yard a couple of times, and the red birds come and sing by the window, and we even have a hawk that often comes and surveys the area out. So we have a good time in the Lord! All those little things like that are things God drops in to thrill us, as we see everything come alive again after being dead for so long through the winter. Everything is coming alive, and that makes us feel good. And not just that, but it lets us know that we are coming alive too, as the Holy Spirit is moving in such a way in the body of Christ, the Wife of the Lamb, to finish up the things that He is doing. So the future looks very bright as we have been made ready for the rapture. We are at the place where we can expect it at almost any time now. So I appreciate the Word of God, not only the written Word, but the spiritual Word which is present tense Word, and that is what Paul preached in his day. And now this present tense trumpet message is sounding forth, and it is the living Word for a living people at *this* time. And I thank God for it.

So the title of our message today is, *Born in Freedom to Live in Freedom*. I do not think I have ever had a title like that before, but I believe it will be interesting, helpful, and enjoyable. I like a message to not only be helpful but also to be enjoyable, just like eating a good meal. Back in the mountains, sometimes we would go to the mill to get our corn grounded into cornmeal. We were a poor people, and sometimes we would not have salt or soda to go into the cornbread. And although it had all the same vitamins in it, it just did not taste quite as good without

the salt or the soda in it. But that is the way it was. Sometimes we would have to adjust to the conditions that we lived in. And that is the way we do here. But when everything was seasoned just right, that cornbread really tasted good. That is why there is a message called, *Can You Recognize the Wonderful Counsel and the Excellent Working of Christ: God bless the Farmer*, which tells us about the tender fitches and cumin, and how it spices the bread up to make it really taste good. I love good preaching, but I want it to taste good too. I remember over in Africa, in Lusaka, Zambia, they made bread, and sometimes they would use their imagination to shape it like a turtle, and they would put spices on it. My wife and I could not get enough of that bread! They made it taste so good that we wanted to go back for more. We did not walk out and say, "I am glad *that* is over with!" So that is the way it is in serving God and with the services and the ministering of the Word; we like it to be enjoyable. One of the pastors in Zambia said as much about our meetings and fellowship there with them; for after a meeting, as he drove me and my wife back to the hotel to have lunch and to freshen up before the next service, he spoke of how enjoyable it was to be with us, and said to be around us was like being in a revival all the time. And although we were rushed for time, we all had an enjoyable lunch together. So we are living in the day when all things are possible. Moreover, we are seeing things that in other days would have been impossible to talk about as being present tense. But now, from where we are standing, everything looks good!

I remember the story in the Book of Numbers, Chapters 22-24, where the children of Israel had pitched their tents in the plains of Moab on that side of Jordan by Jericho. At that time, Balak was the King of Moab, and the Moabites were afraid of the children of Israel, for they had seen what they had done to the Amorites. So the story tells that Balak sent the princes of Moab with divination (soothsaying) in their hands to hire the Prophet Balaam to come and curse Israel. At first, he would not come, but Balak kept sending greater and greater riches and honor unto him. Finally, Balaam relented and was on his way to Balak. But God stopped him, for an angel of the Lord stood

in the way of the donkey that Balaam was riding. And when the donkey saw the angel of the Lord, she fell down under Balaam, and Balaam's anger was kindled, so he smote the donkey with a staff. And the Lord opened the mouth of the donkey, and she said unto Balaam, "What have I done unto thee, that thou hast smitten me these three times?" Balaam said unto the donkey, "Because thou hast mocked me, I would there were a sword in mine hand, for now would I kill thee." And the donkey said unto Balaam, "Am I not thine donkey upon which thou hast ridden ever since I was thine unto this day? And was as I ever wont to do so unto thee?" And he said, "Nay." Balaam was so angry, that he did not realize his donkey was talking to him and that he was talking back. Then the Lord opened the eyes of Balaam, and he saw the angel of the Lord standing in the way with his sword drawn in his hand, and he bowed down his head and fell flat on his face. And the angel of the Lord said unto him, "Wherefore hast thou smitten thine donkey these three times? Behold, I went out to withstand thee, because thy way is perverse before me. And the donkey saw me and turned from me these three times, unless she had turned from me, surely now also I had slain thee, and saved her alive." And Balaam said unto the angel of the Lord, "I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again." And the angel of the Lord said unto Balaam, "Go with the men, but only the word that I shall speak unto thee, that thou shalt speak." So Balaam went with the princes of Balak. And when he was come unto Balak, he said unto him, "Lo, I am come unto thee, but I have no power to speak anything, only the word that God putteth in my mouth, that shall I speak." So Balak took him to see the encampment of Israel, where he could see the worst side of them. And from where he was standing (which was looking at Israel's hinder parts in the natural), they looked bad. But what happened? God let him have a vision and he saw Israel there in perfect order, and he began to prophesy, "Oh, how beautiful are the tents of Israel. Whomever blesses Israel will be blessed, and whomever curses them will be cursed." And then he said, "I hear the shout of the king in the camp!" Well, we are hearing

the shout of the King in the camp; but if someone looks at it from the outside, they might not hear the shout of the King. But we are the Wife of the King, so why not listen and hear the shout of the King and sing the praises of the King? Every time Balaam would try to curse Israel, God would bless them, for blessings belonged to them because they were doing the will of God. And now, so it is for us, for the blessings of God belong to the Wife of the Lamb. Now let us pray before reading the Word of God.

*Heavenly Father, we thank you for your love, goodness, and mercy, and for the great grace that you have put upon us. And it is not grace that you put upon us to just show mercy, but grace that you have put upon us because you are showing us favor and the good things of God. You have not withheld anything, but, Lord, you have given us all things freely that we have need of and many things that are just to enjoy and be blessed by. Lord, as we come before you this morning to minister the Word of God, I pray that you will let the blessings of God flow, let the Word of God flow. And, Lord, we thank you for your anointing. In the name of our Lord Jesus Christ, we praise you. Amen.*

Today we are reading in the Book of Galatians, Chapter 4, to start our message. I love to read God's Word because every Word of it is true; it is just a matter of who it applies to and where it applies. In last week's message, *Understanding Our Part of the Scripture is the Pleasure of the Lord Jesus Christ*, we covered some on that, for it pleases the Lord when we find our place in the Word and just live in that Word and be happy in that Word. I came from the mountains, and there is one thing most of the mountain folks had in common, and that was respect for the Bible. And regardless of how poor a family was, most of them had a Bible. Although most of them could not read very well, they knew how important it was to be able to read some. And with almost every decision that they had to make, they would say, "The Bible says this about it." They might not have gotten everything exactly right, and we have not gotten everything exactly right over the years, but the point is, they were honoring God by considering what God thought about it. So we definitely praise Him for His children.

Here in Galatians, Chapter 4, Verses 22-31, it says, "*For it is written,*" That is what Jesus said, and here came Paul saying the same thing, "*For it is written.*" And that is very important for us today. "*For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.*" I want you to notice, as we proceed from here, the title of the message, *Born in Freedom to Live in Freedom*. Those that are born of the bondwoman were of a different order of people than the ones that were born of the freewoman. And we will get into that as we go along. Verse 23 says, "*But he who was of the bondwoman was born after the flesh;*" In other words there was not only lust involved but there was carnal reasoning involved, starting with Sarah and falling on down to Abraham, of how to do things, how to make God's Word come to pass. That is what the churches are doing today, trying to make God's Word come to pass by carnal reasoning. That is the bondwoman working after the flesh and doing fleshly things. But the spiritual, they just believe God, let come what may. They do not have to work something out. God works it out. They do like Jesus Christ, when He said in John, Chapter 5, "*The Son can do nothing of Himself, but what He seeth the Father do; for what things so ever He doeth, these also doeth the Son likewise.*" And He encouraged us to do the same thing. So Abraham had two sons (and I love the story here), and Paul is going to tell us about the situation of his day. Paul reached back to show how the natural and the spiritual has been running side by side. And many times in our preaching, we reach back a little bit to get something, and it will add to what we are going to say up here to show that we are right in line.

Let us read Verse 23 again. "*But he who was of the bondwoman was born after the flesh; but he (that was born) of the freewoman (which was Sarah) was by promise.*" I want you to notice, here are two sons. God had promised Abraham and Sarah a son; and after an amount of time had elapsed, Sarah got too old to have children and went into menopause, and the Word says that Abraham was as good as dead, and time was running out. And some think that time is running out for the Wife of the Lamb, but what they do not know is that the Lord Himself has

descended from heaven, and that is in the spiritual realm. And this was brought out so wonderfully in the message, *The Lord Himself*, which brought *Himself* right back to earth, which is a chapter in our book, *God's Secrets Are Made Known at the Spring of the Day*. So we are not looking for this to happen; it has already happened. But worldly Christianity is looking for a coming that will not happen until after the great tribulation, because they do not know that He has come in the fullness of His Spirit and married (by a proxy marriage) His Wife here in the earth, glorifying us, as we have been made ready to go up to meet the physical Lord Jesus Christ at His throne.

So we were born of the promise; and Jesus was that promised Son that was without the works of man at all. So when Gabriel came to Mary, he said, "You shall conceive and bring forth a Son, and He shall be the Son of the Highest," and told her many things about Him. And from Jesus, who became the Christ, we get a new birth. That was our original beginning. We were born again of the heavenly Jerusalem, the freewoman, not of the flesh, not of a denomination (come sign a card and join the church and go through these religious rituals). Well, since man is natural, there is a bondwoman and a freewoman. There was the law given to the bondwoman to keep her in line, for she cannot exist without it; she has to have it. She has to have someone telling her what to do and how to do it; and she has to be under the law because she feels secure under the law. But those that were born in freedom to live in freedom, they love the freedom, and they are going to do what is right even in freedom. They do not have to have someone to tell them not to do something or to tell them to do this or that.

After the fall of the virgin from the espousal message of the Apostle Paul, there had to be certain things put in the Bible, for he had to tell them certain ways to live and certain things to do, like 'come out from among the world and be ye separate.' He had to tell them certain things like that because they were of the bondwoman and had to be under a law. So through God's wisdom, Paul formulated a law for the virgin to exist under while God was getting her through the church ages. But when this period had run its course, Christ came and moved that

church age law out of the way so that we would know that we are born in freedom to live in freedom, not under the law but by the grace of God and by the Spirit, living by the Spirit of God, being led by the Spirit of God. For you are not in the flesh but in the Spirit, if so be that the Spirit of God dwells in you. Therefore, there are two different pictures there altogether. In one picture, they had to have someone to tell them; but under the second picture, there is one doctrine, and that is to do what the Spirit bids you at the moment. And there is freedom to live in freedom, and nothing else will satisfy, because we love this freedom.

Let us use the women of today as an example here. You can turn the television on to watch the news and you will see men, who basically dress the same as they always have, with a nice suit and tie on. But most of the women, they see how skimpy they can dress. They are all painted up with lipstick, eyeliner, mascara, false eyelashes, and all these carnal things; they look like harlots. They are living in bondage. And occasionally they will mention God, saying, "God this," or "God that." Well, they have to have *that* to kind of hang on to, to make themselves feel religious; but they were born in bondage, and they have never found freedom. Then on the other hand, there are women that you do not have to fuss with and scold, they just know what is right; they know what is godly. Over the years we have had people come in (and occasionally this still happens) where the women will be painted up, with short hair, and loaded down with jewelry; and it seems like they decorate themselves to try to draw attention from everyone in the church building. But the attention you will get *here* is bad attention, not good attention. And pretty soon they will begin to feel, "I am out of place here." So they will either say, "This is not for me," or if they are born in freedom to live in freedom, their eyes will be opened and they will desire to present themselves in a way that is godly rather than worldly. They might have been out there in that, but they will say to themselves, "These women do not wear makeup, they do not have earrings on, and they have long hair. They do not pattern themselves after the world, and that is how I want to be." And I am not necessarily talking about

hair down to the waist, which I love it that way, but long hair to show they are a woman, showing femininity, being differentiated from a man. I noticed in the elderly women, some of them have real thin hair, and you can see their scalp through their hair. See, Jesus Christ knows. He understands; He is not unreasonable. If their hair is falling out, sometimes they will have to do it differently. But for the younger women that can grow long hair, to do that would be pleasing to God. And some of the women that want to keep their hair short will use a popular excuse, saying, "My hair will not grow." So some people have to have a law that says, "Let it grow!" When they asked Brother William Branham, the messenger to the Laodicea Church Age, which was still under the church age law, how long a woman's hair should be (And everyone should know what long hair is, they should not have to ask; but these were carnal people.), he would not give any lenience in any way there, saying, "Just keep the scissors out of it." Then they took what he said and made a doctrine, saying a woman could not even trim the ends of her hair a little bit to keep it looking nice. See, he just told them to keep the scissors out of it, so that way he did not have to say a whole lot about it, because they were still under the law. But there is grace now. Born in freedom to live in freedom. The Wife of the Lamb is not under law, but She has one doctrine. How we are to live is something that is just in us, and we just know that we know. We know that we are born in freedom, and we want to live in freedom, and we do not want to live in bondage nor want to look like the world and act like the world and carry on like the world; for we are contented and happy like we are. All right. I just threw that in extra. Some preachers used to say, especially back in the Pentecostal meetings, "There is no extra charge for that!" That is just to show that we were born in freedom to live in freedom. And some women will say, "Well, if we have freedom, we have freedom to paint our lips, our eyes, our face, our fingernails, our toenails, and pierce our ears, nose, lips, tongue, etc!" Oh, but you have bondage that you have mistaken for freedom because you are in bondage to the elements of the world to try to look like the world, to try to blend with the world, to try to be comfortable in the world. Some people say, "I am not comfort-

able because all the other women wear jeans and pants and all these things. I just feel out of place.” Well, if you do not feel out of place, I feel sorry for you; because you are one hundred percent out of place *here* if you are in place there. We walk in this world, but we are not of this world, and we do not cater to the whims of the world because we are born in freedom to live in freedom. Amen.

So here in Galatians, Chapter 4, Paul began to open something up, for he is going to say something to those of his day about his gospel, telling them about a new gospel that had come. He takes them out of the fleshly earthly realm and puts them in a spiritual realm, telling them, “If you live in the Spirit, then walk in the Spirit.” And some could not get that quite right. They wanted someone to tell them what to do. I will tell you, there is someone that will tell you what to do; it is the Holy Ghost by revelation. And then no one has to fuss with you about it. If the Holy Ghost is leading you and telling you what to do, He will tell you exactly according to the Word of God, “Present your body a living sacrifice, holy and acceptable unto God, which is our reasonable service.”

There are those that are born of the bondwoman, and there will be many of them here when the rapture takes place. They are going to be left here; and many of them are going to wake up when the 144,000 Jewish ministers go forth to preach the everlasting gospel in the last part of the 70th Week of Daniel. For there will be an angel come down from heaven, having great power; and the earth will be lightened with his glory. (Revelation, Chapter 18) There will be a time of enlightenment here in the earth after the rapture takes place. Yes, the world will be in such trouble; and even now, look at what is going on. Amen, but I was born in freedom to live in freedom. And if you are born that way, you will not be happy, you will not be satisfied, you will not be contented doing any other way. Just find your place in the Lord. Relax in the Lord. And you will have joy unspeakable and full of glory, regardless of what the situation is.

Let us go on to Galatians 4:24, which is telling about one son by the bondwoman and the other son by the freewoman. It

says, "*Which things are an allegory* (in other words, when we look back at this, it is kind of a type, allegory): *for these are the two covenants;*" Now Paul, you are good at what you do. He was talking about the bondwoman and the freewoman, the son that was born of the bondwoman and the son that was born of the freewoman, and he said, "This is an allegory." And he said, "It shows us two covenants." In one covenant, you had do's and don'ts. But thank God, there was a time period before the church fell from her first love, shown in Revelation 2:4-5; that is the woman that was born in freedom that did not have any of these do's and don'ts. She was not subject to these do's and don'ts, and that is just like back before the law was given. God made a promise to Abraham, and it was all based on faith, believing. See, there was never times where 'you have to do this, you have to do that.' And during that time, before the law was given, Abraham met Melchizedek, which was long before there ever was a law. And in the days of Melchizedek, we see that Christ was with him, the same Spirit that came into Jesus that made Him the Lord Jesus Christ. And now once again, in this last day, Christ came down in Revelation, Chapter 10, and we were baptized into Him, and now the freedom flows forth like a river!

Continuing, Verse 24, "*for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar* (that is the law; that is Hagar)." Ishmael was the son that was born to the Egyptian woman Hagar when Sarah and Abraham had a little lapse of faith. But it was all in the plan of God. And notice, even though they made what seemed to be the biggest mistake of their lives, it had absolutely zero to do with the promise. God said that Sarah would have a child and that Abraham would have a son. And even though they tried to figure it out to get it done on their own, it did not change the promise God gave to them. And that has been the problem with people all along, "We have to figure this thing out. We have to work it out. We have to figure out what will be best here and what will be best there." Let Him tell you, and it will always come out one hundred percent correct.

So here is what it was. That bondwoman Hagar was Mount

Sinai; see, fleshly. (Hagar was the woman that had the son, and his name was Ishmael.) She was a fleshly woman and had a fleshly son, and that was Mount Sinai. There is where the law comes into play. They had to be controlled by do's and don'ts, and that is the law, as Paul told us. But there is another woman, Sarah; so Paul said this woman, the heavenly Jerusalem, was the mother of us all. Verse 25, *"For this Agar is mount Sinai in Arabia (natural), and answereth to Jerusalem which now is, and is in bondage with her children."* Everything was natural. That is why Mount Sinai is connected with the natural people. So we can see even to this day why the Jews still hold on to the law that God gave Moses on Mount Sinai. But there is a group that is waking up and realizing 'there is Sarah,' and Paul called it here 'heavenly Jerusalem.' Let us get Verse 26, it tells it. *"But Jerusalem which is above is free, which is the mother of us all."* Now watch. There is heavenly Jerusalem, but on the other hand, look what is going on in the earthly realm, all types of religion, how to offer a sacrifice, how to cut a lamb up or how to cut a red heifer up. That was all in the natural, and it rather kept the people's conscience alive. But all the while, it was not the promise. It was not the freedom; it was all natural. But there is a heavenly Jerusalem. It says, *"But Jerusalem which is above is free, which is the mother of us all."*

Notice, there is a Jerusalem that is in bondage with her children, which is what the natural man wants. But we are praising God for the Jerusalem which is from above. In other words, we get our instructions from the Jerusalem from above, which will come down at the end of the millennium for all those that are redeemed.

We (the Lamb's Wife) received our spiritual domain when Christ came back to this earth. And this has brought us freedom, and it liberated us from the law, and we walk with Him. We were baptized into Him; and not only that, but we have become the very Wife of the Son of God. So we are in a different realm and have become bone of His bones and flesh of His flesh, and we can say 'glorified flesh and bones' because that is what He is. We are glorified flesh and bones, and this is the re-

sult of Christ bringing us the little book of Revelation, Chapter 10, to free us from the church age law.

The Apostle Paul tried to give the little book to the virgin when he called out a people and introduced them to Christ, for he said in 2 Corinthians 11:2, "For I am jealous over you with godly jealousy; for I have espoused you to one Husband, that I may present you as a chaste virgin to Christ." See, he was espousing them to be married, but Revelation, Chapter 2, shows they left their first love and they wandered away, and Paul had to put them under a church age law to keep them spiritually alive through seven church ages. And all the while there was a spiritual people who were led by the Spirit and walked with the Lord even under those conditions, who are now part of the Wife of the Lamb.

So the marriage was delayed until this trumpet of 1 Corinthians 15:51-52 began sounding, bringing us the 'marriage Word.' Paul had said, "That I might present you to one husband," but he could not do it, for it was not time. When Paul left, that anointing for the marriage left; it was taken away. It was lifted up. It was put in the Book of Redemption and sealed away until we arrived at Revelation, Chapter 10. Notice in Revelation, Chapter 5, it shows the Lamb took the Book of Redemption (the book of life) that was sealed with seven seals, and opened it, and He took from it the portion called the little book and sent it back down to earth by the Mighty Angel. This took place and is shown in Revelation, Chapter 10; for the fullness of the Christ Spirit that had become one with Jesus when He was baptized by John in the River of Jordan, making Jesus the Christ, brought the little book 'the marriage Word' back. And He came in angelical form to deliver the little book that was in His hand. It was the spiritual coming of the Lord Himself (whom we see in 1 Thessalonians 4:16) coming in angelic form with the little book in His hand. And He began to talk to the people and tell them what it was all about. First, seven thunders sounded out and cleared up all the route of the church, showing how it came through. And Christ revealed to us exactly where we were and who we were. He said, "Take this little book and eat it up," and we did; and that made us become

bone of His bones and flesh of His flesh and become the Wife of the Lamb married by proxy. In other words, we became what our Lord Jesus Christ is. The little book became flesh and bones, and it is the Wife of the Lamb. And now the Wife is seen walking by revelation here in this earth.

We were born in freedom, and we live in freedom. See, our first birth was not sufficient because the first birth came after the fall of mankind, for it came by an unrevelated coming together of Adam and Eve. The serpent jumped ahead (just as people do today) and showed Eve a way to do things, "This is the way to do things to make it work out like *this*." So after she went along with the serpent, she introduced her new perverted revelation to Adam. And Adam knew better, but he knew that God would take her away, and he loved his wife. So he took her, and that redeemed her. He crossed the line with her, and the death sentence came upon them and was passed on to the whole creation. It did not change the fact that there would be a people born with eternal life, but it just meant they had to have another birth. That is why in John 3:1-3, when Nicodemus, who was of the Pharisees and a ruler of the Jews, came to Jesus by night and said unto him, "Rabbi, we know that thou art a teacher come from God; for no man can do these miracles that thou doest, except God be with him," Jesus answered and said unto him, "Verily, verily, I say unto thee, except a man be born again, he cannot see the Kingdom of God." And Nicodemus, showing the natural man that he was, said, "How can a man be born when he is old? Can he enter the second time into his mother's womb and be born?" See, that is what Paul was talking about here, Mount Sinai, the city in bondage, the Jerusalem that now is, which is the natural realm. In other words, Nicodemus was thinking totally in the natural realm. And his religion was totally in the natural realm; for he knew exactly how to kill a lamb, he knew exactly how to offer the blood, he knew exactly how to go back and do the priestly work that he was doing; but when it came to the spiritual things, he knew zero about that. So Jesus told him, "Except ye be born again, ye cannot see the Kingdom of God." And Nicodemus

went into the realm of, "How can I be born again? Can I enter into my mother's womb?" See that carnality? See that working it out with your hands, trying to figure it out? Nicodemus did not need to figure it out; for all he had to do was say, "Lord, give me this new birth," like the woman at the well, "Lord, evermore give me this water!" She did not try to figure out *how* He was going to do it, or this, or that. But Jesus the Christ said to her, "He that speaketh to you can give you water that you will never thirst again." She did not quiz Him much, because the Christ Spirit was influencing her thinking. And she said, "Lord, evermore give me this water!" Just as Mary did when the angel Gabriel came and told her, "You will have a child." She said, "Be it unto me according to thy Word." It does not matter what any natural surroundings may tell you, for it will always tell you something carnal and never spiritual.

In the Book of Acts, Chapter 3, it shows Peter and John going to the temple at the hour of prayer, and there was a man lame from his mother's womb who was carried and laid there daily at the gate of the temple, which is called Beautiful, to ask alms of them that entered into the temple. And as he laid there, holding his little tin cup out, maybe rattling a few coins in it, Peter, fastening his eyes upon him with John, said, "Look on us." And the man gave heed unto them, expecting to receive something from them. Then Peter said, "Silver and gold have I none..." Now watch, this is not carnal. This is not Hagar. This is heavenly Jerusalem. And I am not talking about the New Jerusalem when all God's plan is finished in Revelation, Chapters 21 and 22, but God lets this glory come down from time to time. And Peter said, "Silver and gold have I none; but such as I have, give I thee. In the name of Jesus Christ of Nazareth rise up and walk!" And he took him by the right hand and lifted him up, and immediately his feet and ankle bones received strength. And he leaping stood up, and walked, and entered with them into the temple, walking, and leaping, and praising God! He did not have to go and take therapy to learn how to walk; neither did he have to be instructed, "Do not do this. Do not do that. Be real easy in walking, for you have never walked, so be real careful." No, the man jumped up, and he was leaping

and praising God. They could hardly hold him down! So those old legs that had never walked, started walking. And someone might say, "I have never really done anything like this. I do not know. How long will it take?" I had a man ask me, "Brother Ben, the message you are preaching sure sounds good. If someone wanted to preach it, how long would it take to learn it and preach it? How much training would it take?" Carnality! "How long would we have to train on this so that we could preach the same thing?" I said, "You cannot do it in a lifetime; but if the Holy Ghost gets ahold of you and revelation comes, give it thirty seconds and you are ready to go, because He is an ever-present help in time of need."

In John 7:16-17, we see the doctrine that Jesus Christ had; for the Jews marveled at His words, and asked Him, "What is your doctrine?" And He said unto them, "My doctrine is not mine, but His that sent me. If any man will do His will, he shall know of the doctrine, whether it be of God, or whether I speak of myself." And in John, Chapter 5, after Jesus had healed a lame man, the Jews persecuted Him even more and even sought to kill Him, for He had healed the man on the Sabbath. And Jesus said unto them, "My Father worketh hitherto, and I work." Therefore the Jews sought the more to kill Him because He not only had broken the Sabbath but said also that God was His Father, making Himself equal with God. Now watch. I love this. Then Jesus said, "The Son can do nothing of Himself, but what He seeth the Father do: for what things so ever He doeth, these also doeth the Son likewise." See, this was the doctrine of Jesus, "I do what the Father shows me to do." Many times the Jews said to Jesus, "But Moses said!" That is Mount Sinai! Do you see what Paul is saying? That is Mount Sinai! That is Hagar, the bondwoman, the Jerusalem that is in bondage with her children. And when they began to talk to Jesus like that, "But Moses said," Jesus said, "Yes, Moses said, but I (present tense) say unto you." And He began to give them Word of freedom. Jesus Christ was born of freedom. He lived in freedom. And we are in Him. We are born in freedom. We are living in freedom, and we are listening to the Lord speak every day, to do the great things that He has promised us. So should we get

discouraged when we look out and see things going on in the world and in the church world? No, the carnal people are going to do what carnal people do. And God is going to do what His Word says. Many times we just keep our hands off it and rejoice in the Lord. Hallelujah!

I love the story in Deuteronomy, Chapter 6; Moses told the children of Israel about the promise God had made them in giving them their land, saying, "And it shall be, when the Lord thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not, and houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full." And when this 'promise made was a promise kept' began to fulfill itself, God sent hornets among their enemy's mighty army. And there was so many hornets stinging them, that all they could do was run, leaving all the good things behind. And it is said about *this* nation, "We have the mightiest army in all the world. There is no army that can stand against us." Sometimes a nation can be defeated by something they cannot even see! And sometimes God will create hornets to do the job. Because here came God's people! And the Bible says, "God gave them houses they did not have to build. He gave them vineyards they did not have to plant." And it says, "He gave them houses filled with good things." This is brought out so wonderfully in a message I preached recently, *Come without Money and Come without Price*, which is a chapter in our book, *With God a Promise Made is a Promise Kept*. Amen, I will tell you, when we came into this house, we did not come into a house that was empty and with nothing in it. It is already filled with good things. He supplies; and He *has* supplied our every need. All the good things that we will ever need, He gave them to us, and now we have a house filled with good things! See what the Lord will do? That is the spiritual side. That is the faith side. That is not the carnal side where we try to figure it out—"Maybe if we did it this way," and "This might work this way," and "This would help over here," and "This would do that,"

and “Maybe if we got all of this together, we could do this.” No, He will put it together in a moment, in the twinkling of an eye. If He says go, then go!

In Acts, Chapter 8, there is another story that I love, which is about Philip, where he went down into the desert and came upon a man who was a eunuch that was reading from the Book of Isaiah, Chapter 53, where the prophet was talking about ‘a man being led to the slaughter, and he opened not his mouth.’ And the Spirit bid Philip to join himself to the man, and he said unto him, “Understandest thou what thou readest?” And the man said, “How can I, except some man explain it to me?” Philip began right there at that scripture and by the anointing he preached Jesus Christ unto him. And by the time they got to a pool of water there (they were still in that natural baptism then), the man got baptized. And suddenly as they came up out of the water, gravitation lost its hold, and Philip went on a plain air ride and was found in another city doing the same thing he was doing there, preaching the Word. Now that is not carnality, that is not trying to figure out how to do it, that is backing away and saying, “Lord, you know the way through the wilderness,” and all we have to do is follow. Amen.

We could take the story of Moses and show how God led him through the Red Sea with the children of Israel. There was the Red Sea before them and the armies of Egypt behind them. They were totally in a hopeless situation, and the people began to murmur and complain against Moses, “You led us out here to get us killed!” But Moses just held out his rod, “Behold, the salvation of the Lord!” And that water parted hither and thither, for God sent a strong wind to dry up their pathway, and they went through on dry land. Now let the wisdom of the wise figure that one out. For where is the wisdom of the wise? Has not all their wisdom been made foolishness? Now where are all the people that know all the answers? Let them step forth with the answer. But now it is all done by the power of God, for the power of God is real.

Watch what Galatians 4:26 says, “*But Jerusalem which is above is free...*” Now he is getting in a completely different category. He is getting out of the realm where natural things have any in-

fluence, and getting into a heavenly realm where what natural man says does not matter, where the natural circumstances do not matter. When we get beyond looking at natural circumstances, then we are getting in good shape to believe that all things are possible to them that believe God. This is where we can say to this mountain, "Be thou removed." Watch, "*But Jerusalem which is above is free,*" How many love freedom, 'this heavenly Jerusalem'? Now this other is in bondage; we cannot have the freedom and be in that too. There are two cities here, bondage and freedom, Hagar and Sarah, Mount Sinai and the Jerusalem which is above. There is Jerusalem which now is, which is in bondage, carnality. But there is a Jerusalem which is free, and we are part of that. Watch what it says. "*which is the mother of us all.*" In other words, that is where *we* came from, where *our* birth came from; we were born in freedom. That is heavenly Jerusalem, the mother of us all, and not mother superior of the Catholic Church. We have a mother superior, but it is the heavenly Jerusalem. The Catholic Church has certain ones in schools that become their mother superior after they have been through all the indoctrination and know how to do this and know how to do that, and know how to be Satan's wife, for they have learned the working of the antichrist. This is also seen as the woman riding the ten-horned beast of Revelation, Chapter 17. And this is shown in more detail in our book, *The Interpreted Book of Revelation*.

Watch Verse 27, "*For it is written, Rejoice, thou barren that bearest not* (Paul is not saying to rejoice that you cannot have children, but he is talking beyond that, he is talking in the Spirit.); *break forth and cry, thou that travailest not for the desolate hath many more children than she which hath an husband.*" In other words, rejoice ye children of the freewoman who are of a spiritual birth, who are predestinated, who are born of freedom! It is altogether spiritual, and it is altogether a different realm than the natural birth. Verse 28 says, "*Now we, brethren, as Isaac was, are the children of promise.*" Now I want to ask you, are you the children of the promise for the end time? "*Now we, brethren, as Isaac was, are the children of promise.*" Now can you believe that? The other ones had the law of Mount Sinai. And Paul is getting down to

something here; for he tells them in the next chapter, "You have been put under grace. Why would you want to look back to the things of the law? Why would you want to look back to the elements of the world? You are free. There is a spiritual Kingdom and it is heavenly Jerusalem, and we are right in the middle of it." And in the Book of Hebrews, Paul said, "Ye have come to Mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect. And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel." And also we, the Wife of the Lamb, who are alive and have remained, have a special blessing, as the greater glory now excels; for our brothers and sisters that went on in death that were part of the Wife, Christ has brought them back to earth with Him, for they are now taking on glorified flesh and bones by this trumpet message, just as we are. For we are all being changed to be caught up to meet our Husband, the Lord Jesus Christ, in the rapture. (1 Thessalonians 4:13-17)

Verse 29, "*But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.*" Now I could say that same thing that Paul was saying and bring it up to date, 'even so is it now.' He was saying, "You are persecuted, for they are saying you have to be circumcised, that you have to keep the law, that you have to do these things. They are persecuting because you are free." And that is where in Galatians, Chapter 2, some of the false ones there came to spy out the liberty of the children that were living in freedom, for they thought these people had too much freedom. Paul was telling them they did not have to be circumcised and that they could eat and drink what was set before them. "They have too much freedom," so they came to spy out their liberty that they might bring them into bondage as they were. But there are children that are born in freedom to live in freedom and cannot be brought into bondage by any ideas and opinions of man or by anything else. They love the freedom; that is their life, and they would not trade it for anything.

I want you to notice that in Verse 29, "even so is it now." What Paul was saying, he brought it right to where they were. Verse 30, "*Nevertheless what saith the scripture? Cast out the bondwoman and her son (oh, this is hard): for the son of the bondwoman shall not be heir with the son of the freewoman.*" Do you see that? They are cast out. What cast them out? Jesus Christ said, "Bind them hand and foot and cast them out." Well, it is the Word, the message, that casts them out; they just cannot receive it. It gets uninteresting. It is unexciting to them because we are not dealing with fleshly earthly things that they can get their claws on. We are dealing with the Spirit. We are from heavenly Jerusalem, our mother, born in freedom to live in freedom. Let me get this last verse, Verse 31, "*So then, brethren, we are not children of the bondwoman, but of the free.*" Do you believe that?

It was right here from this pulpit, in 1980, that our Lord took the church age law out that it would not hinder the freewoman, so that we could go forth in freedom with the Word of God, with the power of God, believing that all things are possible to them that believe because that is our right. We were born free. We were born in freedom and now we live in freedom, and we do not have anything to do with bondage. Amen.

*Heavenly Father, it is in the name of our Lord Jesus Christ that we pray. We thank you for the love of God, for the blessing. And thank you for making us to be born of the heavenly Jerusalem, the mother of us all, born of freedom. And now we live in freedom. We thank you that we were not born of natural Jerusalem, earthly, but we were born of the heavenly Jerusalem, which is from heaven. We pray that you will take these words today and use them for your glory, that the people of God will hear them and rejoice and come alive. Amen.*

WE ARE NOW ENJOYING IMMENSELY  
THE BLESSINGS AND GREAT GRACE OF GOD  
AS HIS SON'S WIFE

We appreciate the Lord and how He is moving. And I have been saying over the last few months that something big was about to happen. Well, something big *has* happened. No one would have ever thought that when the end time really began to be set in motion that it would be so quick and be so wide-spread all over the world. And spiritually, we see that we are living in a great day, a wonderful day, and we see among God's people that the Spirit and the power of the Lord is real. God is moving out there in the realm of the world, bringing each nation to its preordained position; but Jesus Christ is moving in the body of Christ, which is His Wife.

In recent weeks I preached a message entitled, *The Father Worketh, and His Son doeth His Own Work, Yet there is No Conflict*. So we see what God is doing, and we see what the Lord Jesus Christ is doing, and it is all so wonderful, and it is all so great! And we praise God for letting us live to see the things that our eyes are seeing and to hear the things that our ears are hearing. This is one of the greatest days since the days when our Lord Jesus Christ and the apostles were here in their earthly bodies. It is the greatest day that we have ever lived in. The power of God is so real. He is moving! He is answering prayers. Moreover, He has revealed such revelation in the last few years or so that the natural mind cannot grasp it; for it takes a spiritual revelation. And to me, that is something so great that we cannot figure it out, for it is unfathomable with a natural mind.

We have been bringing in the fact that Christ is the Spirit from God that He gave to connect Himself to mankind, His family on earth. When Jesus was born about two thousand years ago, He lived about thirty years as a good Jewish man, then the fullness of Christ came into Him, thus making Him the Lord Jesus Christ. Here we see a seamless transition between God's Christ and God's Son, for the Christ (anointing) came into Jesus, and

that is when Christ took on all those pure attributes that the man Jesus possessed. And all His attributes were pure because He was the Word made flesh. Later, when Jesus Christ died on the cross, He gave up His ghost, meaning He gave up His spirit, His soul, which had become one with Christ (for Christ had already taken on the pure attributes of humanity that was in Jesus). I have said in the messages more recently that all the good attributes of a man came from God and all the good attributes of a woman came from God. So all the attributes that are in God and His Son are now in Christ. The point here is that when Christ came into Jesus, all those attributes that were part of God from the beginning became part of the man Jesus Christ, making the Lord Jesus Christ one with the Father. And when He died on the cross He gave up His ghost (which was the Holy Ghost). After this, mankind could receive the Holy Ghost. So this was God's way of creating a pure spirit that could contact God with a pure conscious in His great plan of salvation.

Before the fall, God walked with Adam and Eve in Eden in the cool of the day and talked with them. And I preached a message that really brought this out, entitled, *We Welcome the Father Back Home Again*. See, God took Eden away, which was the lifting of God's Spirit from this earth, and it has not been back since then. But God Almighty, our Father, will come back when all the scripture has been fulfilled, which will be at the end of the millennium. And before He comes back, according to the Book of Ezekiel 21:27, governments shall be overturned, overturned, overturned until He (Jesus Christ) comes whose right it is to rule. And He will get everything fixed in the millennium for the Father to come back home again. But first He came in the Spirit to get His Wife; and that is where 'married by proxy' came in, and that is how we became part of His flesh and bones.

Notice, everyone that is born again is a part of God's spiritual family, but *not* of the flesh and bones of our Lord Jesus Christ in marriage. But there was a people that Paul spoke to, to whom he introduced a new way, as he began to speak about *she, virgin, espousal, wife, marriage*. He began to introduce something else; which was injecting that feminine attribute into the

whole situation. Therefore, it was not just man; but here came the woman that was taken out of the man. So there was a people that became a part of Paul's espousal message. But the marriage did not take place then, because the virgin fell away from the purity of the Word that Paul had brought to her. She did just as Eve did in the Garden of Eden, so God had to take up the Spirit that would have produced the marriage in that day. For before the espoused virgin ate the prophetic Word spoken by Paul, she fell from God's ordained plan, which would have produced a marriage, so God had to take up the prophetic Word and seal it away in the Book of Redemption (or Book of Life). But it was brought back to this earth in our day, as shown in Revelation, Chapter 10, to produce the marriage of the Lamb to the many member body in the earth in this day by the sounding of the last trumpet message.

So here is how God brought the marriage of His Son to fulfillment. We find in the Book of Revelation, Chapter 5, there is one sitting on the throne that had a book (scroll) in His hand. And here came a bloody lamb, and He took the scroll and loosed the seals and opened it. Then He took just a small part of it, the prophetic Word for the Wife, and sent it down to earth, which was indeed the little book of Revelation, Chapter 10, which showed Christ Jesus was hiding Himself in the form of a Mighty Angel bringing the little book. So for the first time, we see the little book in His hand (the hand of the rightful owner), which He gave to us, His body in the earth, and told us to eat it up. And upon eating it up, we became the flesh and bones of this little book. That is how we became members of His body, of His flesh and of His bones, and it all came by a proxy marriage, the masculine part of Christ and the feminine part coming together. So here we are; bone of His bones and flesh of His flesh, and we are giving living Word, the gospel of the glorified flesh and bones. This is taking place in this hour, and it is so exciting that it is hard to sleep and rest well when you get to thinking about it! So I praise the Lord for all of it and say, "Amen!"

We can surely see the world is falling apart, and concerning this outer world situation, people keep saying things like,

'when it gets back to normal,' and 'we hope to get back to normal in a month or two,' and things of that nature. Well, I have news for them; the normal that we once knew is not going to be the normal of the future; for many things will never be as they have been in the past. I had a thought come to me about how it was before the flood. The Word of God tells us that before the flood it did not rain, but moisture came up out of the earth and watered it, which was like a heavy dew. During this time it never got exceedingly hot nor cold, and there never was a storm, never a tornado or any of those things, for the weather was always good. Then after the flood, God sent the rainbow in the sky, showing that He was not going to destroy the earth anymore by a flood; but it never did get back to what was normal before the flood. From time to time, we get thunder and lightning and the wind starts howling, and we will go downstairs to our basement. It can get very spooky when the wind is blowing, and trees are falling, and the lights are going off. Now if we go back to what was normal before the flood, we would not have anything like that. So compare that with what is going to be normal in the future (what future is left). And as far as what will be normal this side of the millennium remains to be seen. We have preached about it, we have talked about it, and now God is bringing it all to a conclusion; and He did not take long to do it.

I made mention that something big was about to happen in previous messages some months back, even before this virus hit the world. I said, "There is something big that is about to happen." I kept saying that, not knowing this Covid-19 virus would come into being so quickly. It even shocked *me*, although I was saying that something big was about to happen. I got a little insight on some of the things, but the speed of it was shocking! A few months back, we were in one world, and now we are in another world. So that is how quickly things can happen. Then on the other side of the picture, the blessings in the Wife of the Lamb have happened so quickly. And we are praising the Lord for these great blessings! We have become flesh and bones of *His* flesh and bones, and the masculine and feminine parts of the body are now being expressed together

in the earth to bring forth this wonderful truth of the gospel. So that is why we are happy! That is why we are rejoicing! And that is why everything is so wonderful. It just gets sweeter as the days go by.

Oh, I thank God for letting us live in this time. I praise Him for it, and I love Him for it. We might not have thought we would be here to see it like this, for we are to be raptured before the coming of the great tribulation; but what we are seeing now is just a prelude to it. So we, the Wife, are rejoicing, for we know our time has now full come. Yes, we are praying, and we have feelings for those that are truly born again that are in this religious system that is controlled by the antichrist, and they cannot see unless God reveals it. So we have to accept God's will and God's way, and our prayer has to be, "Father, thy will be done on earth as it is in heaven," and leave it there and rejoice in the Lord. It is a time of rejoicing! We are in the marriage! It has taken place, and we are enjoying all the blessings that came along with being married to God's Son, the Lamb of God. So we praise God for it. We praise the Lord for His mercy and for His goodness and for His great grace.

So I want to take a thought today (and it will be like an inventory type message), *We are Now Enjoying Immensely the Blessings and Great Grace of God as His Son's Wife*. In other words, we are enjoying our position greatly. God is constantly revealing things to us, day after day, as the sun rises and sets each day. He is new every morning, and great is His faithfulness. And the things that we do not know, we know that He will reveal each day as we need them, for we are living by the one doctrine of God, meaning what He wants done for today.

In the days of Jesus Christ's earthly ministry, He lived by the one doctrine, which was to do only what the Father showed Him to do daily. When the Pharisees asked Him, "What is your doctrine? We do what Moses said," He had one thing to say, which was, "My doctrine is to do the will of the Father and whatever He reveals each day." So if you want to know what my doctrine is, every day I am going to walk with God, and whatever He has for that particular day, that is what I am going to do. Sometime back I preached a message, *The Wife of the Lamb*

*is Translated Into a Kingdom Where There is Only One Doctrine*, which is a chapter in our book, *The Gospel According to the Wife of the Lamb*, where we brought in about the one doctrine, and that is to do what the Father shows us. Jesus Christ said, "I do nothing until the Father shows me." And only then is that the right thing for that time period. Yes, we could read the Bible and even go to seminaries to learn it. We could read and study these messages that we have. We could study, study, study all day and all night. I love to read, and it is good to read; there are many good things in the Bible and in these writings of the sounding of this last trump of God; but when all of that is said and done, it still takes a revelation. "What the Father shows me, that I will do"—that is the one doctrine. And it is real today, and we see it right here among us; and that is why we are rejoicing. That is why we are praising God. It is so wonderful. Praise the Lord! So let us pray before reading.

*Heavenly Father, it is in the name of Jesus Christ of Nazareth, thy Son, that we come to thee. And I pray today that you will move by thy Holy Spirit, and that your perfect will would be done. Help us always to do as Jesus said, "I always do the will of the Father." And, Lord, I pray that you will help us today to move right into the thinking of God, what you have ordained from the foundation of the world. May it come to pass. May it be that we can say, "The perfect will of God has been done." So we praise you, Lord. Amen.*

Notice the title again; *We are Now Enjoying Immensely the Blessings and Great Grace of God as His Son's Wife*. As the Wife of the Lamb, we have special privileges, and we are to rejoice. I see people today, and I am amazed at it, how they will get down and out so easily. We have something to rejoice about, for He renews our youth like an eagle. We have this power, this joy, and this great grace. In the Book of Acts, Chapter 4, it shows us that when the Jewish church started out, they were praising God, rejoicing, and full of vigor. They were happy! That is why the people of Jerusalem thought they were drunk on new wine. When the Holy Ghost came, they came out of the upper room and they were rejoicing in the Lord, they were speaking in other tongues, and they would probably have burst the walls out of that building if they had not come out into the street! They were out there rejoicing so much that the people there

said, "Those people have already gotten drunk on new wine this early in the morning!" But Peter said, "We are not drunk as you suppose. (Meaning, 'I am not saying we are not drunk, but it is not what you think. We are not drunk on natural wine, but it is on the wine of the Holy Ghost!') This is that which was spoken of by the prophet Joel, 'I will pour out my Spirit on all flesh,' and here it is!" And they went forth rejoicing in such a way that God put great grace upon them. And this great grace gave them great joy to launch this great move of the Spirit, which happened just as the prophet Joel said it would. So they began to say, "This is *that* which was spoken of by the prophet Joel." After this, they began to live on the mercy of God as they did not completely forsake the Law of Moses, and it is that way for many of the Jews until this day.

In this message today, we are talking about rejoicing in the Lord, for we are rejoicing in the great grace of God. (Revelation 19:7-8) That means we are rejoicing in what we have in the present tense. So we want to read here in Philippians, Chapter 3. I love the Book of Philippians and the Book of Colossians. Paul wrote these two books in which there are scriptures that are so wonderful and so amazing. And many of them are for this day and hour that we are living in; for they are the foundation for what we have been building on. We have what Paul said, plus we also have the little book, which is God bringing it to pass and making it live in our day. So we heard what Paul said, and now Paul is hearing what we say! It all works together, and we are all glorified flesh and bones. All those saints that were laid away that are part of the Wife will appear, and *we* are going to be changed; and it will be glorified flesh and bones, and it has already begun. And we know by what is going on out here in the world that it is nearing the finish line.

In the past there have been countries and places where certain plagues and diseases have broken out, maybe in one nation or one area, and especially in Africa and some of the other countries. But here in the United States, we have usually been able to stamp it out real quick and move on; but not this time. And this time it hit the whole world, as this Covid-19 virus has gone forth. But the point is, it hit everywhere. The only thing you

can say is, "It is big." See, it is God doing a working, not the Lord Jesus Christ, but it is God that doeth it. So the Father worketh, and His Son doeth His own work, yet there is no conflict. God is doing the working that we see in this outer realm, but in the body of Christ, it is the working of Jesus Christ right here with His Wife. And we have been manifested and represent that fullness of Christ that has taken on flesh and bones right here in this earth.

Yes, there are the other saints (that are not part of the Wife) that represent what God is doing in the realm they are in, and they are going to see God move amongst them. One of the many things that God is doing at this time is shaking the present world systems, preparing a place for the Lord Jesus Christ to come back to and rule and reign, to take His rightful place as King for a thousand years. And during this thousand years, the Lord along with His Wife are going to fix all that is wrong in this earth to make it a fit place to live. So as mentioned earlier, everything that is wrong now is going to be fixed in the millennium for the Father to come back home to at the end of the millennium!

In the Book of Luke, Chapter One, when the angel Gabriel came to Mary, he said unto her, "Behold, thou shall conceive in thy womb and bring forth a Son and shall call His name Jesus. He shall be great, and shall be called the Son of the Highest." Then notice this part, "And the Lord God shall give unto Him the throne of His father David. And He shall reign over the house of Jacob forever; and of His Kingdom there shall be no end." This Word from Gabriel has been waiting all these years, yet it will be exactly as the Word says. And it will not be long until the Lord Jesus Christ fulfill that Word, as He picks up His Wife from the earth, and then we all together come back to this earth; because the Word says in Revelation 19:11-16 that those that came back with Him are clothed in fine linen, clean and white, riding on white horses (which is the power of the Word). By then, the world has gone through the tribulation period, and just as the Prophet Isaiah said in the Book of Isaiah, Chapter 24, "There will be few men left." We have that on a message called, *Thirty Dreadful Days for the Earth-dwellers*, for at

the end of the tribulation period there is darkness, and the moon will appear to be blood, and the sun will not give forth its light, and the earth will reel and rock as a drunk man. What it is, God is getting this earth ready to go into the millennium, and when it stops reeling and rocking, it will be set up just as it was before the flood. The thirty days per month will come back into place, and the weather will be right all over the earth. God will do it as He sees fit, and we are going to be happy with it. The curse will be taken off it, and the thorns and thistles will not grow anymore.

Sometimes I think of that dreadful day when the fall took place, shown in the Book of Genesis, Chapter 3, for in that day thorns and thistles were born, and all these pestilence began to come in. But in Revelation 19:11-16, here comes the King! And not only the King, but His Wife! Then our Lord Jesus Christ will get it prepared for the Father to come back home again. And in Revelation, Chapter 21, we see the Father bringing back the Eden Spirit that was here before the fall took place. So let us rejoice and be glad in these mighty blessings from our heavenly Father and our Lord Jesus Christ.

Now let us read Philippians 3:1. It says, "*Finally, my brethren (that means us all), rejoice in the Lord.*" He is saying, "Finally, after all the battles are won, rejoice in the Lord!" As the song says, "When the battle is over, we shall wear a crown!" Remember the message, *We are Not Carrying a Cross, but We are Wearing a Crown of Glory!*, which became a chapter in our book, *The Gospel According to the Wife of the Lamb*. That message came about because the Lord put this thought on me to preach it, and it was given to me ahead of time. Sometimes the Lord will specifically put something upon me ahead of time, where I know that this is the way to go. But many times I just come out here and say, "Here I am, Lord, I am reporting for duty, and I know that you are here too. I am here to glorify you and praise you!" And then the Lord gives me what to say. So the song says, "When the battle is over, we shall wear a crown." Well, our battle in that sense is over. And now that the battle is over, the Wife is wearing a crown.

We have been married by proxy to our Lord Jesus Christ, mak-

ing us bone of His bones and flesh of His flesh. And that is why we are rejoicing and are exceedingly glad. That is what they were doing on the day of Pentecost. It was nothing less than rejoicing. And even in the midst of persecution, they were rejoicing in the Lord. Why? They could not help themselves. And if you *can* help yourself, then I do not know what to say. We cannot help ourselves. We cannot help but shout. We cannot help but talk about our Husband and King. We cannot help but praise the Lord. We cannot help but say, "This is joy unspeakable and full of glory!" We cannot help but say, "We are clothed in fine linen, clean and white." We cannot help it because that is what was put in us before the world was, and we just came here on earth to live it out as God bears witness of His Son's Wife.

Again, Verse One says, "*Finally, my brethren, rejoice in the Lord.*" And then he said, "*To write the same things to you, to me indeed is not grievous, but for you it is safe (needful).*" So I am saying to you, "Let us rejoice in the Lord! We have borne the cross and have worked through the heat of the day, but now the fruit is gathered in, so let us rejoice!" At harvest time in Israel, they had a big feast, and they made their wine, and they just had a good ole time. And they forgot about all the labors of the hard, hot summer. I like that little song that says, "Like a pilgrim who has arrived on the shore and forgotten how the waves tossed his ship." Thank God! It sure feels good to be home! Now we are not pilgrims, and we are not strangers, but we are at home, and we are happy at home.

Paul started this process by espousing a virgin to Jesus Christ, but before the marriage could take place, here came the serpent, and just as he did with Eve, he beguiled the virgin away from the simplicity that is in Christ. But all of that was in the will of God because God is a restoring God. That was to give us trials. Some people are so scared of a trial, and it gets them down so much. But trials are more precious than pure gold. The trying of our faith is more precious than pure gold, and we ought to rejoice. Paul said to rejoice in tribulations. Well, we have come through trials, but the point *is* there is never a time when we stop rejoicing! There is never a time when we stop shouting!

Let us be glad and rejoice, for we are rejoicing in the newness of the glorified Word that is made flesh and bones. And this message here in this last day shows that Christ came back to earth, and at this wonderful coming, it brought the masculine and feminine parts of the Spirit to marry together; and that marriage produced this ministry of the body of Christ in glorified flesh and bones, which is walking around right here in this earth today. Glory to God! So we are rejoicing in this.

So in Revelation 19:7, when John saw the Wife, he said, *"Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready."* Notice it says, 'Lamb.' And more and more in this last day, we have been talking about 'the Lamb.' Yes, King Jesus comes, shown in Revelation 19:11-16, and as His Wife, we come back with Him. But there will come a time at the end of the millennium (1 Corinthians, Chapter 15) that the Lord Jesus Christ will deliver the power, the authority, back to God who gave it to Him. Yes, when the job is finished, He will give it back to the Father, the eternal Spirit. And then instead of being called the King Himself, He gives it all back to God, for God is the great King, but Jesus will always be the Lamb of God. This does not minimize the Lord Jesus Christ in His importance as God's only begotten Son, for 'the Lamb of God' becomes His prevailing name as God overshadows the throne that the Lord Jesus Christ is sitting on as the King of the earth. So the Lord Jesus Christ is still on the King's throne as the visible King in the human form. But God, who is Spirit, is Lord of all things of His creation. And His Son's Wife is still the beautiful Queen of the Lamb of God. And the Lamb's Wife is always His Queen, because the Lamb's Wife has made Herself ready. That puts us clear out into eternity. I am not saying *through* eternity, because eternity does not end, so there is no *through* eternity about it; it is *in* eternity.

Again, Verse 7 and 8, *"For the marriage of the Lamb is come, and his wife hath made herself ready. And to her was (not will be) granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints."* I want you to notice that. It is time to rejoice. "We are Now Enjoying Immensely the Blessings and Great Grace of God as His Son's Wife." Now are you walking as His Son's Wife? Are you proud to be His

Son's Wife? Sometimes we are walking as if we are on air because we are the Son's Wife. There is no calling higher than to sit right there with the Son as part of the Godhead, as this Word has been made glorified flesh and bones. Everything that we can see is the goodness of God right there at the throne, and the light of God spreads out from there. Oh, that city where the Lamb is the light! And the light shines right through us, the Wife, who is the tree of life, and the water of life flows out and people come and get refreshed. That is what this is all about, coming and getting refreshed and getting lifted up. "Lord, lift me up above the shadows. Lift me up and let me stand. Plant my feet on higher ground." And He has done that. So let us rejoice in the Lord!

*Heavenly Father, we thank you for the message today. Thank you that we are rejoicing immensely in the great grace as the Wife of thy Son, our Lord Jesus Christ. We praise you. We thank you. We honor you. And we rejoice. My soul doeth rejoice in thee. And now it has gotten into our bodies, and my body and soul rejoice in thee, flesh and bones, glory to God! We glorify you and we praise you in the precious name of our Lord Jesus Christ. Amen.*

## THE SHAKING OF ALL THINGS IS TAKING PLACE NOW AS IS NOTED IN THE SCRIPTURES

It is so good to be saved by grace, because if our salvation depended on our works, then none of us would qualify. But the Lord Jesus Christ came and gave His life for us, and we accepted it. He is the one that always pleased God the Father. And He died for us that we could be born again. He became sin for us that we would become the righteousness of God in Christ Jesus. So we are saved by grace. And Paul made it known to us that it is not by good works (that means that no man can boast) but that it is the gift of God. That is the grace that has saved us; it is saving grace. But as we walked with the Lord (I love this), then He put great grace upon us, and this applies specifically to the Wife of the Lamb in this hour. And we are rejoicing and being exceedingly glad, for we were married by proxy to our Lord Jesus Christ and are clothed in fine linen, clean and white, and the blessings of the Lord is upon us. So we praise God for it! "Let us be glad and rejoice, giving honor to Him," and this is the one doctrine of doing only what He sayeth to do at this present time; and we find that it is noted in the scriptures.

So we are going to be reading in several places in the Word of God today, and I want to move as the Lord would lead us and obey Him by doing 'Whatever Thou bidest me to do.' I love what Mary told the servants when they ran out of wine at the wedding shown in the Book of John, Chapter 2, for there was a marriage in Cana of Galilee, and Mary was there with Jesus and His disciples. And when the people wanted wine, Mary said unto Jesus, "They have no wine." Jesus said unto her, "Woman, what have I to do with thee? Mine hour is not yet come." See, they were wondering what they were going to do because they were running out of wine and the wedding was just getting started. So Mary went and told the servants, "Whatever He saith unto you, do it!" Well, He has told us in the Word to rejoice and be exceedingly glad and to be led by the Spirit; and those are the things that we automatically do as

we have died out to self and are living only for our Lord Jesus Christ, as our beloved Paul said in the Book of Colossians 3:3, "For ye are dead, and your life is hid with Christ in God." Remember here that God is Spirit, just as Christ is Spirit, and our life is hid with Christ in God. And through Christ, we picked up all the attributes of the glorified Jesus Christ. So when our Lord Jesus Christ sent the fullness of His Spirit to earth hid in the form of the Mighty Angel of Revelation, Chapter 10, with a little book in His hand for us, we took possession of the little book (the living Word) and ate it up and were married by proxy, and we have become the glorified flesh and bones of the glorified Word.

So one of the places that I am going to read today is from the Book of Hebrews, Chapter 12, Verses 25-29. And I want to take a thought today that is very timely for the day we are living in. When we read scripture that is for this day, we are reading the scripture that is fulfilling itself while we are living. And it is like reading the morning newspaper, for it is current events. And when the anointing is on the Word, it is showing current events. It is like the message, *Recognizing When Time and Scripture Meet*, where I preached about the timing of the scripture, which showed when it comes time for a certain part of the Word to be fulfilled, that is when the scripture comes alive and gets up and walks. It is not just reading a dead letter of the Word then, because what is here in the Word is present, you see it right before your eyes, and you are living right in the happening of it. Sometimes the Lord will give us a dream or a vision, and when it begins to come to pass, we find ourselves living in what was dreamed; we are living the dream. And that is the way it is with scripture when we get it where the timing is right. Otherwise, the letter of the Word is death. That is why it takes the Spirit to make it live, because the Spirit will reveal to us what is current for this day and time that we are living in. And I am going to read over in Daniel in just a bit, what Gabriel said about scripture.

Our title today is, *The Shaking of All Things Is Taking Place Now as Is Noted in the Scriptures*. So the shaking of all things is taking place, and notice, it is noted in the scriptures. We have spoken

of it in the past, and there have been certain shakings all along the way. When the World Wars took place, there was a great shaking. The world did not know exactly what was going to happen, whether everything was going to be destroyed or not. Then there have been isolated shakings in certain areas while the rest of the world would not be shook as much. The Word speaks of a shaking in the Book of Haggai, which is a very small book, and I want to read a few verses there too. The fact is, what Paul was saying in the Book of Hebrews, Chapter 12, was noted in the scripture, and he went and picked up these scriptures here in Haggai. So let us pray before reading.

*Heavenly Father, it is in the name of our Lord Jesus Christ that we come to you now, because in you, we are strong in your Word. Lord, you have always told your people to do this. And I pray this morning as we stand here to minister your Word, that you would help us to be strong in thee, and that you would help us to be all that you would have us to be, and especially now as we are dealing particularly with this part of your Word. May it be said just as you would have it to be said that it will glorify thee. Amen.*

Our first reading today is in Hebrews, Chapter 12. Paul is writing by inspiration and quoting some written Word. That is what we do, we write some and we quote some; and it all fits perfectly together. That is what it means 'noted in the scripture,' present day Word and one doctrine (and that is, 'I do only what the Father shows me.'). So we will start with Verse 25. It says, "*See that ye refuse not him that speaketh* (that is some good advice). *For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:*" He is going all the way back to the time of Moses, blending the scripture perfectly. And then Verse 26 says, "*Whose voice then shook the earth:*" That is when Moses went up on the mountain to get the law, and the mountain shook and it was on fire, and there was thundering and lightening. That was in the Old Testament. But the earth began to shake. And Paul is just making reference back to that to show that what he is saying is in line. "*Whose voice then shook the earth: but now he hath promised* (and remember this, a promise made is a promise kept), *saying, Yet once more I shake not the earth only, but also*

heaven." Verse 27, "*And this word, Yet once more, signifieth the removing of those things that are shaken (this only makes us that cannot be shaken shine forth the more), as of things that are made, that those things which cannot be shaken may remain.*" I want you to notice here, this includes everything that God is going to send to bring such a shaking. Amen. And God *has* sent such a shaking. And it is removing everything that can be shaken. There is nothing escaping this shaking. The politics, governments, nations, religion, and everything is being shaken. The churches, each one, is being shaken. It is a time of shaking. Every business, small business, large business, all are being shaken. Well, God said that everything will be shaken that can be shaken. But while this shaking is going on, we remain steadfast as we see this shaking taking place all around us. We remain unshaken, for we are in the Kingdom that cannot be shaken. So when the shaking is all said and done, the Kingdom of God will be just as solid as it was before the shaking started. We, the Wife of the Lamb, will stand forth as glorified saints of God who were not moved by any of the shaking or the calamities that came upon the world. And we are going to keep on being glad, rejoicing, for the marriage of the Lamb has come and His Wife has made Herself ready. And through it all, we are clothed in fine linen, clean and white, which is the righteousness of saints.

So during this shaking, the only thing we can do is say, "Thy will be done, O' Lord, let the shaking come;" because eventually and ultimately, it is for our good. Notice, everything that can be shaken, will be shaken. So that is where we are at today. And we are living in scripture being fulfilled. The financial system of each nation is being tried; it is being shaken. And all nations are playing right into the hand of what the scripture says in order to bring to pass the scripture just like it is supposed to be; for there are certain things that happen to bring to pass the scripture.

Remember in the Book of Matthew, Chapter 16, when the time of Jesus Christ's crucifixion was close at hand, He began to tell His disciples about it, how that He must go into Jerusalem and suffer many things of the elders and the chief priests and

scribes, and be killed, and be raised again the third day. Well, Peter began to rebuke Jesus, saying unto Him, "Be it far from thee, Lord; this shall not be unto thee." But Jesus turned and said unto Peter (that great apostle that had previously received the revelation of who Jesus Christ was), "Get thee behind me, Satan; thou art an offence unto me, for thou savourest not the things that be of God, but those that be of men." Oh, my, was that a shaking to Peter! — "For thou savourest not the things that be of God." Then shown in Matthew, Chapter 26, there in the place called Gethsemane, Jesus prepared Himself to do the will of God. And He went a little further than the disciples, and fell down on His face and prayed, "O my Father, if it be possible, let this cup pass from me; nevertheless not as I will, but as thou wilt." And He cometh unto the disciples and findeth them asleep and saith unto Peter, "What, could ye not watch with me one hour? Watch and pray that ye enter not into temptation, for the spirit indeed is willing, but the flesh is weak." He went away again the second time and prayed, saying, "O my Father, if this cup may not pass away from me, except I drink it, thy will be done." And He came and found them asleep again; for their eyes were heavy. He left them, and went away again and prayed the third time, saying the same words, "O my Father, if this cup may not pass away from me, except I drink it, thy will be done." Then cometh He to His disciples and saith unto them, "Sleep on now, take your rest; behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise and let us be going; behold, he is at hand that doth betray me." Then here came Judas, one of His disciples that had betrayed Him, along with a multitude of others to take Him away. And one of the disciples which were with Jesus stretched out his hand and drew his sword and struck a servant of the high priest and smote off his ear. Then said Jesus unto him, "Put up again thy sword into his place, for all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray to my Father and He shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be?" In other words, He was saying, "If I do not do this, (watch this part) how else can the scripture be fulfilled?"

See, because it was noted in the scripture (in the Book Isaiah, Chapter 53) that He would pour out His soul unto death, that He would be smitten, and that He would be led to slaughter as a lamb and would open not His mouth. And that is the very scripture which is spoken of in the Book of Acts, Chapter 8. There in the desert, a eunuch who had just come from worshipping in Jerusalem was sitting in his chariot reading in Isaiah, Chapter 53, when the Spirit of the Lord spoke to Philip and said, "Join thyself to the chariot." And Philip asked the man, "Do you understand what you are reading?" And the eunuch said, "How can I, except some man explain it to me? In this scripture, is this man talking about himself, or does this apply to someone else?" And Philip began at that scripture and preached Jesus Christ unto him. And it is the same thing today. There are certain scriptures that apply to us, and it can be said about us, the Wife of the Lamb, "Does it apply to us, or does it apply to someone else, when we say, 'The shaking of all things is taking place now,' and 'The removing of those things are taking place now?'" The shaking of all things applies to all, but the removing of those things that are shaken does not apply to us, because although there is a shaking, not all are 'shaken' even though we might feel the effects of the shaking going on around us, because that which cannot be shaken shall stand. Well, we cannot help but stand because He is standing, and we are in Him, and He is the one doing the standing. There are some things that we cannot help but to do. But Peter got taught a lesson that day; and one of the things he was taught was, "That which is noted in the scripture cannot be changed, cannot be altered; it will be just like it is." And this is the time when that which was written thousands of years ago is coming to pass, and we are seeing it right before our eyes.

So let us continue on with this scripture. Verses 26-27, again, "*Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made* (These things that are man-made, yes, everything that man has made is going to be shaken. And then he goes on—), *that those things which cannot be shaken*

*may remain.*" Verses 28-29, *"Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God is a consuming fire."* Notice, there is a Kingdom that cannot be moved, even though God for His purpose and glory allows everything to be shaken around us, yet our Kingdom stands solid, for it is fulfilling God's perfect plan. So we see the shaking all around us. Look at Catholicism, it is being shaken all to pieces. We can see the many priests that have gone in the way of perversion, and some even have civil cases against them, and that church system is being sued in many different areas; and their so-called heavenly realm is being shaken. But John saw it in a different light. The angel said she was a great whore and showed how she is going to be destroyed. And not only that, but all her harlot daughters are being shaken, along with every religious system that is being led by the antichrist. But there is something that cannot be moved—"On Christ, the Solid Rock I stand, all other ground is sinking sand!"

So here we are today, just as happy as we can be, just as contented as we can be, and just as sure as we can be, because we know that what we believe is noted in the scripture. And it is living Word among us because we see it coming to pass just like it is written; and there is nothing that can shake us, for we are at home. And we know what is important to the Wife at home. We are no longer tossed to and fro or carried about by every wind of doctrine, but we edify one another in love as we have reached the measure of the stature of the fullness of Christ. (Ephesians 4:13-16) And we understand these things; for that is where we are. So the shaking that is taking place all around us is really good for us; and when the shaking is over, there is going to be someone standing because the Kingdom of God cannot be shaken, so the shaking does not move us. And the Wife of the Lamb cannot be moved, so let come what may.

Let us read in the Book of Haggai, Chapter 2; and this is actually what Paul quoted in Hebrews, Chapter 12, so it is noted in the scripture. Haggai, Chapter 2, is a small book; in fact, this book has only two chapters, but they are powerful. Here is some good scripture showing where they went back to put the

temple together. Paul is reading about scripture that goes into prophecy. Verses 1-2 says, *"In the seventh month, in the one and twentieth day of the month, came the word of the Lord by the prophet Haggai, saying, Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,"* Now I want to say this before I read Verse 3. Haggai is referring to some of those old-timers that were coming back to Jerusalem to help build the wall and the temple again. And the temple they built was nothing (we would say when looking at it through the natural eye) in comparison to the great temple that Solomon built, in which it took many years to get the stones to build it, and the glory of God came into it in such a way that the priest could not even minister. Then after so many years they got a king that began to worship other gods, and God let Nebuchadnezzar, the pagan King of Babylon, come in, and his armies destroyed that temple, burnt it to the ground and tore down the wall, and the elected of the children of Israel were taken as slaves into Babylon. So there was some 'old-timers' that had lived and had seen the glory of Solomon's temple, because this was more than seventy years down the road from the time Solomon's temple was destroyed. And Haggai is asking this question in Verse 3, *"Who is left among you ('of the old-timers') that saw this house in her first glory? (In other words, "Who is among you? Raise your hand if you are one of those that saw the great temple that Solomon built.") and how do ye see it (the one we are building) now? is it not in your eyes in comparison of it as nothing?"* Watch. "You think this is nothing compared to the great temple."

When I read this, I started thinking about the great tremendous healing revivals that took place when God's prophet, Brother William Branham, was here. Many times in his meetings, he would have sometimes up to thirty or forty thousand people or more, with healings, the dead being raised, and many other miraculous things taking place. And everyone just shouted, everyone was just so happy. And a man we got to meet, named Brother Jeffries (an 'old-timer'), had been in some of those meetings and even lived next door to Brother Branham, and he had somehow gotten ahold of my book, *An Old Testa-*

*ment (type) Prophet Comes to a New Testament Age*, which was written in 1970. In this book, I showed that Brother Branham was likened unto an Old Testament type prophet, because many times he would say, "The Word does not come to anybody but a prophet," which of course, did not fit New Testament scripture. For in the New Testament there were twelve apostles to the Jews (Israel), and then there was Paul, who was the apostle to the Gentiles (whose message grew into the creation of the body consisting of both Jews and Gentiles). Well, this statement that Brother Branham was making, "The Word does not come to anybody but a prophet," was giving identity to who he was in the Lord. So Brother Jeffries wrote to me and said, "Brother Ben, what you wrote concerning Brother Branham is exactly right." And he invited me to come and visit him. My wife and I went and visited with him and his wife quite a few times and became very good friends. He told us many wonderful things the Lord had done for him, and about his neighbor, Brother Branham. He told us how one night after a meeting, he said to Brother Branham, "You have such a great ministry. All those people love you, and all those people believe you." And Brother Branham said, "I can count on one hand the people that were getting it." And there have been others that heard Brother Branham make similar statements. But the glory of it! It was so big! And even though we have the ministry of the spiritual coming of the Lord Himself, which is now being expressed in the fullness of Christ, the Wife of the Lamb, as we have become bone of His bones and flesh of His flesh in the sounding of this last trump message, if we look with a natural eye and compare it to what was going on in Brother Branham's ministry, this would look like nothing. And we could say, "Who among you saw those big meetings?" Well, when we were at Brother Jeffries' house visiting, it just so happened that he and I were sitting on the edge of the porch talking, when someone snapped our picture. And Brother Jeffries said, "Brother Ben, did you know that when Brother Branham came to visit me, we sat in this exact same spot? Yes, so many years back, me and Brother Branham sat in this exact same spot, and we have a picture of it; and now we have a picture of us sitting here." Then his wife

said, "Just think, we have seen the great prophet of God for this age, he has been here; and now the Lord has let us see His apostle as he has come here!" But the point that I am making here is, 'Who among you saw these great tremendous revivals?' Back in those days, so many people would come to the meetings that it would be hard to even find a place to stay within many miles of the meetings. And it was said that there were five cases where the dead were raised, and many tremendous things took place. So that reminds me of the condition in the days of Haggai, "Who among you saw that glorious temple that Solomon built? What we have now looks like nothing in your eyes when you compare it to what was before." But this was a great thing that God was doing! The Word was being fulfilled just as it was supposed to be for that hour.

So let us continue. Haggai says, "*Who is left among you that saw this house in her first glory? And how do ye see it now? is it not in your eyes in comparison of it as nothing?*" That is in the natural man's eyes. But this little temple was just what God wanted for the hour. God was blessing them. This is what God was doing. But watch what he says to Zerubbabel. Verses 4-5, "***Yet now be strong, O Zerubbabel, saith the Lord: and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the Lord, and work: for I am with you, saith the Lord of hosts: According to the word that I convened with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.***" Notice, he kept saying, "Be strong. Be strong." And when Joshua crossed the Jordan River, God dried it up, and they crossed on dry ground. And one thing the angel kept telling Joshua was, "Be strong. Be thou very courageous." See, that is the thing in both cases. These people here in Haggai's day needed some encouragement to be strong, and it was because of the work they were doing, for it was a very important task.

So while they were building the wall, there were some critics that said, "If a fox runs across that wall, it will fall." And that is what they think sometimes when they see this ministration of the glorified flesh and bones and how that God is moving. It does not have all the outer glory, but oh, the inner glory

makes up for it! So the prophet was encouraging them, "Be strong Zerubbabel. Be strong Joshua. Be strong all ye people." Amen. And I love that part. And the last part of Verse 5 says, "*so my spirit remaineth among you: fear ye not.*" See, many people, if they do not feel like shouting all the time, they think the Spirit of God is not among them. Well, we are in Christ all the time, and this is the will of the Lord; it is that one doctrine, "I do nothing until the Father shows me." We are baptized into the fullness of His Spirit, and we have become His very representative in the earth, which is His flesh and bones walking around here glorifying Him. Praise the Lord! I cannot help but to rejoice in this! The angel that anointed John to write, he told us, "Be exceedingly glad. Rejoice!" So what else can we do? And I tell you, I do not want to do anything else.

Remember, "*so my Spirit remaineth among you: fear ye not.*" So it does not matter if we do not see the big building that Solomon built. It does not matter if we do not see the tens of thousands marching and rejoicing when they brought the Ark of the Covenant in. They could be heard coming a long way off, rejoicing and shouting. It was such a big thing! But here is a small building they built in comparison with the first temple. But it was big enough to get the job done, and that is all they needed. So it was said, "In your eyes it is nothing," to those that had seen the other.

Now let us go on with this. Verse 6 says, "*For thus saith the Lord of hosts* (Now here is where Paul spoke that which was noted in the scripture.); *Yet once, it is a little while* (He is saying here, "Compared to God's time, it is a little while. This is not going to take place right now, 'yet it is a little while.'" And, of course, that was 520 BC.), *and I will shake the heavens...*" Everything in the religious realm is now being shaken. It is being shaken *now!* There is not a religious system in the world that people can have confidence in. Why? Because there is another spirit that has taken over and is impersonating Christ. Paul spoke about the spirit of iniquity in 2 Corinthians 11:13-15, for he said, "For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light." See, all

of that is being shaken now. Everything is being shaken. And I am glad that we are living in the day of this shaking. No, we do not rejoice to see harm come to anyone or for someone to have a hard time, but we are rejoicing because we see the Word coming to pass.

Verse 6, again, *"For thus saith the Lord of hosts; Yet once, it is a little while, and I will shake (Watch what is shaking as God begins His judgment upon this earth.) the heavens, and the earth, and the sea, and the dry land;"* Verse 7, *"And I will shake **all nations**,"* That means *all* nations, and every one of them are now having basically the same problems. They do not know what is happening; they are being shaken. Well, God said He would do it, and now He is fulfilling His Word. Time has caught up with the scripture that is causing it to be fulfilled; and now it is coming to pass right before our eyes. Verses 7-9, *"And I will shake **all nations**, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts. The silver is mine, and the gold is mine, saith the Lord of hosts. (In other words, God was saying, "All the silver is mine and all the gold is mine; I can build this house as big as the one that was destroyed in Jerusalem, but in this house is where I will put my glory." It is the same today in this trump of God, the message of the Wife of the Lamb.) The glory of this latter house..."* The latter house was a much smaller building. But to those that God told to build it, it was glorious. All the bystanders were despising it, except all those that were spiritual. Haggai was saying, "In your eyes it is as nothing." The critics said concerning the wall, "If a fox runs over it, it will fall." They were saying all kinds of hurtful things like that. But here it says, *"The glory of the latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts."* I love that. That is why we have peace. Nothing can take this peace away. Trouble can be all around us, "Though a thousand fall at your left hand and ten thousand at your right hand, yet it shall not come near thee." Victory in Jesus Christ! And the saying here was, "Be strong. Be strong." "Be strong," to each one, and "All ye people be strong." And then, "Be of good courage," **because God is not going to take His Spirit from among His children.**

So here we see, not only the earth, but the heavens, and everything that could possibly be shaken *is* shaken—everything! But yet there is something; there is a Kingdom that cannot be moved. Why is it not shaking *us* up? I hear people say, “Oh, we are living in such terrible times.” My wife was talking to someone the other day, and she said to them, “Did you see *this* on the news?” And they said, “I cannot watch it. It just tears me up so badly when I see what is going on.” Well, everyone but the Lamb’s Wife is disturbed about all the things that are taking place upon the earth. So the Wife is not moved or shaken but rather has peace, peace, peace! We see scripture coming into being. We see the things that God is doing blossoming forth, and the glory of the Lord is in His Wife. Hallelujah! And we *are* exceedingly glad and *are* rejoicing!

Notice my title again, *The Shaking of All Things Is Taking Place Now As Is Noted in the Scriptures*. When I read this, I wondered, “Why put that word ‘noted’?” I just love that because it came from an angel; it came from Gabriel. And Gabriel might have invented it. It is in the Book of Daniel 10:21. (And what I am saying today, “I am showing you many things that are noted in the scripture.”) I love the way Gabriel does things. When he came to Mary, he pointed back to the scripture in the Book of Isaiah 7:14, “Therefore the Lord Himself shall give you a sign; Behold, a virgin shall conceive and bear a son and shall call his name Immanuel.” And then to Zachariah he pointed to the scripture, which is in the Book of Malachi, showing there that John would fulfill one part of that spirit of Elijah. Everything Gabriel said was noted in the scripture. So when he spoke to Daniel, in the Book of Daniel 10:21, he said, “*But I will shew thee that which is **noted in the scripture of truth:***” (So what we are saying today and how we are going about it, it is noted in the scripture of truth.) Then he tells us about his good friend Michael. I love the way he lifted up his friend as he changes the order of the thought, “*and there is none (this is a different subject in the same scripture) that holdeth with me in these things, but Michael your prince.*” See, he is the prince for Israel. When it comes to Israel, Michael will stand, and he has some fight about him. In Revelation, Chapter 12, he is up there fighting in

what we refer to as the heavenly realm, fighting the devil and his angels, and he succeeded in casting them down to earth (and, of course, because of this, the three 'woes' come into being on the earth). Notice here that Michael and Gabriel are close friends, even though there is much difference in them. Michael is more of a fighter; he is the one that fights the battles, especially when it comes to Israel, he always fights for them. But Gabriel was the one that brought the messages, and he could fight too when it was necessary, but that is not his main job. He said, "I am Gabriel which stands in the presence of God, and I come to tell you that which is noted in the scriptures." He is the messenger. But he had a special affection for Michael. And Michael always comes to help him out. And we see in Daniel, Chapter 10, that Gabriel had tried for twenty-one days to get his message to Daniel. He was not able to get it through to Daniel, for there were so many demons coming against him, but watch! It did not take long until Michael heard about Gabriel's problem, and here he came. And then watch the demons go hither and thither upon the arrival of Michael. I mean he just came and brought the goods with him, which was the power of his being. So the demons were driven back, and Daniel received God's message by the hands of Gabriel.

So Michael here, he stands with Gabriel. And this is especially true when Gabriel is bringing something dealing with Israel, for he says, "There is no one that stands with me in these things like Michael. He is my friend. He will come and help me when I need help." And then vise-versa. So I love that. It gives personality to Michael and to Gabriel. I thank God that He has let the Wife of the Lamb see His plan. We are the Wife of the Lamb. We are a small number, but we are strong in the Lord!

Now when we begin to look at other things that God is doing today as the shaking of all things is taking place, we see Europe being shaken because Europe has to play a part in the end time. And we see China being shaken because all the kings of the East have got to come together, for it is noted in the scripture. (Revelation 16:12) The ten horns (which are ten European nations), all of it has come together now. (Revelation, Chapter 17) But one thing about it, they are in trouble financially. They are

being shaken; and the shaking is not over with yet. But when the shaking is finished, there is going to be a woman riding on that beast, which is Catholicism, pulling the reigns and causing them to do what she wants. Then once it is all played out, God will put it in the hearts of these ten horns to hate the whore and burn her with fire. And Catholicism shall be no more, nothing more than an empty hull. And with the fall of Mama so is the fall of the daughters, along with the independent churches and movements that say they are no part of the religious denominational system but are carrying that same spirit of iniquity. So we see all these different things taking place; for the shaking of all things is now, and it is now being done as is noted in the scripture of truth. All of these things that we are seeing today are noted in the scripture, and it is living Word, for it is being fulfilled right now. It is just like reading it in the newspaper. Then there is one in Revelation, Chapter 13, which is the lamb beast (the United States) speaking as a dragon. No, the lamb beast is not the dragon, but is only speaking as a dragon. All of this can be read in our book, *The Interpreted Book of Revelation*, but here, we are bringing it up a little closer, more timely for the hour we are living in.

Notice, but as for God's people and this shaking, God says, "Fear not," and He goes on to say, "I will put my Spirit in you." And Christ is not going to go anywhere until *we* go somewhere! So the Word says for us to rejoice and be glad, exceedingly glad, and give honor to Him, for all of this is being made known. And for the Wife of the Lamb, glorification is taking place as is noted in the scripture of truth!

In Haggai, God said for *all* the people to be strong. "Joshua, be strong. Zerubbabel, be strong. All ye people be strong because He put His Spirit among you." Not just the preacher, but all the Wife of the Lamb. And it is noted in the scripture that we are part of one another, all baptized into the same body; we all have the same mind, and we all have the same Christ. Here I am speaking of all the members of the Lamb's Wife. All other Christians have their place in God's Kingdom as God has fore-ordained. God bless you today.

*Heavenly Father, it has been so good to read your Word today and*

*to talk about the Word and to see these things coming to pass. And, Lord, it is good to be your Word. As Paul said, "Ye are the epistle of Christ." And he said the Word is just a letter, and without your Spirit to bring it to pass and make it live, it will kill. But, Lord, with your Spirit this Word comes alive, and we can say, "As is noted in the scripture, rejoice and be exceedingly glad!" O' God, I pray this morning that you will take these words and use them for your glory, in the precious name of our Lord Jesus Christ. Amen.*

Testimony of Barbarajean Howard: As I was listening to Ben preach this message, I suddenly realized it went right down the line of a dream that I had almost a year ago, (which I wrote down). I have not told the dream publicly, but I feel that now is the time to tell it. One afternoon I was tired, so I thought, "I will just lay down for a little while." Well, I fell asleep and had a dream. In the dream, I was laying on the bed asleep and I had a dream. And in that dream, the wind was blowing very hard, it sounded like a bad storm. I looked out the window of the house and saw the wind blowing so hard that the trees were bending over, and in places there were squares of grass (like when people are doing landscaping in their yards, they will sometimes lay grass in squares) being pulled up. And I saw a long, jagged crevasse or crack in the earth that ran from the bank of the road across the ground. Then I saw a dirt road, which was downhill, and I saw huge boulders that had fallen from a mountain at the edge of the road. They were huge boulders. I had never seen anything like it before. I ran and got Ben and said, "Ben, Ben! Something has happened!" And I told him what I saw outside the window. Then we went and looked around outside, and we walked down the dirt road, which was a real light color, like sand, and we saw the boulders that had fallen off the mountain. And while we were standing there, we felt a shaking underneath our feet. As we walked back up to our house, we could see all the damage around us. And we saw the crack in the earth that went across the road that was like a big chasm, and I stopped to look over into it. There was just total chaos and damage all around us. We made our way to the house, which was not damaged, even though something had taken place, for there was damage all around

us. And I said to Ben, "Let's go and listen to the news and see what has happened. Something has happened!" So we turned the television on and there was nothing being said; no one was saying anything about it. Then we went on the internet, and there was nothing; no one was saying anything. We could not find out anywhere about the damage that had happened even though we could see it with our own eyes. Then I woke up. So I saw today that in the dream, which I had within a dream, I was seeing something ahead of time, for we felt the shaking of it. The reason this happening was not on the news nor the internet was that it had not happened yet. So I praise the Lord because our house in the dream was not even damaged. There was no damage at all to it. But there was damage all around us as the shaking of all things had taken place. And I see the meaning of this after hearing the message today. I praise the Lord for it. Thank you, Lord. Thank you for showing it ahead of time. Thank you!



## THE GREAT SHAKING IN THE LAND OF ISRAEL

We are reading today in the Book of Ezekiel, Chapters 38 and 39. But first of all, I want to mention a message that I preached at the end of March called, *The Father Worketh, and His Son Doeth His Own Work, Yet There is No Conflict*, which shows that the working of God and the working of Jesus Christ are separate workings and yet the works do not conflict with one another. So we want to keep this in mind as we begin our message today in which we will be dealing with the working of God with a certain nation; and it is very important to understand this. In last week's message, I ministered on, *The Shaking of All Things Is Taking Place Now As Is Noted In the Scriptures*, and we showed in that message how the nations are being shaken, as we dealt mostly in the Gentile world with what is going on at this present time. But today, we want to deal with the shaking in the land of Israel. So before going any further in the message, let us pray.

*Heavenly Father, in the precious name of our Lord Jesus Christ, we praise you. We thank you, Lord, for your mercy and goodness and for your great grace upon us. And I pray today, Lord, that the great grace of God will overshadow us and that your perfect will, will be done. Lord, you said to pray for the peace of Israel. I pray, Lord, that you will move by your Holy Spirit and help your people Israel, and that you will help me to bring out some of the things from you that is helpful to our understanding in these things, in the name of our Lord Jesus Christ. Amen.*

In Ezekiel, Chapter 38, I am going to read Verse 19, and then I am going back to the first of the chapter; but we will get the text scripture here in Verse 19. It says (God speaking), "*For in my jealousy and in the fire of my wrath have I spoken, (Watch what He has spoken.) Surely in that day (now in this day) there shall be a great shaking in the land of Israel;*" Now I want us to hold these words—'shaking' and 'in the land of Israel.' There will be a great shaking in the land of Israel, and this Word is speaking specifically about a land and a people that will see this great shaking, just as we see the shaking of all nations that is now occurring. And yes, that shaking is also seen and felt in Israel to a degree

(speaking of the shaking that has been brought on by the Covid-19 pandemic). But the shaking we are showing in *this* message is something that is more than what we have seen up to this present time; and it is now time for it to come into being, as we are in the closing of time and the God that loves Israel is moving. And when this particular shaking takes place, even the world is going to know there is a God that is moving. Now I am not talking here about what Jesus Christ the Lamb of God is doing, nor about the fact that Christ came in His fullness to anoint Jesus, the Son of God, to do the work God called Him to do, which included dying for the sins of the world so that the predestinated would be saved. But I am talking about the Almighty God Himself, moving 'in the land of Israel.'

Notice again our title, *The Great Shaking in the Land of Israel*. The part of the Word of God that we are reading today is to 'a specific land' and about 'a specific people' and 'a specific shaking.' Those are some of the things to keep in mind as we speak. Whereas, in last week's message, *The Shaking of All Things Is Taking Place Now As Is Noted In the Scriptures*, we showed the shaking of all things, the whole world, all nations. But here God is zeroing in on a certain land, the nation of Israel. And just before the event shown in Ezekiel, Chapters 38 and 39 happens, there will be a great miracle war that will take place in and around Israel, which is shown in the Book of Zechariah 12:6, which says, "*In that day (now in this day) will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.*" Notice, this miracle war will take place, and Israel will take back all the land that belongs to them; and nothing can stop it. And this will be just before Ezekiel, Chapters 38 and 39, takes place; for these two events will be very close together in the land of Israel. But they will be two separate events, where God anoints Israel to fight in the first event, but God takes over Himself in the second event and does the fighting, as this message declares.

So the attention of Almighty God is on Israel. Now again, I am not talking about our Lord Jesus Christ here, for He is not

involved in the fighting of this battle. But He is doing a different kind of work in Israel through the gospel of the Wife of the Lamb, as She is there with this trumpet message of the glorified flesh and bones to receive those precious members that are part of the fullness of the body of Christ, as Jesus Christ includes every member of the Wife for our rapture. But in talking about the Almighty God, His attention will be on natural Israel and their land, now that He has brought them back home. So there is something soon to take place in Israel, which will be just before or at the beginning of the 70th Week of Daniel, **and we will see it with our eyes.** I say that because the 70th Week of Daniel is a seven year period, so there will be seven years to clean the land up after the great slaughter of Ezekiel, Chapters 38 and 39, and that will get everything back to where it needs to be.

So let us read again the last part of Verse 19, *“Surely in that day (now in this day) there shall be a great shaking in the land of Israel;”* In last week’s message, we saw in the Book of Hebrews 12:25-29 where God said, “I will shake all nations.” But in the message today, we are reading scripture that specifically applies to Israel; for God always isolates and identifies Israel, especially when we are talking about the workings of God in this specific place. For our eternal home is in the land of Israel, in the city of Jerusalem, and this is where Jesus Christ, our King, is going to sit throughout the millennium. And in this present day, there is going to be a number in Israel that recognizes who the Messiah is. And in this particular message today, we will see the Lord God move on the scene like He did in the Old Testament, and when He gets through, all the nations and islands around about will know there is a God. He does this to sanctify Himself, to magnify Himself, and the people will glorify the Lord God; for they will talk about ‘the Great God that has done a great thing,’ and it is not something small, it is BIG! It is big, and it is in the land of Israel.

Now let us turn a page and look at the other side of the picture because it all goes together in God’s plan, but yet it is a separate working. We see on the other side of the picture, big things that are going on among the Wife of the Lamb. For God has given us bodies that are glorified flesh and bones—‘bone of His (Jesus

Christ's) bones and flesh of His flesh.' This ministry of the glorified flesh and bones is going forth; for the trumpet is sounding! (1 Corinthians 15:51-52) This is because when the spiritual coming of the Lord Himself took place, shown in 1 Thessalonians 4:14, He brought with Him the souls of the departed saints who are part of the Wife to take on glorified flesh and bones. He brought them with Him when He came, and they will become visible among us as God pleases; and we are right there at it now. See, they are with us now because they came to us; for they were resurrected, not from the ground but from where they were, into this trump of God message of the glorified flesh and bones. Our beloved Paul saw them in heaven, for he tells us about them in 2 Corinthians, Chapter 5, saying, "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." Well, take that to 1 Thessalonians 4:14, where it speaks about the Lord Himself coming, and it says, "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him," meaning God sends them down with Christ. And they are here; that is what I want you to know.

I thank God for making us part of Him, making us part of His wisdom, making us part of His knowledge. And when we open the Word of God and begin to read, we say, "Yes! Yes! Yes!" because God has made us part of it. He has given us knowledge of what has been, such as the prehistorical world and what happened back then. Also, He has let us see out in the future, and He has made us part of that; we can see all the way into eternity and what will be. But it is present tense, *what is*, that He is dealing with now, with the Wife of the Lamb and also with Israel.

So I want us to cast our eyes this morning on the Word of God and the Lord God, and on a certain land and a certain group of people. No, it is not the Lord Jesus Christ and *His* working here, as Israel takes all of her land, but this is the work of the Lord God Almighty moving on the scene to get something ready, because it is nearing the millennium and He is getting everything ready for His Son and His Son's Wife to come back

to sit on the throne in the temple in Jerusalem. There shall be one King of all the earth, and that is King Jesus. And the King has one Wife, the Wife of the Lamb, a many member body of saints who became the Wife of the King by a proxy marriage, which has taken place in this day and hour. And that was shown in Revelation, Chapter 10, at the coming of the Mighty Angel, which was none other than the fullness of Christ, the masculine part and the feminine part that came together in a body made flesh and bones. See, we are married, for we are bone of His bones and flesh of His flesh. (Ephesians 5:30-32) And yes, this marriage was a great mystery, but it is no longer a mystery, for this is speaking of us, the Lord Jesus Christ and His Christ Wife, that have come together and are now seen as one flesh. And we know all of this, for it was given to us by revelation; and I thank God for sharing that with us and making us part of it. But now we want to glance back over to see something else that is so very important, **because we are going to see it with our own eyes.**

So as promised earlier, I want to go back to the beginning of Ezekiel, Chapter 38, and start reading in Verse One, and this is a picture that is coming into being now. One of the things that is bringing the picture into being is this Covid-19 pandemic, as it is putting pressure upon the whole world, Russia included. We will see as we read today, there are hooks to be put in the jaws of this bear (which is Russia), and he will come right down into the land of Israel, and there is going to be a great slaughter by the Almighty God there in the land that He gave to Israel. It will be miraculous for the fact that Israel is not going to have to fight; because their fighting will be over with at the miracle war of Zechariah, Chapter 12, which is when Israel defeats those nations that come against her just before Ezekiel, Chapters 38 and 39, takes place. So when Russia comes down, God is going to turn the earthly elements loose against Russia and his allies, and when He gets through, only one-sixth will return home to Russia. There will be such a slaughter; it will be similar to the battle of Armageddon. But this is not the battle of Armageddon; this is seven years or more before Armageddon takes place, but there are similarities. The fact is, we can look at it as a foretaste of Armageddon.

Here in Ezekiel 38:1-4, the Prophet Ezekiel says, "*And the word of the Lord came unto me, saying, Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him (Russia), And say, Thus saith the Lord God; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: And I will turn thee back, and put hooks into thy jaws,*" In other words, He is going to turn their thinking around. They are not necessarily planning this; and many times we do not necessarily plan things, but God has His way. So He says, "I am going to put hooks into thy jaws because this has to be fulfilled, and the time has come for it to happen." Again, Verse 4, "*And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords.*" Now Ezekiel is seeing it like a battle in his day, but today we have tanks and planes. We will see that the Word says, "They come in like a storm," which indicates them loading hundreds of planes up full of paratroopers causing the sky to be full of soldiers coming down in parachutes. So this is what it is going to be, and it is going to be such a surprise. It will surprise the whole world. It will surprise Israel. It will surprise everyone. But it does not surprise God or God's people that are enlightened, because they know ahead of time that this is going to be. They know the timing and they see the things that are bringing it to pass right now. They see the pressure building. This is God dealing in the land of Israel, and it is a great miracle as you will see; and we will glorify God for it.

Verses 5-6, "*Persia (Iran), Ethiopia, and Libya with them; all of them with shield and helmet: Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee.*" Some people do not believe in God, but He cannot be denied, for the Word of God is being fulfilled, and it is so plain to see. Thousands of years ago, God laid this here in His Word that this would happen, and He spoke it through His prophet, Ezekiel. The Old Testament prophets were always looked down upon, and they were persecuted. But here is Ezekiel; he picked up his pen and wrote, and he told things that

were going to happen in our day right to the letter, thousands of years before it happened. And now here we are, watching these things come to pass that God said in His Word. So here is what God is telling them. Verse 7, "*Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.*" Now I want you to notice particularly here in this Verse 7, it says, "and be thou a guard unto them." Now Russia has sponsored many proxy wars, supplied the guns, the planes, and the tanks for all their allies to fight with, but Russia has personally stayed back, and their proxies have done the fighting. But in order to get their way, they supply the help but rarely show up themselves to do the fighting. And over the years, they have seen wars where Israel has always come out victorious; such as *The Six-Day War*, which was a conflict that was fought in 1967 between Israel and the Arab states of Egypt, Syria, and Jordan, in which Israel crippled the air forces of Egypt and its allies. Just think of the billions of dollars that Russia lost at that time when Egypt was supplied with their equipment! Russia supplied the equipment and taught them how to use it, but Russia did not go there themselves and do the fighting. Well, this time it is going to be different. Russia is going to come themselves, "be thou a guard unto them (their satellite nations)." They will not go without the bear, for they will say to Russia, "We are not going unless you go with us!" Let me read that part of Verse 7 again; "and be thou a guard unto them." In other words, "You go with them. This is *your* battle, and they will help you fight it. Go on down and get the job done."

In the last few weeks, (if you have kept up with the news), you know that Saudi Arabia and Russia were having a little war with oil. They drove the price of oil down until it was almost as cheap as water. Well, Mr. Trump, our president, stepped in and helped them make an agreement not to pump so much. See, Russia does not like it when another nation pumps too much oil, because that lowers the price so much that it turns their financial world upside down. And then, on top of all of that, "Bam!" Something else hit their economy — a plague. God does one sweep and it affects the whole world; He causes many

different things to happen at once. That is our God, see. But what is our Lord Jesus Christ doing while God is doing this? He is giving His Wife one revelation after another, glorifying Her flesh and bones as He has clothed Her in fine linen, clean and white. And He has given unto Her joy unspeakable and full of glory. And we are exceedingly glad! That is our nature, to be glad, to rejoice, to give all the glory to God, and to be exceedingly happy because we are married to the Lamb and clothed in fine linen, and we have *His* righteousness. So let us therefore rejoice in the Lord and praise Him. Hallelujah!

Well, that is what our Lord Jesus Christ is doing; but God reached over and said, "Now Son, you go right ahead with your part, but I am going to do a working here, because I made some promises back in the Old Testament, for I said I would scatter Israel to all nations but I would bring them back home and establish them in the land." So, here is a power, the bear, Russia, with all of these other little nations, and not a one of them can defeat Israel. Israel is the strongest power in the Middle East, and they are not afraid of anything. They are ready to fight at the drop of a hat, we would say. So here Russia says, "Okay, I have furnished for you tanks, planes, wealth, and it has drained us to supply, and you have not been able to do a thing! ("Be thou a guard," see. "Be in charge of the battle.") Watch me now. I will go down. I will show you how to do things. Do you want to see how to fight a war? I am going down to that little group of Jews and I will destroy them with one swipe!" But the thing is, it is reversed on them. Oh, watch this battle break forth that God fights! And the God of heaven is going to get the glory! Therefore, we glorify the God of heaven, and we thank Him for bringing Israel back home and establishing them in the land. Yes, they went the way of the world. And Revelation, Chapter 11, says, concerning some of their modern ways, that this great place is spiritually called Sodom and Egypt. But there in Zachariah 8:1-5, it tells about how it is going to be after God works His miracles in that land, for it says that the old men and women will sit in the parks, and old men will lean upon their staff, because of age, see. And it says children will play in the streets again. That is what God is going to do.

Watch what it says in Ezekiel 38:8. *“After many days thou shalt be visited: in the latter years (This is the prophet prophesying.) thou shalt come into the land that is brought back from the sword, and is gathered out of many people (That is Israel, ‘gathered out of many people.’), against the mountains of Israel, which have been always waste:...”* It was just a wasteland when Israel came back home; but they picked up rocks and drained the swamps, and the land dried up and they planted crops. But when they first arrived there, it was just a wasteland; and they turned it into a garden of Eden, producing fruits and even shipping them to other countries. That is what God is saying here; it would have been a wasteland. *“...but it is brought (by a people) forth out of the nations, and they shall dwell safely all of them.”* That is the way it is now. Israel has her own army, and everyone keeps questioning whether they have nuclear weapons or not, but Israel just lets them keep guessing; but no one dares to attack them because they know they are fighters. Just like when God brought the children of Israel out of Egypt, God was leading and nothing could stop them.

I love the story in the Book of Deuteronomy, Chapter 6, and we tell about it in the message, *Come Without Money and Come Without Price*, which became a chapter in our book, *With God a Promise Made is a Promise Kept*. When the children of Israel were getting ready to possess the land (for God had gotten them to the place where He wanted them to be), He said, *“I have given you wells that you did not have to dig, vineyards that you did not have to plant, and houses that you did not have to build;”* for they were already built and filled with good things because God sent the hornets into the village, and Israel’s enemy began to run! They left their houses, and they left their vineyards. They left everything! For there was nothing they could do but run, run, run! Because here came God’s people. Here came the Spirit of God. Sometimes God sends plagues to run the people to where He wants them to be. (Compare that with our day.) So the enemy left the land; and the children of Israel had houses they did not build, they had vineyards they did not plant, and they had houses full of good things. And we have a house full of good things—*“In my Father’s house are many dwelling places,”* and it is full of good things! Praise be to God!

Let us get Verse 9 now. *"Thou shalt ascend* (Here Ezekiel is talking about how Russia and his group will come into Israel.) *and come like a storm* (It is going to be such a surprise.), *thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.*" God said, "Be thou a guard to them." See, these people cannot put it together by themselves. They could never fight a good war; Israel would defeat them before they could get their boots on! But here, the bear, Russia, comes down, and he comes in like a cloud. Verse 10, *"Thus saith the Lord God; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:"* Russia begins to think, "We will take over the whole place! We will take all of that oil, and then we can set the price like we want. We will not have to go through this thing again like we just came through where Mr. Trump had to intervene and convince them to stop pumping." So an evil thought came into mind, "We will take this place for ourselves!" Verse 11, *"And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates."* When the Word speaks here of unwalled villages, the prophet was speaking of how a city or village would be in the day he was writing. Because any city or village would have a wall around it in order to have a safe place to dwell. But in this day, we do not have walls around our cities or villages. It is said that the land of Israel is amongst the safest places in the world. So it is true that they dwell in safety in unwalled villages, which is talking about now. That is basically the way Israel is set up today, although they have a wall that separates between one of the places there. But the villages and lands and all the new places have been built, and they are dwelling in safety; and they do not worry too much, because they have got a strong army there, and they know God is with them. They are dwelling in safety. And the point I want to make here is, who can do anything about it? Egypt used to have one of the greatest armies, but (in 1967) Israel defeated them badly. And in Ezekiel Chapters 38 and 39, no one is going to stop God from destroying Russia and the armies that has come against Israel, for this is God's battle. See, they cannot do

it. Egypt could not defeat Israel, even though they outnumbered Israel massively; so they along with the other nations turned tail and ran!

So Russia, the ole bear, lost much money in that war in 1967, so they cannot stand much more of that. But the thing about it is, this time they say, "We are going ourselves. We are tired of losing all this money and equipment." The bear will say, "I want to go and take the oil. We will go down there and clean them out!" No, they are not. Yes, they want to get it all, but they cannot do anything unless they get rid of one big stone in the road. There is a stone in the road that they cannot get around. It is so big they cannot get around it, so tall they cannot get over it, and so low they cannot get under it! I am talking here about Israel. So the bear's thinking is, "As long as Israel is there, there is nothing we can do." But there will come an evil thought into his mind, and Verse 10, declares it is so. Where did that thought come from? The prophet prophesied about it thousands of years ago; and when it comes time, God lets a thought come into the bear's mind, "I will go do something evil here. I will destroy the nation of Israel." But God knows Russia's thoughts and comes on the scene to fight for His chosen people Israel; and here we read about the results.

So now we know what Russia is coming for. Verse 12, "*To take a spoil (What is the Middle East rich in? Oil.), and to take a prey; to turn thine hand upon the desolate places that are now inhabited (They want to get all that oil; they turn their hand against Israel.), and upon the people which are gathered out of the nations (none other than Israel), which have gotten cattle and goods (In other words, they became wealthy.), that dwell in the midst of the land.*" Now God is talking about the land of Israel. Watch God take care of that land. Verses 13-14, "*Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil?*" ("What in the world have you come for?" When Russia arrives there, suddenly everyone is scared to death, "What is happening? What have you come for? To take a spoil? To take a prey? Are you going to take over everything?" But watch, they will not get a chance to do that.) "*hast thou gathered thy company to take a prey? to carry away silver*

*and gold (Their silver and gold is oil), to take away cattle and goods, to take a great spoil (In other words, "Are you going to take our oil wells?") Therefore, son of man (Ezekiel), prophesy and say unto Gog, Thus saith the Lord God;..."* Watch that now. It does not matter what he came for. Here came a Word from God, "Thus saith the Lord;" and that changes everything. And everything has been changed for the Wife of the Lamb, for when Revelation, Chapter 10, took place and the Lord Himself came back in the spiritual realm in the form of the Mighty Angel, the marriage took place, and that changed everything for us. The denominations went fully with the antichrist spirit, which is leading them. So it changed everything. And this pandemic has changed everything for the world. So when the prophet said, "Thus saith the Lord," that changed everything. Watch now. *"Thus saith the Lord God; In that day (now in this day) when my people of Israel dwelleth safely, shalt thou not know it?"* Verses 15-16, *"And thou shalt come from thy place out of the north parts (There is no denying that this is Russia.), thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army: And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days (which is this day), and I will bring thee against my land,..."* Now watch. God said He would do it, *"I will bring thee against my land."* That is the thing that people do not understand; that it is God that brings Russia against Israel. *"...that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes."* God is going to do something big. And one of the biggest armies in the world is destroyed there in the land of Israel. People will say, "This is impossible. It is not possible for such a thing to take place!" Yes, God is going to do something big, and it is time for Him to do it, and He will get the glory out of it! I am talking about Almighty God moving on the scene getting this place ready for Jesus Christ to come back to, because He is going to sit on the throne in the temple in Jerusalem.

Verse 17, *"Thus saith the Lord God; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?"* Right now He is doing it. In other words they will say, "What

the prophet has been saying is coming to pass. This is it! Yes, it was told in the Old Testament times, for God spoke it, and here He is doing exactly what He said He would do." Verses 18-19 says, "*And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord God, that my fury shall come up in my face.* (Have you ever seen a man get mad and suddenly his face gets red?) *For in my jealousy and in the fire of my wrath have I spoken,*" It came time. It is time! It is time for the glorification of the Wife saints. We have to get out of here because we cannot come back if we do not leave! So we have got to go! But we come back with Him, right back here to this earth. (Revelation 19:11-16) But this shaking in the land of Israel takes place first, see.

So watch. Now we get back to my text verse here. Verse 19, "*For in my jealousy and in the fire of my wrath have I spoken, Surely in that day (which is this day) there shall be a great shaking in the land of Israel;*" Notice, 'shaking in the land of Israel;' not somewhere else, and not the whole world, but He is specific here, saying, 'in the land of Israel.' Verses 20-21 goes on. "*So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth (You talk about a shaking!), and all the men that are upon the face of the earth, shall shake at my presence (People have never seen or heard anything like it!), and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. And I will call for a sword against him throughout all my mountains, saith the Lord God: every man's sword shall be against his brother. And I will plead against him (Watch what He is going to do, just like at the end of the battle of Armageddon. This is a prelude to it.) with pestilence and with blood; and I will rain upon him (Watch what is going to happen. Here they have arrived; but then something happens, and they never get a chance to fight; for the Almighty God defeats them, and only one-sixth of them will return home to Russia to be a witness of what happened. The world has never seen anything like this before, for God moves in such a way that the mind cannot grasp it.), and upon his bands, and upon the many people that are with him, and overflowing rain (You talk about a flood out there in the desert!), and great hailstones, fire, and brim-*

stone. (Nothing like this has ever happened before that we know of.) *Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the Lord.*" Here, I think about what Paul said in 1 Corinthians, Chapter One, where God asked, "Where is the wise? Where is the prudent? Where are those that have wisdom? Has God not taken every speck of their wisdom and made it nothing but foolishness?" And we see that all around today, as the shaking of all things is taking place here in the United States and the world. He took their wisdom and turned it into foolishness, and there they are, bare-naked and do not know what to do. With their scientific evidence and all kinds of things, it has just gone into nonsense.

Now let us go on into Ezekiel, Chapter 39, Verses 1-4. It says, *"Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord God; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel: And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.* (This means that nothing will work as it is supposed to work, and there will be total chaos. Isaiah 54:17 says, "No weapon that is formed against thee shall prosper.") *Thou shalt fall upon the mountains of Israel,..."* It is God moving in the land of Israel, while the Lord Jesus Christ is moving all over the world with His Wife, even in Israel. This here is something God is doing. God said, "Just hold everything. Stand back a moment. Watch me." In other words, He gets up off His throne and takes care of the matter. Verses 4-7 says, *"Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured. Thou shalt fall upon the open field: for I have spoken it, saith the Lord God.* (Not only on the mountain but the open field, so many multitudes, so great. It is a foretaste or a snapshot of what Armageddon is going to be seven years or so on down the road.) *And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the Lord.* (Where is the atheist at now? Come forth you atheist, you wise. Where is the wisdom of the wise?

Where is the prudent? Watch this, and then write about it. Watch this, and then tell about it. They say, “But this could not happen,”—but it did! It is happening!) *So will I make my holy name known in the midst of my people Israel;*” We are not dealing with the world here, but Israel. Nothing has ever been wrought like this. It is going to be like how God dealt with them in the Old Testament times. The Mighty God has risen on the scene, watch, and it does not interfere or contradict in any way with what Jesus Christ is doing, because that Great Eternal Spirit is getting the land of Israel ready for Jesus Christ and His Wife, and that is where His attention is, right there in the land of Israel.

Continuing Verse 7, *“and I will not let them pollute my holy name any more: and the heathen shall know that I am the Lord, the Holy One in Israel.”* Verse 8, *“Behold, it is come, and it is done, . . .”* In other words, consider it done, because with God a promise made is a promise kept. Abraham called those things that were not as though they were. So God is just saying, “It is done,” because it was prophesied thus. I want to read that one again. *“Behold, it is come, and it is done, saith the Lord God; **this is the day whereof I have spoken.**”* And that is where *we* are living. We are living in a day whereof the Lord God has spoken. **So is it in this day that Jesus Christ has spoken for His Wife**—“The trumpet shall sound and the dead in Christ shall rise, and we shall be changed in a moment, in the twinkling of an eye, to be caught up to meet the Lord in the air.” And praise God, the trumpet is sounding!

So Verse 9 says, *“And they that dwell in the cities of Israel shall go forth (after God has destroyed Russia and his allies), and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, **and they shall burn them with fire seven years:**”* Now that ‘seven years’ is important here. It will take seven years to clean up the mess they brought into the land of Israel. But every day Israel will be praising God as they clean up. And they get some free fuel too; they do not have to go to the forest to cut trees. So this will be for seven years, and that means there will be at least seven years until the millennium starts. Verse 10, *“So that they shall take no wood out of the field, neither cut down any out of the*

*forests; for they shall burn the weapons with fire: (Watch what God said they are going to do now.) and they shall spoil those that spoiled them (In other words, they did everything they could against you.), and rob those that robbed them, saith the Lord God."* That is God doing a great thing here. God's face got red. He got angry. He spoke it, and He said, "What they did to you, I am going to double it up on them." Meanwhile our Lord Jesus Christ will just keep right on doing His own work through the Wife of the Lamb, as God does this great thing in Israel.

Verses 11-22, "*And it shall come to pass in that day (now in this day), that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers (It is such a stinking mess from so many dead bodies, that they have to hold their noses.): and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog. And seven months shall the house of Israel be burying of them, that they may cleanse the land. (Can you imagine that? With all the equipment and everything they have, it is going to take them seven months to bury the dead.) Yea, all the people of the land shall bury them; (I love the way Israel does things; all the people got involved, all of them came out, "Let us get rid of this stinking mess! Our God has given us back all our land and gave us victory, so let us clean it up!" So all the people came and did that.) and it shall be to them a renown the day that I shall be glorified, saith the Lord God. And they shall sever out (seek out) men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search. And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog. (If there is one bone left, they will bury it. They will clean that place up, that stench up. They do not want anything left in this land—"Bury those rascals! If they have a finger there, take that finger and bury it! We do not want it here!") And also the name of the city shall be Hamonah. Thus shall they cleanse the land. And, thou son of man, thus saith the Lord God; (God tells Ezekiel to speak the Word to the feathered fowls and to the beast of the fields.) Speak unto every feathered fowl, and to*

*every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.”* God is saying, “What I have done, I have given you buzzards a good supper; I have given you a feast. This is my sacrifice. You talk about offering a sacrifice; I am offering one!” Verse 18, “*Ye shall eat (He is talking to the animals.) the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan. And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you. (God fed the buzzards.) Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord God. (The prophet is speaking here as it would have been in the day he was living in.) And I will set my glory among the heathen (They will see what is going on.), and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them. So the house of Israel shall know that I am the Lord their God from that day and forward.”* In other words, they are going to know now, and respect God. God is the ruler of this thing. God created the earth. He gave Israel their land, and no other nation can take it from them. And what we are going to see take place in Israel is what God ordained. God takes one swipe and He wipes the plate clean. It is big! He is doing the whole thing in one swipe. We are getting ready to get out of here very soon.

Verses 23-29, “*And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies (That was when Rome destroyed Jerusalem.): so fell they all by the sword. According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them. Therefore thus saith the Lord God; Now will I bring again the captivity of Jacob, and have mercy upon **the whole house** of Israel, and will be jealous for my holy name (See, do not mess with Israel; God is jealous of Israel. If you do something to Israel, you are liable to be slapped so hard that you will remember it for a long time.); After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in*

*their land, and none made them afraid.* (In other words, "They have already paid for their sins." God is saying, "I put that behind me, and now I am moving on with my promises.") *When I have brought them again from the people, and gathered them out of their enemies' lands* (Hitler helped do that.), *and am sanctified in them in the sight of many nations; Then shall they know that I am the Lord their God, which caused them to be led into captivity among the heathen:* (They will know why they went into captivity; and now they know what God is doing for them.) *but I have gathered them unto **their own land**, and have left none of them any more there.* ("I have brought them into their own land" —now who does all of that land belong to? It belongs to Israel. It is their own land. They are the only nation in the world that God gave the borders where their land lies. And bless His heart, He laid it in His written Word, for it is noted in the scriptures. So God brings them back to 'their own land,' and have left none of them any more there. He brought every one of them back.) *Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord God."* All will know that God is back with Israel now, and they are standing tall, so do not mess with them! So the thing about it is, see, God swiped the earth, He shook all nations, as we showed in the message last week, but here it is specific—"There shall be a great shaking in Israel because I am going to put hooks in that bears jaws and bring him down there, for I want to deal with those nations that have been fighting against Israel for so long. So I will get the ole bear, Russia together with their allies, and I will wipe the ground up with them. When I get through with them, it will take seven months just to bury the dead and seven years to clean that land up!"

Do you see what is taking place? Saudi Arabia (Dedan), who is Israel's half-brother by Abraham's second wife, Keturah, will be on Israel's side. When the chips are down, they will be on Israel's side. Russia is not going to get control over the oil. After God gets through, there will only be a few of them left, just enough of them to go back and tell what happened. Then Russia is no more in the picture until at the end of the millennium when the devil is loosed; for then we will see the devil go back to that same land area and begin to move and gather a

group together to come and try to overthrow the Kingdom of the Lord Jesus Christ. (In Revelation 20:8 the scripture speaks of Gog and Magog.) And then fire will come down from heaven and destroy the whole group.

I know this message has been a little different from the normal course. But if you are not watching, if you do not stay awake, and if you do not listen to these messages, something will come that will almost knock you off your feet. This is God working in the land of Israel, for the Word says here in Ezekiel 38:19, 'in the land of Israel.' So as God fulfills this part of His Word, it is a great shaking in the land of Israel and not in the whole world. And when they see these things, they shall be afraid of the Lord our God. In other words, they shall put their hands over their mouths—"It could not be! No, this is totally not possible!" Well, you have not seen God move yet. But now that He has got Israel back in the homeland, to their own land, they will clean up the land with great pride; for it is the land that God gave them in Abraham's day. Then in the millennium, the twelve apostles will sit on the twelve thrones and judge the twelve tribes of Israel. And also the King, Jesus Christ, and His Christ Wife come back to sit on the throne together, and everything is going to be perfect. So I say unto you today, "Rejoice and be exceedingly glad!" That is why in the Book of Revelation, Chapter 19, when certain judgments are falling, they are saying, "Hallelujah! Glory to God! Amen!" God is moving on the scene, and here it is in full power in Israel, just as our Lord Jesus Christ is in full power through His Wife that has been made ready to go in the rapture with a glorified body along with those that appear from the dead that are part of the Wife. Think about that message, *The Father Worketh, and His Son Doeth His Own Work, Yet There Is No Conflict*, which is about the working of God and the working of Jesus Christ, and let that be a prelude to this message.

*Heavenly Father, it is in the name of our Lord Jesus Christ that we come praising you and thanking you for the mighty love of God, for you are the same yesterday, today, and forever, and you are moving by your Holy Spirit. And I pray, God, that you will take these words and use them, and may they go forth and accomplish that which you*

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FOR THE WIFE OF THE LAMB**

*have ordained. Lord, this is what you have put on my heart, and I know it will produce and it will prosper where you send. Amen.*

## GOD'S WORKING BEFORE AND AFTER EZEKIEL CHAPTERS 38 AND 39

Last week's message, *The Great Shaking in the Land of Israel*, stirred much interest, for it gave a good picture of the Book of Ezekiel, Chapters 38 and 39. I mentioned at the beginning of that message that we would get to the Book of Zechariah, Chapter 12, and read some there, but after we got through reading Ezekiel 38-39, we decided to wait and do a separate message concerning Israel as seen in Zachariah, Chapter 12. Therefore, I want to speak today on, *God's Working Before and After Ezekiel Chapters 38 and 39*. Here in Ezekiel 38-39, God has given us great insight on what He will do to Russia the bear; and this event happens just after the miracle war seen in Zechariah, Chapter 12. So by the time the happenings of Ezekiel 38-39 take place, Israel will have already fought that war spoken of in Zechariah, Chapter 12, in which God will give a great victory. So to give this war a separate identity from Ezekiel 38-39, we will call this war in Zachariah, Chapter 12, the miracle war. And again, it takes place prior to the time that Russia comes down to fight against Israel, in which there is not a fight, for God intervenes; which is clearly seen in Ezekiel 38-39. I like to say it this way concerning what happens: Before Russia can even get their boots on the ground, God sends an overflowing rain and great hailstones, fire, and brimstone and destroys them. (Ezekiel 38:22) And only a sixth part will be left to return back to Russia to tell about it. See, Russia plans to destroy Israel, and they get all of their allies (satellite nations) together expecting to wipe the ground with Israel, but God is going to turn it around on them. Why does God do that? Well, He gets angry. That anger rises up within Him. He spoke and said what He was going to do because they wanted to destroy His people, Israel. (Ezekiel 38:18-19) And He does it His own way. Notice here, God alone does the fighting for Israel, as we will see in this message today. And this takes place after the miracle war described in Zachariah, Chapter 12. Now after this prelude, our minds are prepared for this important message. So let

us pray before going any further.

*Heavenly Father, we come praising you and thanking you for your greatness. I pray that you will be with us today, and may we say things in a way that will bless your people and give us perfect understanding and let us know that we are at the end time. We appreciate you, Lord. We love you. And we commit ourselves to you, Lord, that you may get glory as your Word goes forth, in the name of our Lord Jesus Christ. Amen.*

Here in Zechariah, Chapter 12, we see a miracle war, and the nation of Israel recognizes that God has done something great for them; for the enemies of Israel came against her with the intention of destroying her, but Israel defeated all those nations that came against her, for God is with her in a mighty way. (Today we will not attempt to bring in all the details of what God does through Israel in **this miracle war of Zechariah, Chapter 12, which happens just before Ezekiel 38-39 where God destroys Russia in the land of Israel as is noted in the scriptures.**) So as we progress further into this message today, we will also be telling about a different happening in Israel, for the Lamb's Wife is bringing the last trumpet message to those of Israel that are part of the Wife that God has ordained to be manifested at this very hour. So those that are part of the Lamb's Wife lose their identity as being a Jew or a Gentile, for their only identity is the Wife of God's Son as seen in Revelation 19:7-8. That is why we are seeing the moving of this gospel in Israel come to fruition in our final part of the gospel of the glorified flesh and bones.

Zechariah 8:23 says, "Thus saith the LORD of hosts; in those days (which is *this* day) it shall come to pass, that ten men shall take hold *out of* all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you, for we have heard that God is with you." At the time when this war of Zechariah, Chapter 12, is finished, some of the nations will want to learn the Jewish language because God had moved in such a tremendous way, shaking the whole world up by giving Israel power to defeat her enemies. Therefore, after this war of Zechariah, Chapter 12, the Russian bear could not sit still any longer, so he began to make his move to destroy Israel. But,

oh, what a colossal failure in Russia's judgment, in which there is no recovering. And this is all because they did not believe in God or know that Israel was the apple of His eye.

In last week's message, *The Great Shaking in the Land of Israel*, I told how that Saudi Arabia and Russia recently had a disagreement over the oil situation; for they both were pumping so much oil that it was bringing the price of it down so much that neither of them were making any money. Even now, the price of gasoline is still low, because they flooded the market and they could not get rid of it. So Russia was hurting. See, that was hurting their economy, and they did not like it. So this is all leading to where God will put hooks in their jaws, and they will come down into the land of Israel with the intent of destroying Israel and taking oil from these oil-producing nations. But God brings it all to a quick end.

So the miracle war seen in the Book of Zechariah, Chapter 12, happens before Ezekiel 38-39 happens. Then after Ezekiel 38-39 happens, that opens the door for a covenant to be made with the antichrist, in which the nation of Israel is a part of. Here I am talking about the political realm of Israel; for they will make a covenant, which is to last for about seven years, but in the middle of these seven years (or 70th Week of Daniel), the pope breaks the covenant, which shatters the so-called peace covenant. (Daniel 9:27)

Even though God Almighty defeats Russia and its allies for Israel in Ezekiel 38-39, sadly, Israel makes a covenant with the antichrist; and God does not like it. So along about that time, two prophets (the two olive trees and the two candlesticks), which are shown in Revelation, Chapter 11, will appear on the scene; and this will be at the beginning of the first part of the 70th Week of Daniel, and they will prophesy until the middle of the week. Then after their ministry is finished, they are killed and their bodies will lie in the streets of Jerusalem for three and a half days. Then while the world is watching, God will raise them from the dead and they will ascend up into heaven. Then after the first half of the 70th week of Daniel, shown in Revelation, Chapters 14 and 18, there will be 144,000 Jews that were called out of the twelve tribes of Israel who will preach the ever-

lasting gospel, for they will take a message all over the world, saying, "Fear God, and give glory to Him, for the hour of His judgment is come. Do not bow down to the beast, nor take his mark. For if any man worship the beast or his image, the same shall drink of the wine of the wrath of God." And their gospel will go out through the earth during the last part of the week of Daniel. But while all of this is taking place, the Wife of the Lamb has been raptured and is enjoying the blessings of God with Her Husband, the Lord Jesus Christ.

Here I want to ask you, "How does it feel to be living at the end time?" We see this virus, Covid-19, that has hit the nations of the world. And now we are seeing on the news where riots are taking place in the many different cities, and there is not much the police and authorities are allowed to do about it. People are just roaming the streets and killing and being destructive as the spirit of lawlessness has come upon this nation and the world. I wrote about this happening in the late 1970's and early 80's in our book, *The Interpreted Book of Revelation*, which showed how there would be demons come out of the bottomless pit. And what we are now seeing is a prelude of what will happen in the great tribulation period. And in this book, I tell about how fallen humanity, especially the youth, would walk the streets and kill, just to be killing. Moreover, there will be a time of trouble on the earth that will eventually get to the place in the last half of the 70th Week of Daniel where many people will say, "It would be better to be dead than to live in this mess!" And some people in the cities are ready to say that now. So how does it feel to be seeing the end time come upon you? The end of all things, not 'is at hand' as we have said in the past, but is happening now.

So having said that, I want to read here in Zechariah, Chapter 12. And I want to tell you ahead of time that we will not cover everything that happens. If we did, we would take much time, for it is a prelude to the first part of the 70th Week of Daniel where many things will take place. And going into all the details would not be very profitable to get into at this time, because we want to stay with a certain fact of the Word as it applies now as the Wife of the Lamb shows the time that we

are living in. Therefore, we are reading in Zechariah 12:1, and the prophet says, *"The burden of the word of the Lord for Israel,"* Notice that, *"The burden of the Word of the Lord for Israel."* This is showing that there will be someone who will have that type burden (the burden of the Word of the Lord for Israel). In other words, this is just predominant on their mind and on their heart. It is a burden of the Word of the Lord; it is something that has to be said and done. And here, Zechariah had a burden. Then he goes on, *"saith the Lord, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him."* He is telling what God is going to do; for he says in Verse 2, *"Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem."* Israel was split under Solomon's two sons, and they were scattered to all nations; but now they have come back home, and it is not going to be two kingdoms anymore. It is going to be one. When the Lord Jesus Christ comes back to begin the millennial reign, there will be one nation and one King; for He is the King of Israel first, but He is also the King of all the earth.

So I brought that in so that we will understand the scripture as it speaks of Judah who was separated at the time that God drove Israel to all nations. Now that God has brought Israel back home and they have become one nation, everyone is going to join together in this miracle war. It will be over quickly, and Israel will possess all her land. **It is after this event that Ezekiel 38-39 will come into being.** And all of this is going to be very soon, for we are living just before the beginning of the 70th Week of Daniel and the millennial reign, which closes out this age. And it is good for the Wife of the Lamb to know these things, to know exactly where She is, because God does not want Her to be distressed in any way. She knows what is laid in the Word of God, and She knows exactly what is going on in Israel because the Jews are Her full brother.

Verse 3 says, *"And in that day (which is this day now) will I make Jerusalem a burdensome stone for all people:"* I want you to think for just a moment of how our presidents have tried to put together something there, and tried to bring peace between the

Jews and the Arabs. But every time it fell apart. And they have even spoken about 'a two state solution' there in Israel, where there would be the Palestine nation and the Jewish nation. But when we look to the Word of God, we find where God drew the borders for Israel exactly where their land would be. And it is a large area of land. They only have a little sliver of it right now; but they are going to get all their land back. God is going to move on the scene and there is not going to be two nations there on the land of Israel. Other people can come into Israel, as they always welcome guests. But the point *is* there is not going to be two governments there in Israel. There is only one King, one government. Moreover, Israel is going to take all the land back that God gave them, and there is not to be a split in tribes. No, Israel is going to be put together. In Ezekiel, Chapter 37, it shows a stick that was broken, but the stick will be joined back together. For they are joined one to another and just the one stick shows; 'and they shall become one in thine hand.' And God does this to show there is no longer two kingdoms in Israel. There will be one kingdom because there is going to be one King, and that is the Lord Jesus Christ. And our Lord Jesus Christ only has one Wife to sit by His side.

Continuing Verse 3, "*all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.*" It is like the Wife of the Lamb, for all denominational religion, which is controlled by the antichrist spirit, is gathered together against us. They think we are a people that do not know our way. But we know our way and we know our Husband, the Lord Jesus Christ. We know that we are the Wife of the Lamb, for we were baptized into the body of Christ and have become bone of His bones and flesh of His flesh. And we know that we are clothed in fine linen, clean and white, which is specifically speaking of the Wife of the Lamb. Whatever is said about us, it does not matter. It does not matter if all denominations are against us. And that is the way it is with Israel. Though all the nations be gathered together against her, it is not going to make any difference; because God's Word still says a certain thing, and what God's Word says, that is the only thing that matters. And the same thing with the Wife of the Lamb,

what God's Word says, that is the only thing that matters.

So in Verse 4 it says, "*In that day (now in this day), saith the Lord, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.*" They are not going to be able to make good decisions, because the decisions they are making are going against God's Word. And I am going to tell you this; any decision you make, it is not a good decision if it does not line up perfectly with what God is doing in this day and hour that we are living in. And this is what the prophet is saying here about those that come against Israel. He is putting this in symbolical language. In other words, they do not know what they are messing with. And today many people do not know what they are messing with when they are messing with the Wife of the Lamb. It is not going to turn out good for them; because we are the apple of the eye of our Lord Jesus Christ, just as Israel is the apple of God's eye, as they were in the Old Testament.

Verse 5, "*And the governors of Judah shall say in their heart...*" Watch, something is going to begin to move. This reminds me of a message that I preached sometime back called, *It Happened When It Came Into Our Hearts*, where I brought in about how it came into Moses' heart to go and see his brethren. See, it had to come into his heart, his mind, and then he went. So it is going to come into someone's heart to do something, and when it does, that thought that comes into their heart is of God. It is just like in Ezekiel 38:10 where it speaks about the ole bear, Russia, having an evil thought come into his mind, "I will go down and destroy them all!" But God intervenes. Continuing with Verse 5, "*And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the Lord of hosts their God.*" Verse 6, "*In that day (now in this day) will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.*" So all the deals that are made by this Gentile world will all blow up in their faces; it is all over with because God begins to move. It is like throwing a torch

into a sheaf of wheat. It will just go up in flames, for it is God moving to bring His Word to fulfillment.

Now Verse 7 says, *"The Lord also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah."* This means that all of Israel gets involved, because Judah may fire the first shot, we will say. But once things get started, all of Israel will get behind them. And it is no more just one tribe or two tribes, but the whole nation will be in this together; and when they get through, they will defeat all that come against them. And it will be a short miracle war, just as it was a short war in 1967, called the Six Day War, which was a conflict with Egypt, Syria, and Jordan. It looked like Israel was going to take all their land at that time, but because certain things had not come into place as were supposed to be, it could not happen then.

See, Israel could not take back all her land at that time because this message of the spiritual coming of the Lord Himself had not progressed to the point where the Lord could say, "His Wife hath made Herself ready" because there were three stages of the message of the spiritual coming of the Lord Himself to be fulfilled, which was the shout, the voice of the archangel, and the last stage, the trump of God. And while this last trumpet is sounding, the Wife of the Lamb is married to our Lord Jesus Christ by a proxy marriage, as God begins to move Israel into position to take back all the land that God promised to Abraham. All of this is taking place now—'for the trumpet is now sounding and soon the saints that have gone off the scene will appear again, as the completion of our glorification is taking place in this moment of the twinkling of an eye.' (1 Thessalonians 4:16 and 1 Corinthians 15:51-52) That means we took on His own glorified flesh and bones and His Spirit. (Ephesians 5:30-32 and Ephesians 4:13-16) So these things had to work out and fit perfectly in their place in time. For one thing that is to happen could not happen before something else that was to take place first happened. So everything had to happen just like it is happening. So the time has come for this miracle war of Zechariah, Chapter 12, for now the Son has His Wife. She is

wise. She is ready. She loves the Word. She loves Her Husband. And there is a love in Her heart for Her brothers, which is the Israeli people.

When the Apostle Paul went forth, God separated him from the twelve apostles that had the gospel to Israel. And his preaching went a little different way than the twelve apostles to the Jews preached. Actually, the Jewish believers were looking for the kingdom to be set up in the day they lived in. In Acts, Chapter One, before Jesus Christ ascended up, He was asked, "Lord, will thou at this time restore again the kingdom to Israel?" And He said unto them, "It is not for you to know the times or the seasons which the Father hath put in His own power." Then in Acts, Chapter 3, Peter spoke about the setting up of the kingdom and Jesus Christ coming back; for he says, "The heaven must receive (or retain) Jesus until the times of restitution of all things (the millennium), which God hath spoken by the mouth of all His holy prophets since the world began." So that is the way they were looking at things. But Paul put a different slant to it, which was the right slant for a certain people. For there was a group that God began to call out by Paul's espousal message, and as he went forth to preach his gospel, they were ready to receive the message that he preached to them. He went to the Gentiles, which was his command. But then, as he went down the road preaching to the Gentiles, God began to include some of the Jews also. And that is what God has been doing here, including both Jews and Gentiles as part of the Wife of His Son. It was a mystery of God. The Jews began to come. They began to come to hear Paul preach. And they began to say, "I love what Paul preaches! I love the freedom! It just strikes my soul what Paul preaches. It is in my heart. When I hear this, there is something that burns within me." So there began to be a group that was neither Jew nor Gentile. And Israel (the Jews that the twelve apostles preached to) went right on doing like they were doing.

In Acts, Chapter 21, when Paul went up to Jerusalem, these Christian Jews were offering certain sacrifices and purifications. And James and the elders there wanted Paul to take a vow and to get a sacrifice offering for himself because the Jews that be-

lieved in Jesus Christ were very zealous of the law and would want to kill him when they heard that he was there, for they had heard that Paul was telling the Jews that were amongst the Gentiles that they did not have to keep the law nor the customs nor circumcise their children. At this time, the Jewish church and the Jewish people were with their gospel of mingling law and grace together. But Paul had a job to do. The espoused virgin had fallen away, and God wanted Paul to be alone where he could write his instruction and the church age law for the fallen virgin, as well as lay in prophetic Word for the working of Jesus Christ here at the end time. So when the Jews were about to kill Paul, the Roman soldiers came in and got him. This was God's way of intervening for Paul so that he could finish his work.

Notice, Israel went a certain way at that time. But now in this day, when the Lord Jesus Christ begins to move in Israel, God is going to pour out the spirit of grace upon them, but it does not change many of the Orthodox Jews nor the government; they are going to go on basically like they are. I want us to have in our mind a clear picture of where we are at, what is going on, and what is taking place because we are children of light and not children of the night. We understand, and that just builds our faith higher and higher as the Spirit of God moves on us in a revelational way.

Let us get Verse 8, "*In that day (now in this day) shall the Lord defend the inhabitants of Jerusalem;*" Who is going to defend the inhabitants of Jerusalem? Who is going to do it? **It is God through the armies of Israel.** Meanwhile, God is going to reveal that Jesus Christ is the Lamb of God, and the predestinated are going to realize who the Lord Jesus Christ was and is. There are some of the Jews still looking for the King to come back, and He will come back the way they are looking for as seen in Revelation 19:11-16, which is His coming after the tribulation period. See, they do not understand that the one they are looking for was Jesus Christ who has already come, in a first coming, to die for the sins of the people. So many of them are still looking for their King, the Messiah, to come back to earth as King of kings and Lord of lords as His first coming. But He *did*

*come* and they missed His coming. And many will never repent or come to this trump of God message, because the Jews that are looking for the Lord to come that way will wait until they see the King coming. So their understanding as to how He will come is according to the writings of the Old Testament, at which time the King comes to set up His Kingdom on earth as was known of God from the beginning. Again, they do not realize that He has already come and died for their sins. That is why these Jews cannot accept the fact that the Lord God is dealing with Israel in a salvational realm of saving their souls through Jesus Christ, for in their hearts they are still in the Old Testament. Nevertheless, many of the Jews are accepting Jesus Christ as the Lamb of God, and some of them will receive this last trumpet of God sounding through the Wife of the Lamb, **as they were a part of the Wife before the foundation of the world.** We have a book on this, called, *The Gospel for the Wife in Israel.*

Continuing Verse 8, "*and he that is feeble among them at that day (now in this day) shall be as David;*" In other words, David never did lose a battle. Let us picture in our minds here, there is something happening in Israel, those people thought to be feeble (watch, the least ones, the feeble ones), will say, "We can do it! We can win!" They will become 'we can' people because God has moved on the scene and put His Spirit on them to fight to take back their inheritance. We can say that they will stand tall as they fight this battle of Zechariah, Chapter 12, unlike what happens in Ezekiel, Chapters 38 and 39, where God alone does the fighting.

Today that is what I like to see in God's people, and especially the Wife of the Lamb; I like to hear Her say, "We can, we will, we do believe!" This is not some impossible dream, but this is something the Lord our God has ordained. Just look at what happens when the Spirit of God comes to make this prophecy in Zechariah, Chapter 12, live and stand tall. This meaning, "It is time for scripture to be fulfilled, and here comes the Spirit on the people to make it live!" Notice, the feeble ones — "*and he that is feeble among them at that day (now in this day) shall be as David; and the house of David shall be as God, as the angel of the Lord*

*before them.*" Watch. "These people, you cannot do anything with them! Look what they are doing. They are doing things that is thought impossible!" There is a courage that comes into them. David was a fighting man. When this happens with Israel, they can defeat any nation. 'And those of David shall be as God and the angel of the Lord will be there.' They will say, "We can! Because we have God leading us."

Verse 9, "*And it shall come to pass in that day (now in this day), that I will seek to destroy all the nations that come against Jerusalem.*" And a special note here: **This is before Russia the bear comes down as seen in Ezekiel 38-39. This miracle war will take place before the bear comes to fight against Israel. The fighting of this war will be something that God does through Israel as Israel fights for her inheritance with the anointing of God on them.** But when the bear comes down and is defeated along with those other nations, that is not a war that Israel is fighting; God is fighting that war alone and destroys Russia and his allies. This is a foretaste of what King Jesus Christ will do in the battle of Armageddon, because in Revelation 19:15-16, the Word of God says that during the time of the battle of Armageddon that King Jesus Christ will tread the winepress of the fierceness and the wrath of Almighty God, which is similar to how God Almighty destroys Russia and his allies. But the battle of Armageddon and this Ezekiel 38-39 wrath of God are two different happenings. And this war that is seen in Zechariah, Chapter 12, Israel is fighting it, and God is leading; and Israel is going to defeat those nations decisively. Because that feeble one, that soldier, may walk around droopy with his head down and think, "There is no way we can do this." And suddenly that feeble one will become like David, and those that already had some courage become like God. The angel of the Lord will be there, "as the angel of the Lord before them," see. Just as it was when Joshua crossed the Jordan River (remember?), an angel said, "Be of good courage." And God delivered, and He put everything into Joshua's hands, and they marched around the walls of Jericho, and the walls of Jericho came tumbling down.

Now I am going to Verse 10; it says, "*And I will pour upon the*

*house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications:*" Now watch, the Spirit of Christ comes. That is what makes the difference. The Wife of the Lamb is going to be right there. Israel will see Her walking around; it will be Christ the Wife in human flesh—the Wife of the Lamb expressing Jesus Christ. Now Israel is seeing Ephesians 4:13-16, a many member body, the Wife of the Lamb, and She is no longer tossed to and fro, and carried about by every wind of doctrine. And She is not afraid, She is not discouraged, She is not down and out. We, the Wife of the Lamb, have courage, for we are the Word manifested, who are encouraging one another, lifting one another up, edifying one another!"

Notice, all of Israel will be participants in this miracle war of Zechariah, Chapter 12, and God gives them a great victory. And in this same **time frame**, God is going to pour out the spirit of grace and supplications on them. Continuing Verse 10, *"and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."* (This takes place when they realize the fact that Jesus Christ is indeed their Lord and Savior.) Now watch what is going to happen. There is going to be a group in Israel that is neither Jew nor Gentile that hears the Wife of the Lamb as She sounds the last trumpet of 1 Corinthians 15:51-52 in the land of Israel. Now this special group is not what we see as the Orthodox Jews. This group hears this last trumpet because they are ordained to be members of the body of Christ, the Wife of the Lamb. Now this group loses their identity as being a Jew or a Gentile because of marriage, which makes them part of the Wife of the Lamb. So as touching the subject of the Wife of the Lamb and Her gospel, it must be understood that here we are not dealing with the Orthodox Jews, for they are dealt with as a separate part of God's working in Israel. Yes, they have their own place in this great plan of God as He closes this age out just before the millennial reign begins. So this gospel that the Wife is preaching will have very little effect on those that are still keeping the Law of Moses, which is the plan of God for them. And after the happening of Ezekiel 38-39, the world will be in chaos because of what has

happened in the land of Israel to Russia and all those nations that were with him; for nothing has ever been seen on this measure before.

Notice, this condition presented the perfect opportunity for the antichrist (the man part of the antichrist) to use this situation to form a union of nations of the ten horns of the old Roman Empire, having one headship over all those nations, which consists of other nations of the Middle East as seen in Revelation 13:1-2. For all the people of the land area of the beast that Daniel saw are seen here incorporated into this one beast. And after receiving assurance from the pope, even Israel will sign on to the devil's scheme. The pope becomes the man of peace, and he gets control of all the armies of the participating nations. And this is the fullness of the false man of peace controlled by the antichrist spirit. And in the deal, the covenant, Israel will build the temple back and start offering the sacrifices again. But in the middle of the week when the covenant is broken, the beast will cause the daily sacrifice to be taken away in the temple. And the Orthodox Jews will rebel against this beastly system, and there will be a slaughter of the Jews, which is shown in the second part of the fifth seal in Revelation 6:9-11. Let us read that. "And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the Word of God, and for the testimony which they held." Notice, these were Jews that were killed during the time of Hitler and Eichmann, which is the first part of this fifth seal. "And they cried with a loud voice, saying, 'How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?'" Watch what God did for them; He showed mercy upon them. No, they did not know that Jesus Christ was the Messiah, but they were keeping the law, the Word of God, that was available to them at that time. "And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren that should be killed (second part of the fifth seal) as they were, should be fulfilled." Again, these are the Orthodox Jews who still live by the Law of Moses. But leading up to this point, before Ezekiel 38-39

takes place, God shows His grace upon His people, Israel. And they will look upon Him whom they had pierced, and mourn over Him, see. In other words, there is going to be a people that recognizes that Jesus Christ died for their sins, that "He is the Messiah, and we rejected Him!" And they will be in bitterness, "What have we done? How could we have missed it? The very Messiah came, and we crucified Him." That will be the thinking of the portion of the Jews that wake up to the fact that Jesus Christ was and is the Messiah. So do not confuse this group with those that build a temple and resume the worship and sacrifice offerings.

Now when they do all of that, the building of the temple and resuming the offering of the sacrifice, **that will be after the happening of Ezekiel 38-39.** But there is a little group that is part of the Wife of the Lamb who came into the fullness of Christ Jesus called the Wife in Israel. There is a separate (boundary) line for each group to stay in, and that line does not interfere with the other group's line. What I am saying here is each group does what has been ordained for them without hindering any other workings of God in Israel. Because after Ezekiel 38-39, the 70th Week of Daniel begins and the two prophets (the two witnesses) of Revelation, Chapter 11, come on the scene and begin to prophesy. But before this, the rapture takes place. And by this time, the temple will begin to be built back again for the Orthodox Jews. Even now they have their robes and the things that they will need to begin offering sacrifices, and they will begin doing that without delay.

Yes, God will be with them in their temple worship to a degree; and this is something that has to be done in order to fulfill the Word, for all the Word will be fulfilled as seen in the Book of Daniel and also in the Book of Revelation. And one thing we do not want to say is that one part of God's working hinders another part of His plan; because one part does not hinder another part. Each thing has its own place. Just like right now with the Wife of the Lamb and the tribulation saints, each working has their own place, and one does not hinder the other. That is why we are not against a person that loves the Lord and prays, even though when it comes to this trumpet message,

they say, "I just cannot see it. I cannot understand it." Put them in the hands of God and go on and do what He has ordained for you to do. See, that is one of the things we are showing in this message.

Verses 11-12, "*In that day (now in this day) shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. And the land shall mourn, every family apart (Those that see who the Lord Jesus really is, they are going to be so sorrowful that they rejected the Messiah, Jesus Christ our Lord, Savior, and King.); the family of the house of David apart, and their wives apart; and the family of the house of Nathan apart, and their wives apart;*" In other words, the normal intimate relationship of man and wife will be temporarily put on hold because they are so saddened over the fact that they missed the day of their visitation. They just dedicate themselves like in a fast, for they set this aside for dedication to God. They want to just really be zeroed in on God. And Verse 13 goes on with families apart. And then Verse 14 says, "*All the families that remain every family apart, and their wives apart.*" It is calling a fast, "Look what we have done! Look what we have done! We have missed it! The Messiah came and Israel missed Him!"

Let us continue our reading into Chapter 13. Verse One says, "*In that day (now in this day) there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.*" In other words, whatever part of God's working with Israel they belong to, they will come into their place. Notice here, there is a fountain opened. There is a revelation that comes into their hearts of what happened at Calvary. He is not crucified again. And the blood is not spilled again. And I like that song that says, "There is a fountain filled with blood drawn from Emmanuel's veins, and sinners plunged beneath the flood lose all their guilty stains." This will be made new to these folks here that do not believe in Jesus Christ now. But they *will* believe, because God puts it in their hearts; He gives them a revelation and they will realize, "He is the one, and He died and shed His blood for our sins." And there is a fountain opened.

Verse 2, "*And it shall come to pass in that day (now in this day), saith the Lord of hosts, that I will cut off the names of the idols out of*

*the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.*" (Isaiah 2:17-18, and 10:11) In other words, what is going on in Israel will now change. In this last day, there are many different religions in the land of Israel, and each one preaching differently, trying to convert Israel. And in most cases, it is a bunch of nonsense. God is going to cause all of that to be clean. He is going to clean that land, even though the Orthodox Jews are not going to accept Jesus Christ in the way we are showing in this message; for we are showing the Wife of the Lamb in Israel as a new group or new order of saints. And remember, as God deals with the different groups of His people, His dealing with one group does not change or hinder His plan for another part of His plan. Praise our God!

Now we see that in order to fulfill the scripture (the prophecy of Daniel), there has to be a temple built and a covenant made. And when we look to the Book of Revelation, Chapter 11, and find how the two prophets come and prophesy, well, that has nothing to do with what I am talking about when dealing with the Wife of the Lamb in Israel. And denominations have nothing to do with what we are talking about here. We are talking about the move of God's Spirit to accomplish His work and fulfill the scripture.

Let us go on to Verse 3. It says, "*And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the Lord: and his father and his mother that begat him shall thrust him through when he prophesieth.*" That scripture is pointing back to the Old Testament, showing that many in Israel are still using the Old Testament law to deal with the false prophets. This shows that Israel has been awakened, and that they are serious about getting rid of false Christianity, which is antichrist. This shows that they are going to know false when the false says, "Come join this," or "Come join that," or "There is a trinity in the Godhead." That is what the great mother church, Catholicism, teaches. "You need to do this," and "You need to do that." No, that will not stand in this day and hour. And the 144,000 Jews are listening all the time, and the Spirit

of God will begin to move in their hearts. And by the time they get through the first part of the 70th Week of Daniel, which is the middle of the week, they have by this time heard the two prophets prophesying and asking the Orthodox Jews, "What are you doing offering a lamb?" See, Moses is the one that introduced them to that, but it was only pointing to the real Lamb of God; but now there is a fountain opened to all the house of the Israel for sin and uncleanness.

So the Orthodox Jews will come against the fact that Jesus Christ is the Messiah. The beast and his subjects will kill the two prophets, and no doubt many of those there in Israel will rejoice and send gifts to one another. (Revelation, Chapter 11) The Orthodox Jews will not like it because these two prophets are smiting the earth with plagues as often as they will and even calling for drought. It is God sending a message of judgment, for He is showing His displeasure over Israel making a covenant with the antichrist. Out of all of that, when all of that is said and done and the covenant is broken in the middle of the week and the sacrifice is stopped, then there will be the 144,000 Jews come on the scene (shown in Revelation, Chapter 14), and they follow the Lamb wheresoever He goeth, which means they have a revelation of the Lamb of God. They are virgins and not Wife. And they will hit this earth with a message, the everlasting gospel, and Revelation, Chapters 14 and 18, shows what they will preach. And the earth will be lightened with God's glory. God will make a way for them, just as the Lord Jesus Christ has made a way for us. Each thing has its own place, and I want you to know that so that you will not say, "How about this? How about that?" It will be when the time comes. But now the time has come for the Wife of the Lamb, as She has already made Herself ready by hearing and believing this last trumpet message. (1 Corinthians 15:51-52) We are now seeing God's master plan, therefore let us rejoice in our Lord!

Let us pick up with Verse 6, "*And one shall say unto him,*" Now watch when they get the revelation. "*And one shall say unto him, What are these wounds in thine hands?*" A revelation begins to get in their hearts. And God will let Jesus Christ appear in a

visionary form, as it was with the Apostle Thomas when he saw the nail prints in His hands; although the nail prints were not seen at the other times that Jesus Christ made Himself known. Jesus Christ, the King, is not coming back until the beginning of the millennium, but in their hearts, they saw Him this way, "Where did you get these wounds in your hands? What happened here?" That is like Thomas; he said, "Unless I see the wounds in your hands." Well, when Jesus was sitting there eating, He did not have wounds in His hands. And when He was on the way to Emmaus with the two disciples, He did not have wounds in His hands. This was a visionary scene just for Thomas' sake in that day. And so will it be in Israel as some ask, "Where did you get these wounds?" Continuing Verse 6, *"Then he shall answer, Those with which I was wounded in the house of my friends."* In other words, "The Jews did this." They rejected Him. They are the ones that brought Him to Pilate. When Pilate was determined to let Him go to the point that he washed his hands and said, "I am free from the blood of this innocent man," the Jewish leaders said, "Let His blood be upon us and our children." That was a big mistake on their part, and history has not been kind to them. The chief priest was the leader of the pack, and the Jews began to act much like these murderers, mobs, and rioters that we see on the streets today, as the Jews began to cry, "Let Him be crucified! Let Him be crucified!" And Pilate could not prevail over them, and he turned Jesus Christ over to the soldiers and they crucified Him.

Then Verses 7-9, *"Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered (This is what Jesus said in the Book of Matthew 26:31 to His disciples before He was crucified and all the disciples went away, "All ye shall be offended because of me this night. For it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad."); and I will turn mine hand upon the little ones. And it shall come to pass, that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name,*

*and I will hear them: I will say, It is my people: and they shall say, The Lord is my God."*

I feel that I have said enough here because I am not here today to give you a step by step lesson of all the things that happens, but to let you see that there is going to be a great miracle war. And Israel is going to wake up and realize that God is still God. And there will be a people out of all Israel that will see Jesus Christ and ask Him, "Where did you get these wounds?" And there will be a fountain opened for the house of David for sin and uncleanness. But yet on the other side of the picture, there will be those Orthodox Jews that say, "Praise God! Praise the God of Abraham, Isaac, and Jacob! We got our land back! Now we are going to build the temple." And they will build a temple. And God will allow them to do it because the Lord Jesus Christ will sit in that temple Himself. Yes, the Lord Jesus Christ is going to sit on His throne during the millennial reign (and we will be right there). When the temple is built, the Orthodox Jews will begin to offer sacrifices, and God will allow it. Yes, God will let it go so far, but the sacrifice will be cut off or taken away at the middle of the 70th Week of Daniel. That is when those Orthodox Jews will rise up against the beastly system, and they will be slaughtered by the antichrist and his armies. As I said earlier, it will be similar to what happened under Hitler in Germany, during the Holocaust; for those who kept the Word that was available to them, white robes were given to them. Many of these Jews will be doing what they believe is pleasing to God; and they feel they are doing the will of God in this hour. Therefore, they will rebel against the antichrist and be put to death for the sake of the Word of God and their testimony.

So there is an awakening coming, and many of the Jews are going to see the Lord Jesus Christ walking here in this earth again in human flesh, not Jesus Himself in human flesh, but His Wife that is of His flesh and of His bones. The Jews will see Him in the Wife of the Lamb, and He by revelation will let them know there is a fountain opened for the house of David for sin and uncleanness. And the predestinated will rally to it, while others will say, "I am going to stay with what Moses said, for

Moses said this, and Moses said that." **But this will happen just after God gives victory in a great miracle war.** They will get the land back and praise God for victory. And then, when this miracle war takes place, immediately the bear comes down, which is what we had in last week's message. So I wanted to show you all these things together for a better understanding. So we cannot say, "That cannot happen because this has to happen." Well, God lets each section of His workings be fulfilled according to His plan.

Now when God's plan for the Wife of the Lamb is accomplished through this trump of God message of the glorified flesh and bones, then the rapture takes place as we are caught away to glory. See, each working is right; each working has its place. So in order to completely understand, it is just a matter of getting it straight in your revelational mind. Right now, it is for the Wife of the Lamb to get in our mind the great things that God is doing for us. And we will fit right into the picture, and it will not disrupt any of the prophecy that is taking place in Israel. It is clearly seen in the complete picture that one working of God does not disrupt another one of His workings. No other working will disrupt the temple worship at all, just as nothing has disrupted the Lamb's Wife, for God has called out a group that are neither Jew nor Gentile that are married to the Lamb of God. And both workings are in the will of God.

Recently I preached a message called, *Can a Christian Be One Hundred Percent Right and yet at the Same Time Be One Hundred Percent Wrong?* (which is a chapter in our book, *The She Part of Christ is the Wife of the Lamb in All Her Glory*). Well, it depends on what area God ordained you to work in. So you continue to work in the area that God called you to work. We cannot be the 144,000 Jews with the everlasting gospel shown in Revelation, Chapters 14 and 18; for they have their own area, their own place of working in God's plan. And we cannot be the two prophets of Revelation, Chapter 11; for God has a work for them. But each working fits in its own place, and then the picture works out perfectly.

So I just wanted to give you the overall picture, not all the details. The only way we get all the little details is as God fulfills

the work itself. Then we will know all the details, and God is not going to tell us a lot before then, because He wants us to do like Jesus Christ did when He walked here; when the Pharisees wanted to know what His doctrine was, He said, "I do nothing until the Father shows me." See, He had the one doctrine, which is, "What the Father shows me for today." So the Wife of the Lamb has one doctrine, "We only do what He biddest us to do." In our book, *God's Secrets are Made Known at the Spring of the Day* (which is when the secrets of God are made known), we show the story in the Book of 1 Samuel, Chapter 9, of Saul and Samuel and how Samuel did not tell Saul everything at the time Saul wanted it, even though Saul wanted to know so badly. But Samuel only told him what he needed to know. So as we close out this message, it covers most of our questions, and the details will come as it is being fulfilled. And we see things being fulfilled now, and we have details on certain things, but other details will fall into place and you will say, "Yes! That was what we were talking about. We had that in a message." The details will be added as time requires. We will know the minor details as we need to know them. But the fountain is opened. The Wife of the Lamb is here in all Her glory. And soon these wars will take place like I said here in this message, *God's Working Before and After Ezekiel Chapters 38 and 39*. So we showed what happened before Ezekiel 38-39, and we showed what will happen after. And everything has its place, and one does not mix with the other. And the Wife of the Lamb does not mix with foolish virgins, because we, the Wife, are a group that was married by a proxy marriage.

*Heavenly Father, I pray that you will move today and take these words that I have spoken and use them for your glory. May they be enlightening to our spirit, our soul, and may they help the Wife of the Lamb to look out there and see an overall picture of it. We know that this is surely of the Lord. We thank you and praise you. In our Lord Jesus Christ's wonderful name, we pray. Amen.*

## HOW GOD BRINGS ABOUT THE FULFILLMENT OF HIS SCRIPTURE

Praise the Lord! He is wonderful! And He gives us such great joy, as the song says, 'It is Joy Unspeakable and Full of Glory!' And O' how true that is. When we see God's ways and we know what He is doing, it takes away all our worry and concerns. For when we see something that is taking place that worries the world, that is when the joy of the Lord fills our heart, for *we* know what is happening. We have the assurance that everything is happening just as it is supposed to, for the scripture is being fulfilled to the letter; and I like the fact that there is nothing out of time, for everything is in perfect timing.

The perfect timing of God was brought out so beautifully in the message, *The Wife of the Lamb's Time Has Full Come*. I preached that in Glen Daniel, West Virginia, which is a chapter in our book, *The Gospel According to the Wife of the Lamb*. I took a text from the Book of John, Chapter 7, showing how Jesus waited for the perfect timing of God. Here, the Feast of Tabernacles was at hand and His brethren therefore said unto Him, "Depart, and go into Judaea, so thy disciples also may see the works that thou doest. For there is no man that doeth anything in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world." In other words, "Perhaps if you will show yourself to the world, they will believe." But the sad fact here was, even His brethren did not believe in Him. Then Jesus said unto them, "My time is not yet come, but your time is always ready. The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil. Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come." He told them, "You go ahead and go up. Your time is now, but my time has not yet full come." So He waited a bit, and then He went up, not openly, but as it were in secret, into the temple and taught, and they marveled at His teaching and wondered at His doctrine, since He did not know letters as the priests in the temple knew.

So when the time comes, He moves on the scene, and it always works perfectly, and the scripture always works perfectly. When we get the timing right and the people that it applies to right, then it always happens just right.

We see in the life of Jesus Christ, as He went forth ministering, that He would say, "It is written in the scripture." And also it was said about Him, "This He did that it might be fulfilled that which was written." And in the Book of Matthew, Chapter 16, when Peter rebuked Jesus for saying He was going up to Jerusalem to be crucified, He turned and rebuked Peter because there was a spirit going contrary to the Word, which was influencing Peter. So Jesus looked at him and said, "Satan, get thee behind me," not necessarily to Peter, but to that spirit that was influencing him at the time. This, Jesus Christ said because Peter said, "These things shall not be so." But the scripture said differently, and the scripture had to be fulfilled.

We could say about the things that are happening in the world today, "These things should not be so. This ought not to happen." Not so, because the scripture is being fulfilled. In our book, *The Interpreted Book of Revelation*, which was written in the late 1970's, and was first published in 1980, I wrote about fallen humanity and especially the youth (for there is where the energy is) in the cities and different places and how they would go about destroying and killing. And now they are coming out and wanting to get rid of the police and wanting to police themselves, and it is becoming chaos and a mess. Well, that was written about many years ago, as you will find in that book. So these things that are written are coming to pass and will come to pass. Everything God said will come to pass. So we appreciate the Lord, and we are rejoicing in Him!

So today we are going to start our message with the thought, *How God Brings About the Fulfillment of His Scripture*. And we will take that and maneuver as the Holy Spirit leads us. We are in the time of the one doctrine, like when the Jews asked Jesus, "What is your doctrine?" and Jesus answered them and said, "My doctrine is not mine, but His that sent me. If any man will do God's will, he shall know of the doctrine, whether it be of God, or whether I speak of myself." (John 7:17) Then after

Jesus had healed a lame man on the Sabbath, the Jews went about to kill Him, for they said that He had broken the Law of Moses. And Jesus said unto them, "The Son can do nothing of Himself, but what He seeth the Father do: for what things so ever He doeth, these also doeth the Son likewise." (John 5:19) See, that is the one doctrine, "I only do what the Father shows me." And that was daily. Whatever the Father said, that is what He did. That is what we call the Son being in contact with the Father. **Well, we are in contact with the Father also, through our Husband and King, the Lord Jesus Christ.** So we do what our King tells us.

I remember the dream about the King's Papers, where I saw a freshly crowned king. And that is what the Wife has done, we have recognized the King. He has been the King of the saints all along, but now we recognize the King is our Husband. So when He came in His chariot, I walked towards Him, and I thought, "He has the power and authority to do whatsoever He wants to do with me." And I said, "I am ready to do whatever you bid me to do." First, He looked at me for a few seconds, and then He said, "You shall ride in my second chariot (showing our position) and be keeper of my papers." So the Wife of the King is the keeper of the King's papers. That is why these books are right down the line one hundred percent. So now we can read them, and in reading them, it is like getting on a soft and smooth flowing river and floating down it. There are no bumps or hard places but just the sweetness of the Spirit flowing forth put in written form; and our Lord takes it and uses it for His glory, for this is the revelation of the glorified flesh and bones going forth in this hour. I want to thank my wife, Barbarajan, and Sister Leah Farruggia, who lives in the state of West Virginia, and all the others that helped in this great work of getting the messages into book form; for now we have many printed books, all of which are on our website. That is what the Lord has done and is doing for us. He is moving by His Holy Spirit, and it is so great to see the Word has been fulfilled just the way He said it would be in the time of the end.

In the days of the Apostle Paul, he introduced a people to be the virgin to Christ, which was a certain group that he called

out consisting of Jews and Gentiles, for Paul's gospel taught us that we lose our identity as being Jew and Gentile. But when they began to fall away from Paul's message, he told them in the Book of 2 Corinthians 11:2, "For I am jealous over you with godly jealousy, for I have espoused you to one Husband that I may present you as a chaste virgin to Christ." Well, *that presenting* did not take place in his day, but it has taken place in our day. So there has been a marriage by proxy. And we are the Wife of God's Son, Jesus Christ, and are not identified as Jews nor Gentiles. The fullness of the Spirit of Christ came down from heaven shown in Revelation, Chapter 10, as a Mighty Angel. And in that Spirit of Christ were the attributes of Jesus. **Both the attributes of male and female were in this Spirit, and both the male and female attributes came together in the body of Christ, which was already here in the earth, and the marriage took place in the Spirit. This made the body in the earth as our Lord Jesus Christ was while He was here in His earthly ministry in His fullness. And now our marriage to God's Son has put the fullness in us, His faithful Wife, as we are bone of His bones and flesh of His flesh.** (Ephesians 5:30-32) So this is the way that we became the Wife of the Lamb. So do not ever doubt it; and do not ever overlook the simplicity of how He is fulfilling His Word, because if you blink your eyes, you may miss something! Let us pray before going on.

*Heavenly Father, we come now, Lord, and as we stand here today and minister your Word, I pray that you will move by your Holy Spirit and help us to say words that will bless and edify your people. In the name of our Lord Jesus Christ, have your precious way, we pray. Amen.*

Now I am going to be reading in the Book of Zechariah, Chapter 13, which I commented slightly on last week, but I had a certain subject to preach on last week, a subject that we wanted to bring forth, and that subject was, *God's Working Before and After Ezekiel Chapters 38 and 39*, in which I showed the two wars that are to take place soon in the land of Israel. The first war is shown in Zechariah, Chapter 12, which is a war where God anoints Israel to fight. And this is such a decisive victory for Israel that we will call it 'the miracle war.' And this war takes

place before Ezekiel 38-39. But in this second war, shown in Ezekiel 38-39, Russia (the bear) comes down, along with his allies (satellite nations), and they think they are going to go in and destroy Israel. See, they will come down to fight against Israel, but there is no fight to it because God is going to fight this war against Russia and his allies. And when God finishes His fighting, it is total destruction for them because God sends hail, rain, fire, and brimstone down upon them, and it just beats them to death. And there is only one-sixth of them left to return home, for God fights this battle for Israel. See, before Ezekiel 38-39, there is a great miracle war that takes place. But it is after Israel's miracle war that Russia is going to say, "We will go down there ourselves." In the past wars, Russia supplied the armament for their satellite nations to do the fighting, but their proxies could not get the job done, so here comes **the bear himself**, down from the North, and God gets angry and destroys Russia in the land of Israel, as seen in last week's message.

Well, we are looking at scripture today as Israel's time has full come. They are back in the homeland now, but the bulk of the Jewish people, especially the younger generation, most of them do not seem to believe much one way or the other, but the Orthodox Jews, they still hold on to what Moses said, and you cannot move them from that. They just will not move; but even this is in the plan of God. They are so convinced that they are right that they will build a temple, and God is going to let them do it because His Son, Jesus Christ, is going to sit in that temple. That is where His throne is going to be in the millennium. And after the millennial reign, as everything goes into eternity, then the Father comes back home again, and then the glory of God shines forth so bright that it lights up an area of about 1,500 square miles. We could say it goes 750 miles either way from the throne. And there will be plenty of room, and there will be plenty of glory; for the Lamb is the light of that city. And we are the Wife of the Lamb, the tree of life bearing Her fruits, and the water of life flows right through Her, for She is part of the Godhead, and the nations come and are blessed.

Let us read Zachariah, Chapter 13, Verse One. Here Zachariah is looking forward from his day and speaking of a day, and it

says, "*In that day (now in this day) there shall be (now is) a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.*" How many knows what the fountain is? It is the blood of Jesus Christ. What will wash away our sins? Nothing but the blood of Jesus the Christ. So it says in that day (now in *this* day) it will be **opened**. The fountain has always been; the fountain was opened at Calvary. This is seen in the Book of Revelation, Chapter 5, saying there stood a bloody lamb as it were slain, and He came forth and took the book (scroll) out of the right hand of Him that sat upon the throne. Notice, the bloody Lamb, our Lord Jesus Christ, claimed the Book of Redemption. So this took place back when Jesus Christ died on the cross. That destroyed the devil's kingdom, and it is destroyed now. Moreover, Jesus told us, "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you." (Luke 10:19 and Mark 16:17-18) And not only that, but He said, "I give you power of the spoken Word, to speak the Word and watch it come to pass." That is what the Wife of the Lamb, the She part of Christ, is doing in this hour. For we are speaking the Word by inspiration, because the power of the spoken Word is the same for the She part of Christ as it is for the He part of Christ.

So here is a fountain, and it says, "opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness." In other words, what God had written through His Prophet Zechariah was delayed (just like there was a delay in the marriage of His Son), but it was not canceled. The blood of Jesus Christ is still just as strong as it has ever been, 'plunged beneath that blood and come forth white as snow.' And now since the fountain is opened to Israel, both the Jews and the Gentiles are partakers of what Jesus Christ did on the cross in dying for our sin. And now those that are part of the Wife will see the Lord Jesus Christ once again walking in Israel in the person of the Wife of the Lamb. This is the full power of the Word as is recorded in Ephesians 4:13-16 as the Word made glorified flesh and bones.

So first of all, all members of the Wife (the body of Christ) had

to have a recognition of this trumpet of God message. And before they could have it, there had to be something take place in the Spirit. And that is in Zachariah, Chapter 12, Verse 10, which says, “*And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications:*” It is the same working as Zachariah 13:1. And that means all of Israel, not just for those that are the Wife of the Lamb in Israel or a specific group; it is for those that are predestinated from the house of David and the inhabitants of Jerusalem. The Spirit of God is being made available to all those in that land of Israel, Jew and Gentile alike. And the Orthodox Jews that see what is happening are going to be against it. They cannot help it; but no matter, God will use them to fulfill His purpose. So they are going to be against it just as they were in the days of Jesus when He was here. And they still have that religious spirit in them just as much—just believing in Moses. But the Wife has come into a new day, the spring of a new day, as we show in our book, *God’s Secrets are Made Known at the Spring of the Day*. Well, that new day has sprung, and here we are rejoicing in the Lord, reaping the benefits of all that He paid for and gave to us. And I like that song that my wife Barbarajan sings, ‘In the House Filled With Good Things.’ That is what happened when the children of Israel went into their land. Prior to this, they were coming through a wilderness journey where they had wars along the way; and they defeated the enemies that they encountered, for God was leading them. But when they got to this certain place, in the land of Canaan where they were supposed to be, even though it was the land of milk and honey, there was another people dwelling in this land that God had promised to them. But God did not let them fight the battle, for He just called upon His little soldiers, which were hornets, and He sent so many of those hornets in there that it caused the enemy to run away, leaving their houses and everything in them, and leaving their wells and vineyards, for they just ran for their lives! And the Bible says, “God gave Israel the land. He gave houses that they did not have to build. He gave vineyards that they did not have to plant. And He gave them houses filled with good things.” That was for Israel in the natural; so bring it over to the spiritual

for the Wife of the Lamb. For God has given us a heavenly place to dwell in; and those that are part of the predestinated Wife do not have to build, nor plant vineyards, nor dig wells, for it has already been done for all the members of the Wife by this trumpet message of the glorified flesh and bones. So all they do is eat our flesh and drink our blood of this Word made flesh, meaning they receive it by revelation.

Let us read again Verse 10, "*And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications:*" It came time, so God poured out His Spirit upon them and made a way for the gospel. That is why here in the United States and in rest of the Gentile world, the gospel does not affect people much anymore, because God has turned, and the gospel angel has gone over to Israel. Revelation, Chapter 7, shows another angel coming in from the East with the seal of the living God with a gospel, and 144,000 Jews here were sealed out with the Spirit of God, and there is a great shaking in the land of Israel. And that is where the eyes of the world are at now, while the Gentile nations are being ripped apart, for God is moving in a certain way, and He sends plagues or whatever else as He sees fit to get His job done; and we do not want to complain about it. My wife and I were talking about this virus, Covid-19, and I said to her, "Well, it is just like this: If you see a snake laying there in the grass, you are not going to walk through the grass just to see if you are going to step on the snake. No, you just go around that patch of grass, go on, and do what you are supposed to do." So we are not scared, but we are not going to stick our hand into a buzz saw, because God gave us wisdom.

Notice, the spirit of grace and of supplications is poured out upon them. And now here is where I want to really get into this message. Continuing Verse 10, "*and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.*" In other words, they will be so sad, but then here comes something to sweeten all of that up for them. First, there was bitterness, but then here came the sweet, for now they are accepted into the Kingdom of God. As we will

read in the Word here, the Jews will ask Him, “Where did you get these wounds? What happened to you? How did this all come about?” Let us read that in Zechariah 13:6. It says, “*And one shall say unto him, What are these wounds in thine hands?* (Now watch. Those wounds were put in His hands two thousand years ago at Calvary. But suddenly, here it is, they are looking right at the wounds—“Where did you get these wounds?”) *Then he shall answer, Those with which I was wounded in the house of my friends.*” In other words, it was Israel that did it, by delivering our Lord Jesus Christ to the Romans and insisting that they crucify Him.

In the Book of Matthew, Chapter 27, Pontius Pilate, the governor of the Roman province of Judaea, was determined to let Jesus go because his wife, which was a pagan woman, had a dream about the situation. She sent a note to Pilate, saying, “Have nothing to do with this just man because I have suffered many things in a dream because of Him.” So Pilate hatched up a plan that he thought was foolproof. He had a man there in his prison named Barabbas, who was a fellow that was guilty of insurrection and many different crimes. Well, it was obvious that there was no contest between him and Jesus, if the Jews were thinking reasonably—but they were not, because the scripture had come into play. And when the scripture comes into play, that changes everything. And the scripture is coming into play here in the United States and in Israel, and that changes everything! When the scripture comes into play, then whatever is taking place does not matter, for the scripture has preeminence over everything. So that is the way it was in Bible days. Pilate was determined to let Jesus go, so because he had the authority to release one prisoner at this time of the year, he gave the people a choice, being certain that they would choose to release Jesus. So Pilate asked them, “Which one would you have me release unto you— Barabbas or Jesus (which is called Christ)?” And they said, “Release unto us Barabbas!” And their response so shocked Pilate. But scripture came into play so the rules did not apply. So Pilate’s wisdom became foolishness. The Bible says, “Where is the wisdom of the wise? Where is the prudent? Has God not made all their wisdom foolish-

ness?" He did that when the Word came into play! And because the Word came into play, Jesus Christ was to be crucified. That is where He got the wounds in His hands. Now watch the Jews, for the chief priests and elders persuaded the multitude that they should ask for Barabbas and destroy Jesus. Pilate said unto them, "Which one between the two should I release unto you?" And they said, "Barabbas!" Then Pilate said, "Then what should I do with this Jesus, which is called the Christ?" And they all said unto him, "Let him be crucified!" And Pilate said, "Why? What evil hath He done?" But they cried out the more, saying, "Let him be crucified!" And Pilate could not prevail; so he thought, "I am not going to be guilty of this." So he sent and got some water to wash his hands before the multitude and said, "I am innocent of the blood of this just man. See ye to it." Then answered all the people and said, "His blood be upon us, and upon our children." Then he released Barabbas unto them, and when he had scourged Jesus, he delivered Him to be crucified. Pilate tried to wash his hands of the blood of Jesus (to make himself innocent), but you cannot wash the blood of Jesus Christ off your hands. Water will not do it. Only true repentance and the blood of Jesus Christ will wash away sin. So there are a lot of stories about what happened to Pilate after that. Some said he went insane, while others said that he committed suicide. But he made a colossal mistake that day for himself, but it was to fulfill the Word of God, and Jesus was crucified.

That is why He had wounds in His hands. The Jews rejected Him then, and here in this day their thinking is basically the same. But here, in our scripture, He appeared unto them, and He had wounds in His hands. And they asked Him, "Where did you get these wounds?" And He said unto them, "This happened in the house of my friends." And a revelation struck that this is the man that they crucified there. And that is why the Bible says they were in bitterness, crying, and they separated themselves, "Lord, we could not have done this!" But yes, they did. But what God did here, shown in Zechariah, Chapter 13, is He gave them a vision or brought it forth for them in some way where the crucifixion was just as real as it was the day they crucified Him, yet Jesus Christ did not come from off the throne

in heaven. But this was a visionary appearance, for He is still on the throne. But here, *some* of the Jewish people wanted to know about these things because they could see something had happened. They could see this man had been wounded, for they asked Him, "Where did you get these wounds?" **And that was God projecting an image of Jesus Christ and what happened at Calvary right to their vision.** And they could see it, and they knew, "This man was crucified." See, God poured upon them the Spirit of grace and supplications; otherwise, they would say, "Nonsense!" But it takes the Spirit of God to get the job done. And the Spirit of God is moving and the job is getting done!

The same thing happened in the ministry of Brother William Branham many times. The angel of the Lord, the pillar of fire, was seen and many miraculous things took place, for it was God vindicating, showing He was with him, and the job got done. But the life of the Word came on up to our day and our time, and we have had similar things happen to us. I was preaching a series of messages in Brother Samuel Francis' church in Glen Fork, West Virginia, and his daughter testified that while I was preaching, it got cloudy and a mist came around me, and she could hardly see me but she could hear the voice coming forth as the message was preached. Then there was something at another time, which happened in a home meeting in Glen Daniel, West Virginia, at the home of Billy and Leah Farruggia. I was preaching there in their home one night, and there was a minister there who said he had been in meetings for sixty-one years, and he said, "I saw something tonight that I have never seen before. You were transformed right before my eyes. I do not understand it; I have never seen anything like this before." Well, it is God vindicating and bringing to pass what He is doing in this hour. He is projecting an image of our translation for the rapture. This is similar to what will be in Israel when they see wounds in His hands. This is similar to what happened when Thomas saw the nail prints in His hands.

So a similar thing happens in Israel right when the shaking of all things is taking place. God is moving, the power is falling,

and everything is being done that is supposed to be done, and there will be nothing left undone that the scripture says would be done. It will all be just as He said, and it comes right on time. We cannot bring it to pass one day early, and we cannot delay it one day. That is why we just move in the Spirit of God. That is why we do not have long-range plans. That is why I do not have sermons ahead of time and notes for them. And I did not have any notes today and neither a title! Amen! But it is just what God does. I have had people to tell me, "You can improve on your ministry, Brother Ben. I believe you will be more effective if you leave many of the filter words out, like 'amen' and 'glory to God.'" But I say, "This is more effective than what *you* are doing!" This has been going around and around the world for more than sixty years and has not been hindered, has not been stopped, and it is doing just what God wants it to do. So if I drop in a few amen's and glory to God's now and then, that is just fine! Because in Revelation, Chapter 5, it says they were praising God, saying, "Glory to God! Thou art worthy!" just a constant praise; so why not allow me the luxury of praising the Lord from time to time as I preach the Word of God!

So we look, and after all these years it is just like Paul mentioned about being married, presenting the virgin to the Lord Jesus Christ. Well, the virgin fell away from his message, and the marriage was delayed, it had nothing to do with whether the marriage took place or not. That just allowed God's Word to travel through the time period of the seven church ages. **And I am so glad the marriage *was* delayed**, because we would not be here now, we would not be a part of the Wife of the Lamb. God knew there were seeds there that had to be planted through the seven church ages to come forth in this hour. He knew that same trumpet that Paul was blowing in his day would be picked back up and would begin to blow again and there would be a marriage take place. He knew He was going to send the fullness of the Spirit of Christ down in the form of the Mighty Angel, because John could not just say, "I saw the Spirit coming down." No, because he could not see 'Spirit,' in a neutral form without anything to give an identity of what was taking place. So it had to be put in a visionary form that his

eyes could see and tell about. He said, "I saw a Mighty Angel coming down, and His face was as it were the sun, and His feet as pillars of fire," and he gave the signs of the Lord Jesus Christ as He was in His glorified state coming through the church ages. The Lord Jesus Christ was projecting His image, a visionary form, through the Mighty Angel. What was it showing? It was God looking down, saying, "It is time! It is time! It is time to close out the church ages and say, "The church age time shall be no more, it is time for the marriage of the Lamb to take place." Then came the revelation of the marriage by a proxy marriage. So what John saw as the Mighty Angel was really Christ coming back to this earth to stand in for our Lord Jesus Christ to accept His Wife, and the marriage took place as a proxy marriage. And He gave us, the Wife, the Christ part of His name, making us the She part of Christ, the Wife of the Lamb. Now what was seen as the Mighty Angel is seen no more in that order, because what the Mighty Angel was showing was Christ, which is now the body of Christ that has taken on His flesh and bones as seen in Ephesians 4:13-16 and Ephesians 5:30-32. That is why we stand 16-foot tall in our revelation of this marriage, which gives us glorified flesh and bones, as we are bone of His bones and flesh of His flesh.

So last week I read about Russia being defeated in the land of Israel; and we told how the prophets of old prophesied about this. But now we can see the time has come for this to happen; for now everything is in place. The things that are happening are not something that we could say is out of time, but they are very timely. There are certain things in the Word of God to come to pass; and all we can do is sit back and watch it. Just as this plague has come upon this nation, as well as the other nations of the world, it is just another thing that is causing us to know that the end is near. And just as sure as all these things are happening, there are some people in Israel being awakened to the trumpet message, which is why the Lord Jesus Christ is going to project His image, and they will see the scars in His hands. They will say, "Where did you get these wounds?" They will see Him wounded. And He will say, "I got these in the house of my friends." In other words, "Israel, you are the ones

that did it." And by Him revealing Himself this way, His actions say, "But here I am, back now. See how great God is? He poured out the Spirit of grace and supplications upon you." In other words, "He put grace upon you; He opened your eyes that you could see;" and the predestinated will recognize the Lord Jesus Christ as the Messiah. **That is where the Lord Jesus Christ projects His image through the Wife of the Lamb. He gives His Wife that power, that authority, and She represents Him, and She stands for Him, and they will see the Lord Jesus Christ once again through His Wife.**

Now the Wife was not crucified, so let us get that part out of the way first. Here came a Word and the grace and mercy, and the great grace comes along with it, and everything else falls into place. This is taking place in this moment of the twinkling of an eye that we are living in. And this living generation will see the walking and talking, living Word manifested once again, as God visits Israel for the closing out of the gospel of the Wife of the Lamb. And just as Paul said, "There is neither Jew nor Gentile in the body of Christ," God has shown that the wall of separation was broken down from the days of Paul; for he said, "The middle wall of partition is no longer in existence between the Jews and Gentiles." This is for those that are a part of the Wife of the Lamb as seen in Ephesians 4:13-16 and 5:30-32. This scripture tells us that all members of the Wife of the Lamb are bone of His bones and flesh of His flesh. This is a great mystery, the marriage of the Lamb. So we compare this with what the Word says about Adam and Eve. So now the predestinated will know the mystery of our marriage, as this message has gone all over the world in this day of the marriage of the Lamb. And as God wakes up the other members of the Wife in the land of Israel, they are bone of His bones and flesh of His flesh the very moment they come into the fullness of the body, for they were that from the foundation of the world. Please notice that the fullness, as spoken of here, means that the present members have supplied the body with all the understanding, love, mercy, and the great grace of God that the newly discovered members come into as they embrace their predestinated part of all that Christ's body has become, for they are equal members, and there is no waiting period for them as

we have already done the waiting for them.

Sometime back, Barbarajeon had a dream about us going to Israel, and in the dream the voice of the Lord spoke to her and said, "Don't sail across the waters. Don't sail across the seas. When it is time, I will tell thee." See, these things have a time to it. This is real. Some may think, "It is too simple." Well, was it too simple when Phillip went down and preached to just one man in the desert? God loved it so much that when Phillip's mission was accomplished in the desert, the Spirit picked him up and he took a plain air ride and was found in another city preaching the Word. These things are real. These things are coming to pass. And we do not have to say, "Oh, I long for the good ole days again." No, that is what the children of Israel were telling Moses when they were coming through the wilderness heading for the promised land; for they said, "If God be with us, where are the miracles?" Then they said, "Can God prepare a table in the wilderness?" And God got angry with them; for He had fed them manna and sent quails to them. (I am showing that if it is not in you, then you are going to find excuses why you will not believe and will not do the right thing, and you will find fault.) Therefore, God in His anger slew the choicest of them. You can find fault if you are looking for it. My speech is not perfect. And I do not even fret about that; for my only concern is for the thought to be perfect. If you receive the revelation, the wording will take care of itself. That is why the books are a blessing. Barbarajeon and Leah will go through them, and I do the same, and we check the scriptures to be sure that when we say a scripture says this or that, that it is right. So if we want to get the letter of the Word, it is there. But if we read the letter of the Word and get the Spirit of the Word right, it becomes the Book of Life to us, because the letter alone killeth, but the Spirit giveth life. And it is the Spirit of life that wrote these books. So when we open the books, if we are spiritual, the Spirit of God will come right out and give us everything we need for this day and hour that we are living in. Do you see what God has done for us? All of this has been laid in these books for many years, and now it is time for us to receive the fruit of our labor and to rejoice in the Lord.

So I praise God that when Jesus Christ came on the scene,

everything happened exactly, word for word as the scripture said would be; and it is the same thing now. Jesus came to this earth in a simple form, riding into Jerusalem on a humble donkey which had never been ridden before, but it obeyed Him without any training, for it was ready immediately. Even so it is with any member of the body that is not yet in, they will not have to be trained or grow up into fullness; they come into a body that has already reached fullness. Therefore, their fullness has already taken place as was Israel's when they came into the land; and to their joy the houses had already been built and filled with good things, and the wells had already been dug, and the vineyards had already been planted. All they had to do was just move in and enjoy their new place. And when Jesus came riding in on a donkey, the Bible says, "The common people heard Him gladly." They were all around Him. It did not look right to the top echelon of those religious Jews, so they said, "Let this man be crucified! He is not our King!" And they even went so far as to say, "We have one king, Caesar!" thereby rejecting our Lord Jesus Christ, their real King.

Today the trump of God is sounding; for here comes the spoken Word, here comes Christ again, bringing this revelation of the marriage of the Lamb, bone of His bones and flesh of His flesh, and that is glorified flesh and bones. And this brings us back to our title, *How God Brings About the Fulfillment of His Scripture*. Some say, "Well, this is not happening, and that is not happening." You just hold on here, and be sure your spiritual eyes are opened, because sometimes He is doing something that is so simple, like Jesus the Christ riding on a little donkey into Jerusalem to claim the kingship with just common, poor people gathered all around Him and none of the hierarchy there. But it was so. It happened. And this has happened just like God said, "The trumpet shall sound and the dead shall come forth, and we shall be changed in a moment, in the twinkling of an eye." The marriage of the Lamb has happened, and we are ready to sail off to glory.

*Heavenly Father, we thank you for your Word, for the way you work, and for the things you are doing. Lord, I thank you for opening our eyes that we can see, and we thank you for letting us be a part of*

*it. O'God, as we have gone around and around the world with this message, we thank you that you gave visions when you needed to. And Lord, at a time when we were out on the field for many weeks and were not eating, out in the African wilderness, and we finally came back into town and came to a place where we were staying, as we went up to eat, my wife did not see me going, but she had a vision of the Lord Jesus Christ. And many things have taken place that was just a projection of the image of the Lord with us, even though we are not that, but He is in us, and we are in Him. Lord, you can let us see certain things to let us know that this is of a truth of God. So, Lord, I pray that you will take these words and use them for your glory, in the precious name of our Lord Jesus Christ. Amen.*

I am so excited today, and I am thanking God for the things that are going on and the way everything is moving. We could not have planned it this way. I have a picture back here, a family picture, that was taken when I was probably between eight and ten years old, a little long-haired boy, barefooted, back in the mountains. I did not know for sure what my name was, and if I did, I would not have known how to spell it. I did not know what the simple word *the* was, or any word. But here I came out of the mountains, and I told my father, "I feel like the Lord has called me to preach." And he said, "If you are (called to preach) you had better get you a necktie and some preaching license." It seemed that was all he could say at the time, so he just left it there. So here we are today, preaching the last trumpet message for the changing of our mortal bodies.

Testimony of Barbarajean Howard: Ben mentioned about what happened when we were in Zambia, Africa. Yes, we had been out in the field for many days, with very little to eat. But we came into the city where we were staying, and we had gone down to where they had a buffet area at the restaurant in the hotel. I had gotten my food and came back to the table to keep the table while Ben went to get *his* food, and suddenly everything seemed to stop moving in the room. The people who had been moving around in the restaurant, suddenly seemed as though they were not moving, and it was as though they were at a distance. But the buffet area seemed right up to me. Ben was going to get his food, but when I looked, it was not Ben,

but it was the Lord Jesus. (It was God projecting the image of His Son, thus letting us know that we are pleasing our Savior.) His head was kind of bent over, looking down, and He was walking to the buffet to get His food. I just saw the Lord Jesus. And when Ben got back to the table, I told him what I had seen; it was the humble Lord Jesus going to get His food. It was as though everything in the room stopped moving. It was as if time just stopped. And I praise the Lord for reminding me about what happened. And I praise Him for the things that He has shown us.

## ONLY THE WIFE, WHO IS THE LIVING WORD, IS BRINGING TO LIFE THE WRITTEN WORD

We appreciate the Lord, and we appreciate His blessings and how He is moving by His Holy Spirit. It is just so good to know Him in the free pardon of sin. That is good. But it is even better to know Him as the Wife of the Lamb, to be the Wife of the Lamb and know Him as our Husband. He took that title of 'Husband' only after He was married (and the marriage took place by proxy). Therefore, we are Christ the Wife of the Lamb, and He is the Lord Jesus Christ our Husband.

Today my title is, *Only the Wife, who is the Living Word, is Bringing to Life the Written Word*. We are bringing life to the written Word, and we cannot do it unless we are the living Word. Now the written Word that applies to the Wife is not living Word until the Wife, who *is* the living Word, makes it the breathing living Word by acting upon it, which causes it to get up and walk. So it takes the living Word to bring out the life of the written Word and make it live. Hence, it took the living Word to produce and change us into glorified flesh and bones.

When Christ Jesus came in the fullness of His Spirit shown in the Book of Revelation, Chapter 10, He came hid in the form of a Mighty Angel, and then we were married to Him, thus the written Word in the Book of Ephesians 5:30 came to life. For we, who are the living Word, are now bone of His bones and flesh of His flesh. Here, in Ephesians, Chapter 5, Paul referred back to Adam and Eve and how *that* creation came about, showing us the perfect pattern of God's thinking that He passed on to Adam as he said when he saw Eve in Genesis, Chapter 2, "This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man." And now *this* creation of the Lord Jesus Christ and His Christ Wife is the same; although in this day it is in the spiritual realm that we were married to our Lord Jesus Christ, whereas in Adam's day his marriage to Eve was in the natural realm. And because we were married to Him in the spiritual realm, we have become

glorified flesh and bones in the natural realm. This is just as Jesus Christ was when He walked with the two disciples on the road to Emmaus when He was seen as just a natural man. And now we are seen as just natural people by everyone except those that are part of the Lamb's Wife. And when our Lord Jesus Christ comes back to this earth, we will be with Him, His perfect Wife. He is going to be a man made of glorified flesh and bones, and people will see Him with their natural eyes. And we, the Wife, who is bone of His bones and flesh of His flesh will also be seen by the natural people at that time.

So now the Spirit of life is moving, and in that Spirit of life, we bring the written Word to life. It is as Paul spoke in the Book of 1 Corinthians, Chapter 12, when he spoke about the body of Christ and told about the gifts of the Spirit. There, he was speaking of the mystical body of Christ, a spiritual body with no flesh and bones. But we have put life into *that* Word and brought it another step, as the body of Christ has developed into the flesh and bones of the perfect man. And all of this is because we were married to our Lord Jesus. And being married to Him, we have taken on His very own attributes and are bone of His bones and flesh of His flesh, and all of this is working within us.

So we are looking at the Word of God and what it says, and we are a people that are bringing this Word off the pages of the Bible and making it a living reality among us. And the Wife can only do that which applies to Her. We have been seeing how God has been moving in His Word for quite some time, as more and more Word has been added to us each week, and the Word has become very clear to us. Like one brother said, "On the way to church I was thinking how I never have to worry if we are going to get something from the Word, because we always get a fresh meal, something that is needful, something that is useful, something that we have not seen in that light before or to that greater depth." Well, that is the living Word. That is what Jesus was and is—the living Word. And before the world was, we were predestinated in Him.

So we are part of Him because we were part of Him then, as His Wife was in Him before the world was. Just like Adam and

Eve were in God before the world was, and then God put their spirit in the body of Adam when it was created, and there was Adam and Eve within that body of Adam ("Male and female created He them and called their name Adam."), but Eve had not been manifested yet. Then the day came when Adam got lonesome, and God put him to sleep and took a rib from him and formed Eve, and then He took the feminine part of Adam's spirit and put it into the body of Eve, then there stood Eve, manifested. And I tell you, the day came when our Lord Jesus Christ got lonesome and He wanted His Wife to be manifested. That is why Christ came in the fullness of His Spirit, who John saw as a Mighty Angel in Revelation, Chapter 10. I am not talking about Jesus Christ the glorified man on the throne; but I am talking about the fullness of the Spirit of Christ that came down, and there were those masculine and feminine attributes in Christ. And when Christ came, the masculine attributes and the feminine attributes that were in the man Jesus Christ were married together 'in a people, flesh and bones.' That is why we say 'glorified flesh and bones' because that is what He is. And what He is, we are. So the very moment we were married to Jesus Christ, our glorification started; for at this time we can say we have received the second benefit, which was for us the eating up of the little book of Revelation, Chapter 10. We have been chosen to be the Wife of the Lamb, so our glorification has come into our flesh and bones; and we praise God for it.

In the message, *The Old Systems have Come to an End as Christ Comes in a New Way*, it shows where we are at and that we are living right in the middle of a new way of receiving the Christ part of Jesus Christ; for He has come and taken His abode in His Wife, and Christ is coming in a new way, which is in the form of the Wife of the Lamb. Here, I am not talking about the Lord Jesus Christ coming in a new way, but I am speaking of Christ. The Word that has been written is laid here, and the Bible says, "The letter killeth, but it is the Spirit that giveth life." So our Lord Jesus Christ saved us and washed us by His blood and took us as His own, because God made us part of the Word before the world was, and now we are married to His Son. See, we are the living Word and we do not necessarily have to read

it out of the Bible to prove what we say is the Word.

So when we are looking at the written Word only, I agree with Paul, who said, "The letter killeth." Yes, there are people that love this Word that we are preaching, and many get this through the internet on our website. But without revelation, it is a dead letter of the Word. And the dead letter of the Word does not help unless there is a people who can make it live. And that part of the Word that applies to the Wife of the Lamb, which surrounds and concerns Her in this day, is the only part that is going to live for us; and we are here to make it live. Let us pray before going any further.

*Heavenly Father, we come to you now, and we thank you for granting us another opportunity to be here and to praise you and to manifest your Word and to glorify your name. Lord, we thank you that you have made a way for us to get this message out to the Wife of your Son. And as my wife looked on the website today, so many different places in the world have been going on, especially getting these last messages. Lord, we give you all the credit. We give you all the glory. And we appreciate you, Lord. And we thank you for the body of Christ, the Wife of the Lamb, that is doing this; not one man, but we, the body of Christ, members of His body, of His flesh and of His bones, that have dedicated ourselves to this task. And, Lord, you have made everything work for the Wife of your Son. So we praise thee O' God for what you are doing. I pray that you will be with us this morning and that you will grant your great grace upon us that we may say the words that will be beneficial to the Wife of the Lamb and to any others that would be blessed by them as you have ordained, in the name of our Lord Jesus Christ. Amen.*

I will start reading in the Book of 2 Corinthians, Chapter 3. Paul really got deep into the revelation of the Spirit when he was writing this scripture. This whole chapter is very good, but I am not going to read the whole chapter today; I will only read some of it. Verse One says, "Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?" Paul is saying we do not need someone to write a letter that this person is a good person or that person is *this* or *that*. As Paul said, and so I say, "What I am preaching stands on its own." I do not need a rec-

ommendation from the headquarters of a denomination or some other religious organization to send me, because we have the mind of Christ, for we are the body of Christ, the Wife of our Lord Jesus Christ, and we have reached the stature of the fullness of Christ. And we are walking around here today expressing our Husband, the Lord Jesus Christ, and our headquarters is within us. We are here making the Word live, and it is coming to pass, and it is just exactly what God said would be.

Let us go on to Verse 2, and Paul says, "*Ye are our epistle written in our hearts, known and read of all men:*" He is saying, "You have become what we are preaching, and it does not need to be written down somewhere, because ye are the living Word. All anyone has to do is look at you, and there is what I am preaching." In other words, we, ourselves, are the Word. Verse 3, "*Forasmuch as ye are manifestly declared...*" (And in this day we are manifestly declared in glorified flesh and bones, for we are manifesting what we are saying.) So what Paul was saying, whether he knew it or not, was looking forward to this day. And his thought was that he would be one of them that would be here, because he said, "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." (Philippians 3:14) He was saying, "No, I have not obtained it, but I am pressing, and it is for me." O' what a saying by Paul, and now what he was looking for is here; and by him hearing this last trumpet message, he has received it! He could not obtain this in his day because the virgin fell away and God put the marriage on hold, but Christ brought this message to bring to pass the marriage, to pick up with the promise and fulfill it in our day. And this trumpet that Paul was blowing was picked up and now it is being blown by the Wife of the Lamb, and that gospel is going right on and doing what it was ordained to do.

Now the Wife's message is going forth by the sounding of this last trumpet message, for we have picked up the trumpet in 1 Corinthians 15:51-52 of 'Behold, I show you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the

twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed,' and we are preaching it in an end time application and bringing to pass this living Word of God. Yes, the dead are going to appear in glorified bodies and we shall be changed in a moment, in the twinkling of an eye (a very short period of time). And that change is already taking place within us today because there was a marriage. And that marriage came by proxy; for the fullness of Christ came down from heaven in the form of a Mighty Angel, and all those attributes that came from God to His Son is now given to His Wife, which makes us part of the Godhead. So that is the high calling; and we do not get a higher calling than that.

So the Word says here in Verse 3, *"Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God;"* Watch, 'written not with ink.' Here, Paul is getting the Word out of the ink realm, which is getting the Word out of the natural. This Word is not anymore in the natural. The natural letter is good, but unless the Spirit comes upon it, it only kills. And Paul was the only one that was brave enough to say in such plain language that the letter of the Word will kill. We can take 'the letter of the Word will kill' all the way back to the Book of Genesis, Chapter 2, where the tree of the knowledge of good and evil is shown. God told Adam (and at this time, Eve was still in Adam) about that tree, saying, "Of every tree of the garden thou mayest freely eat. But of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die." In other words, "The day you decide that you are going to live by knowledge instead of waiting on God and going by the Spirit, you will die." For eating of the tree of knowledge alone will kill you spiritually, and eventually it will cause the natural body to die. So the reverse is true of the tree of life which gives life to the soul; and when one eats the tree of life in this day and hour (the Wife of the Lamb's message of the last trump of God), it will bring that eternal life to the body just as it did to the soul.

Notice, some of the conditions that existed in the days of Paul

do not exist now. He dealt with conditions that were relevant in the day he lived in, and he advised the saints accordingly. But now Christ Jesus Himself has come and married His Wife, **and here She is**. And yes, She honors the Word of God, and She makes the Word live. She not only makes the written Word live, but She brings forth Word that is not even written. Hallelujah! And in Ephesians 4:13-16, the Wife is seen in all Her glory, for this is the high calling of God, the fullness of Christ. This is the rapturing group who is no longer tossed to and fro and are edifying one another in love and have reached the fullness of what we are to be. And when we reached the fullness, that is completion, perfection; and there is no further to go. So there is a people that is making this Word get up off the pages of the written Word of God and come alive and fulfill itself.

Let us continue with Verse 3, *"to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone (it does not necessarily have to be written), but in fleshy tables of the heart."* What Paul is doing, I admire him for it, I commend him for it, and I praise God for him and that apostolic office that was able to write down things that we would need to know in this day when God actually begins to bring to pass these things that Paul is writing about. For as the virgin fell, she could not go into the fullness of the blessings of all that was granted to the Wife of the Lamb. But thank God He provided fullness for us by the sounding of this last trumpet; for the Word came in the Book of 1 Thessalonians, Chapter 4, as the spiritual coming of the Lord Himself took place. For He descended from heaven with a shout, with the voice of the archangel, and with the trump of God! Christ brought this trumpet back, and it is the trumpet that is now blowing to complete all the promises of God for the Wife in this day. It is the complete plan of God for the Wife of the Lamb. Yes, Paul laid the foundation, but we did the building on it. And when natural people that are looking at natural Word look at it, it is extreme. Some preachers say, "We only do what Paul said to do." Well, that is good and fine if you do not want to go any further than the foundation. But if you want to come into the fullness that was prophesied for this end time, then you have to move

on with God. And to do that, it takes being in the Spirit of God. It takes a spiritual mentality. It takes being a spiritual person. And it takes having the faith of the Son of God to step forth and say things that the Lord would reveal that is not necessarily written in the Word, but it is true and timely.

Verse 4, *"And such trust have we through Christ to Godward: Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;"* In other words, this marriage of the Lamb is the working of God. Before He created anything, He was eternal life, all-powerful, all wisdom, all knowledge. And then in Himself, He began to think. He began to predestinate, and He began to bring into being. He brought into being the moon, the stars, the sun, the angels, and all His creation. And we were right there in the beginning of all of that. In the Book of Luke, he tells the genealogy of mankind, and he goes down through the different ones, starting with Adam, who was the son of God. Here, God was portraying the time that He would beget His only begotten Son, Jesus Christ, our Savior, Lord, Husband, and King. And this Son's purpose was in the Spirit, to connect God with man, because God is Spirit and they that worship God must worship Him in Spirit and in truth. And when God came and took His abode in His Son, who was the Word made flesh, there was a seamless transition between God's Christ and God's Son, for the fullness of Christ came into Jesus, which connected God's Spirit with the spirit of Jesus, and Jesus became the Christ. And then after crucifixion and resurrection, He is the Christ with glorified flesh and bones. So now we see God and His Son are one. And now the Son and His Wife are one. That is why we see the Wife over there (which is spiritually over here) in Revelation, Chapter 22; and the glory of God is surrounding the throne and there is one sitting on the throne, and then there is the tree of life, which is now the Lamb's Wife. And this shows all three parts of the Godhead, the completion of God's plan, as the Wife of the Lamb has become part of the Godhead.

So notice our title again, *Only the Wife, who is the Living Word, is Bringing to Life the Written Word.* Yes, it is nice to have a Bible. The Bible is one of my treasured possessions, because it is the

Word of God. Moreover, the life of God *is* there, and the life of the Word is brought out of the Word by the people that are ordained to bring it out when the time is right for it, and then God brings it to pass. And there is a people that are the living Word bringing out the life of the written Word. And Verse 6 shows this very clearly. It says, "*Who also hath made us able ministers of the new testament;*" Now keep in mind here that the New Testament was not written at this time. There were letters written by Paul and some of the other apostles, but it was quite a while down the road before these letters were put in the book we call the Bible. But the new testament was in the Spirit, leading the people and guiding them by the Spirit of Christ. Yes, Paul was writing letters, but his writings were not written as part of scripture. He wrote to the saints of Galatia and the saints of Corinth, but it was only later that the saints put these letters together. There were probably many letters written that never were put in as part of the Bible. But God allowed enough of them to be put together to form part of the Bible that we call the New Testament. And so when Paul said, "God has made us able ministers of the new testament," was he talking about getting a New Testament to read and then to minister from? No, because there was no New Testament part of the Bible at that time. And again, Paul's letters were not writings to produce a book called the New Testament, but they were included when the New Testament was formed; for God had a special purpose for Paul's writings

Notice, in the Book of Acts, Chapter 2, the gift of Holy Ghost came on the Jewish feast day of Pentecost which was about 33 A.D., and Paul came on the scene after Pentecost. At that time, the four gospels of Matthew, Mark, Luke, and John, were not even written. So here is what happened a short time later. Christ struck Paul down on the way to Damascus and gave him a gospel, for he took a spiritual rib (his message) from the side of Christ Jesus and began to speak unwritten Word, such as 'in the body of Christ there is neither Jew nor Gentile.' He brought a gospel which created a new group, for he began to tell them that they were tangled up on the rituals of the law (even though they had accepted Jesus Christ). We find in Galatians, Chapter

2, that when Paul went up to Jerusalem, he went by revelation, because God knew it was time for there to be a separation, time for something besides just the Jewish church. At first, God began to deal with Paul as the one that had a message to the Gentiles, and it was to carry as much weight as what any of the other apostles preached. And when it comes to the Wife of the Lamb, it carries more weight because he was not only the apostle to the Gentiles, but God expanded it to the children of Israel, thus creating a new man or a new group consisting of both Jew and Gentile, and both were on the same level of acceptance to be the Wife of the Lamb. And Paul might not have known all about it when he started preaching and the Jews and Gentiles alike began to come in. And watch, where was the New Testament? It did not exist, for nothing was written yet. There was not a New Testament written, but only the Old Testament was written at that time. The New Testament as we know it was not written then, but there was *living* Word. That is why Paul spoke, 'Ye are my epistles; Ye are the Word,' because that is what it was for his time period. And thank God for anointing Paul to write these letters. And now the Word for *us* only comes forth through the Wife of the Lamb as we see the scripture that is dealing with the Wife. And the Wife is the only one that can make it live, being the only one that it is for. The rest can take it and it will be a dead letter of the Word to them.

Let us continue on with Verse 6. It says, "*Who also hath made us able ministers of the new testament; not of the letter (the letter was basically the Old Testament at that time), but of the spirit: for the letter killeth, but the spirit giveth life.*" The Bible is the tree of the knowledge of good and evil. Yes, there is knowledge in the Bible, and it is wonderful knowledge if it is connected with the tree of life. The tree of knowledge was very valuable in the beginning, but not without the tree of life. God put it in the garden there for mankind to be directed by. But now we have gotten to the time where the tree of life has to have the preeminence. That is why over in Revelation, Chapter 22, the tree of knowledge is not even written about there, but only the tree of life that brings forth Her fruit, which is the Wife of the Lamb, which is the living Word.

So the tree of knowledge is written Word that one would have to study to get the knowledge. I preach to some people that cannot read at all and cannot write their name or anything of that nature. But there have been times when the Spirit of God moved upon them and they brought things and asked questions about the Word that I had never even thought about. The letter of the Word is still good, it is wonderful, but it will kill if that is all you have got. It takes the Spirit. And it takes a living people to draw that Spirit of Life from the written Word, from the part which is for them. And only we, the Wife of the Lamb, who is the living Word, can bring the life from the written Word, the part of the Word that applies to us, for we have received it by revelation. That is why we love the written Word.

Verse 6 again, *"Who also hath made us able ministers of the new testament; not of the letter, but of the spirit:"* Watch, it is of the Spirit. The letter is here. And the letter, again, I say it is good. We have quite a few books written, and when you open them and begin to read, the Holy Spirit will bring the pages to life, for that life that is in there will come right out, but you have to be the living Word for that life to connect to. Otherwise, you are reading something that is just the dead letter of the Word to you. And the letter killeth. But it is the Spirit that giveth life. Well, that is like Paul's new testament Word. As he wrote the letters, the Spirit was there to make them live. For he took what Moses said and he brought it over into a new covenant (new testament), and it became living Word. But if one was not of that seed, then they did not get the life out of it. We see the same thing when Jesus would preach the Word; the Jews would always point back, saying, "Moses said this. Moses said that." But Jesus finally told them, "My Word has no place in you." There has to be a place in you for this Word; and when there is, nothing else will satisfy your soul. This trumpet message thrills us, it brings joy unspeakable and full of glory, and it lifts us up into a heavenly place and puts us on the mountain top spiritually, because we know that we are the living Word; and the living Word creates the written Word as the Wife finds out when She reads the books.

Notice, these books that we (who are members of the body of

Christ and are married to Him by proxy and are bone of His bones and flesh of His flesh) have written, makes this Word live. When my wife reads our books, sometimes she will say, "Ben, listen to this!" And occasionally she will use Sister Carmel Hatfield's phrase that she coined, which is, "Where was I when this was being preached!" She made this statement as she was typing a message off of a cassette tape, for she was in the meeting when it was preached, but she said, "Where was I when this was preached?" The life began to come off those pages as she was in the Spirit and the words were in the Spirit, and it was just something that just blew her away. So my wife will say, "Listen to this. It does not sound like we did this." Well, we did not do it within ourselves, but it is the Spirit of Christ. Like the title says, *Only the Wife, who is the Living Word, is Bringing to Life the Written Word*. Only we can make the Word for the Wife live. We are the living Word, and we just put it down on paper. And if you are part of the Wife, the living Word, your Spirit will pull the life right out of these books and you will go forth rejoicing, dancing down the street, saying, "Praise the Lord!"

So that is the day we are living in. We see the world falling apart, and all we have to do is just look out or turn on the news. People are saying, "I have never seen the world like this. I have never lived in a time like this." No, they have not, and it is going to get worse. And it will not be made right until the millennial reign of our Lord Jesus Christ. In the Book of Ezekiel 21:27, God said through his prophet, "I will overturn, overturn, overturn, (the prophet said overturn three times; and things are being overturned right now): and it shall be no more, until He (our Lord Jesus Christ) comes whose right it is to reign." And that is the King of Glory! Revelation 19:11-16 shows our Lord Jesus Christ coming back to this earth again, and they that are with Him are clothed in fine linen, clean and white. That is the Wife of the Lamb, for He brings His Wife back to this earth with Him. Notice, He is dressed in a garment dipped in blood. But not literally dipped in blood, but this shows He is a warrior. So *He* does the fighting; but the Wife, She is in fine linen, clean and white, so She does not fight. The Husband comes with angels

with flaming fire, and that is when the great battle of Armageddon is in process, but our King ends it with a great victory.

So now we are the living Word or we cannot be then. We were with Him before the foundation of the world or we cannot be with Him now. So we are the Wife of the Lamb, and we were married to Him by proxy. We are the one body that He came to, shown in Revelation, Chapter 10. So starting with Adam and Eve, all the way through, we see the masculine and feminine parts of God. And everything that is good about a man was in God to begin with, and everything that is good about a woman was in God to begin with. And now He has put these attributes into Christ the Wife and is manifesting them, and now we are the manifested glorified Wife of the Lamb. And the Wife has the gospel, for She is making the Word come alive, She is making it live. **There are books now for the Wife of the Lamb. And She has the Spirit to draw the Spirit right out of these books.** All the members of the body of Christ (the Wife) have the same Spirit that wrote these books. So the Spirit comes right out of these books and we are thrilled by these writings, and we are rejoicing in the Lord and are shouting the victory and are saying, "This is real! We are at the end time, and we are married, and our Husband has given us all things. He has given us a house filled with good things." Amen! That is what the Word is, 'a house filled with good things'—vineyards we did not have to plant, houses we did not have to build. In other words, it is a finished work. He said, "Rejoice! Your warfare is over!" Hallelujah! We are not fighting. We are rejoicing in the Lord! The Wife brings the Word to life and She makes it live. Yes, the Wife of the Lamb is the living Word who brings the life out of the written Word, for She makes the written Word live.

In closing out, I want to tell a story about a little boy and a little girl that were invited to a birthday party (for I am talking about bringing the written Word to life). They went to the party, and after they got back home, the mother asked, "Did you all have a good time at the party? What did you have to eat?" And the little girl said, "Oh, yes! We had ice cream. We had cake. We had candy. And we played games!" And she began to tell her mother all about it, in details to the point where

it made you think, "I would like to have been there and got in on that!" But the little boy said, "Oh, they had some ice cream there and some candy and stuff. Just the normal stuff." He spoke as though it meant nothing to him. In other words, he was not making what he had been through live. He was just giving an account of it. Well, we are not just giving an account; we are making it live. We are making it come to life! And we smile, we rejoice, we shout, and sometimes we get to feeling like we need to tie a cement block to our leg to hold us on the ground. Why? Because the Word is living. We were the living Word to begin with, and we are bringing the life of that written Word out and right into us.

Now I did not know what I was going to preach this morning, but I told my wife, "When you start reading the Word in these books, the life just flows off the pages into you." Well, it does not do that unless we are part of it. We can say, "Yeah, there are some pretty good things in there. It could be right. It could be wrong. Who knows? Everyone has their own thoughts about it." Well, let them have their own thoughts. But we are not going by someone's thoughts. We were in God's thoughts to begin with, and He manifested us and made us part of the living Word. He put us in His Son before the world was; so we can say, "When He was crucified, I was crucified with Him. When He arose, I arose with Him." And now we are married to Him and are in a heavenly place, in the realm of the glorified flesh and bones, having the glory of God, and the light of God is springing forth through us.

So now we are the living Word and are able to bring the life out of the written Word, bring the Spirit out of it and make it a spiritual Word. So the books that we have written, I call them the spiritual Word to those that they are for. To other people, they are just written Word, they are just something that someone is presenting which is just their thoughts. Some people may say, "Well, everyone has their own thoughts; some of it is probably right and some wrong." Well, they are not part of it. If you are part of it, when you hear it or read it, your heart will burn within you. Amen.

*Heavenly Father, we come praising you and thanking you for the*

*Word of God, for the blessings of God. We thank you that you are the same yesterday, today, and forever. And thank you, Lord, for your servant Paul who laid this in for us and let us see that we are the living Word and that we are able to bring the life out of the written Word. Christ is life, "I come that they might have life and have it more abundantly," and that is the Spirit and the Word of God. And, Lord, we thank you today for this Word; and as it goes forth, may you take it and use it for your glory, we ask this in the precious name of our Lord Jesus Christ. Amen.*



## WE HAVE RECEIVED THE KINGDOM THAT CANNOT BE MOVED

The King knows just what the Queen needs and when She needs it, so He sends a message accordingly. And we praise Him for sending this trump of God message, which is just what we need. It is so good to be here today to worship God the Father and to honor His Son, King Jesus Christ, in Spirit and in truth. The Bible says, "They that worship God must worship Him in Spirit and in truth," and this applies also to His Son; and both the Father and the Son receive the worship because it is in Spirit and in truth. And now we can see a perfect connection spiritually with God, His Son, and His Son's Wife in the new body.

So God, who is Spirit, met us halfway; for through the miracle of the virgin birth, the Word became flesh. And when Jesus the carpenter reached the age of thirty, He was baptized of John and Christ came into Him without measure, making Him Jesus the Christ, which was God's way of taking on flesh and bones through His Son. Then through our marriage to God's Son, Jesus Christ, we become the Christ manifested in flesh, meaning we become bone of His bones and flesh of His flesh; for after the resurrection of Jesus Christ, He had glorified flesh and bones. Therefore, we cannot say the new body is just fleshly, and we cannot say it is just spiritual, for now the body is glorified flesh and bones because that is what Jesus Christ became. Moreover, since He is glorified flesh and bones, at our marriage to God's Son (which has taken place by a proxy marriage that started the process of becoming bone of His bones and flesh of His flesh), we now possess the fullness of Christ Jesus. And this spiritual miracle brought the attributes of Jesus Christ into us. And now His Wife is expressing the feminine attributes as the Lamb's lovely Wife, as our spirit and Christ became one in marriage, and now the Wife is showing forth our Lord Jesus Christ in His physical absence until we, His Christ Wife, see Him face to face in the rapture. Now that is what we mean by

a proxy marriage. For we are the same as He is—glorified flesh and bones; for we are members of His body, of His flesh, and of His bones. And being part of His body, of His flesh and of His bones, only applies to His Wife. (Ephesians 5:30-32) We have now equalized with our Lord, Husband, and King in the sense of us being the Wife of the Lamb and part of the Godhead.

So everything that was in God at the beginning, He has put within His Son, and the Son put within us (His Wife) all that the Queen is to be as His Wife, for He has given Her a place as a member of the Godhead. Keep in mind here that the Wife members include both the living and those that went by the way of the grave. According to 1 Corinthians 15:51-52, God sent them down to earth to hear this last trumpet of God message and be united with the part of the Wife that is still living in this time of 'a moment, in the twinkling of an eye' as we all become glorified flesh and bones for our rapture.

In the Book of 2 Corinthians, Chapter 5, Paul gave us insight about the spiritual bodies, for he called them 'houses (tabernacles) not made by hands.' Now a spiritual body is not glorified flesh and bones. So the spiritual part of man has to *take on* the flesh and bones, otherwise they would be just spirit. God did not want us to be just spirits because He has the angels, and the angels are spirits. But He wanted humans to be flesh and bones, to become glorified so that they would be like His Son.

In Revelation, Chapter 21, God, who is Spirit, comes down to earth, for He made this earth His home. The revelation of this is so wonderfully brought out in depth in our message, *We Welcome the Father Back Home Again*, which shows what God had in mind to begin with, which was to live on earth with mankind. We can see by revelation that everything with God back before the foundation of the world *is* as it is now; for it is as though it is just happening. He is an *is* God. The Word of God says in the Book of Revelation 1:4, 'the God which *is*, and which was, and which is to come.' Notice the Word puts *is* first; that is how God could see us with Him before the foundation of the world as the Wife of the Lamb. And that is why He could make us part of His Son; it was by creating us from the same special part of the Word that He made His Son from. That is why Paul said

that we become bone of His bones and flesh of His flesh. And now with this happening, there is no more conflict, for it is all the same thing because we were part of Him to begin with. And since we were, God put our names in the Book of Life before the world was. He planned out everything, and He gave us a kingdom, which is a spiritual kingdom within this world.

When Jesus Christ was here in His earthly ministry, He talked about the world and the things of the world, and He said to His disciples, "You are in the world, but you are not of the world." He even said, "You will see the angels descending on the Son of man 'which is in heaven,'" showing He was in a different realm; and He has put *us* in a different realm. He has given us a kingdom, and it is a special kingdom. He is our King; He is our Husband, and He made us His Wife. So we are the same, for we are one. The Word of God says in Ephesians, Chapter 5, "Marriage is a great mystery." Yes, to those that are not part of it, it is; and it was to us also. But it is no longer a mystery to us because what was back there with God before the foundation of the world has come into play. And when it was back there before the foundation of the world, before He ever created any angels or anything, it was in the thoughts (logos) of God. He thought it all out, and He started it. Even in the prehistorical age, all of that worked out; for here is where He tried that great angel Lucifer who was perfect in his ways. But when God tried him, iniquity was found in him, and Lucifer lost his name which meant light bringer, and his name became Satan, the devil, meaning adversary against God. And all the way through, things have happened just as God foresaw. And we do not need to go back and get in the mind of God, for this which we now see and hear *is* the mind of God manifesting itself in the Wife of the Lamb.

We can read the Bible, and we can see what God had in mind to begin with. And in Paul's day, there was no one that could tell us about these things of God like Paul did. In a recent message, *Born in Freedom to Live in Freedom*, we brought in about Hagar and her son, Ishmael, who was born after the flesh, and about Sarah and her son, Isaac, who was born of the promise of God. And Paul said of Isaac, "He was the promised son in

the natural, but Christ is our Isaac." But what God had in mind was to lay that down in His Word as a pattern, and He just plays it out. And when we investigate the mind of God, we see how it all works. Yes, it is written for all to see, but the life of that Word is only given by revelation.

Sometime back I got a letter from a man in Manitoba, Canada that had read our book, *The Interpreted Book of Revelation*, and everything he had to say about it was good. And he said concerning the way Israel camped, which is shown in the Book of Numbers, Chapter 2, "I have never heard anyone bring that out before. In reading the Bible, we can see what God had in His mind concerning eternity." So when we get into Revelation, Chapter 21, we see how Israel camped, and the gates and the wall, which is all spiritual. So when the Father comes back home again, He magnifies everything that He has redeemed. See, that is His mind, for He shows what He had in His mind way back before the world was; for He was dropping little nuggets in, little footprints along the way. And as we follow God's Word and see how God does things, we can see in this end time there is the Lamb's Wife who is dressed in fine linen, clean and white, which is the righteousness of saints. (Revelation 19:7-8)

In the Book of Genesis, Chapter 3, God gave His children, Adam and Eve, a trial. And instead of keeping God's Word, "Thou shall not eat of the tree of the knowledge of good and evil, for in the day that thou eatest thereof, thou shalt surely die," they disobeyed God and partook of the tree of knowledge without it being connected to the tree of life. And instead of God killing them outright and taking them home right then, He showed mercy upon them, for He slew a lamb in their stead. Well, this was showing in type our Lord Jesus Christ, the real Lamb of God, being slain at Calvary for our sins to set us free. And because of what happened in the Garden of Eden with Adam and Eve, our first birth was just a natural birth, and it did not give us eternal life. But that was all in the plan of God; it did not just happen haphazardly. There is nothing in God haphazard, for everything that God does is in His careful planning, and He reveals it to us. That is why you hear me speak

oftentimes (and I do not regret speaking oftentimes about it) that it takes a revelation. Because God lays His plan in the written Word, and then He gives to us revelation, while others take the Word of God and quote the scriptures and formulate and follow a certain program, and many times it looks so good. But now God is shaking all of that, for He is shaking everything. But there is a kingdom that cannot be moved. And that is what He predestinated before the world was.

Notice, all this negativity in the outer realm, it works that way to try us, but it makes us love God more, and it makes us appreciate revelation more, and it makes us know that we know that we know that we have revelation. And when we have revelation, we are not believing it today, and then tomorrow we believe something else, and the next day we go another way, because that opens the door for uncertainty. That is how Satan made himself a church (which is the denominational and religious systems), and they are led by his spirit of iniquity, and he has used the tree of knowledge to build it on. But Paul (Oh, I like Paul, and I am amazed at his boldness sometimes!), I appreciate him telling us, "The letter of the Word will only do one thing, it will kill; but it takes the Spirit of Christ to make it live." (2 Corinthians 3:6)

So we see the tree of life and the tree of knowledge, and that same spirit of iniquity that was way back in the eons of time is up here now, and it is impersonating the Spirit of Christ. And the only ones that can really see the difference are those that God ordained to see. Jesus said, "Blessed are your eyes, for they see. Blessed are your ears, for they hear." And He said, "I am giving you a kingdom that cannot be moved." Now to be in that kingdom that cannot be moved, we are only in this kingdom by revelation.

In the Book of Matthew, Chapter 16, Jesus asked His disciples, "Who do men say that I the Son of man am?" And notice, 'the Son of man,' that is the earthly man. And the different apostles said, "Some people say you are John, and some say you are one of the old prophets raised from the dead." And Jesus said, "But who do *you* say that I am?" And Peter said, "Thou art the Christ, the Son of the living God." Now watch. The difference

here is there was revelation that came forth from the Father. And to show you that, we see Jesus' response to what Peter said by saying, "Blessed art thou Simon Barjona, for flesh and blood has not revealed this," ('you would not have known this had not my Father in heaven revealed it'). And many of these things today, we would not know them unless the heavenly Father revealed them through His Son and on down to us, His Wife, and then we know where we stand.

So concerning this revelation of 'who Jesus Christ is,' which Peter was given, Jesus said, "Upon this rock (the revelation of who He was and is) I will build my church (meaning, called out ones)." And these are the ones that will stand and move by revelation. Notice, the law does not do that. And thanks be to God, He gave us a message just recently called, *The Authorizing Voice, Then and Now*, which is a chapter in our book, *God's Secrets are Made Known at the Spring of the Day*, where we showed how Paul had the authorizing voice in his day to take out the Law of Moses. For he showed the Jews, there in the Book of Hebrews, how all the law fit and what it was pointing to. And unless you get what it is pointing to, the law has no value. These rituals, and the Holy of Holies, and all of that, he showed all of those things were in Christ. And when the virgin fell away, shown in 2 Corinthians 11:2-3, Paul put the virgin under the church age law, and that is where they stayed until the sounding of this last trumpet (the authorizing voice in this day) took it out and we were set free once again to serve God as before there was ever a law made.

So when we get the revelation and our vision is right, we know that this is all in Christ. And that is what it is today. We are Christ the Wife, for God let us share the Christ part of the name of His Son. So we are the only ones that are Christ the Wife, and our Lord Jesus Christ is the only one that is the Lamb of God. And these identities are personal to the Lamb and His Wife. No one else can say they are the Lamb of God. He is the one that God was pointing to back in the Garden of Eden, and He is the one that Moses was pointing to when God gave him instruction to tell the people to kill a lamb and offer the blood. And He is the one that God was pointing to when the high

priest went into the Holy of Holies and offered the blood on the mercy seat for the people's sins, for that signified the Holy Ghost. And when the Holy Ghost came on the day of Pentecost, shown in the Book of Acts, Chapter 2, the Shekinah glory began to fall, the revelation began to come, and it is all built in there as the kingdom that cannot be moved.

When we look back in time, we see how God has let us in on His plan, for He has opened His heart to us, and He has made us part of Him. That is why we know these things of God that we are speaking about in this message; and therefore we are not in darkness. In Paul's day, he had begun to tell the virgin about the very things that we are preaching about in this day. And Paul said, "It is like I am looking through a glass darkly." And as we have been built on the foundation that Paul laid, now everything is just as clear as crystal, for there is nothing hid, but it is all the mind of God. And because we are the Wife of the Lamb, the marriage is no longer a mystery, for now we are the glorified Wife in flesh and bones (Ephesians 5:30-32 and 4:13-16) because He had all of this in His mind from the beginning.

Now, more than ever, we can see what God had in mind from the beginning. He has been reflecting His plan throughout the ages, and now we clearly see the picture that God had in mind all along as He unfolded His plan here at the end time. And all these things that are taking place in our day are wonderful to see. So we were in Him before the world was, and we are just doing today what we were doing back there in the mind of God before the world was. I was happy back then. I was glorifying God back then. I was praising God back then before the world was. So the things that were in God back then, are now playing themselves out where we can see them, and there are no surprises; it is working perfectly just like one, two, three.

Today we see there has been a great falling away in the denominational realm. First they fell away from the Spirit of God when they organized and made a denomination, failing to go on with the Spirit and truth of God's Word. Moreover, they then fell away from the tree of knowledge (the written Word of God). As long as they honored the tree of knowledge, God hon-

ored them to a certain degree, because they kept the moral laws that God set in His Word. Read in the Book of Romans, Chapter One; it is showing there by the tree of knowledge God's ways concerning the moral conduct of the human race. But they have left the tree of knowledge. Therefore, they could not have the tree of life. And now they are on their own, and they have gone in the perverted ways of the devil. And that is what the devil, the spirit of antichrist, likes; and he leads them because they have left God's ways. As long as we are staying with God's plan, God's working, the antichrist cannot touch us. But God made it so that we would have certain trials, and when we do, we say, "I am going God's way." And the Lord gets us to the place where nothing matters except the will of God. When we come to a mountain that looks hard to climb, we are reminded of the song, "That's no mountain for a climber." Experienced climbers will pick the roughest mountain they can find to climb. That is what they love—to climb the highest mountain that not many others have climbed. But there is no trial that can beset us, and there is no sin that can beset us. Nothing can beset us because we are in the mind of God. We are in the Spirit of God. We are in the program of God. And God's mind is being manifested, and that is where we are right here and now—just as He saw us before the world was. That is why He put our names in the Book of Life before we were ever born. Before the foundation of the world, He said, "This one is mine!"

Notice, this is shown in the Book of Romans, Chapter 9, where there were two sons, Esau and Jacob. The Bible says neither one of them had done any good or evil, but before they were ever born, God said, "Jacob have I loved and Esau have I hated." Not that He originally set out to hate Esau; He gave Esau many great things, and his seed is part of the Middle East now. But the point is, He saw what each one would do before the world was. Jacob had revelation; he sought God, and God led him. And that is where the twelve tribes of Israel started. So all of these things make such a beautiful, beautiful picture; and we cannot help but be encouraged. We cannot help but rejoice when we know where we are at; for we are in the mind of God, the plan of God. We are in what He had in His mind then,

but now He has materialized His plan. His thoughts have materialized, and that is what we are, the logos of God, and that is eternal life.

In the Book of 1 John 1:1-2, John spoke of the Word of Life, for he said, "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested and we have seen it and bear witness and show unto you that eternal life, which was with the Father, and was manifested unto us;)" That was the Word of eternal life, and we can say as much today and even more so because we are zeroing it in on the Wife of the Lamb. All the other saints of God are precious and we glorify and praise God for them, for they are part of God's spiritual family. But we are the Wife, and we have that special place because we have become bone of the bones and flesh of the flesh of God's Son; and after the millennial reign, the Father comes down to take His abode with the Lamb and His Wife and the rest of His family, as He blessed us all in the earth.

So as Jesus Christ has now taken His Wife, He gives Her a new name, Christ the Wife, and He does not share this name with anyone else. And the redeemed of all ages rejoice in the name of Jesus Christ, who is the Lamb of God. But only the Wife is named Christ the Wife. And we, who are hearing this last trumpet message, know that we know that we are the Wife of the Lamb. And when we by revelation go back before the world was and investigate the mind of God, then we know for sure that this revelation is not given to us if we are not the Wife of the Lamb. For this is that special part of the Word that is measured out (16 foot).

Our precious Paul started this revelation when he introduced a virgin, for he said in 2 Corinthians 11:2, "For I am jealous over you with godly jealousy, for I have espoused you to one Husband, that I may present you as a chaste virgin to Christ." But after the espousal (engagement), the virgin fell from her purity and the marriage was postponed, and Paul's part was finished. But the sounding of this last trumpet has picked up where Paul stopped, and now the presenting in marriage has taken place.

So when Christ came in Revelation, Chapter 10, His purpose was to take a Wife for our Lord Jesus Christ. And now He has accomplished this by a proxy marriage, for He has taken a Wife, thus making the body of Christ Jesus in flesh and bones in the earth, the Wife of the Lamb. I am not talking about Jesus' body. I want to be sure to make that clear because I have had questions on that—"How are we going to become Jesus?" One time a lady that my wife met at the post office asked my wife what she was mailing overseas in all the boxes, and my wife told her she was mailing out our book, *The Interpreted Book of Revelation*. So she asked for one, and my wife gave her one. Then later she came and asked us for some more books. She said that it was the greatest thing that she had ever read and that the people were rejoicing over it, and they were meeting together just to study the book. But the pastor came in to sit in on their study, wondering what was going on, and they happened to be in Chapter 10 of the Book of Revelation where I was talking about the Mighty Angel expressing Christ. It was Christ coming down and John was seeing Him as the Mighty Angel. But the pastor said, "Wait a minute. Stop this study right now. I have something to say here. Jesus Christ is not an angel. Jesus is a human being. And Jesus is going to come back. And Jesus is going to sit on the throne. So this man is so wrong when he is saying that Jesus has already come." I did not say one word there about Jesus coming back. It is not Jesus; it is the Christ. And Christ existed ages before Jesus was ever born. Christ was back there in eternity with the Almighty and was that same anointing that God sent as an agent to Jesus making Him Jesus the Christ. And now in God's plan, He put the Spirit of His Son into us, His children. But to the Wife, we were part of the Word that Jesus Christ was created from, making us bone of His bones and flesh of His flesh by our proxy marriage to Jesus Christ. And all of this was in the Father from the beginning.

So when God created Adam and Eve, first He created them in the spirit, male and female, the male attributes and the female attributes, and put them all in one body. And Adam was just as happy as he could be for a good while there, but then he began to see that everything had a mate, and he got lonesome.

We can compare that with when Jesus got lonesome. In God's plan, Jesus Christ as the Lamb of God opened the Book of Redemption (shown in Revelation, Chapter 5), and He saw that His Wife was in there, so He sent the Spirit of Christ down, shown in the form of a Mighty Angel, clothed in a cloud, and a rainbow was upon His head, and His face was as it were the sun, and His feet as pillars of fire, showing that this was Christ Jesus hid from all but the elected. He came in secret and married His Wife and here we are; we have become Christ the Wife of the Lamb.

So when we came into this plan, we came to a kingdom that cannot be moved. Now notice, we are part of God and we know the Word of God and we know the will of God and we know that God has already taken care of everything that needed to be done. He gave us our job, and that is to glorify Jesus Christ as His beautiful Wife. When He looks down, He sees a beautiful Wife of many members. And that feminine part now has begun to express itself as well as the masculine part. The feminine part expresses Her Husband to the point that we have reached the fullness of Christ, for we have the knowledge of the Son of God and are no longer tossed to and fro. He has fixed everything for us, and we have come into the place that He prepared for us before the world was. He has received us, and we are in our place, and oh, it is a beautiful place, and it cannot be moved no matter which way things go out there in the world.

This nation, the United States of America, has been a great nation, and God has gotten honor from the things that have happened. He received honor by the old-timers, the old wagon train people going west, for they talked about the Bible, and as they had their Sunday meetings on the journey, they might not have known a lot of things that we know now because they lived in another age; but they had that tree of knowledge (the written Word). And the Word of knowledge sustained them because from time to time God gave them to eat of the tree of life. But now the tree of life is blooming, as She is producing twelve manners of fruits. Amen! And the leaves are for the healing of the nations.

God let us see the fullness of His plan in Revelation, Chapters 21 and 22, for He picked us up and put us in His mind. That is what He was seeing before the world was, and all the rest of the Bible points to that all the way back. That is why I said that Paul said some amazing things and bold things. He talked about the Holy of Holies and said, "That was signifying the Holy Ghost." And he began to tell the Jews many different things about it. But he took that Old Testament law apart piece by piece and showed them that what the law was pointing to is fulfilled in Jesus Christ. He took that law out so that those that were part of the virgin to be married to the Lord Jesus Christ could go free. But the virgin fell, and Paul made a survival law, and he put certain rules in that law that the virgin had to do, which was for survival purposes after they fell to the point that the marriage could not take place. So they could not receive their glorified bodies then, but they had to go by the way of death to be brought back in this last day with glorified bodies to join 'we which are alive and have remained' who received glorified bodies without ever having to die. For we are being changed into glorification while yet living and will join the resurrected members of the Wife, and together we are caught away with our Husband. So the church age law was in effect until the virgin got through the seven church ages. Then God took that law out by *this* authorizing voice in this day, and He put us right back under leadership just like it was before the fall of the virgin took place and before there was ever a church age or a church age law. But now this last trump of God has not only taken out the church age law, but it has brought a message that has gotten us married to God's Son, the Lord Jesus Christ; and now we are the Wife of the Lamb.

See, what Paul was doing in the Book of Hebrews was telling Israel a great truth about what happened long ago that would point them back to a time like in the days of Abraham and Melchizedek as they moved in the plan of God by faith, which was before there was ever a law. When the law came, it was just to keep their conscience awake, alive, until the real seed came, which was the Lord Jesus Christ. And when He came, what did they do? They crucified Him.

Oh, I love that story that tells us about the time that Jesus Christ came into Jerusalem on a little donkey, how those high-ups, the hierarchy of the church there, said, "The King is going to come one of these days, and He is going to have a kingdom, and He is going to put down the Romans." But what happened? Here came a man not dressed like a priest, not dressed as they imagined a king would be dressed, riding a little donkey that had never been ridden on before. And there were people there that the Spirit of God moved upon in such a way that they began to pull the branches off the trees and laid them down to give honor to the King, and they took their coats off and laid them down in the road for the donkey to walk on. That was a people that God let the Spirit fall on to bear witness that this truly was the King! Hallelujah!

Now in this day and hour, we are bearing witness of this trump of God message that has come, which we have received by revelation, and this happened at the second leg of the coming of Christ as seen in Revelation, Chapter 10. And God gave us all these things that have taken place in His plan in getting us up to *this* place, for we can see it in the mind of God. And now He has picked us up and set us in Revelation, Chapter 22, and we are now seen as the tree of life, bearing twelve manners of fruits.

Sometime back I said something while ministering that someone thought was a misstatement, and I could have even thought the same. I said, "Now over there is over here," for we are seeing these things in the city by revelational understanding. Then seeing all of that over there means we have already entered into eternity, and the promises of God are falling upon us like rain. Praise God!

So I was going to read something today, but I got started preaching without even reading scripture. But I want to bring in 'there is a kingdom that cannot be moved.' So we will title this message, *We Have Received the Kingdom that Cannot be Moved*. Now it is not 'cannot be shaken,' but 'cannot be moved,' because there is shaking all around, but any shaking that comes to us is only to show us that the shaking does not move us. No shaking can move us. No shaking can change our direction.

No shaking can change our thinking because we have the mind of Christ, and it is a sound mind. We are in a kingdom, and it must be understood that we have come through this long journey into this fullness of Christ, and we are now the Wife of the Lamb. He gave us His mind when He showed us that we have arrived at home. He showed us what we are, and He said, "You are in a kingdom that cannot be moved."

Now let us get that. It is in Hebrews 12:28. Remember a few weeks back, I preached the message, *The Shaking of All Things Is Taking Place as Is Noted in the Scriptures*, which showed us how the world is now being shaken, and everyone will do what they are supposed to do. But then there is a kingdom that cannot be moved. Verse 28 says, "*Wherefore we receiving a kingdom which cannot be moved, let us have grace (that is great grace too), whereby we may serve God acceptably with reverence and godly fear:*" 'The Word whose time has come to be fulfilled' is brought into being by God's timeclock, and nothing can move it, nothing can change it. That is why I know by revelation that we are taking on glorified flesh and bones and that we are to be caught up to Him while the great tribulation is going on. But the clock will keep ticking, and at the beginning of the 70th Week of Daniel, it will set in motion the two prophets, the two witnesses, which are the two olive trees and the two candlesticks, standing before God in the earth, shown in Revelation, Chapter 11, and they will prophesy to the nation of Israel during this time. These have power to shut heaven that it rain not in the days of their prophecy, and they have power over the waters to turn them to blood and to smite the earth with all plagues as often as they will. Then after the two prophets, God's timeclock keeps ticking, for in the middle of that 70th week, it will set in motion 144,000 Jews. And God is going to send His Spirit to earth, and the earth is going to be lightened with the glory of God for a purpose, and the 144,000 Jews will go forth preaching the everlasting gospel, which is shown in the Book of Revelation, Chapters 14 and 18. And they will say, "Fear God and give glory to Him; for the hour of His judgment is come! If any man worship the beast and his image and receive his mark in his forehead or in his hand, the same shall drink of the wine of the wrath of God." They will

preach a message, and there will be a people, a natural people, that will hear what they are saying, and they will rally to it, and some of them will be reserved to go into the millennial reign as natural people. And there will be others that will make their stand against that antichrist system and will give their lives, for they loved not their lives unto death. (Revelation, Chapters 7 and 12)

I am telling you, the hands of God's clock is moving down to that part, and we are in His mind and we can see all of these things, and we know that we know that *our* time is now! Not next year, and not two years from now, but our time is now. And how long it will play out, that is for God's clock as it tick, ticks on down. That is why we have to be in that one doctrine. And someone asked me, "What do you mean by one doctrine?" Well, the one doctrine, the only one that counts, is this: When they asked Jesus, "What is your doctrine?" meaning "What is your plan?" He said, "I do nothing until the Father shows me." See, that is what it is; it is what the Father shows us. And we see in His mind what is to be, but He shows us when to act upon this particular part of the scripture, and He shows us what to do as individuals and as the body of Christ each and every day. The Bible says, "This is the day that the Lord has made." Every day is a new day. When the sun comes up, there is a new beginning, for God's secrets are made known (when?) at the spring of the day. And that new day has sprung! And we are in it, and God's secrets have been made known to us, and we are in a kingdom that cannot be moved; and we do not fear, we do not get shook up, for we have grace in our hearts and we are as happy as we can be, and there is nothing that can move us, and there is nothing that can separate us because we are the Wife of the Lamb. The Wife of the Lamb cannot be separated; and although She is many members, She has one mind, the mind of Christ.

Notice, we have the mind of Christ, yet we have our individual mind to work as an individual, yet everything works together, and never anything that would be contrary to what the mind of Christ is. And how do we know the mind of Christ? He said the trumpet would sound, and by this sounding, we would have the mind of Christ. But as far as our individual

work, our individual part that we are to play in this, we will know by our own mind what part to play, and it all proceeds from the mind of Christ. And we have the one doctrine; that is why the trumpet is sounding, and that is why the leadership. That is why He opened His mind up, opened the plan up. The mind of Christ says, "We have a kingdom that cannot be moved, and we cannot be tossed to and fro." So when something says, "Let us go over here and do *this*," or "Let us go over there and do *that*," or "Why are we not doing *this*?" or "Why do we not do like the other churches?" It is because we are not of that kingdom. And we are not led by that spirit because that is a false (antichrist) spirit. We are the Wife of the Lamb who has been given a new name as Christ the Wife, and He did not call anyone else His Christ Wife. Right here at the end time, we are that! Hallelujah! And how could we not be the most rejoicing people in the world? Rejoice! Rejoice! Rejoice! "Let us be glad and rejoice!" Now why are we glad and rejoicing? Because He has made us the Wife of the Lamb and has given us great grace. And being His Wife, we do not get careless. We do not say, "Well, I am the Wife of the Lamb. I am sealed. It does not make any difference what I do. I am born again." No! We say, "This body is the temple of the Lord. He lives within. And I want to just please Him because He gives me pleasures that are unknown, pleasures that cannot be calculated." Because we are in the body here, we are part of it, we have the mind of Christ, and there is no calling any higher than being the Wife of the Lamb.

*Heavenly Father, we thank you for your love, for your goodness, and for your great grace that you have bestowed upon us. And we praise you for all of these good things. You have given us a house full of good things. You have given us vineyards that we did not have to plant. You have given us wells that we did not have to dig. And, Lord, you sent your hornets and ran all the enemies off so that we could have a kingdom that is not moved, so that we could have great grace, so that we could have freedom, 'born in freedom and living in freedom.' O' God, we praise you! May this message go forth and bless those that you have ordained. And may you have your way. And may revelation be abundant to all who hear. In the name of our Lord Jesus Christ, we pray. Amen.*

## KNOWN UNTO GOD AND FINISHED ARE ALL HIS WORKS FROM THE BEGINNING

Today I want to begin our reading from the Book of Acts, Chapter 15. And we are going to title this message, *Known unto God and Finished are All His Works from the Beginning*. So we are looking at something that is amazing when we read in the Book of Revelation, Chapters 21 and 22, and see all the details of the holy city, New Jerusalem. And now we can see all the way into eternity. And then when we look backwards, we can see all the way into the prehistorical world where there were big animals (dinosaurs) and cavemen on the earth. The cavemen were not the sons of God, neither were they part of Adam's creation (or the new age); but when God created a kingdom for Adam, He gave Adam an animal kingdom and included in this creation a creature called the serpent, which was much like the cavemen of the previous age. And although the serpent was a beast of the field, he served as Adam's helper and could talk and reason and make plans. (Genesis 3:1)

The human race started when God made a man from the dust of the earth (Adam). He was the first son of God. (Luke 3:38) Then He took a rib from Adam's side and created a woman (Eve). And so the human race began at this point with God's son, Adam, and his wife, Eve. They were God's first son and daughter. Notice, they were not of the same order of creation as the serpent, who was a beast of the field like all the other animals. And the serpent was never called a son of God. The serpent could function in many ways as Adam did, but only in the carnal realm and never in a revelational realm, as he was not created to have fellowship with God as Adam was. But the serpent did listen to another spirit, which was the devil, who enticed him to go to Adam's wife, Eve, and entice her to eat of the only tree he could eat of, which was the tree of knowledge. And when God asked Eve about what she had done, her answer was, "The serpent beguiled me, and I did eat." Then she gave unto Adam, and he did eat. The story of the fall is told in detail in our book, *The Trail of the Serpent*, which can be downloaded from our website.

So there in Adam's Eden is where mankind was made a living soul. And from that time forward our responsibility to God began as a living soul that would have to give an account to God for our actions. Therefore, what happened **back before then**, before God made mankind a living soul, was and is as the animal kingdom, who is without soul or mentality to discern right from wrong. I thank God that we know about this; for it is a part of the knowledge of God. It was one phase of God's plan; and it was made known to us. But we are in another phase of God's plan, and it is important to us. And now as we look forward to the millennium, we see in God's plan the great wisdom of God.

Sometime back I preached a message called, *Now Over There is Here*, which is a chapter in our book, *The She Part of Christ is the Wife of the Lamb in All Her Glory*, showing that we are in the mind of God, for He made us part of Him. And everything He saw is working out perfectly, and it is going exactly like it is supposed to. Moreover, there are no surprises to God, and there are very little surprises to us when it comes to what is to happen next in the realm of what God had in His mind before the world was. But praise God, He has certain things hid in Himself that He reveals to us on a daily basis whenever He wants us to move a certain way or do a certain thing; and that is the present-tense doctrine that Jesus Christ spoke of. When the Jews asked Him, "What is your doctrine?" He said, "I do nothing until the Father shows me." And we thank God for His love, goodness, and His great grace that He has put upon us, and for the mercy that He has shown us that has made us what we are. It feels good to know the Father has shared His mind, His thinking, His plan with us. And it is all so plain to see through the Word of God. And it is all so wonderful. So let us pray before reading.

*Heavenly Father, we thank you for another privilege to come to you, for we come praising you and thanking you for your love, your goodness and for your mercy, and for the great grace that you have put upon us. O' God, we thank you that you made us part of this. And we could say, "Why me, Lord?" But we are not going to say that. We are so happy that it 'was us,' the Wife of thy Son, and it was each*

*one of us. I have heard people say, "There are much better people than I am that God could have gotten." But He got the one He wanted, see. And if He got the one that He wanted, then He got the best there is. That is the way God does things. Lord, I thank you for that. And I pray that you will bless us in the preaching of your Word, and that you will be glorified thereby. In the wonderful name of our Lord Jesus Christ, we pray. Amen.*

My starting scripture is Acts 15:18, and I want you to notice the reading of it very carefully. It says, "*Known unto God...*" Think about that, "*Known unto God.*" So there are no surprises in God's plan. He knew everything from the beginning of this great plan. So now we can see what is going to happen in the Middle East, as we have shown the revelation of God's workings in our books, *The Great Shaking in the Land of Israel, God's Working Before and After Ezekiel Chapters 38 and 39*, and *How God Brings About the Fulfillment of His Scripture*. And we can also see what is going to happen in the tribulation period. We can see in the middle part of the 70th Week of Daniel where the 144,000 Jews will go forth preaching the everlasting gospel. And we can see the Wife of the Lamb going in the rapture before that time and then coming back with Her Husband, the King of the earth, to start the millennium. And then we can see there is a resurrection of all the other saints that have passed on since the time of our Lord Jesus' crucifixion and up until the beginning of the millennial reign. We can see those things; God has made it so plain. And He has made so plain the first resurrection, 'on such the second death has no power.'

Notice, there are three parts of the first resurrection. The first part of it took place when the Old Testament saints rose from the dead, which is shown in the Book of Matthew, Chapter 27. And then the second part is when the saints who are part of the Wife of the Lamb appear among us. See, God sent them with Christ, for He brought their spirits (their souls) out of heaven and down to earth when He came back in Revelation, Chapter 10. And we are being glorified together. And then we see the third or last part of the resurrection; it is at the end of the tribulation period, when we, the Wife, come back to the earth with our Husband and King, the Lord Jesus Christ, to start the mil-

lennium, which is shown in Revelation, Chapter 20. And it is said there, "Blessed are they that have part in the first resurrection, for on such the second death has no power." In other words, everyone that has eternal life will come forth by the beginning of the millennium. All the other people, those who do not have eternal life, will stay dead until the great white throne judgment when God will raise them from the dead and allot their punishment in the second death at the end of the millennium.

Notice, the first death is the death of the body. The second death is the death of the inner man, the soul, and eventually it will go out of existence; which means there is no such thing as an eternal hell when we look at the word *eternal* in the truest sense, which is 'never had a beginning and will never have an end.' See, hell was made to destroy the devil and his angels, but mankind chose to follow him because of what happened in the Garden of Eden, which produced the serpent seed. And those of that seed will be cast into the lake of fire. And then all the people that were born and raised throughout the millennium that did not listen to Satan when he is loosed at that time, will go into eternity. And there they will rejoice and have eternal life; and yet, they will be in the natural, physical body. They will take care of the earth, as Adam and Eve were commissioned to do to begin with. So those are some of the things that God let us see that were known unto God.

Well, we are part of God, we are the children of God, so He lets us know. Yes, we are the Wife of the Lamb, but we are also children of God. God is a Spirit, and they that worship God must worship Him in Spirit and in truth. So we are part of the family of God, and there are different parts of the family. But the special part of the family of God is the Wife of His Son. There is where He has put great grace and given us His plan. Yes, God included this group, the Wife of the Lamb, into His mind, into His thinking, into what He was before the world was. And as we look at the Word and see how everything falls into place, we could think, "Why would He do that for us?" Because we are His. The Father is not keeping secrets from the family, especially from the Wife of the Lamb, because She is

part of the Godhead now. And since She is part of the Godhead, He shares all these things with Her. So God knew this, and that is why we know it. Is it important for us to know these things? Well, we are children of God, and God just lets us know. It is His pleasure to let us know these things, and it gives that closeness and the understanding with God. And not only with God, but more so with His precious Son, to whom we are married to by a proxy marriage and now have that intimacy with as our Husband.

So, "Known unto God and finished are all His works from the beginning of the world." Now that is big! That means there is nothing that will haphazardly or accidentally slip up on God. And in the Book of Hebrews 4:3, Paul was explaining things to the Jewish Christians here, saying, "*For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished (when?) from the foundation of the world.*" Now I want you to notice that— "Known unto God are all His works," and not only are they known unto Him, but they were finished before He ever made a world. In God it is already finished. That is why Abraham called those things that were not as though they were, because he knew if God said it, that is just the way it is. And in our book called, *With God a Promise Made is a Promise Kept*, we highlight the promises of God so wonderfully, as we see 'a promise made is a promise kept' by revelation. God said it, and that is the way it is. And He has the means to bring it to pass; for when time and scripture meet, then His Word is brought to pass.

God looked down and He saw us, and He did not necessarily *make* us do this or make us do that, but He sent the Holy Spirit to lead us; He knew even before the world was that we would hear His Word. I have received questions over the years because I preach that our names were on the Lamb's Book of Life *before* the world was. And I will tell you something else, the Lamb was slain *before* the world was. It was only two thousand years back when Jesus Christ died on the cross, but to God it was before He ever started His plan. He knew everything would be exactly as we see it today.

I love the story in the Book of Jonah, Chapter One, about Jonah

in the whale's belly, because it expresses the goodness of God, the greatness of God. God had told Jonah to go to a place called Nineveh and cry out against it, for their wickedness had come up before Him. But Jonah refused to go, and he ran from God; therefore, God cast Jonah in the belly of a whale. Someone might ask, "How long can someone live under water?" Well, they can live as long as God wants them to. Some say a minute or two, but I will tell you what, let us get into the *days* because Jonah was in the belly of the whale for three days and nights (but with God keeping him alive, it could have been a year and it would have been all the same). But here God was showing through Jonah that Jesus Christ would be in the heart of the earth three days and nights. See, it was not something that God did not know about, because He showed it back there with Jonah. Well, why did God do that? Because He let us in His mind. He had it in His mind that after Jesus Christ was crucified, He would be in the heart of the earth for three days and nights. Then in the Book of Matthew, Chapter 12, certain of the scribes and of the Pharisees came to Jesus saying, "Master (Rabbi), we would see a sign from thee." But Jesus answered and said unto them, "An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the Prophet Jonas (Jonah). For as Jonas was three days and three nights in the whale's belly, so shall the Son of man be three days and three nights in the heart of the earth." Jesus also prophesied to His disciples what would happen to Him, that evil men would crucify Him but that He would rise again. So you see, it was in God's mind; He knew it before the world began. He knew it from the beginning, and He just included us into that. And throughout time He let certain prophets prophesy certain portions of what was in His mind before the world was. And it worked out, and it went just like God said. And now we can look back and see that the things that have happened were all in the plan of God.

So how about the rapture (meaning, being caught away)? God knew it before the world was. The Bible says in the Book of Genesis 5:24, "And Enoch walked with God, and he was not; for God took him." The Apostle Paul referred to Enoch in the

Book of Hebrews 11:5, saying, "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God." See, he pleased God and walked with God and was not, for God took him! God took him away in a rapture. And then how about the great tribulation? Well, after Enoch was raptured, then on down the road here came the flood, for it rained for forty days and nights. Noah and his family were in it. They had to go through it, and they were on that ark for about one year. And it reflects the tribulation period, but the tribulation period is going to be about three and a half years or so. But the thing is, God let certain things that is in His mind come out.

We know that God is all wisdom. The Book of 1 Kings, Chapter 3, tells about a man named Solomon, who was made king, and he had such wisdom. God appeared to him in a dream and said unto him, "Ask what I shall give thee." And Solomon said unto God, "Give therefore thy servant an understanding heart to judge thy people (Israel), that I may discern between good and bad; for who is able to judge this thy great a people?" And the speech pleased God that Solomon had asked this thing. And God said unto him, "Because thou has asked this thing and has not asked for thyself a long life, neither has asked for riches for thyself, nor has asked the life of thine enemies, but has asked for thyself understanding to discern judgment, behold, I have done according to thy words. Lo, I have given thee a wise and an understanding heart so that there was none like thee before thee, neither after thee shall any arise like unto thee. And I have also given thee that which thou has not asked, both riches and honor, so that there shall not be any among the kings like unto thee all thy days." And we see the wisdom of Solomon on display when two women, who were harlots, came before him. And the one woman said, "O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house. And it came to pass the third day after that I was delivered that this woman was delivered also, and we were together; there was no stranger with us in the house, save we two in the house. And this woman's child died in the night because she

laid over on it. And she arose at midnight and took my son from beside me while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. And when I rose in the morning to give my child suck, behold, it was dead. But when I had considered it in the morning, behold, it was not my son which I did bear." And the other woman said, "Nay; but the living is my son, and the dead is thy son." Then the other woman said, "No; but the dead is thy son, and the living is my son." So King Solomon said to his servant, "Bring me a sword. I will divide the living child in two, and give half to the one and half to the other." Then spoke the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, "O my lord, give her the living child, and in no wise slay it." But the other woman said, "Let it be neither mine nor hers, but divide it." Then Solomon answered and said, "Give her the living child, and in no wise slay it, for she is the mother thereof." See, he knew who the mother was when she cried out not to hurt the child, for he knew a mother's love does not lie. And all Israel heard of the judgment which the king had judged, and they feared the king, for they saw that the wisdom of God was in him to do judgment.

See, God knows all of these things, and He lets us be part of His mind. And then when we come to the things that are in God, there is strength; there is strength in the Lord, strength to stand, boldness in the Lord. And then there is just plain ole physical strength that God expresses; and He expressed such strength in Samson, shown in the Book of Judges, Chapter 16, when he went into Gaza. There it was told to the Gazites, "Samson is come hither." And they compassed him, and laid in wait for him in the gate of the city, and were quiet all the night, saying, "In the morning, when it is day, we shall kill him." And Samson lay till midnight, and arose at midnight and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders and carried them up to the top of an hill that is before Hebron. See, those things are in God, and God knew that before the world was. And God knew before the world was all of these things that we are dealing with today.

In the Old Testament, we see the different prophets, and the strength of them, and we see what faith will do. God saw a man named Moses before He ever made a world, and in His mind, He had him coming to the Red Sea there with the armies of Pharaoh behind him and the Red Sea in front of him. And he was hemmed in, and the people were panicking, "What are we going to do? Moses, you have led us out here to get us all killed!" And Moses just held up his rod. See, God knew this before He ever made a world. Think about that. Known unto Him are all His workings before He ever made a world. He saw what Moses would do. And Moses held his rod out and that water parted hither and thither, and they walked through on dry ground! And when the impersonators came to try to do what Moses did, to try to walk on that pathway (and you cannot walk on this pathway unless God has put something in you to give you part of Himself), the walls of that sea fell and drowned them all. (Exodus, Chapter 14)

Well, we could go on and on with great stories that took place. In the Book of Joshua, Chapters 3 and 4, Joshua did the same thing crossing over the Jordan River. The river was out of all its banks, and Joshua told the priests that were carrying the Ark of the Covenant to go ahead and start marching. And when their feet touched the water, it just stopped flowing; for God caused the water upstream to heap up until they could walk through on dry ground, and then He let the water flow again. Then they picked up twelve stones and erected a monument there of the great thing that God had done. That was God's mind. He was showing us His mind. Then in Joshua, Chapter 6, they marched around the wall of Jericho while the priests blew their horns and the people shouted; and the wall fell down! Now see, those are the things known unto God. That is showing that we, God's children, are part of His mind.

When we read the Bible, we get in God's mind, and we can see all these workings of God. As mentioned earlier about Adam and Eve in the Garden of Eden, God told Adam concerning the tree of the knowledge of good and evil, "The day ye eat thereof (meaning, if you just go by knowledge instead of by the Spirit of the Lord), that day ye shall die." The serpent said to

Eve, "I know a better way to do this. I can tell you some things here that you do not know. I can enlighten you." And Eve yielded to the devil-inspired serpent, and Adam went along even though he knew better. Paul tells us in the Book of 1 Timothy 2:14, "Adam was not deceived, but the woman was." Adam walked into it with his eyes wide open and ate of the tree of knowledge too; he went by knowledge instead of the revelation of God's Word, although he knew better. Then when the time came for God to kill them, what did He do? He killed a little lamb instead and made a sacrifice for their sins. Well, He was just looking towards Calvary. Here God is letting us in on His mind all the way through ('known unto Him'), and it says the work was finished from the beginning. As far as God is concerned, everything is finished. We are just playing out our part of the plan. We are going with our part of the plan, and everything is working perfectly. And it cannot go any way except the way that God ordained it. It is perfect because He already saw it, and it was finished before the world was. Not only was it known, but it was finished!

Then when we come to the New Testament, we see how Jesus Christ, the Lamb of God, came to His own, the Jews (Israel), and they rejected Him. But see, back there in the Old Testament, the Prophet Zechariah wrote that the King would come into the city riding upon a colt, the foal of an ass. For the Word of God says in the Book of Zechariah 9:9, "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem! Behold, thy King cometh unto thee: He is just, and having salvation, lowly, and riding upon an ass (donkey), and upon a colt the foal of an ass." And according to prophecy of the Word of God, that is the way He came into the city of Jerusalem. See, it was spoken way back there by Zechariah. God knew it even before He made the world. So that prophet got in the mind of God and wrote that down, and it came to pass just exactly. It could not be any other way because it was written that way.

So when Jesus told His disciples what would happen to Him, Peter said, "This shall not be! They shall *not* kill you; you are the Lord." And Jesus said, "Get thee behind me, Satan (speaking to the spirit); thou savourest not the things that be of God."

See, God saw what Peter would do. Then in the Book of Matthew, Chapter 26, there in the Garden of Gethsemane came Judas (the apostle that betrayed Jesus), and with him came a great multitude with swords and staves from the chief priests and elders of the people to take Jesus away. And, behold, one of them which were with Jesus stretched out his hand and drew his sword and struck a servant of the high priest and smote off his ear. And Jesus said unto him, "Put away thy sword, for all that take the sword, shall perish with the sword. Thinkest thou that I cannot now pray to my Father and He shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be?" See, it was already written. God foresaw the Garden of Gethsemane, how that Jesus the Christ would overcome death for His Wife as well as all the predestinated seed of God.

In the Book of Romans, Chapter 8, Paul spoke about our bodies being redeemed, saying, "We wait for the redemption of the body." Paul was the only apostle that spoke of both our soul and body being redeemed without dying. He was not talking about going to the grave, rotting away, and getting up out of the grave. See, God knew from the beginning what would happen in the Garden of Eden with Adam and Eve to cause the fall of humanity; but to Him it was imperative to give tests and trials. And in the Book of 2 Corinthians 11:1-3, Paul referred back to Eve as he got a virgin espoused to be married to the Lord Jesus Christ, for he said, "But I fear, lest as the serpent beguiled Eve, so will you be beguiled from the simplicity that is in Christ." Why would he say that? It was all in God's mind. It was known unto God before the world was. It was already finished. He said, "I fear, lest as the serpent beguiled Eve, he will do you the same way." And that is exactly what happened; for the virgin yielded to Satan instead of Jesus Christ. Not that they were lost, just as Adam and Eve were not lost. So we see that we can only get through this world by revelation; we cannot get through the world by our own thinking.

I have worked in carpentry, and I have met carpenters who could sit down and draw out a plan to build a house and figure up everything they would need right down to the last piece of

lumber. It was right there in their mind. They could lay it out, "Here is what I want. Pick up all of these things for me." And when you got what they asked for, the house would be built, and there would not be a lot of waste left over either. My father-in-law, who has already gone on, could basically do the same. If you described to him something that you needed built in your house, he would draw it out and build it. It was in his mind. Well, we have a Great Architect. It is God. And before He ever put it into motion, before He ever did anything, He finished it all before the world was. He finished it from the beginning. His works were finished from the foundation of the world. So what are we doing? We are going according to the mind of God, the things that He saw. He already told us what would happen, and now it is being manifested.

Now when we get to the Book of 1 Thessalonians, Chapter 4, we see those that have gone on, those who are part of the Wife of the Lamb; and God knows every one of them. 'The foundation of the Lord standeth sure, and He knoweth those that are His,' the Word says. And we cannot change it. The Book of Life has not been changed since the world was, because there is no physical book; it is all in God's mind, and every one that He saw will be a part of His plan. He saw me. There is a song I used to listen to, and I have not heard it in a long time, it is called, "When He was on the Cross, I was on His Mind." See, God already knew about us before the world was; the book was already finished. And He knew that when Jesus died on the cross that it would pay that sin debt for every name that is written in the Lamb's Book of Life. And for everything that the devil caused, the troubles and the trials for mankind, the Lord Jesus Christ would straighten it out. It was because of the devil that sickness came, but the Lord Jesus Christ brought us healing. Because of the devil, man was born in sin; and because of the fall, we all obtained that same nature. But Jesus said, "There is a new birth." He put that seed of God in us, and it began immediately to work out all the beastly nature and change us into that which we should be. Hallelujah! God foresaw this.

So here in 1 Thessalonians, Chapter 4, those that have died in

Christ, they really did not die, they just went to the place of rest; and God let Paul reveal where they were, and they were alive. (2 Corinthians 5:1) The body died and went into the earth, and it decayed away. Many of them may have drowned at sea, and their body decayed there. But the real body is the glorified Word body. This came about by the inner man (the soul) taking on flesh and bones. I am talking about glorification here. We have a body that is bone of His bones and flesh of His flesh, and we are married to Him, and we become what He is.

I love to read John's writings, for in the Book of John 1:1, 14, he wrote, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us (and we beheld His glory, the glory as of the only begotten of the Father,) full of grace and truth." Then John says in 1 John 1:1, "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life." Well, let me tell you something; when we were married to the Lord Jesus Christ, we became the Wife of the Lamb, for we are the Word that was with Him in the beginning. **He made us from the same Word that He is made out of.** Yes, we were created in Him, when? Not last week, not last year, not two thousand years ago, but before the world was.

In the beginning all the works were known unto God and they were finished, and we were part of Him then. Therefore, our glorification is of a certainty. We have the revelation that God sent Christ back; for the fullness of the Spirit of the Lord Jesus Christ came back and He brought the spirits of those that slept back with Him to this earth to take on their Word bodies. (1 Thessalonians 4:14) **So now our Lord Jesus Christ has married a Wife, and all those attributes that flowed from God to begin with into His Son Jesus Christ, has now flowed into the Wife of His Son, which has now made us part of the Godhead.** Yes, there are other people that are saved, other people born again, and other people that will be in eternity. And there is a truth concerning these people of God who are granted the privilege to live in the millennial reign (one thousand years). And they will have no death sentence upon them; for Paul said, in 1

Corinthians, Chapter 15, "The last enemy that *shall be* conquered is death." Notice, he said, "*shall be* conquered." God saw death coming in, and He saw death going out. We saw death coming in, and we see death going out, because we are part of the mind of God. We are part of the plan. And God said, "I want to include the Wife in the plan. I want Her to know. I want Her to know about the Old Testament saints and the rest of the family. I want Her to know what is going on. I want Her to know all of these hidden things."

So here we are today rejoicing because we do know these things! And it does not make us in our own eyes greater than someone else, but to God it does. The Wife is special. She is His Son's Wife, so do not mess with Her. Do not get God angry at you, because here we are, part of Him. And the rest of God's children are part of God's plan too. But there is a special part of the Word that Jesus was created from, and God created His Son's Wife in Him before the world was created—"In the beginning was the Word, (watch) and the Word was with God." See, "In the beginning was the Word, and the Word was *with* God." And that Word *with* means a lot; it means the Word was part of God and in God's mind. It was the life that was with God, manifested through Jesus Christ. That is why He could do the things He did. That is why He could say the things He said. That is why He could overcome the devil. That is why He could overcome death. No one else ever did it; but here came one that did! And because He *did* overcome death, then He died that we could overcome death by being baptized into the fullness of the body of Christ.

As mentioned earlier, our Lord Jesus Christ did not have to die, for He said when they came to take Him away, "At this time, the Father has granted me the authority to call twelve legions of angels and destroy all these folks. But if I do that, (God foresaw this before the world was), how then shall the scripture be fulfilled?" And He said, "Father, not my will, but thy will be done." And in doing so, He paid for our sins, and that took the death sentence off of us. Hebrews, Chapter 2, says, "He tasted death for every man," and, "Death shall be destroyed." And here is the message of the last trump of God going forth

in this hour; for the trumpet is sounding, and it is going to cause those that are asleep in Christ to rise, and it is going to cause us to be changed in a moment, in the twinkling of an eye. And when I say *rise*, they are not in the ground, but that is the terminology that Paul used, so I will change his terminology for up-to-date Word and say they will *appear*. Because here is why; they do not come up out of the ground, but they *came* down from heaven. This message of the last trump did not come up out of the ground, for it came down from heaven, and it is here putting flesh and bones on those spirits, just as it is glorifying our flesh and bones. And when this has been completed, there will be a people that have been in heaven in their spiritual body, who were brought back to earth and took on their glorified body. I have heard people say, "I will be glad when I get my spiritual body." Well, my spiritual body is in me now, and what is happening now is glorifying our flesh and bones because we are connected and married to our Lord Jesus Christ by a proxy marriage.

Again, those shown in 1 Thessalonians 4:14 that came down, they came down from heaven; they do not get up out of the ground. And although their bodies went to the grave, their spirits (souls) are taking on glorified flesh and bones; for there is a message that creates that Word body for them, and they go forth dressed in fine linen, clean and white. And they, together with us, are perfectly one, the body of Christ in the earth. This I say with the understanding that the Lord Jesus has His own body and His Wife has a body, which is a many member body.

So God always knew that He would complete His perfect plan. He saw that the virgin (2 Corinthians 11:2-3) would fall away from Paul's espousal message; but no matter, for God is a restoring God. For He has brought to completion what He began in the *first* sounding of the trumpet as the marriage is fulfilled in the sounding of this *last* trumpet message. And all of this was in God's mind before the world was. And it has now come to pass; for it was ordained of God, and it was finished before the world was.

So here is the last trump message going forth! I will never forget what a brother said about this ministry when he looked

at a picture that was back when I was about ten years old. I was a barefooted little boy with long hair and no education, and if you wrote down the very simple word t-h-e, I would not have even known what it spelled. He said to me, "How does it feel to preach this gospel all over the world with God supplying and meeting every need? It just blows me away how that could be!" Well, it was what God ordained before the world was, and He knew it before the world was—"Known unto God are all His works," and not only are they known, but they were finished from the foundation of the world. He said the last trumpet would begin to sound; and when the trumpet sounds, those that were asleep in Christ would be brought down from heaven and would take on their glorified body by the Word. And it has happened. Theirs is a Word body just like ours is a Word body, for we are being changed in this moment of the twinkling of an eye, because there is a message; and it was ordained and sent of God before the world was, and it could not be stopped. And now it has gone all around the world. Barbarajean was telling me about the different countries that are listening to the messages. People from all over the world are getting ahold of this, downloading the messages. Well, those that are part of the Wife of the Lamb are receiving the revelation of it, but to others it only serves as a witness; for the world does not want it. He said that He would send a message, and it has come; for it is this last trumpet of God which is now sounding. And we now have the perfect knowledge of the Son of God, and we are edifying one another in love. We are a victorious people walking forth, and nothing, absolutely nothing, can stop or derail us; because this is in the mind of God and it has taken us into the rapture. And I am rejoicing every day about these things that God is doing. He included us in His mind, in His thinking, in His plans, and we were there before the world was.

When Jesus Christ was crucified, we were crucified with Him because we were there with God in His mind, in His plans. No, we were not visible, but to God we were visible, because He said the works were finished from the foundation of the world; they were not only known unto God, but the works were finished. And He said He knows them that are His. He is not

going to let someone in on His mind and make them part of the secrets of the family if they do not belong to Him. Jesus told the disciples, "The servants do not know what is going on out here, but you are my friends; I will let you in on all of this." He spoke in parables to the others, but to those that followed Him into the house, Jesus explained it to them.

Oh, I love that story about the sower! It is so beautiful and so wonderful. Jesus was a carpenter, not a farmer, but God anointed Him and He began to give a parable of how a sower goes forth to sow a seed. I am from the mountains, and I do not know if those farmers that were listening had chewing tobacco then or not, but I can just imagine in my mind, them sitting there chewing that tobacco, saying, "That man must be from an agriculture college or something. He really knows His stuff. He knows how to plant seed. He says you need to clean the rocks out of your field and all of that before you plant." They were just totally in the carnal realm. But there were some there whose hearts burned within them. And when Jesus went into the house, they came and asked Him about the same matter; and He explained it to them. You can get this in the Book of Matthew, Chapter 13. There were some interested in a follow-up. Sometimes we give natural illustrations, but there is a spiritual underlying meaning many times; and the elected get it.

So the message of the last trump of God is going forth; for the trumpet is sounding, and now we are living in that part of the Word. It is in the mind of God, and we are just working out what He saw before the world was; and we are happy doing it. There are so many good things on this. I thank God today that 'Known unto God and finished are all His works (His plans) from the beginning.' They are not only 'known unto God,' but they are 'finished.' Can you imagine that? It is known and finished.

So we are not trying to work to finish something; we are just playing out our part that is supposed to be done. God saw that we would do it, and He put it in our hearts, and we have not let anything stop us. We are doing it because that is what is in us to do. My wife, Barbarajean, and Sister Leah, help in doing

the books, and they will spend much time working, being sure they have the commas in the right places and all the scriptures right, and they are very tenacious in doing it. Well, I do not know what they would do if you tried to stop them! And here we can thank God for the computer, because Leah lives in the state of West Virginia, and my wife and I live in the state of Georgia, but they do the work by sending the books back and forth by email, and they also use the phone to communicate. See, it was all known unto God before the world was! And now we have many of the messages in book form. And also we have the internet, with audios and videos of the messages. And it all started from zero. A little zero walked out of the mountains! But God foresaw that the trumpet would sound, a voice would go forth, and it would go all over the world, and it would produce exactly what He said it would produce; and it would take all fear of death from those that hear by revelation the trumpet sound, because the trumpet shall sound and the last enemy that shall be conquered is death. And it has been very well conquered for the Wife of the Lamb.

Well, I have some more scripture here in Hebrews. But I just got started and got in the mind of God (And this was the mind of God to begin with!). I am in Hebrews, Chapter 4, and I want to read Verse 12. It says, *"For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do."* In other words, there are no secrets there. He knows all about us. We cannot hide a thing from God. He knows. And He knew it before the world was. The Word is quick and powerful – and that is not just meaning written scripture, but that is when we get in that spiritual Word, in the mind of God, and we know exactly what to do. We are part of Him. We are joined to His Son, the Lord Jesus Christ, in holy matrimony, married by proxy. The Christ came down and brought the attributes of Jesus, and we were united, male and female together. And we will go up soon to sit there as the Wife of the Lamb with all those attributes

that were in God from the beginning. So *we* were right there in the mind of God and are now manifested in our day. So we understand that known unto God and finished are all His works from the beginning. Amen.

*Heavenly Father, we thank you for your love and your goodness today. Lord, we commit this message into your hands. May it go forth, and may the people receive from it that which you have ordained. Let each one know, Lord, that we are part of you and that we were part of your mind before the world was, and now, Lord, you have picked us up in your mind and we can see all these things. From where we are standing, we can look all around and see all these great things that you had in yourself before you ever created the world. O' God, we thank you for the love of God. We thank you for Jesus Christ dying on the cross for us. We praise you. We thank you for bringing Him forth from the grave. We were crucified with Him, we were raised with Him, and, Lord, now we are made to dwell in the heavenly place that you have ordained for us, and we praise you, in the name of our Lord Jesus Christ. Amen.*



## THE LITTLE MAN WHO BECAME 16 FOOT TALL

We really appreciate the Word, and we thank God for leaving us such a record of what has happened all the way through time; and I love that. We did not climb this ladder by skipping the lower steps of it; no, we had to start with the first step and start climbing up from there. Many people want to condemn some of the forefathers that preached the gospel because they did not know quite as much as has been revealed to us in this day, but they brought the truth that was available to them in their day. So there have been many great truths that have been shown to us in this day because of the others who have paved the way for this last trump of God message. And *now* God is showing us what is happening just before the rapture concerning the world order. The Bible says in the Book of Ezekiel 21:27, "I will overturn, overturn, overturn, it: and it shall be no more, until He comes whose right it is to rule and reign; and I will give it to Him." And that is speaking of the time that the Lord Jesus Christ will come back to take His kingship, because He is King not only of Israel but of all the world. So until then, things are not going to be right in the world. We are waiting for that time, waiting for the rapture to take place, and then we are going up to come back with King Jesus after the great tribulation period. Then we will go into that one thousand year period called the millennial reign where everything will be made right; and there has never been anything like it since the Garden of Eden. And then after the one thousand year period, the devil will be turned loose and he will try to mess it up again, but he is not going to get a chance, for fire falls down from heaven and devours all those that come against the King and all the redeemed of God.

So I am praising the Lord for His goodness upon us! Today we are going to be reading in the Book of Luke, Chapter 19, starting with Verse One, and we will read on down through Verse 10. And the title of my message today is, *The Little Man Who Became 16 Foot Tall*. When I say, "The little man who became 16 foot tall," I am speaking of Zacchaeus. And the '16 foot

tall' is of course speaking symbolically because of the great change he made and what he did. This makes me think of the body of Christ, shown in the Book of Ephesians 4:13-16, which is now seen as the Wife of the Lamb as we have reached the fullness of Christ, a place where we are no longer tossed to and fro, and we can say, "We stand 16 foot tall."

In the Book of 2 Corinthians, Chapters 11 and 12, Paul was spoken of by some as being feeble and contemptible; but when his enemies came pretending to be great men and began to put him down, making *his* ministry seem as though it was not important, Paul said, "I am going to do a foolish thing here." Well, he might have thought it was foolish because he was a humble man, but *I* do not think it was foolish; I am glad he did it. He began to tell some of the things that he suffered for the gospel of our Lord Jesus Christ. He told them how he was beaten and left for dead (and while lying there he was picked up to the third heaven, whether in the body or out of the body he knew not, and there he heard words that were unlawful to utter), and how he was in shipwrecks and fastings often. He told them how he fought with wild beasts, and how that thrice he was beaten with rods and that he was whipped by the Jews forty stripes (save one) on several different occasions. And he suffered all these things for the gospel that was given to him after he was struck down by a great light on his way to Damascus (which was when he was going to persecute those that called upon the name of Jesus Christ). After this, he was never the same again. This light was so bright that it blinded him for three days. But when God restored his sight, the great man who was named Saul, became Paul, meaning *little* or *small*. So as Paul went forward with the gospel, at a certain point it became necessary for him to testify of the things he suffered for the name of Jesus Christ and the gospel he preached; so standing tall he stood his ground and no one could challenge him. And now there is this last trump of God sounding, and when we receive this message by revelation, then spiritually, symbolically, we not only stand tall, but we become 16 foot tall! We stand our ground on our gospel, which is the high calling that Paul was pressing for and through this message has now received!

In the Book of 1 Timothy 4:12, Paul told Timothy, "Do not let them despise you because you are young, for God has given a great gift to you. Do not let them despise you for your stand." Then in the Book of Titus 2:15, Paul told Titus, "Speak and exhort and rebuke with all authority, and let no man despise thee." Titus was Greek. And then there was Timothy who was half Jew and half Gentile, for his mother was a Jew and his father was a Greek. (Acts 16:1 and Galatians 2:3) Paul said, "Do not let them put you down. Do not let any man despise your youth. Get up and show them what you are made of! And he did not say it in those exact words, but he was saying to them, "We do not have to walk around with our heads down as though we are defeated or do not know where we are going or what we are doing. This message will vindicate itself. The critics think we are just little ole haphazard preachers, but we have a message from God!" And now in this day, we have reached the high calling that Paul spoke about as the last trumpet is sounding!

As I was thinking on this, it came to my mind about Zacchaeus, how that he was a small man in stature, yet within minutes he became a big man, a great man. He was already great in the world, probably not a humble man; but when he met Jesus Christ, he became great in the Kingdom of God in one moment's time. Zacchaeus was a Jew and a Publican (which was a Jew that worked for the Roman government to collect taxes from the Jewish citizens, and they were often oppressive and dishonest). So Zacchaeus had a great position of collecting taxes. In fact, he was chief among the Publicans. He was a little big man. I take that phrase 'little big man' from the American Indians. If a man is short in stature, but he is big, they say, "little big man." So Zacchaeus was a little big man. But when he met Jesus, he quickly became 16 foot tall!

When people start looking at the things that God is doing, and when we begin to talk about going to other places (especially to Israel) with this gospel that is for the Wife of the Lamb, it is a bit astonishing to them. Because we are moving in the realm of revelation as we show the *new man* in Paul's message was neither Jew nor Gentile. It is shocking to them that Paul

took of both Jew and Gentile and espoused them to Jesus Christ to become part of the Wife of the Lamb in this last day. And as the ordained see this by the Spirit of God, they will do as Zacchaeus did when he saw who Jesus Christ was and is, for he immediately made up his mind what he was going to do. And he immediately became 16 foot tall. So we will read about Zacchaeus after prayer.

*Heavenly Father, we come to you now in the precious name of our Lord Jesus Christ. We appreciate you, and we love you with all our heart. We pray that you will move by thy Spirit and when service is over today that we can all go forth rejoicing, feeling 16 foot tall. O' God, we thank you and praise you. Lord, have your precious way with us, anoint us, and anoint the hearers to receive for your glory, we pray. Amen.*

So we are in the Book of Luke, Chapter 19, and I will start reading with Verses 1-2. It says, "And Jesus entered and passed through Jericho. And, behold, there was a man named Zacchaeus, which was **the chief** among the publicans, and he was rich." Now I want you to notice that, "and he was rich." Well, he was rich in the natural things, but when he met Jesus Christ he became rich in the things of God. Then he found that being rich in the natural things of this life did not satisfy the longing in his heart. So he began to get rid of part of his earthly possessions. But the point here is, he was not just some ordinary Tom, Dick, or Harry; he was someone that had a standing amongst the elite of society. Verse 3 says, "And he sought to see Jesus who he was; and could not for the press, because he was little of stature." He wanted to see this man, Jesus, for he had heard about Him, and now he wanted to see Him. See, there are people who have heard about Jesus, but now they are going to see Him; and they can see Him right now, walking around in human flesh, and that is in Christ the Wife of the Lamb. So the Wife of the Lamb is presenting the Lord Jesus Christ in flesh again in this last day. See, that is what is taking place now.

Notice here, Zacchaeus wanted to see Jesus, "And he sought to see Jesus who he was." See, "Who is this man?" He wanted to get acquainted. And he at first might have had some business thoughts in mind, because he was a businessman. In fact,

he was a shrewd businessman. When you go into the boardroom with Zacchaeus, you had better be thinking. Otherwise, you may come out without a shirt on! Meaning he might take you for all you are worth! So he wanted to investigate this Jesus. He might have seen a business opportunity there in some way. But the Lord God had no doubt about Zacchaeus, and He had already informed His Son Jesus Christ about it. So when Zacchaeus came out to see Jesus, and when he got to the place where Jesus was to pass by, there was a sycamore tree, so Zacchaeus climbed up the tree in order to get into a position where he could see Jesus as He passed by. And Jesus came right under where Zacchaeus was hiding. And we will read the story here, and then we will comment a little more on it.

Again, Verse 3, *“And he sought to see Jesus who he was; and could not for the press, because he was little of stature.”* He wanted to see Jesus, but there were many things blocking him. He was a little man, for he was short in stature, and to be in the crowd there, he could not see anything. The Bible does not give any footage of how tall he was, but evidently he could not see this man Jesus through the crowd. So this is what he did. Verse 4, *“And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.”* Well, he made some plans. He was not a man that was just going to take someone’s word for it and move along with the crowd. No, he ran ahead. That is what we are doing, for we ran ahead with this gospel and are preaching it. Many people may laugh a little bit or criticize, but all those that God gives a revelation to, they will see it immediately. And it is not going to take going to a seminary to get the revelation of it, because the revelation is already in the body of Christ, the Wife of the Lamb. And when they come into the body, they are automatically part of all the revelation that is in the body.

Verse 5, *“And when Jesus came to the place under the sycamore tree where Zacchaeus was hiding, He looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.”* I want you to watch. Jesus came right to that tree. That was an important tree right there. And to Zacchaeus, that tree was never just a regular sycamore tree anymore because, *“At this tree is where I met Jesus. At this tree is*

where Jesus looked up and saw me. At this tree is where Jesus called my name." And when Jesus called his name, if he took the time to think, he would have said, "How did He know my name? How did He know me? How did He know I was up here?" And no doubt his heart began to burn within him.

So here is what happened. Verse 6, "*And he made haste, and came down, and received him joyfully.*" Now I want you to notice, he did not fool around. When we see this truth, we do not fool around. As this gospel goes forth in this hour, we do not have years and years to build a seminary or build a school of some type. No, when we see it, we make haste! Come right to this Word and claim it in the name of the Lord Jesus Christ! Because when a revelation strikes your heart, you are not going to fool around with what your grandmother will think, or what your mother will think, or what your father will think, or what your children think, or what your church will think. That is when you will come out of your church! Verse 7 says, "*And when they saw it,*" Most of the people that were around Jesus were religious people (and some were self-righteous), and they could not understand why Jesus, the very Son of God, the Messiah, would want to spend away time or even speak to this man Zacchaeus—"Does He not know that he is a sinner?" Yes, Jesus knew he was a sinner, but He also knew that many of those that were displeased with how Jesus operated were sinners too (religious sinners). So Zacchaeus came down and joyfully received Him; and Jesus went to dine with him at his house, "*And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.*" Yes, Jesus went home with him, to have dinner with him. That was something religious people just did not do, not of that brand of self-righteous religion. The priests would cross over the street rather than meet someone on the sidewalk that would not be of their priestly order, because they did not want to be defiled by coming too close to a sinner. But here was a man that broke all the rules! Jesus was doing what the Father showed Him, and His obedience to God caused Zacchaeus to become 16 foot tall.

Let us read this. Verse 8, "*And Zacchaeus stood, and said unto the Lord;*" Watch, suddenly something hit his heart. He became

a changed man. Let this be a lesson to us that it does not take all day, it does not take ten minutes, it does not take ten seconds; when a revelation of God comes, it changes a life immediately and forever. You know that you know that you know, and you are not tossed to and fro. So watch what it says, *“And Zacchaeus stood, and said unto the Lord; Behold, Lord,”* Now I want you to notice that; he had a revelation of who Jesus was. Initially, this man just wanted to go see who He was—*“This man has a good following; I will go see who He is.”* But now, within a matter of moments, he was calling Him *Lord*. Zacchaeus stood 16 foot tall as far as I am concerned; and he said, *“Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him four-fold.”* He was a changed man now, and no doubt he knew that he had done a few things that were not exactly right; so he said, *“I am going to re-pay these folks for all that they lost because of any false accusations or anything that I have done. They are going to be well-rewarded because I am going to make it right with them four-fold.”* Look what a changed man this was! Money, position, wealth—that was his life! But then suddenly, he did not care much about those things anymore. When you get a revelation of *this*, those things do not matter too much anymore—a new car, a new house, a new position. They just do not matter anymore, because you have found that treasure. You have found what your soul has longed for. You have found what you have been looking for all your life.

In the Book of John, Chapter 9, there was a woman of Samaria that had come to draw water at Jacob’s well, and she had looked for the Messiah all her life, and now she had found Him, and immediately her life was changed. And she ran into the city saying, *“Come, hear a man that told me everything that I have ever done! Is this not the Christ?”* And many believed on Jesus because of her testimony. Many times if we are not careful, because of the great knowledge that God has given us and the great wisdom that we have accumulated over the years, we might overlook the simplicity of the ways of God.

I have been preaching for over 60 years, and the knowledge has accumulated throughout the many years, bringing us to

where we are at now. But we never want to think that God has to bring someone else the same way we came. He does not. This revelation does not have to go back to bring us through all of those stages of the gospel; because at this time of fullness, the knowledge of all of that is already in the Wife of the Lamb. So we do not have to understand all of these little in's and out's, such as which messenger did what, and which country they labored in, etc. We came through all of that, and it has been many years in coming. But now, Christ has come. And when Christ came back in Revelation, Chapter 10, we took the little book from His hand and ate it up, and we became what He is. We became that 16 foot tall man; for we reached the measure of the stature of the fullness of Christ when we were married to our Lord Jesus Christ by a proxy marriage. And included in this marriage were all the saints that are part of the body of Christ in its fullness, meaning all of those that were virgins in the days of Paul; for they are part of this man (16 foot tall) because we are all part of one another.

We know that when Christ came into Jesus, the Son of God, immediately Jesus became one with Christ. This set the stage for all the attributes of Christ to become one with Jesus, making Him Jesus the Christ, with the attributes of both Jesus and Christ in the Son of God. Likewise, after the death and resurrection of Jesus Christ, Christ became known as Christ Jesus, and this was something new from this point onward; for it was Christ in a new way. Now one cannot receive Christ without receiving Jesus, neither can one receive Jesus without receiving Christ. Therefore, when Jesus Christ, the Lamb of God, sent His Christ back to earth to His body in the earth, shown in Revelation, Chapter 10, in the form of the a Mighty Angel, the very Christ came bringing the life and all the attributes of Jesus that had become one with Him. This included both male and female attributes for our marriage to the Son of God, thus making us the body of Christ with His glorified flesh and bones. And now just as Jesus became Jesus Christ after Christ came into Him, the Wife became Christ the Wife after She became one with Christ.

Here I want to reiterate. This was the same Christ that was in

our Lord Jesus Christ. This means that in Christ Jesus was all the good attributes of humanity. And when our spirit was joined unto Christ Jesus by a proxy marriage, we became Christ the Wife. And as Christ contained the masculine and feminine attributes, so does Christ the Wife. This brought us to the measure of the stature of the fullness of Christ. And now we are the Wife of the Lamb standing 16 foot tall, and this includes those spirits (souls) that Christ brought back to earth with Him. (1 Thessalonians 4:14) And now we are showing forth our Husband and our King, the Lord Jesus Christ, the Word made flesh again in this last day, glorified flesh and bones! Praise the Lord! And we arrived at this by coming through Revelation, Chapter 10, as we saw it fulfilled.

Some months back I made mention that there was something big getting ready to take place, and I said this before the Covid-19 virus hit the world like it did. I was thinking about the angel Gabriel and the other angels and some of the things of God, when suddenly it came within me to look out the window across our back porch. And when I did, I saw a big man, about 16 foot tall. He looked at me and nodded his head, as if to say, "Watch this." And then he walked across the porch and went on his way. I did not tell anyone about this at the time it happened, but I did say to my wife, "Barbarajean, there is something fixing to happen, and it is big!" We can listen back to the messages that were preached around that time and notice that I would say, "Now that is big! That is big." And prior to seeing this 16-foot man, I had a dream of a man that brought a desk to me on a covered wagon, like the old covered wagons they used going out West. In the dream, I heard something outside my house, and I looked out and saw an old covered wagon with some horses pulling it in my driveway, and there was something protruding out the back end of it. Then I came out on the porch to see what was taking place, and the man that was driving the covered wagon said to me, "Ben, I brought you a 16-foot desk." That is big! See, they do not make a desk that big; but this desk that he brought me was indeed 16 foot long. That means it is big! Glory to God. That indicates that there is a big job being done by the many members of Christ and that there

is sufficient room for each one to do their part in the body of Christ.

Now getting back to Zacchaeus, who was a little man in stature, but watch, he became big when he said, "Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold." Verse 9, "*And Jesus said unto him, This day is salvation come to this house,*" Amen! He did not say, "I have to give you some lessons on how to be a Christian. Go over here to the school, and my apostles will teach you what to believe and what not to believe." No, but He said, "This day is salvation come to this house," —and Jesus Christ was and is that salvation that came. And Zacchaeus accepted immediately! Watch what He said. "*forsomuch as he also is a son of Abraham.*" In other words, being the son of Abraham to the Jews was almost like predestination. For being connected to Abraham had certain rights in Israel. And people focused on that so much that they began to say, "We are the seed of Abraham through Isaac," only seeing it from a natural standpoint. But when Christ came into Paul, Paul brought a correction on that (which is shown in the Book of Galatians, Chapters 3 and 4), and he told them, "Christ is our Isaac, for we are the seed of Abraham through Christ." Isaac was not the only promised son that God had in mind. Isaac was the natural promised son. But Christ is our Isaac, which is showing the Kingdom of God. See, these Jews were looking to the natural, and there was no one better than Abraham to look to if you wanted to look to a natural man, because Abraham was a friend of God, and he was the father of faith, and there are so many things we could say about him. But that was all in the natural to produce something spiritual.

In the Book of Revelation, Chapters 21 and 22, it shows the city New Jerusalem, and we see the gates, the foundations of the wall, the street of gold, and all the precious stones. And we see the throne of God, and the river of life, and the tree of life with twelve manners of fruits. And people see these things as being natural. Well, to the natural man, that is their hope. And coming through the church ages and hard times of the past, the church age saints would say, "One of these days I will have a

mansion. One of these days I am going to walk on the streets of gold. One of these days in the Father's house are many mansions, and I will live in a mansion." And others that wanted to feel more humble, said, "Well, all I want is to just build me a cabin in the corner of glory land." Well, what happened? The revelation of the Word of God came and the rivers of living water started flowing in a greater way into us who have come into the spiritual realm in this hour. This happened when we were baptized into Christ the Mighty Angel, and He has been constantly pouring these truths into us, showing us that the city is a spiritual environment.

Over the years I have heard people debate where the Garden of Eden was, and they would say, "If we could find Eden, then we could find the fountain of youth." Well, Eden in the earthly realm is in the same place geographically that it has been in since God created Eden as a garden. But the land part did not make Eden what it was; it was God's Spirit that did that. And at the end of the millennium, God's Spirit will come back down upon this earth, for He will come back home again to live with His family, and it will become Eden all over again in this geographical area as God restores things back; and it is all spiritual, with the exception of the land area. (Revelation, Chapters 21 and 22) So my mansion is all spiritual. Yes, there will be natural land, and whatever is on the land will be there. There will be a natural temple there and the man-made buildings. Many natural things are going to take place in the earthly Eden. And our home as the Wife of the Lamb is in and around Jerusalem, because there is where our Husband is coming back to, the King, the Lord of Glory! And that is *God's* place that He chose, and that is where He will come back to after the millennial reign has run its course.

So we have gone from the natural things into spiritual things. And spiritually we, the Wife of the Lamb, are 16 foot tall! That is why Ephesians 4:13-16 shows us possessing the full knowledge of the Son of God as the perfect man, and standing in the measure of the stature of the fullness of Christ, being no longer tossed to and fro and carried about with every wind of doctrine by the sleight of men. Meaning we are 16 foot tall spiritually;

for we have grown up in Him. Paul was a very humble man, but when he got through telling those folks in 2 Corinthians, Chapters 11 and 12, what he had gone through, being shipwrecked and in the deep for a day and night, fasting often, and all these things, they did not have a leg to stand on, but Paul was standing tall in the glory of the Lord! Hallelujah! And it is time for *us* to realize that we are not only standing tall, but now we have reached the fullness of the stature of the man Christ Jesus, and we do have legs to stand on, for we are the Wife of the Lamb standing 16 foot tall! And that is the high calling, and there is nothing else higher. So now what we are doing is being led by the Spirit of God and keeping the one doctrine of God. And that one doctrine is this, "I only do what the Lord Jesus Christ shows me," which is just as Jesus said when He walked here, "I only do what the Father shows me," showing that the one doctrine is always the present tense Word living in us.

So this was the case here in Luke, Chapter 19, where Jesus was doing what the Father showed Him to do concerning this man named Zacchaeus, and this brought the wrath and the criticism from all these religious people upon Him. In the first place, Zacchaeus was a Publican, a tax collector, which were people the Jews did not think very much of. In fact, the Publicans were despised and considered to be pagans or sinners. But when Zacchaeus met Jesus, all of that went away. It was like a little man became 16 foot tall, and he said, "I am going to give away half of everything I have to the poor. And if I have taken anything by false accusation, I am going to give four times as much as I took. Why do I need it? I found what my soul has been longing for. I was a little man, but now I am 16 foot tall." Listen at him talk! Jesus did not see a little man there, but He saw a man that had grown up to become 16 foot tall. Yes, when Jesus called his name, he came down from the sycamore tree. And Jesus said, "Zacchaeus, make hast, for today I dine at your house." And he received Him joyfully! Amen, that was the best thing Zacchaeus had ever heard in his life! It was better than the biggest financial deal that he had ever made. All of the other things meant little or nothing to him because, "This is

what I have been looking for all my life! I tried to satisfy this longing and hunger by making good deals, by getting rich, by getting a position, but I was still a little man. But now I have found something. I have grown up to be 16 foot tall! And the Savior Himself is dining with me right here in my own house, and there is nothing in the world worth that much." And He has come into our hearts, and we have been baptized into Him, married to Him by proxy, and we have become bone of His bones and flesh of His flesh—and *He* has glorified flesh and bones!

So, do you feel like you are 16 foot tall today? You may say, "Well, Brother Howard, sometimes I feel *this*, and sometimes I feel *that*." Well, you could feel 16 foot tall instead of catering to contrary thoughts. Just listen to Paul, when he talked to Timothy and Titus, he said, "Do not let anyone despise you. You have a revelation! You are a man of God. You are blessed of God, so stand up on your own two feet and proclaim it!" And that is the way it is. The Lord trusts us; that is the reason He lets trials come our way. He knows that we will do what is right.

In Acts, Chapter 9, it shows a man named Saul (who thought he was a big man). He was on his way to Damascus to persecute the saints, but God did not like what he was doing (for God knew that he was ordained from his mother's womb to preach the gospel). And Saul, breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest and desired of him letters to Damascus to the synagogues, that if he found any that were calling upon the name of Jesus Christ, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed and came near Damascus, suddenly there shined round about him a light from heaven. And he fell to the earth, and he heard a voice saying unto him, "Saul, Saul, why persecuteth thou me?" And that man who felt like he was high and mighty realized he was spiritually small, and he became humble lying on the ground. And he said, "Who art thou, Lord?" And the Lord said, "I am Jesus whom thou persecuteth; it is hard for thee to kick against the pricks." And Saul, trembling and astonished,

said, "Lord, what wilt thou have me to do?" And the Lord said unto him, "Arise, and go into the city, and it shall be told thee what thou must do." And Saul arose, and the men that were with him had to lead him into the city; for he was blinded from that great light for three days until a disciple of the Lord Jesus named Ananias, whom the Lord spoke to and told to go and pray for Saul to receive his sight, came to him. Then after Paul's conversion to Jesus Christ, he went to Arabia and stayed there for three years seeking the Lord. And when he returned to Jerusalem, he was a spiritual giant! He became mighty in the scriptures, and he became the apostle to the Gentiles first; but then God said, "I want more than that out of you, Paul, for I want you to bring a message to produce a new creation of both Jew *and* Gentile, and we will call them *the new man*." (Ephesians 2:15) And now this new man or new group of saints have become the Wife of God's Son in this day of the marriage of the Lamb.

So now what has been happening in Ephesians 4:13-16 has now moved to 1 Corinthians 15:51-52. This is brand new, for here is an army that is 16 foot tall. We may not look big in stature, and we may even be uneducated, yet we stand 16 foot tall! I have a picture on my wall of a longhaired, barefooted little boy, who did not know how to spell a word. But that little fellow became 16 foot tall when he met Christ in the fullness of His Spirit; for here is this message of the last trump of God which causes us to become 16 foot tall when we get it by revelation. In other words, we do not have to say, "Well, Brother Branham said *this*," or "Brother Jackson said *this*," or "Luther said *this*," or "Wesley said *this*." What they said was good and wonderful and needful, but this is our day now. No, we do not disregard them in any way, but we glorify God for them. Each one that came before us, they were a step in the ladder, and we just kept right on climbing until we became the Wife of the Lamb, showing forth the perfect man, 16 foot tall.

So what has happened is that all those that came before us that are part of the Wife of the Lamb are here with us now; because Christ Jesus brought them back with Him. (1 Thessalonians 4:14) For they had to hear the same thing that we are

hearing because when the trumpet sounds, according to Paul's words, "The dead shall rise." But I am saying *these* words, "They are now putting on flesh and bones according to Ephesians 5:30-32." So they are hearing this trumpet that is now sounding, and they are saying, "Praise God! I am glad I had a little part back there to bring it on up. I am glad we each did our part and became a step in the ladder so that we could get up to *this* which gives us glorified bodies." Yes, now we all have the same thing and together are standing 16 foot tall. We are going forth in the glory of God, for the last trump of God message takes us into the rapture. So we never look at the flesh and feel like we are a little ole nobody; for even if it became necessary for me to go barefooted again, I would still be 16 foot tall!

We cannot help but be 16 foot tall if we have revelation that we are bone of His bones and flesh of His flesh, for that means we are the Wife of the Lamb! (Ephesians 5:30-32) We are the Wife of the Lord Jesus Christ. He shared the Christ part of His name with us (not the Jesus part of His name) and made us Christ the Wife. And here we are, standing for Him. He is working through us. He is speaking through us. And He does not have to come back and sound this trumpet Himself in *His* physical body, because we are here in our bodies and have become what He is, glorified flesh and bones, the Wife of the Lamb. This last trump message of the glorified flesh and bones is going forth—and we, the body of Christ, are that! And we cannot help but feel 16 foot tall. We, the Wife of the Lamb, believe this, and there is no way we can believe it unless that is what we are. There is no way we can have this revelation unless we believe it is of God.

So Zacchaeus suddenly became such a changed man! "That rich man is giving away much of his money. He is doing crazy things," the world would say. "All of his life he worked to accumulate all of this; now what is he doing? He does not care for it anymore. He is going to give half of it away up front, and then four times as much if he defrauded anyone in a questionable deal." So watch as we read on. I want to get Verse 9 again, "*And Jesus said unto him, This day is salvation come to this house,*

*forsomuch as he also is a son of Abraham (meaning he is a Jew)."* Verse 10, "*For the Son of man is come to seek and to save that which was lost.*" That which *was* lost. When you meet Jesus, when you get a revelation like the one Zacchaeus got here, then you can say *was* lost. We were lost, but now we are found. We were blind, but now we are seeing. Now we see it is amazing grace that caused us to stand 16 foot tall! It is our joy to stand as the full stature of Christ. Stand, and your revelation cannot be tossed to and fro, because it is right here solid. And because God has given us revelation, everything does not have to be exactly like a scripture is quoted. If we read Paul's writings, many times he would make reference to a scripture and not quote it just exactly like it was written. But he brought it up to date and said it as it applied in his day. That is what we are doing; now that we are 16 foot tall, we bring scripture up to date as it applies to *our* day.

In the Book of 1 Thessalonians, Chapter 4, Paul spoke about the resurrection, and we usually think of resurrection as someone being brought from the ground. But when we really look at the scripture and see what happened, especially as the scripture applies in our day, Paul said in a prophetic utterance, "For if we believe that Jesus died and rose again, even so them also which sleep in Christ will God bring (send) with Him. For this we say unto you by the Word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first." Notice, it says God would send those spirits that were asleep in Christ. Those are the ones that Paul is speaking of in 2 Corinthians 5:1; for he said, "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." Then when Christ came in Revelation, Chapter 10, He brought those with Him because they had to hear this message of the last trump of God, which is sounding, and those that He brought with Him are putting on glorified flesh and bones to stand right here among us as we go forth as a mighty army, 16

foot tall! No one can shake us up! Yes, a 16 foot tall revelation, that 16-foot desk, and then here came a man 16 foot tall! Now that is big!

It is just like a mother that has a son. The first nine months she carried him underneath her heart. And when the son was born, she trained him up. She changed all his diapers and sat up rocking him through the nights. She looked after him when he was sick. And then the son eventually went to school and went on through to college. And when he got his college diploma, this was the apex that he was reaching for; so he walked up there with his shoulders back and his head held high. And the mother was so proud and told everyone, "This is *my* son!" And to her, and to him, he was standing 16 foot tall!

Today we see people that have an attitude many times, and not a real good attitude, with their head down and their shoulders drooped. So when my wife and I go walking, we want to be sure we hold our shoulders up, because we are children of God and members of the Wife of the Lamb. We do not want to go around drooped over; looking as if we make it, we are going to be lucky. We want to hold our back straight and our shoulders up because we want to feel like we are 16 foot tall, not in the natural but in the spiritual. And if we feel that in the spiritual, it will reflect out through the natural. We are 16 foot tall, for we are the Wife of the Lamb, and we are letting our light shine! We are letting the glory of the Lord flow from us as we are rejoicing and being exceedingly glad!

So, *The Little Man Who became 16 Foot Tall*. Here was Zacchaeus; he met Jesus, and from then on he was 16 foot tall spiritually. He might have felt that way in the flesh sometimes; when his people showed him how much money he had, how wealthy he was, he might have felt like a big man. But after he met Jesus, he did not feel like a big man in that way anymore, for he had just met a man that was 16 foot tall, and then *he* grew 16 foot tall spiritually and said, "Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him four-fold." In other words, "I have found what I need!" And Jesus went to his house, for He said, "Today I must abide at thy house." And

then He said, "I came to seek and to save that which *was* lost." That is why He came to Zacchaeus here; and then Zacchaeus was not lost anymore. Glory to God! Here is this little man that became 16 foot tall. He became a great spiritual giant that no longer cared anything about worldly things; he only cared about the will of God.

So in Ephesians 4:13-16, we see there is someone who has already reached the full stature of Christ, someone that is not tossed to and fro; and that someone is the Wife of the Lamb. And when John saw us in Revelation 19:7-8, he said, "Let us be glad and rejoice and give honour to Him, for the marriage of the Lamb is come, and His Wife hath made Herself ready. And to Her was granted that She should be arrayed in fine linen, clean and white, for the fine linen is the righteousness of saints." And this last trump of God is the message that assists us in making ourselves ready, and it takes us into the rapture. What did it take for Zacchaeus to get ready? It took the Lord to speak his name. And He said, "I am going home with you today. Make haste and come down." And that little man got down. And when he brought himself down, Jesus lifted him up! Spiritually, Zacchaeus became 16 foot tall. That is what happened when we came through Ephesians 4:13-16, and now this is the way it is; for we have grown up into Him and have reached the full stature of Christ and have come into the time of 'a moment, in the twinkling of an eye.'

I appreciate you, and I hope this message will be of a blessing to you, *The Little Man Who became 16 Foot Tall*. We were that little person that became 16 foot tall. And we do not ever want to think of ourselves as a little ole nobody anymore. We are the Wife of the Lamb. And we do not ever want to say, "Well, I do not know what the Lord saw in me. I am not *this*, and I am not *that*." Well, do not argue with the Lord. Do not argue with His predestination. Do not argue with His choosing. He made us 16 foot tall, so walk like it, act like it, and talk like it.

*Heavenly Father, we thank you for your love, goodness, and mercy, and for the great grace that you have put upon us, and for choosing us. Lord, we might be little, a little man or a little woman, but when you called our name and said, "I am going to abide with you," we be-*

*came 16 foot tall! We reached the fullness of the stature of the perfect man, and it did not take all day. And, Lord, when we look across the sea and think about those in Israel that have not heard this message or know about it, Lord, we realize that it is not going to take long; they hear about it and they are in, one hundred percent, and they become 16 foot tall, part of the Wife of the Lamb, glorified flesh and bones, in an instant. O' Lord, we praise you for your working and the way that you are doing things. Take these words and use them for your glory. We thank you for it, in the name of our Lord Jesus Christ. Amen.*



## THERE IS NO NEW THING UNDER THE SUN

Praise the Lord! “Give all the glory to Jesus, and tell of His love,” I like that little song. Give all the glory to Jesus. We are glad to be here in the presence of the Lord to minister the Word of God once again, and we thank Him for His many, many blessings. We are rejoicing as the shaking of all things is taking place! There are things going on in this world that might cause us some inconveniences, but we keep right on rejoicing! This Covid-19 virus pandemic has really shaken things up all over the world, but in this particular area where the Wife of the Lamb gathers, we do not see much difference; for we are going on and worshiping the Lord and praising Him and doing His will.

We have been working on and have finished many new books lately. And there is one that is a real special book to me, and it is called, *God’s Working Before and After Ezekiel Chapters 38 and 39*. It is a wonderful book with the Star of David on the cover of it; it clears up all the workings of God in Israel that we will see as we wind this gospel up for the rapture of the Wife of the Lamb. Also, it lets us know that we will not be shaken regardless of what happens. Things are shaking all around us, but it does not come near us, for the great grace of God is upon the Wife of His Son.

Today I want to take a thought and title it, *There Is No New Thing Under the Sun*. We are going to be reading in the Book of Ecclesiastes, which has many little tidbits of wisdom, and it is a very interesting book. Well, the entire Bible is. But today we will be reading in the Book of Ecclesiastes to begin with. We do not know what scriptures we will be reading after that, but we will go according to the leading of the Lord. Let us start with Ecclesiastes, Chapter One, Verses 7-10. But before we read, let us pray.

*Lord, we thank you, Jesus, for your goodness on us and for making us part of the Wife of the Lamb. And we thank you, Lord, for your great grace upon us, which you have put upon your Wife here at the end time. We thank you, Lord, that we were married by proxy unto*

*thee; and that qualified us and started the process of becoming bone of your bones and flesh of your flesh, which is glorified flesh and bones. We thank you for it, Lord, and we praise your wonderful name! Lord, as we open the Word of God today and speak your Word, I pray that you will give us that special anointing that it takes to bring out the Word to make it live today, in the name of our Lord Jesus Christ, we pray. Amen.*

In my prayer there, I thought about something Brother William Branham said one time about the anointing. He said, "There is one anointing for healing, which is an anointing to build up faith to be healed," (speaking of when he was having prayer meetings for healing). He said, "But there is another anointing for preaching the Word, and it works differently." So today there is an anointing of the Word that is upon *us*—'just speak the Word and watch it come to pass.' For it is the same God, the same Spirit, but different ministrations of the Spirit. Whatever the need is, that is what He anoints us to do. Many times I have spoken the Word, and what I said happened. See, there is an anointing for that. And who knows (and I do not know, but He does) what He is going to anoint us for throughout the day, and even through this very message.

Let us read here in the Book of Ecclesiastes, Chapter One, this is King Solomon speaking here, and we will start with Verse 7. I want you to watch how this goes. Verse 7 says, "*All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.*" Now wherever the water comes from, it returns thither to where it started from. We do not understand how all those things work; but God fixed it that way and it works according to His will. Nothing here is accidental; He created it all, and for His glory. We will read another scripture about the glory of God, how He does things, and it is just so amazing. Verse 8 says, "*All things are full of labour; man cannot utter it: the eye is not satisfied with seeing,*" There are some things I see, and it seems like my eyes are not satisfied with the seeing of them. When looking at nature, the mountains and the forests and the rivers, I cannot get my eyes full of the seeing of them. I have a video on the Grand Canyon from years ago, and it was made when they still flew helicop-

ters down in there, and it is such breath-taking beauty. Well, when you finished watching it, it seemed like you wanted to start over again. And when you see it again, you want to start over yet again. Your eyes cannot get full of it! So that is the thing with the Lord too. And it says here in Verse 8, "*nor the ear filled with hearing.*" Now that is where it gets to *us*. Our ears do not get full of hearing when we hear a message from the last trump of God; for we are hearing the words and anointing of the Lord. And when we get under that anointing, many times we just want to hear the message over and over again. See, our ears do not get full of it!

Let us read Verse 9 and this is where we are getting our thought, our text, from. "*The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.*" There is no new thing to God. I preached a message a few weeks ago called, *Known unto God and Finished are All His Works from the Beginning*, showing that all of God's works were known and finished before He ever made the world. Therefore, in God 'there is no new thing,' and 'over there is over here.' When we get more into the spiritual realm and understand God better, when we get in the mind of God, we see how all of this works out, and we become a full part of it, and we know what is going to happen next. And when we get into God's mind, those things in the message, *God's Working Before and After Ezekiel Chapters 38 and 39*, fall right into place, and we can see them. Well, it has already been; it is not new, see. It has already been. Now how has it already been? Because God's works (His Word) was known and finished before the world was, for God has already gone through everything.

So how did John in the Book of Revelation see all of these things three thousand years before they would begin to come into being (including the starting of the millennium and ending the millennium and on into eternity)? How did he do it? To God there is no new thing, for it is already finished. It was finished before the world was. He is watching His works play out as everything is coming into being. That is why we are here. I would have never thought of being a preacher and having the

knowledge of *this*. But God knew it before the world was. And if you will notice back through your life, things happened to you that God had a hand in. I have had so many testimonies where God moved on people and showed them certain things even before their conversion, and it happened just exactly like it was shown weeks or months beforehand. And He took care of them when they could have really gotten into trouble.

The one testimony that I mentioned some time back is about a dear friend, Brother Gerald Cleveland, who has already gone to his provided place of rest. He was getting some years on him when I saw him last. But when he was a young man in World War 2, he was sent to Hawaii and was serving at Pearl Harbor. And one day while he was there, he saw in a vision, planes with the rising sun insignia on them (meaning they were Japanese planes) coming in and bullets spraying right down the side of the building, and he saw ships burning, and heard the bombs exploding. And he told some of the people about it, and they said, "No, I do not think so. Japan is not in this war." But he knew he had seen the rising sun insignia on the planes. This vision was given to him about three weeks before it happened; and it was so real that he just knew that it was going to be. Well, he was not born again at that time, and he was just a soldier doing what all the other young soldiers were doing. When they were off duty on Sunday's, they would have outings and go lay on the beach, and he would do as any other fellow out in the world would do; and that is when God gave him the vision. And three weeks later it happened. And it was just exactly as he had explained it would be. It was just as he had pointed out to them where he had seen the bullets sprayed on the wall and where the ships were burning in his vision. And the astonishing thing about it is that God had given him this vision with him being a sinner! And everyone was shaken at what had happened.

See, we have always been God's; we just did not realize it. Amen. God knew it, but we have not always known it. He knows the end from the beginning, and He knows what we are going to do at present and all the days thereafter. Yes, He already knows. And many times He will do things, and have us

to do things, so that we will be in the right place at a specific time. God knows all those things, and He knew them before the world was. So later on, Brother Cleveland told me of many more things of how God worked in his life, and especially how things really began to break open for him in the Lord after he was born again. So that was just one of the testimonies, but there are many others.

My wife has some good testimonies where the Lord took care of her in times of need. One of the times is when she was driving, coming across a long narrow bridge, and a big cement truck came in. It was in the middle of the road, and there was no way to get around it and no way to stop. So in that moment of danger, with no time to even think, she just held the steering wheel tightly and shut her eyes and yelled, "Jesus!" And the next thing she knew, when she opened her eyes, she was safely on the other side of the bridge. And she said, "Thank you, Jesus!" She had just been born again before this happening. And the Lord gave a great victory there, a great testimony. I could take the whole morning here and give testimonies. And sometimes I think we do not give enough of these testimonies. The Bible says, "Let the redeemed of the Lord say so!"

Last week's message, *The Little Man Who Became 16 Foot Tall*, is one message that is getting a lot of attention! It has been heard in many areas of the world. That is what the Wife of the Lamb is doing; She is standing 16 foot tall and proclaiming, "This is the way of the Lord, and we are walking in it!" One place says, "walk ye therein," but I am saying, "We *are walking* therein." And He knew we would before the world was. Paul brought that out in the Book of Galatians, Chapter One, when he said, "But when it pleased God, who separated me from my mother's womb, and called me by His grace to reveal His Son in me, that I might preach Him among the heathen; and immediately I conferred not with flesh and blood." See, God ordained him to be an apostle from his mother's womb. Well, he was living contrary to what God had for him; for he went and got himself a good education at the feet of Gamaliel, and he got right in that law that he loved so much, hating everything that would come against it.

The Book of Acts, Chapter 9, tells us the story of how Saul was appointed and had papers from the high priest to persecute the saints that called upon the name of Jesus Christ. And there he went, going down to Damascus, breathing out threatenings! Now that is what *he* was doing, but God had other plans for Saul; and those plans were getting ready to unfold. There he was, breathing out threatenings as to what he was going to do when he got to Damascus, when suddenly he was struck down as dead by a great light! And then he heard Jesus Christ speaking to him and telling him what he must do. Needless to say, he became a changed man, and what he once tried to destroy, he began to preach. See, there is nothing new under the sun to God, and not even the sun is new, so there is nothing new *under* the sun. Amen, He created it all. But we find Saul was so turned around, and he was so different after God struck him down with a great light. Then afterwards, he even received a name change. Saul did not have a good reputation, so his name was changed to Paul. And God knew that would be. See, every day we are walking in the Word, for we are the *living* Word. We are walking in the mind of God. We are walking in the plan of God, and everything is working one hundred percent perfectly; for Romans 8:28 says, "And we know that all things work together for good to them that love God, to them who are the called according to *His* purpose." And sometimes it may not look like it, and sometimes we may not feel like it, but give it a day or two and watch what happens; you will see something good come out of it, something good come into being.

In 2003, I had a massive heart attack and they thought I would not make it. Later, I had a man say to me, "Ben, that heart attack is the best thing that could have happened to you. You were eating too much, you had gotten too big, and you were just running all over the place, not taking any time to rest. But now it has grounded you real good." Well, at first when he said that it was the best thing that could have happened to me, I thought, "What is so good about that?" But now that I have thought about what he said, I kind of agree with it, and *God* knew it would be before the foundation of the world.

I think about when Jesus Christ was about to go to the cross, He was saying, "Father, if it be possible, take this cup from me. I do not want to die." But God knew. God gave Him a choice, and God let Him know, "Anytime you want to, you can call twelve legions of angels." God gave Him a choice, but God knew before the world was which choice He would make, because He put in Revelation, Chapter 13, that Jesus Christ, the Lamb of God, was slain before the foundation of the world. There is nothing new. God already saw all of that, because known unto God and finished are all His works from the beginning.

So when we begin to look at the things of God, we see that we were given a part of this great, great work that God is doing, and it just thrills us! For it is joy unspeakable, and the revelation of it is *beyond* the meaning of the word *unspeakable*. One writer said, "It is too wonderful for me!" Is that the way you feel about it, "It is too wonderful for me"? When we read about King David, there were certain things that happened to him, and as he told about them, he was actually prophesying about what would happen to our Lord Jesus Christ. In the Book of Psalms 69:20-21, he said, "Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none. They gave me also gall for my meat; and in my thirst they gave me vinegar to drink." See, David went through something similar to what would happen to our Lord Jesus Christ.

A few weeks back we talked about Jonah, how he was in the belly of a whale for three days and nights, which was showing us what would happen to Jesus Christ. And when the Jews asked Jesus to show them a sign from heaven, He said, "As Jonah was three days and nights in the belly of the whale, so must the Son of man be three days and nights in the heart of the earth." Well, see, those things were not new to God! There is no new thing under the sun. That which is, has been in God. He knew it, and it was just as real to God as if it happened then. Just like with Abraham, God spoke to him and promised him that his wife, Sarah, who was barren, would conceive and have a child. So no matter how it looked, Abraham began to call

those things that were not as though they were. Whether they were happening or not happening at that time, it was the same; that which was, *is*, and that which shall be, has already been.

So the workings that God is doing each day is wonderful, and King Solomon got a glimpse of this, saying, "The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun." And that is his way of wording what he wanted to show us in the writing of Ecclesiastes. Now we could word it differently, for what he was saying was, God knows everything, and there is nothing new, for everything that is happening has already been in God's mind. And here it is, playing itself out just as God foresaw. So the thing is, we are in the Word of God, and that means we are in the mind of God. And everything is for the glory of God. So we glorify Him in all these wonderful things!

Now let us read Verse 9 again. *"The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun."* See, "The thing that hath been, it is that which shall be." In other words, it has already been, and we are living in the "which shall be" part. There is nothing that is going to slip up on God. It is going to be just as God saw it, just as God wrote it; and He let us be in here and be a part of it. And the things we talked about in recent messages, where we went in depths into the things that are about to take place in the Middle East, we know that in God those things have already been. How could that prophet, Ezekiel, write about it? How could that prophet, Zechariah, in Chapter 12, tell about all these things? And then we look at Isaiah 7:14, and he said, "Behold, a virgin shall conceive and bring forth a child." And he tells that He would be called Immanuel, the mighty God, the everlasting Father, and the Prince of Peace—and over time Jesus Christ fulfills all of that. How did the prophet know these things? Well, he did not know, but God did. And he just became part of God's knowledge as what would be. (When he got through prophesying and writing it down, he might have said to himself when he came to himself, "Where was I when this was being said? Why did I write

this?") And it happened exactly, because in God it has already been, whether it is a million years or more, time would not matter, for it has already been. And this sounding of this last trump of God has already been; for God foresaw all of these things that He is letting us know about.

I remember a vision that I had a while back, where there was a group of people (who looked like godly people, for the women had dresses on, no make-up on their faces, and they had long hair, and the men were dressed decent), and I was coming down a road with them, which was beside a huge mountain similar to Pike's Peak in Colorado. The road was on the side of the mountain and there was very little room to move around. And as we walked down this road, we came upon a section of the road that had totally broke loose from the mountain and had fallen off into the valley below, thus leaving a huge gap, and no one could get through. So we just stopped; for we had gone as far as we could go and did not know what to do. And as I stood there, I noticed the word 'TEETH' written in the side of the mountain. And a voice said, "Remember where you start from," and it said 'TEETH' (which means authority.) Then suddenly I began to reach into the air and get big boulders (stones) as they would appear; for the Lord's Spirit came upon me in a mighty way, and I grabbed those stones, huge boulders, that were cut in such a way that they would fit perfectly together, and I began to slam them together. These stones did not become visible until I needed them, which was so amazing, but they just kept coming! And when I finished placing the stones, the break in the road was made perfect; for He made a way to get across, showing that God's Word is the authority. God put teeth into the living Word and caused it to supply the need.

There is a way to cross over! Amen! When Joshua and the children of Israel were sent by God to go across the river into the Promised Land, the Bible says the river was out in all its banks; and the people told Joshua, "There is no way to cross over." But he told them, "You priests, get the Ark of the Covenant, the Word, and you start marching into the water." And when they began to march into the water, the water stopped flowing; for God caused the water upstream to heap

up until they could walk through on dry ground, and then He let the waters flow again. That is when they got twelve stones to make a monument there as to what God had done. There was no way, but God made a way; and He will every time! He is the way-maker, and praise God, He makes the way for us every day.

We could say as the song says, "One day He made a way for me." But I am saying, "Every day He makes a way for us, the Wife of the Lamb." And the Word said through the mouth of Paul that we would become bone of His (Jesus Christ's) bones and flesh of His flesh; and *that* cannot be unless there is a marriage—for man and wife become that. And John, in the Book of Revelation, called us *the Wife of the Lamb*. We see that spiritual coming of the Lord Himself in Chapter 10 of the Book of Revelation, for He came down in the form of a Mighty Angel, concealed or shrouded in a cloud so that only those that were predestinated from the beginning could pierce through the clouds and see His glorious face shining like the sun. He came down and we were married by a proxy marriage, thus making us the Wife of God's Son. So Paul introduced a virgin to become the Wife. And, well, praise God, in this last day that virgin has become the Wife! We are the Wife of the Lamb, bone of His bones and flesh of His flesh. There is nothing new under the sun because Paul even wrote about it in the Book of Ephesians 5:30-32. No, the marriage did not take place in Paul's day, but we are fulfilling it now. We are writing the story on it. So these are some of the things that are 'nothing new under the sun.' And God knows all of these things.

Now let us finish reading in Ecclesiastes 1:10. "*Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.*" It has already been. You say, "This is brand new." Well, this revelation is brand new to us, but not to God. He knew that we would possess this revelation before the world was, and He knew that we would receive it when we heard it. So He just sat back and smiled.

Now I want to read a scripture that is in Revelation 4:11. This chapter refers to John being caught up. But I do not want to get on that part; we have already covered that in previous mes-

sages. But I want us to get Verse 11 to go with *this* message. It is the praise of God going on in heaven by those that had gone before. I am so glad that we know what is in heaven. I am so glad that we know about all these great mysteries of God—“that which is, and which hath been, and which will be.” In other words, in God there is nothing that He does not know. So this scripture goes good here, for they are praising God. It says, “*Thou art worthy, O Lord, to receive glory and honour and power:*” In other words, we give Him glory, honor, and power. So God took us on into our marriage to His Son, and we are now His Son’s Wife and are rejoicing about it! And we are rich in the things of God; for God owns the cattle on a thousand hills, and He owns all the gold under the hills. I do not own any physical gold, but I am rich in spiritual gold that has been tried in the fire! It is purified; for God has given us one hundred percent tried in the fire and purified faith, the faith of the Son of God! And this faith that He has given us is more precious than pure gold. So which would we rather have, a basketful of natural pure gold or faith in God? Faith in God will take us much, much further!

So here it says (again, Verse 11), “*Thou art worthy, O Lord, to receive glory and honour and power:* (watch this part) **for thou has created all things,**” God created it all. There was nothing until God created it. I am glad He created the sun. I love to walk in the sunlight and feel that warm sun on my back and on my face. I praise God for it. I praise Him for putting a little color in my face. I praise Him for all things! “*for thou hast created all things, and for thy pleasure they are and were created.*” For thy pleasure! Do you mean God gets pleasure out of something that He does? Yes! And everything was saying, “Thou art worthy.” Why? They saw the glory of the throne of God. And when we see all the things of God that we are seeing today, there is nothing we can say but, “Thou art worthy of all honor, praise, and power,” and any other words we can think of in the realm of praising Him! Why? Because look at what He has given us! Compare what He has given us with the general knowledge of Christianity.

Take the rapture; Enoch pleased God and was not because

God took him. Paul said he was translated. So what is happening to us now is not new, receiving glorified flesh and bones, it is just part of the plan. So we rejoice in the Lord! And I love this part, 'for *thy pleasure*.' See, it pleases Him when we see His plan. He showed it to us, and we are rejoicing. "Thou art worthy!" Everyone in heaven was rejoicing. It pleases Him to show us His plan, for these things are and were created for His pleasure. Can we give pleasure to the Great God? Yes, praise Him, give glory to Him, walk with Him, and as many as are led by the Spirit of God are the sons and daughters of God. And from among the sons and daughters of God, He has chosen us to be the Wife of the Lamb.

Now let us give glory to God! There is nothing new under the sun. Everything that is, has been, and everything that has been, is. So that is just showing that He knew everything, for known unto God and finished are all His works from the beginning.

God bless you. It has been a pleasure to minister the Word of God to each one of you. And each member of the Wife can say, "It is a pleasure to know that I am part of that plan, part of the mind of God. He saw me here, and now He is making more and more of His plan known to me."

*Heavenly Father, we thank you for your love and goodness. And I pray that you will take these words and use them for your glory. May you use them to bless and lift up the Wife of the Lamb. And as last week's message, The Little Man Who Became 16 Foot Tall, said, we are standing 16 foot tall, walking with you, obeying you, and praising you. And everything that we see in the Old Testament, the power of God, the wisdom of God, it is all poured into the Wife of the Lamb. And we glorify you for it and thank you for it. Take these words now and use them for your glory, we pray in the name of our Lord Jesus Christ. Amen.*

THE WIFE OF THE LAMB  
IS LIVING 'IN A MOMENT,  
IN THE TWINKLING OF AN EYE'

We praise the Lord for the opportunity to be here today and to continue with the things that God will allow us to do for His glory. We will be reading in the Book of 1 Corinthians, Chapter 15, Verses 51-53, to get our text scripture, and we will also read other scriptures as we go along. Today the title of our message is, *The Wife of the Lamb is Living 'in a Moment, in the Twinkling of an Eye.'* And what we are looking at today is the final part of the last trumpet message. That is when 'in a moment, in the twinkling of an eye' takes place, and it is the fullness of what has been happening up to this very moment, which has shown the spiritual coming of Christ; for it brings to completion the glorification of our flesh and bones. This last trumpet of God has closed out and finished what God did through the shout and the voice of the archangel as the life has passed on to the trump of God into the fullness of the body of Christ in this final moment that we have arrived in.

So this message has now arrived in the time frame that the Apostle Paul called 'in a moment, in the twinkling of an eye.' And we find that this is shown on God's timepiece as a very short space of time, even when we look at this time from the standpoint that one day with God is as a thousand years and a thousand years is as one day. So we do not try to put a certain amount of time on this prophecy.

In the Book of Revelation, Chapter 8, we see there is a time known as 'the silence in heaven;' for John says in Verse One, "And when He had opened the seventh seal, there was silence in heaven about the space of half an hour." In other words, to John it seemed to be about thirty minutes; but actually this space of half an hour wound up being many years. So in comparison, this 'in a moment, in the twinkling of an eye' is going to be a very short space of time. And the last trump of God message is now bringing it to pass, for Christ has already brought those spirits (souls) down to earth that Paul saw when

he said, "If this earthly house of this tabernacle were dissolved, we have a building of God in heaven." So those that died in their body are alive, and they are hearing the Spirit of the voice of the last trump of God and are taking on glorified flesh and bones, while at the same time we (the living part of the body of Christ) are also taking on glorified flesh and bones. So we, along with Paul's prophecy, are referring to this short space of time as 'in a moment, in the twinkling of an eye.'

Now how long is this space of time? God does not give an exact time of how long, but a moment even in God's eyes would be a short time. And 'in a twinkling of God's eye' would be an action, showing what God is doing during this moment (or space of time). So the title again, *The Wife of the Lamb is Living 'in a Moment in the Twinkling of an Eye,'* and this is Paul's way of wording it. In other words, what we have been coming up to is now here, which means that we are living in this space of time. So let us pray before reading the scripture today.

*Heavenly Father, in the precious name of our Lord Jesus Christ we come to you now; and your Word says, "They that come to Me, I will in no wise cast out." So we have that assurance, and we know that you hear us speaking. Lord, we pray that you will be with us in a special way in this moment, as the action of the twinkling is taking place. Anoint us to say words that will be of an edifying nature to the people that you have ordained to hear, which is the Wife of the Lamb. Lord, we stand here today, and we are helpless without your great anointing. So Lord, with your help, I know we can speak words that will be edifying, for your anointing is what gets us over the hump. That is what makes it live. That is what makes this food edible. It is the anointing of the Lord. So I pray that you will anoint us. Anoint the hearers that we will all together receive benefits of what you are giving today. Amen.*

Now before we read our textual scriptures in 1 Corinthians, Chapter 15, Verses 51-53, I would like to refer to Verse 29 of this same chapter. It says, "*Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?*" That baptism there shows the law of death, burial, and resurrection. But in Verse 51, Paul laid a prophecy in the Word, showing that when we got to this specific time, we

will have already passed the time of 'the law of being baptized for the dead;' for it will no longer be in effect for us. And this happened because of the spiritual coming of the Lord Himself to marry His Wife; because at that time He put us under a new law of life and liberty for our bodies, because we were part of Him as His Wife from the beginning. And now we are being changed and raptured out of here in a moment, in the twinkling of an eye, without even having to die. We know that the Wife has to be gone before the tribulation period takes place; so what we are saying today is very, very timely. That is what makes it the living Word; it has to lay right on top of the time we are living in, in order to be relevant.

Oh, I love the story of how God through Moses parted the Red Sea and made a way of escape for the children of Israel. And also I love the story of how Joshua by the power of God stopped the flowing of the Jordan River, and how again God made a way for the children of Israel to cross over. And I love the story of David slaying the giant with a sling and stone. And also I love the story of Samson and how he walked up to the wall of the city and pulled the gates off and laid them on his shoulder and walked off with them. Impossible! And now God is again doing something that goes beyond human reasoning, as we have come into and are living in a moment, in the twinkling of an eye.

Oftentimes we will hear people say, "It is appointed unto man once to die, and after that the judgment." (Hebrews 9:27) And truly that is the Word, and truly that is the way it applies to those that stay in the earthly realm. But when Jesus Christ was here, He said, "The Son of man which is in heaven." So there is a heavenly realm, which we are in, where some of the natural things do not apply. The spiritual law of life lays over top of that law of sin and death and overrides it. So we are going to read about that spiritual law and how we shall be changed in a moment, in the twinkling of an eye.

So now let us read 1 Corinthians 15:51. It says, "*Behold, I shew you a mystery (secret); We shall not all sleep (die), but we shall all be changed,*" Notice, there is a new law, a brand new spiritual law, and this only applies to a spiritual people, known as the

Wife of the Lamb. And the Wife is not of the world, and Her thinking is not in the world, for She is someone that is living with Her mind in heaven. She is someone that is living in a moment, in the twinkling of an eye. Then this scripture of 'we shall not all sleep, but we shall all be changed in a moment, in the twinkling of an eye' begins to make sense. For it would not make sense for us to preach baptism in water for death, burial, and resurrection. This was something profitable in the past, but it was but a step in the ladder and is no longer profitable for the Wife of the Lamb. For we now have up-to-date revelation on this scripture; for 'the law of life' has been activated, and it is telling us that we will not die, for we are no longer under that baptism for the dead, but are being changed.

So the other members of the Wife whose bodies died, are still alive in their spiritual body, and they are now taking on their glorified body because of this law of life that was activated and made retroactive to include the part of the Wife that went on before in death. And as we have entered into this time frame, everything else has to give way because the fullness of Christ is here, and it has gone beyond human reasoning and is doing things that was not even thought possible in ages gone by.

Now since we have come into the fullness of the coming of Christ to this earth, we, along with 'those that died but are now alive,' are hearing together the trumpet sounding. And that is what is causing those departed saints to take on glorified flesh and bones. But first, He had to bring them down to earth. In the Book of 1 Thessalonians 4:14, it says, "God sent them with Him," those that were asleep. In other words, Christ brought to earth this special group that were virgins when they went down, and now they will make themselves known to us in a visible form; and that is taking place. We are in that place of 'in a moment, in the twinkling of an eye,' and there is no barrier between the departed saints that are part of the Wife of the Lamb and the living part. And we know the time is here, the message is here, everything is here for this, and it is coming to pass!

So these souls that were in heaven that are part of the Wife of the Lamb, they have been brought to earth. They are here

among us, and they are hearing this last trump of God message. And this message is the voice of resurrection, taking on glorified flesh and bones for those that went by the way of the grave, and translation for us that are still in this earthly body, for it is the ministry (ministration) of the glorified flesh and bones. And being that, it cannot do differently. It has to be this way, and there is no way to change it; and it is taking place in this time known as 'in a moment, in the twinkling of an eye.' See, God brought us (the living part of the Wife) into this spiritual realm of the glorified flesh and bones, because the departed saints of the Wife are here in this spiritual realm. So we are together with them and are hearing the last trumpet in the Spirit, because they have been brought back to join us. It is just a matter of when God wants to reveal them, reveal the visibility of their presence. Yes, those that have gone on are back with us; and that includes Brother William Branham and all of those that have gone on in more recent times, for they have been joined with those that He brought back with Him — and that includes the Apostle Paul! (1 Thessalonians 4:14) So all the members of the body of Christ are hearing the same thing that 'we which are alive and have remained' are hearing; for we all are hearing the same message — the voice of the Lord!

So what I am saying is the Wife is a special group that is living 'in a moment, in the twinkling of an eye.' And that is where we are at today. We are not projecting something out in the future; we are seeing something right now, right before our eyes by revelation, and it is taking place. They are here with us in the fullness. Those who died back through time who are part of the Wife, they are here, and they do not have to do any catching up, for everyone gets the same — the glorified body! Everyone gets the same revelation. Everyone gets all that God has ordained. So we are living now in that time of 'in a moment, in the twinkling of an eye,' and it could only come in this day, as the Lord Himself descended from heaven with a shout, with the voice of the archangel, and with the trump of God! And He has brought us into the house full of good things!

I preached a message a short time back called, *Come without Money and Come without Price*, which is a chapter in our book,

*With God a Promise Made is a Promise Kept*, which showed that we did not have to build the houses, we did not have to plant the vineyards, and we did not have to dig the wells, typing it with what happened to Israel in the natural, to show that all things are now ready for the Wife in the spiritual realm, as each one did their part as the anointing of the Lord was leading throughout the ages in getting us to where we have arrived, and all of us are manifested together in this time of 'in a moment, in the twinkling of an eye!' Hallelujah!

Notice, Paul was living in a day of foundational teachings, and from that standpoint, he said, "I am looking through a glass darkly, but there is coming a time when that which is now done in part will be perfect." So we are not looking through a glass darkly; but what Paul saw looking through a glass darkly, we all (including Paul) now see as clear as crystal. So the light that shines through our Lord Jesus Christ is now given to, and shines through, His Wife, and the power and the blessings come through Her. And here we are today enjoying it, living in a house that we did not have to build, eating from vineyards that we did not have to plant, drinking from wells that we did not have to dig, and rejoicing in the Lord!

Again, 1 Corinthians 15:51, says, "*Behold, I shew (show) you a mystery (or a secret); We shall not all sleep (die), but we shall all be changed,*" Now what does that scripture mean? It cancels out and overrides that law that says, "It is appointed unto man once to die, and after this the judgment." For here is 'a greater law;' because Life Himself has come to earth. Life Himself has come, and we cannot die in the presence of Life. And God has given us the revelation of the changing of our mortal bodies. So when Christ came back in the fullness of His Spirit, it overrode and canceled out the law that said we have to die.

So this is what happened when Christ came back in Revelation, Chapter 10—it canceled out everything that was before it because of the sounding of this trumpet. And that is what causes those that departed by the way of death to take on this glorified Word; for this is that Word that is producing glorified flesh and bones. No, they do not need their old body, because they are being given a brand new one. **So that natural body is**

**canceled out, just like the law of death is canceled out.** So here they come, full of life and can never die! I tell you, I do not know how we stay on the ground, do you? For there is a rapture, and we will be caught up, and I tell you, we are being caught up today! Because we are living in that time of what Paul termed as 'in a moment, in the twinkling of an eye.'

Notice again, John said in Revelation 8:1, "And when he had opened the seventh seal, there was silence in heaven about the space of half an hour." Well, that time frame lasted for forty or fifty years before it ran its course and was fulfilled. And the revelation of this is brought out so beautifully in these messages: *The Lord Himself; A Silence in Heaven About the Space of Half an Hour; A Message About the Silence, the Half Hour, and the Marriage of the Lamb; and The Fruit of the Silence Period is Now Available*, which are four chapters within our book, *God's Secrets Are Made Known at the Spring of the Day*. So the thing is, we are here, we have arrived! We have arrived here, and it is wonderful here! Hallelujah! It is pleasant here living in the presence of the Lord Jesus Christ, being baptized into His body, and becoming the Wife of the Lamb. He gave us the privilege (and I count it a privilege) to be the Wife of the Lamb to express Him, and that is reaching the fullness. And as we have reached the fullness, we have gone beyond the natural realm, and we have gone beyond human reasoning. We became 16 foot tall! And that is beyond human reasoning.

So let us get the next verse, for it shows us that when all these things take place, we shall be changed. Yes, Verse 52, shows us how it will be, "*In a moment, in the twinkling of an eye, at the last trump:*" See, that clearly shows that this completes the plan of salvation for us. And now here it is! We are not looking for it. We are not waiting for it. We are not praying for it. We are enjoying it! We are rejoicing in it! "*for the trumpet shall sound, and the dead shall be raised (come into visibility) incorruptible, and we shall be changed.*" Verse 53, "*For this corruptible must put on incorruption, and this mortal must put on immortality.*" We are here where the promises are being poured upon us because we were chosen before the foundation of the world to live in this very time where we could believe, where we could accept the full-

ness of Christ, where we could go forth as the Wife of the Lamb, where we could have that joy unspeakable and full of glory!

Now I want to read the scripture in 1 Thessalonians, Chapter 4, Verse 13. It says, "*But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.*" The Wife of the Lamb is not ignorant of what is going on today, for we know that the departed Wife saints are not dead but are being glorified. So they do not need their mortal body anymore, because throughout their lifetime on earth, their soul (their spirit) was built within them as they worked with God in this creation of their soul; and that is what came back with Christ. And now they are hearing this last trump of God message, which is the gospel of the ministration of the glorified flesh and bones, and it is creating their new body.

Now let us go on to Verse 14, the verse that I made reference to earlier. It says, "*For if we believe that Jesus died and rose again (and we all believe that), even so them also which sleep in Jesus will God bring with him (or send with Christ).*" He sent them down here on earth. They are alive. They are hearing everything we say as we speak in the Spirit. They are part of us. And when we get in the Spirit, we are fellowshiping with them. And I am only speaking here of those that are part of the Wife of the Lamb, members of the body that are married to the Lamb of God, the Lord Jesus Christ. So we are living here in this spiritual realm of the last trump of God, and those souls that Christ brought with Him are here, and the Lord is here. So praise God, we are *all* here. And we are rejoicing in the Lord!

There are people who like to be around the Wife of the Lamb to a point. In other words, they like to feel this that we feel, because it is Christ. And the thing is, Christ has taken on flesh and bones by baptizing us into His body, and we have become members of His body, of His flesh and of His bones; He made us Christ the Wife. Therefore, we come with this last trumpet message, and we come with this song, "The Wife is Living in a Moment, in the Twinkling of an Eye." Hallelujah! God sent those departed saints down with Christ Jesus when He came because this group (the Wife of the Lamb) is to be together.

God did not send even one saint down that is not of this group to be dressed in fine linen, clean and white; for the fine linen is the righteousness that is only for the Wife. No other people can partake in that; and it is not that we in ourselves are better, but it is because of what He gave us. And because He has given us this position, we want to rejoice in the Lord and testify about it and be a witness that the Lord Jesus Christ through His Wife is walking around here again in human flesh.

In Paul's day, he told those that were hearing his espousal message, "Ye are our epistles, written in our hearts, known and read of all men." In other words, you have become the Word. You are what we preach. And you cannot be anything else. You were ordained for this part. And in each one of the seven church ages, there was a people ordained to hear a certain message that was to be brought in their lifetime, and God let conditions in the world match the message they had. And that was part of the plan. But this is the final perfection, where it is now perfect for the fullness of Christ to live in His Wife.

Let us go on to Verse 15. It says, "*For this we say unto you by the word of the Lord (Watch, he is bringing something that was unheard of among them, as was much of Paul's writing (his preaching) was unheard of prior to the time he said it.), that we which are alive and remain unto the coming of the Lord shall not prevent (or precede) them which are asleep.*" Then he tells us in Verse 16 how it is going to be; for here, God brings us to the end time, after the church ages, after the seals have been opened, and He brings us all the way to the fullness of Christ. Verse 16, "*For the Lord himself shall descend from heaven with a shout,*" See, the Lord Himself. Himself came through His Christ. It began with this spiritual coming of the Lord Himself. "*For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God (which is in and through the Wife of the Lamb, which is the body of Christ shown in Ephesians 4:13-16): and the dead in Christ shall rise first:*"

So let us get another verse here. Notice, Paul tells about the spiritual coming of the Lord Himself, and this is the trump of God, saying, "*and the dead in Christ shall rise first:*" Then watch, Verse 17, "*Then we which are alive and remain...*" I love this. It

takes the death sentence off the Wife, all the way back to the place where there was no death. See, we are not included in a death sentence. We are not included in 'it is appointed unto man once to die, and after this the judgment.' See, the devil is so defeated that he can never hinder us, although he will try. See, he is a being that just will not stop until God destroys him. And God made him that way. God did not make him a being that would run away and hide when we look at him in the wrong way. No, because he is set here for the purpose of giving us trials, because when everything is finished, God is going to say, "You had an adversary. He wanted to pull you away from my plan, but you stayed with it, and you would not listen to him. You just kept staying the course." And we will feel so honored by the Lord that we stayed right with it. And even now He is saying, "That is why you are the Wife of the Lamb, clothed in fine linen, clean and white. You would not give in. You would not give up. And you would not stop." So here we are today, hearing this trumpet sounding in a moment, in the twinkling of an eye, and it is changing us, as we stand 16 foot tall.

Again, Verse 17, "*Then we which are alive and remain shall be caught up together with them...*" meaning we all together are ready for the catching away in the rapture. Now I want you to watch—'together with them.' And that is those that have died and we that are living; we are with them and they are with us. They are hearing the same thing we are hearing. They are receiving glorified flesh and bones at the same time that we are. "*Then we which are alive and remain shall be caught up together (notice that—'together') with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*"

So my title is, *The Wife of the Lamb is Living 'in a Moment, in the Twinkling of an Eye.'* In other words, we are in this time frame. So we do not have to say, "I will be glad when it comes." We say, "I am glad it is here!"

*Heavenly Father, we bless your name, we praise your name, and we thank you for being with us and for helping us again today. I pray that you will take these words and use them for your glory. I pray the Wife will be blessed and lifted up as we feel like we are 16 foot tall*

*as we hear the Word of God and realize what you have done for us, Lord, and realize that we are right here together with those that went on before this hour but now have taken on glorified flesh and bones. Lord, may all of us realize that we will all go up together to be with you forever; for we overcame everything that is contrary to your Spirit and have been overcoming all along. But it is in this last trumpet message that we have overcome death, and now death no more has power over us. That law of sin and death does not apply any longer to us, the Wife of the Lamb. Lord, we thank you for victory! In the name of our Lord Jesus Christ, we pray. Amen.*



THE TIME OF THE MOMENT  
OF THE TWINKLING OF AN EYE  
IS WITHIN THE LAST TRUMPET MESSAGE

It is so good to be here again today to worship our Lord. We appreciate Him, and we appreciate what He is doing. We realize we are living at the very end time. And for the Wife, our race has been run, and we are at the end of our journey in this present mortal state as we go into complete glorification in this season of time called 'in a moment, in the twinkling of an eye.'

Today we are going to be continuing on the same line of thought that we were on in last week's message, *The Wife is Living 'in a Moment, in the Twinkling of an Eye.'* So we will be bringing in things that we did not get to last week, and we will title today's message, *The Time of the Moment of the Twinkling of an Eye is Within the Last Trumpet Message.* When we talk about the last trumpet message, we are speaking of what this last trumpet message has developed into, as it now relates to the many member body of Christ, the Wife of the Lamb. And the voice of the last trumpet is coming forth from within the Wife, as we have grown up into the measure of the stature of the fullness of Christ. (Ephesians 4:13-16) And this period of 'in a moment, in the twinkling of an eye' involves both the part of the body of Christ whose flesh died but their soul is alive and has been clothed by this trumpet message in glorified flesh and bones, as well as we whose living bodies are changed into glorified flesh and bones. And together we are the Wife of the Lamb.

I remember years ago when people would get very excited when the time came for a certain preacher to come to town. They would begin to say, "Oh, we will get healed because this preacher is coming," or "We will get blessed." Moreover, there was very little inclusiveness taking place as far as the other members of the body of Christ edifying one another, for they were expecting the preacher to bless them. Well, that has all changed, for we have been baptized into the body of Christ, which is now glorified flesh and bones, and are more than just the mystical or spiritual body of Christ, for now we are the Wife

of our Lord Jesus Christ, real glorified flesh and bones. We are now fulfilling the Word that was promised to us at the end time, that there would be a living, walking, breathing body of saints who is the fullness of Christ Jesus in the earth. Even in Paul's day when he was preaching the foundational part of this great miraculous translation into glorification, he explained that 'ye are the *living* epistles,' meaning that we are the living Word, just as Jesus Christ was the Word—"In the beginning was the Word, the Word was with God, and the Word was God." And we were created from that same living Word and destined to be the Wife of the Lamb.

So I am speaking here of the Wife of the Lamb; and these things that we are saying apply exclusively to the Wife. So when the power of God, the second leg of the spiritual coming of the Lord Himself (shown in the Book of Revelation, Chapter 10, which was the fullness of Christ Jesus), came into the earth, we were baptized into Him. This brought us into a period that we read about in Ephesians 4:13-16, which began the process of giving us our glorified flesh and bones as Jesus Christ is. This is what happened after the "Till." For it says, "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into Him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love." And **we have fulfilled** those scriptures and have become the fullness of the body of Christ with flesh and bones individually and collectively, in the sense of each member receiving certain recognition for their part of edification in the body as has been determined by our heavenly Father. So now, just as Jesus Christ walked around here on earth showing us the Father, it is the same with the many members of the Wife of the Lamb as we show forth

our Husband, the Lord Jesus Christ. In the Book of Ephesians 5:30-32 it shows a mystery (a secret) marriage, which has taken place; and this mystery was a working that was not readily seen by anyone except those that are partakers of it. And it was done this way for the glory of God.

In the Book of 1 Corinthians, Chapter 15, Paul said, "Behold, I show you a mystery." So the mystery of marriage, and the mystery of this message is one and the same. This message shows clearly the mystery of the spiritual coming of the Lord Himself in the form of the Mighty Angel of Revelation, Chapter 10, and this revelation has been put into the Wife of the Lamb. **And this mystery marriage was a proxy marriage; for it was the fullness of the Spirit of the Lord Jesus coming to marry His Wife prior to the coming of the Lord Jesus Christ in His physical coming shown in Revelation 19:11-16. So He came in the Spirit, and we became glorified flesh and bones with Him, as we are part of our King and Husband who is glorified flesh and bones, and He raptures us away with Him into glory. Then at His physical coming, He brings us back to earth with Him.** At that time, God starts the great millennial reign that is promised in His Word. But on this side of the millennium, there is a body in the earth that is glorified flesh and bones. That is what we want to bring in, as we have taken it further than Paul did when he spoke of the body of Christ under espousal or engagement. For when he spoke of the body of Christ in 1 Corinthians, Chapter 12, he spoke of it as being baptized into the Spirit, into a spiritual body, and he tells about the spiritual gifts. But in Ephesians, Chapter 5, he speaks of the body of Christ in flesh and bones. And I love the way he did things, because he pointed back to what happened in the Garden of Eden with Adam and Eve, which gave us a good starting point for the sounding of the last trump of God to bring us to the perfect stature of the fullness of Christ—which it has.

So it is with the Wife now as it was with Jesus Christ when He began to talk about the anointing of the Lord that was upon Him. For it says in the Book of Luke 4:16-19, "And He (Jesus) came to Nazareth where He had been brought up, and as His custom was, He went into the synagogue on the Sabbath day

and stood up to read. And there was delivered unto Him the book of the Prophet Esaias (Isaiah). And when He had opened the book, He found the place where it was written, "The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." Then He closed the book, handed it back to the minister, and sat down. And while all eyes in the synagogue were fastened upon Him, He said unto them, "This day is this scripture fulfilled in your ears." So it was clearly laid in the scripture about Him and what God had sent Him to do. Notice, He said, "The Spirit of the Lord is upon me, for He has anointed me to preach the gospel to the poor; and has sent me to heal the brokenhearted." Sometimes healing is not just physical, but it is a 'healing for the heart,' meaning a touch that takes place in the spirit or in our innermost being. Notice Jesus said, "To preach deliverance to the captives." In other words, "To open the prison to them that are bound," to them that are captive not in a natural prison but in a prison in their minds, in religion, and in different ways. Jesus fulfilled that to the letter, and He knew that He was fulfilling it. Then as He went to the cross to pay the final sacrifice for the sin of mankind to redeem all things back to God, He knew by the scripture exactly what would be.

In the Book of Matthew, Chapter 16, He told Peter and the other apostles, "The Son of man must go to Jerusalem and be rejected and be crucified by evil men." But Peter said to Jesus, "This shall not be so." And Peter got a rebuke from Jesus, for Jesus said unto him (speaking to the spirit that was influencing him), "Get thee behind me, Satan, thou art an offence unto me, for thou savourest not the things that be of God, but those that be of men." Then later on in the Garden of Gethsemane, when religious men came to arrest Jesus, one of His disciples pulled out a sword to protect Him. But Jesus said, "Put away thy sword, for those that use the sword, shall die by the sword." And Jesus finished up by saying (and I love this part), "If I do not go and do this, how else can the scripture be fulfilled?" In

other words, this is what the scripture says will be. He was saying, "The scripture says this, and that is the way it has got to be; it cannot change." So when we look in the Word of God, we know that the scripture says it will be this way and it cannot change; it will have to be fulfilled exactly. It is just a matter of coming into that time. So that is why we say '*the time*' of the moment of the twinkling of an eye. And that is where we are at now, for the anointing of the Lord is upon us and is bringing to pass this part of the Word of God.

**So our bodies are becoming glorified; for we are taking on glorification because of our proxy marriage to our Lord Jesus Christ, making us bone of His bones and flesh of His flesh.** (Ephesians 5:30-32) Now I want to say this: Anything you get from God whether you are the Wife of the Lamb or another part of God's family, after you are born again, everything that is in you will work itself out to make everything fit God's plan completely. Every part of God's family has a good place and will be a part of that whole purpose of God. In addition, everyone that is born again will receive glorification of the body through their type of resurrection at the beginning of the millennium, which is the third part of the first resurrection, even though they are an entirely different category of saints than the Wife of the Lamb; because those scriptures must be fulfilled. But when it comes to the Wife of the Lamb, that proxy marriage only applies to Her.

Notice, this last trump of God message zeros in on the Wife of the Lamb, for we have a righteousness that is unparalleled with any other group. And it is identified by the fact that the Wife is dressed in fine linen, clean and white, which is the righteousness of God. This fine linen is only for the Wife of the Lamb, and it is altogether different from how all the other saints of God are dressed.

**Paul was ordained the apostle to start the process of getting a Wife for God's Son,** and he started out by espousing a group to the Lord Jesus Christ, and it was a new group; it was not Jews, it was not Gentiles, but it was a group that consisted of both Jews and Gentiles. So this is not to any one particular race or nation of people. And I want to say this clearly: When we

are talking about the departed saints of the Wife, we are talking about those from Paul's day through the church ages until now who were eating their part of the tree of life. This group *only* are the ones that are hearing the last trumpet sounding and come into visibility. Paul called it the resurrection, but we call it 'the spiritual man taking on glorified flesh and bones.' And as these saints appear out of obscurity and become visible among us, then our glorification is complete in this time of the moment of the twinkling of an eye. And then together (I love that word *together*) we will be caught up to go to be with the Lord Jesus Christ to come back with Him to start the millennium after the tribulation period is over.

So this is what is happening in this *action* of the twinkling of an eye that is taking place as we are living in the time of the moment of the twinkling of an eye. And I want you to notice again, the mystery of marriage—it had to be by a proxy marriage, not a working in a visible realm that the world could say, "A big wedding has taken place!" No, it was by proxy; and it was a mystery spoken of as 'in secret.' So let us pray before we begin reading.

*Heavenly Father, it is in the name of our Lord Jesus Christ that we come to you again today. We come praising you and thanking you for your love, your goodness, your mercy, and most of all for the great grace that you have put upon us, and for the fine linen, clean and white, that belongs only to the Wife of the Lamb. And we thank you, Lord, for making us the Wife of the Lamb, as we are presently that as we stand here today. So we thank you for it, and I pray that you will help us now and anoint us as we go forth with the Word of God that we will be able to say things and bring forth things right from the mind of our Lord Jesus Christ and that it will be a blessing and be uplifting to those that hear the Word today. Amen.*

I am going to start reading today again in 1 Corinthians, Chapter 15, starting with Verse 51 and bring something in that we did not bring in last week. It says, "*Behold, I shew you a mystery;*" Now mankind is put together in a way that most of us love a mystery, especially to watch how it works itself out. So God hides things in the scripture, for it is written in a way where it shrouds a mystery, and the mystery is usually solved

right at the fulfillment of that certain scripture.

So this mystery that Paul spoke of here is being brought to pass in us, the Wife of the Lamb. And when we look out today and look at what is going on in the world, we see where the world has come to in scripture. And we also realize that we are in the very closing moment for us, for we are leaving our present state as we go into complete glorification. Yes, the earth goes on, for it is eternal. The earth is eternal just like we are, but it goes on into the tribulation, and then into the millennium, and then from the millennium it goes into eternity where there is no time. We are living just before the complete changing of our mortal body and the catching away. And this changing of our mortal body was a mystery, just as it was a mystery that those departed saints will appear unto us who are presently not in our line of sight. They will appear among us with Word bodies, just as we have Word bodies, glorified Word flesh and bones created by the last trumpet of God message. And that is what 'married by proxy' is all about, which began the changing of our bodies into His glorified Wife in the earth. In other words, we are the glorified Word as our Lord Jesus Christ is. But He just came a different way than we did, for He came by a virgin birth as a man to be the Lamb of God to die for us.

In the Book of Philippians, Chapter 2, it says that Jesus Christ being in the form of God thought it not robbery to be equal with God but made Himself of no reputation and took upon Him the form of a servant and was made in the likeness of men. And being found in fashion as a man, He humbled Himself and became obedient unto death, even the death of the cross. Also in the Book of Hebrews 2:9, it says that He was made a little lower than the angels for the suffering of death, crowned with glory and honor; that He by the grace of God should taste death for every man. And even though He was made lower than the angels so that He should taste death, He was picked up and made the highest. He was down at the lowest, but He went to the highest place that mankind could get. And now that He has married a Wife, He wants His Wife to be as He is, so He gives us the same Word, glorified Word flesh and bones. So we are not carrying a cross anymore, but we are wearing a crown of

glory! And I want to say something here, and I think it is important to pause here to say this: You cannot wear a crown with your head down; the crown will fall off, see. So wearing the crown, you hold your head high! You feel it. You know who you are. You are the Queen. Therefore, you feel like you are 16 foot tall! A queen does not go around wearing a crown with her head down, looking down at the ground. No, she holds her head up high because she knows who she is. And it is important to know who we are. We are not only redeemed, but we are married to Him, bone of His bones and flesh of His flesh. And how can we know? Well, there is a certain voice, a certain message, which is this last trump of God message that is sounding forth, and we were ordained to hear it by revelation.

So we look at it from this standpoint: When Jesus Christ was here ministering the Word, the Pharisees and Sadducees and other religious people could not gear into what He was saying because it was not going according to their previous teaching and their ways of doing things. So when He began to preach to them, they said to Him, "Thou hast a devil," and "Ye are born of fornication," and many other such things. However, Jesus continued to preach the Word; but one thing He said to them was, "My Word has no place in you." Well, there are people that have no place in them for this message. But they do have a place in them for another level of Christianity, more to the natural realm of Christianity. But there is a Wife, and being the Wife we are moved by revelation, by the Spirit, and by a certain sound. There is a place in us for revelation, and nothing else will satisfy us. That is when we know for sure, and nothing can move us. We are the Wife of the Lamb and cannot be tossed to and fro. We are a people living, moving, breathing in this moment that are created of His glorified flesh and bones. And this is completed in this time of the moment of the twinkling of an eye within and right at the end of this last trumpet message.

Notice, those that departed their natural body for the grave are now receiving glorified bodies as they are hearing the sounding of the last trump of God. For it was written in the

Book of 1 Thessalonians 4:14 and in this day has been brought to pass, where Christ Jesus has brought those departed saints back to earth with Him in order for them to hear this message which puts glorified flesh and bones on their spirits as they are together here with us. Then we will go up together, and then we will come back to this earth together. That is the Wife of the Lamb. That is what is taking place. And that does not cancel out any of the other workings that God is doing. We brought some of these things in a message called, *The Gospel for the Wife in Israel*, where we showed the different groups in Israel, and one group does not hinder the other. One group does not block the other, for they are separate workings in God's Kingdom. And in the Kingdom is where we are identified as being clothed in fine linen, clean and white, and that part fits only the Wife of the Lamb. Amen.

So the Wife of the Lamb is not tribulation saints. The Wife of the Lamb is not those that are dressed in white robes. And the Wife of the Lamb has living Word, and everything She gets from God does not have to be spelled out in so many words as to how it is going to happen. That is the way it was with Jesus Christ when He came, the Bible did not say anything about the fact that He would go to *this* place or *that* place, but each day it played itself out as His Father led Him to what He was to do. And that is where He made it so clear to us that everything would play itself out each day, all that we need for this time that we are living in.

For many years I have heard preachers preach and read the Word like it says in 1 Thessalonians 4:16, which says, "For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God." And they left it as though it would be something to take place all at once; for it was not preached as three separate workings of God that would take place over time. But that is the way it took place. The point is, yes, the scripture said it, but when it began to work itself out, we had to have the living Christ to give the revelation of it. Therefore, we cannot read the scripture and get it right without the anointing of God, without the Spirit of God, without the living Christ among us to lead us, direct us, and show

us in real time what we are to do and what we are to say.

So 1 Thessalonians 4:16 was one of the things that if we just read the scripture only, we would not have gotten the whole picture. And another thing, who would have known that our marriage to the Lord Jesus Christ would be a proxy marriage? We did not know that. We thought that He would come and we would immediately be changed and meet Him in the air, that somewhere there would be a big wedding in the sky. But what happened? He came back in the Spirit, and the marriage took place by proxy, and we became the Christ Wife in the earth, sharing His name. The Lord Jesus Christ shared the Christ part of His name with His Wife, and here we are today, the Christ Wife of the Lamb. And that gave God the occasion to put those attributes that were in the Lord Jesus Christ into His Wife. And it feels so good and so wonderful to see these things.

Now let us continue on with 1 Corinthians 15:51, "*Behold, I shew you a mystery* (Paul is showing us something here); *We shall not all sleep,*" And that throws it right on us; it means we shall not die. Here we could say, "Wait a minute, Paul, are you still in the scripture? Does not the scripture say it is appointed unto man once to die and after that the judgment?" Yes, but here came a greater law, a divine law for a divine people that the divine Christ has come into; and this great grace overrides the previous law of sin and death altogether for a people that the death sentence does not apply to—because we are the Wife of the Lamb. "*Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed.*" He said, "be changed;" that is the body, and that is taking place now. Who would have ever known that these things would work out as they have? That is why we must have present-tense Word. And that is why we have to accept God's plan as it is playing itself out or being fulfilled. Paul wrote that this change would be 'in a moment, in the twinkling of an eye,' which is a very short space of time that we have come into.

So, "*Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,*" Paul brings that in first, then he goes to Verse 52 to give a little more details on it. "*In a moment, in the*

*twinkling of an eye,*" and he says, this will be "*at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*" Verse 53, "*For this corruptible must put on incorruption, and this mortal must put on immortality.*" In other words, there is a complete change into immortality where there is no sickness nor any such thing. And as we go forward in this present tense of the living Word of God, we are glorified flesh and bones because that is what Jesus Christ is.

So as this last trumpet is sounding, *together* we come forth, *together* we are glorified. And that is why He had to bring those that are part of the Wife of the Lamb with Him. For when the Christ came and brought these spirits or souls with Him to hear the last trumpet of God sounding to put on glorified flesh and bones, together we were married to the Lord Jesus Christ and became the Wife of the Lamb. And this marriage was a proxy marriage in the Spirit. And now Paul is part of the Wife of the Lamb. In his day he was waiting for it. He said, "I have not reached it yet, but I am pressing for the high calling in Christ Jesus." He even said, "I am looking through a glass darkly." But now he sees clearly. He sees everything we see. Timothy sees everything we see. Titus sees everything we see. Brother Branham sees everything we see. Brother Jackson sees everything we see. And all of those that departed by the way of death that are part of the Wife of the Lamb, they see everything we see because they came to hear this message and they are right among us. Like I said one time while preaching, "Paul is sitting here now, saying, 'Amen, Brother Ben, that is what I was trying to tell them all along.'" Yes, because he gets it now. Things that he looked at through a glass darkly are now as clear as crystal. So the things that are now happening in this time of the moment of the twinkling of an eye within the last trumpet message are happening to the body of Christ, a many member body, the Wife of the Lamb. And He shared the Christ part of His name with His Wife, whose name is Christ the Wife of the Lamb.

So here we are today rejoicing as His Christ Wife. Here we are, 16 foot tall! Here we are, we have exchanged the cross for a crown. There is a song called, "The Old Rugged Cross," which says there will come a day when we will exchange our

cross for a crown. Well, praise God, we have done it! And as we go forward, we do not walk around with our head down. And we do not walk around bearing a cross, for we cannot bear the cross and wear the crown at the same time. So the thing is, we are not carrying a cross, but we are wearing a crown. And who would have known that we would lay down our cross and take up our crown on this side of the rapture? Who would have ever known that we would be married to our Lord Jesus Christ by proxy? Who would have ever known that there would be a small special group out of all Christianity that is the Wife of the Lamb, who have been called out and is separated and walks and lives by revelation. No, we do not do away with the Bible. We know the Bible is right. But we know that it takes a revelation to know what God had in mind when the Word was written.

In 1 Corinthians 15:6, we read that after His resurrection, more than five hundred people saw Jesus Christ at once. So at times He chose to make Himself known to a lot of people, but then at other times He would only make Himself known to a few or to one individual. And He even gave special attention to their needs. For instance, there was the Apostle Thomas, who was having trouble believing that Jesus Christ had risen from the dead. He was dedicated, and he was a good man, but somehow his faith did not reach the point that it needed to; for when he saw Jesus, he said, "I cannot believe my eyes." And many people today cannot believe their eyes when they see what is taking place. Thomas said, "Unless I see the scars in your hands and put my hand in your side, I will not believe." And the Lord Jesus Christ obliged him and showed him those things, and then He said to him, "Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed," meaning some already had the revelation that He had risen from the grave.

So the Wife of the Lamb does not have to see the scars in His hands, nor do we need to put our hand into His side, for we are the rib (the message) that was taken from His side, as we are the living Word made flesh and bones. And we are filled with the attributes of God that is from our Husband, the Lord

Jesus Christ, which He saw was necessary to be a pleasing Wife. Notice, these attributes of God came into the man Jesus when He was baptized by John, which included the male and female attributes and other attributes that God saw we would need to bring complete joy to His Son. So when Christ Jesus came in the fullness of His Spirit and baptized us into His body, He gave us (His Wife, the body of Christ) His glorified flesh and bones which contained these attributes so that we can sit by His side as part of the Godhead as the tree of life. He rewarded us by making us the tree of life, and He granted us such grace that He clothed us in fine linen, clean and white, which signifies a special kind of righteousness. For the fine linen is the righteousness of the Wife given to us by our Husband. So that is where we are at today. And we have received this before the rapture that is brought about by the last trumpet message; see, the trumpet message is sounding now, not through *one* member, but we are a *many* member body. Therefore, that trumpet sound is not sounding through one man, but it is sounding through the whole body of Christ, the Wife of the Lamb. We depend on each other, and we are edified by one another; and not one of us can make it without the other. And we all go up in the rapture together.

In 1 Thessalonians 4:17, it says, "*Then we which are alive and remain shall be caught up together.*" And this is basically the same thing that Paul wrote in 1 Corinthians 15:51-52. Now I want you to get that word *together*. The living and the departed saints are now together. Let us get that good and clear. Christ brought them back to earth with Him so that they would be together with us (we which are alive and remain) to hear the last trump of God message for their glorification, along with ours. That is shown in Ephesians, Chapter 5, "I shew (show) you a mystery." So we see this mystery has worked itself out, and it was not like people thought it would be. See, that is what God is doing in this hour, for He is showing that it takes the living Word. And looking at the outer realm of the world that we are living in today, we know that we cannot exist without the leadership of the Lord to let us know what to do each day as the shaking of all things is taking place. It takes the living Word,

the Spirit of Christ to lead the way.

Verse 17 again, *"Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."* That tells us that we will be caught up, and that means all who are part of His Wife. So the time of the moment of the twinkling of an eye takes place within and at the very end of the time period of the body of Christ reaching fullness. Ephesians 4:13-16 is the time that we have already come through, as we are now quickly becoming bone of His glorified bones and flesh of His glorified flesh. It is now taking place, and soon our glorification will be complete along with the glorification of the departed saints that are part of the Wife of the Lamb. And they did not have to *rise* out of the earth, because He brought them with Him when He came, but they rise within His Word to be visible to us as they are part of us, for they have taken on that Word body. So this moment of the twinkling of an eye is what is taking place; and as we came into it, we find that it is different from what people thought it would be. It took the fulfilling of the scripture; for everything had to be fulfilled according to the glory of God to bring us into this 'moment.' The way He has done it, He fixed it so that we would have to be in that one doctrine, and that means we know each day what the Lord would have us to do, as one day at a time is the way that all His Word comes into fulfillment. Amen. May God richly, richly bless you. Amen.

## TO EVERYTHING THERE IS A SEASON AND A TIME

We praise the Lord this morning for another chance to worship Him together in Spirit and in truth. And I pray that something will be said today that will leave us all refreshed and enlightened as to the moment of time that we are living in. We appreciate God, and we appreciate all of His ways; because His ways are never wrong, they are always right. The ways of the Lord are perfect; and we praise Him that He has included us in His ways and made us part of Himself.

Today we will read a scripture that I do not believe I have ever spoken about before. This is in the Book of Ecclesiastes, Chapter 3, Verse One, and this deals with time and seasons. So the title to our message today is, *To Everything there is a Season and a Time*. Now let us have a word of prayer before we go any further in the Word of God.

*Heavenly Father, we thank you for your love, goodness, and mercy, and for the great grace that thou hath put upon us. We thank you for making us the Wife of the Lamb and making us part of you. And we thank you for enlightening us to this moment of time that we are living in and the great things that are taking place. And, Lord, as I stand here this morning, I realize that it takes you, it takes revelation of the Word of God to bring forth that which you have ordained. And I pray that you will move for us in that way, and move for the people, the hearers, Lord, that each one will not just hear a voice, but they will hear the Spirit of the voice, and, Lord, that you will quicken it to them for the glory of God. In the precious name of our Lord Jesus Christ, we pray. Amen.*

As I said earlier, I do not recall ever having ministered on this particular scripture in Ecclesiastes, Chapter 3; but I have been preaching for well over sixty years, so there is a good chance that I have dealt with this somewhere along the line as there are thousands of messages that I have preached around the world. When we were in the different countries of Africa, I had as much as three services a day. And one time a group of peo-

ple stopped us on the road and wanted us to have a meeting with them. Somehow word had gotten to them that I was in the area, so they met us at the roadside while we were going for another service, and they said, "Will you stop and preach to us? We want to hear the Word of God." Well, I promised that I would come back and preach to them on our way back to our place of abode. And by the time we got back to them, it was getting dark, but they did not mind. Out there in the dark, we had a little lantern, and I preached to them, and they rejoiced in the Lord. And we thank God for it.

This same thing happened in the Philippines, for I would travel from one place to another. I would preach in one place then go on to another village and preach there. It was about thirty days of constantly going. And that is the way it has been in many places; for I preached several times a day, starting early in the morning until late in the evening. So even if I have preached on this subject before, today I want to bring in some other things on it, not just what is written here in the Book of Ecclesiastes, but some of the things that apply to our day. That is the only way the Word will be profitable to us; otherwise it would be a good historical message as it would be if we preached about Moses, or Joshua, or others of the past. If we do not bring it up to our day and apply it to the time we are living in, we are just learning history.

Now let us read in Ecclesiastes 3:1. It says, "*To every thing there is a season, and a time to every purpose under the heaven:*" I want you to notice that; there is a time and there is a season. And both have to be working together; and when they do, the time and the season become the same. Then in Verse 7, it says, "*A time to rend, and a time to sew; a time to keep silence, and a time to speak;*" That is wisdom—"a time to keep silence, and a time to speak." I like that! So we are looking at this from that standpoint. There are some good things in the Book of Ecclesiastes, just as there is in other books of the Bible. All of it is good, but it is just a matter of 'Does it apply to us?' and 'Is it timely for us?' See, that makes all the difference in the world. And if it does apply to us, and if it is God's time for it, then it will work, and there is no way to stop it from working.

We can look at the condition of the world today and see that the scriptures that were prophesied in the Book of Daniel and in the Book of Revelation are taking place, and there is no way to stop it. We know about the bear, Russia, and we know about how God puts hooks in his jaws, meaning Russia does not necessarily want to do what the scripture says; but the time has come and the scripture is to be fulfilled. So the 'hooks' no doubt will be conditions that will force them to do something that they are not chomping at the bit to do. But they are brought down into the land of Israel, and God destroys them there, which is explained in great clarity in our message, *God's Working Before and After Ezekiel Chapters 38 and 39*; for there is a season and a time for everything.

So as we look into the Book of Revelation, Chapter 8, I want to bring this same thought forward, 'To everything there is a season and a time,' and 'There is a time to speak and a time to be silent.' And God applied this same rule to Himself. Revelation 8:1 says, "*And when he (the Lamb) had opened the seventh seal, there was silence in heaven about the space of half an hour (that has to do with time).*" Other Bible translations say, "to John it seemed like about a half an hour." When we are doing certain things, a half an hour is a long time, but other times it passes very quickly. But this 'half an hour' that John was seeing was a snapshot of the end time. It was a time after the church ages ran their course, starting and lasting through the time of the ministry of 'Christ through the Mighty Angel,' at which time we were baptized into the fullness of Christ, which brought us into Ephesians 4:13-16. And this half an hour in actuality lasted for many years. **Then the part that Christ did through the Mighty Angel came to an end after we took the little book and ate it up and was told to prophesy again.** And upon eating up the little book, we became all that was ordained for the Wife of the Lamb. For after we were married to our Lord Jesus Christ, all the attributes that He had for the Wife was given to us, and we became bone of His bones and flesh of His flesh. And now, this means those departed saints that are part of the Wife of the Lamb appear amongst us in their glorified bodies.

So during the time of a silence in heaven, many things happened. For instance, the seven thunders uttered their voices, then the second part of the fifth seal was revealed, but the main thing is that Christ in the form of the Mighty Angel brought back to earth the little book. Notice, the silence in heaven to us was a long period of time, for it lasted about forty or fifty years. But John said it seemed like about half an hour. So the silence in heaven was in real time. But that was just a snapshot of time. And time and season have to work together perfectly; for we cannot get the timing and the season out of sync. If we do, it just will not work. Everything has to run in continuity for it to work out perfectly; then we will know that we are in the living Word. And when we are *in* the living Word, we *are* the living Word in action.

In the Book of Galatians 2:20, Paul gave witness to us, saying, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave Himself for me." Then he went a little further and said in Colossians 3:3, "For ye are dead (meaning dead to the world, dead to the things of the world), and your life is hid with Christ in God." When King David spoke of God, he said in Psalms 139:7-9, "Whither shall I go from thy Spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there. If I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea, thou art there." In other words, there is no place that God is not. But when it comes to Christ Jesus, Paul brought in more than just a great Spirit that is everywhere present. Because as we read in the Word of God, there began to be a body formed from a spiritual rib, meaning a creative message that Paul took from Christ Jesus's side; for Paul had the Spirit of the rib, but this last trump of God message, which is sounding, is the flesh and bones of the rib.

In the Book of 2 Corinthians 11:2, Paul introduced his gospel to a people that became the espoused virgin to Christ; for he said, "For I am jealous over you with godly jealousy: for I have espoused you to one Husband, that I may present you as a

chaste virgin to Christ." Notice, 'that I may present you.' So that was the beginning of this story; but to that, there was a time and a season. In Paul's thinking the presenting in marriage would take place right there in the day he was living in. But a fall came, for the virgin fell away from Paul's espousal message as she was beguiled from the simplicity of Christ, and the marriage was put on hold; but it was not cancelled. So there was a time for the espousal (engagement) of the virgin; but then there is a time for marriage, a space of time for the marriage to take place. And the marriage did not take place until Christ came back in the form of the Mighty Angel. Then the Mighty Angel began to disappear as He handed us the little book. And then there was a time for eating up the little book as the Mighty Angel told John, "Thou must prophesy again."

So by our taking and eating up the little book, it brought us to where we are at now, as it made us part of the Word glorified flesh and bones. So those are some of the things that has happened to bring us to this moment, as we have gone from being the body of Christ in the spiritual realm to being the body of Christ in flesh and bones. Because as Paul continued his writings, finishing the foundational part of it, he began to say, "We are bone of His bones and flesh of His flesh." (Ephesians 5:30-32) Here, he was not talking about the mystical or spiritual body of Christ, but he was talking about flesh and bones. And that is the only time that it really works out to be the body of Christ in the earth as it is projected and written about in Ephesians 4:13-16 where the fullness of Christ is seen.

So we have already come through this half hour of silence, which was a long period of time of forty or fifty years. And when we heard the Voice of Authorization from heaven telling us to go and take the little book from the hand of the angel, we went and took the little book. Then after we ate up the little book, after we reached the fullness, after all of this was completed, God spared us a moment for the twinkling of an eye, as the departed members of the body of Christ are taking on glorified flesh and bones and we the living are changed into glorification. Then there is nowhere else to go but the rapture; as the saying is, 'no place to go but go up'!

I want this message to be something we understand. As a brother used to say, "Brother Ben, I love to hear you preach, because when I hear you preach, I get something that I can put in my pocket and take home with me." In other words, he did not just come to church to shout, but he got something that he could meditate on, think on, something that would become part of him. And Paul looked forward to seeing this time; and he is seeing it now. The only thing is, he did not get to see it come to pass in his day. But everything that was promised, everything that he looked forward to, everything that he anticipated to happen then, that did not happen then, is happening now; and Paul is enjoying it, because he is hearing the Spirit of the Word and is made glad by it.

The departed saints that are part of the Wife of the Lamb are hearing us, for they are hearing the Spirit of the Word. And the only way that *we* are really going to get the goodies out of this, the revelation of it, is that we hear the Spirit of the Word. That is what Jesus said; "Let him that hath an ear hear what the Spirit sayeth." We can have a natural ear and hear preaching, and rejoice and shout; but we have to hear the *Spirit* of the Word. And when we hear the Spirit of the Word, then all those in the Spirit can hear the same thing. That is why in the Book of 1 Thessalonians 4:14 when the fullness of Christ Jesus came (which is showing the person of Christ) hid in the Mighty Angel of Revelation, Chapter 10, He brought with Him the souls of the departed saints to complete the body of Christ.

Now I want to pause here to say this: One of the scriptures that has always meant so much to me is the answer to Jesus Christ's question when He asked the disciples, "Who do you say that I, the Son of man, am?" (And by seeing with a natural eye the works that He did, you could say, "He is the King. He is a prophet.") And some said, "You are the Prophet Elijah. You are John the Baptist risen from the dead." But Peter answered the question and said, "Thou art the Christ, the Son of the living God." Then Jesus spoke and said, "Blessed art thou, Simon Barjona, for flesh and blood did not reveal this to you." Notice, flesh and blood had nothing to do with it. He said, "This is my Father in heaven speaking to you. You have spiri-

tual ears, so you are hearing what the Father in heaven is saying. When you said, 'You are the Christ, the Son of the living God,' you were hearing in the Spirit and spoke those words by the Spirit; for this could only be known by the Spirit." Then He said, "Upon this revelation, or rock, I will build my church, and the gates of hell shall not prevail against it." In other words, the church (the called out ones) will be the revealed people.

So now, and ever since we came into this revelational time that we are speaking of, we began to be called the Wife of the Lamb. And this is the fulfillment of what Paul said, "That I might present you to one Husband." Well, praise the Lord, he himself in the flesh did not do the presenting in his day; but the presenting got done just the same because we continued what Paul began. Paul is now taking on glorified flesh and bones as we are being changed in a moment, in the twinkling of an eye, which is the short time period that we are living in now. The Lord is leading us this way, and it is being preached, and it is being revealed; for the revelation of it is here, showing that we are now in the time that is called 'a moment, in the twinkling of an eye.'

So to everything there is a season and a time. And we have come into a time where certain things are taking place, and they are irreversible. The Lamb's Wife has made Herself ready. How did She make Herself ready? By revelation; hearing and accepting the last trump of God message. 'When the trumpet shall sound' that is the secret; it is a message. And that trumpet speaks in the Spirit. Many times it is not so much the natural words. I love the natural words. I love to hear it, and I love to talk about the Word, and I love to read the Word of God. But unless your spirit is hearing it and receiving it, then it is not going to be what you would desire it to be, for the rejoicing would be missing from the living Word.

Notice in Ecclesiastes, it also says, "There is a time to rejoice, and there is a time to refrain from rejoicing." But we are rejoicing in the Lord, and we know it is time to rejoice because we cannot help but rejoice! And when John saw us, the Wife, clothed in fine linen, clean and white, one of the things he said was—"Let us be glad and rejoice! For the marriage of the Lamb

has come, and His Wife hath made Herself ready. For it was granted unto Her that She should be clothed (arrayed) in fine linen, clean and white." So how could we keep from rejoicing? We cannot help but rejoice, for the rejoicing is among us and in us, and we know who we are.

Remember the message, *The Little Man Who Became 16 Foot Tall*, where we spoke about Zacchaeus and how that when he met Jesus Christ he suddenly became a different man. He said, "I want to give half of everything I own; and anything that I have taken that I did not get in a fair trade, I am going to restore four-fold." So he became 16 foot tall in one moment's time (and that is symbolically speaking). And now the Wife of the Lamb, by this revelation of the last trump of God, cannot help but to be 16 foot tall because She is walking in the perfect stature of the fullness of Christ Jesus. She is representing Him in every way here on the earth, while He is up there in heaven; and He will be there until He comes to claim His kingship here on earth, and that will be after the tribulation period in the day of the Lord. But until then, His Wife is representing Him. And I tell you, we are doing a real good job expressing Jesus Christ, our Lord, Savior, Husband, and King, our all in all!

We got a good bit of attention from last week's message, when I asked, *What does Jesus Christ Mean to You?* Well, to us, He is our Husband. To us, He is our King. 'He is our all in all.' And the Father is very pleased with His Son's Wife. And the thing is, we have gotten to a place where the finality of the Wife of the Lamb in the earth has come, as we were married by a proxy marriage, and the changing of our mortal bodies is taking place. We have come into this time of the moment, in the twinkling of an eye. How long will it last? A very short time, and we are living in it now! Glory to God!

So we see there is a season and a time to all things. And during this time of a moment, in the twinkling of an eye, the dead that Christ brought back with Him are receiving their new bodies. Paul said that the dead in Christ would resurrect. But I do not like to even say 'dead' because they are not dead (for their inner man has never died nor can die). But I do not know a specific word we could use here, so we will just say they left

the body that they were occupying, and it decayed away, never to be used again. And now their souls receive a new glorified Word body that is a perfect eternal match for their souls. They came down from heaven, for Christ brought them to earth for the hearing of this last trump of God that is sounding out for all that are ordained to take on glorified flesh and bones.

We are here in this time of a moment, in the twinkling of an eye. So our spirit, our soul, everything is here; we do not have to come down from heaven because we are already here. And I am speaking of those that are alive and remain. We are already here, and we are being glorified day by day. And I do not know how much Paul saw of this, but he made a statement saying that we are changed from glory to glory into His very image. But now we are saying we are changed into glorified flesh and bones and become absolutely a part of Him, and those that came down are hearing the same (because we are all hearing in the Spirit) and they are taking on glorified flesh and bones.

So Paul, along with the other saints that are part of the Wife of the Lamb, will stand here in a body that will be glorified flesh and bones. And how will it be? Well, Jesus Christ (along with the Old Testament saints) was here forty days and nights, and most folks did not know who He was until it was revealed. But I want to show you this. Mary (along with some of the other sisters) went to Jesus's tomb, for she had brought spices to put on His body for burial, and He was not there. And while she was looking for him, she met a man, and she said, "Sir, if you have taken Him somewhere, please tell me where you have taken Him." And the man spoke her name—"Mary." And there was something about that voice that there could be nothing, nothing, nothing that could make her doubt that it was Him, that He had risen. So she and the sisters went and told the apostles and the others that He had risen; for He told them, "Go tell my disciples to meet me in Galilee." Well, He was glorified flesh and bones! He could not die anymore. And He did not have to die to begin with, but if He did not die, we would have to. But since He did, the Bible says in the Book of Hebrews, Chapter 2, "He tasted death for every man."

So now the season has come and the time has come, and here is a trumpet blowing. In the days of Paul it was the trumpet for the espousal; and in this last day, it is the last trumpet for the marriage. But *before* the last trumpet sounded for the marriage, God had certain things in the Word that had to be fulfilled. There had to be seven church ages; and everything had to come to pass leading up to this moment of the twinkling of an eye. We are a seed of God, and we were to be born here right at the end time, and we were to carry the mantle. And when I say *we*, I am talking about the Wife of the Lamb, the body of Christ, flesh and bones, walking 16 foot tall with our crown on our head and our head held high rejoicing and being exceedingly glad, because we realize and know by revelation that we have come into that time of 'a moment, in the twinkling of an eye.'

In the Book of 1 Corinthians 15:51, Paul wrote about this in a prophetic manner, "Behold, I show you a mystery; we shall not all sleep." But all of those that heard Paul speak *did* fall asleep. And their bodies truly *did* die. They wasted away and then became part of the earth. But now as members of the Wife, they are living in the fulfilling of that prophecy and are taking on glorified flesh and bones, walking around in the earth, saying, "O' death, where is your sting? O' grave, where is your victory?" We are saying this because we have come into a time when the law of life has overridden every law that was spoken prior to this. Because the life of what was written in 1 Thessalonians, Chapter 4, and also in 1 Corinthians, Chapter 15, overrides the law of sin and death. Praise God!

In the Book of Job 14:7-10, Job said, "There is hope of a tree, for if you cut it down, it will sprout again because its roots have life; therefore, it will keep growing. But man dies and wastes away. He giveth up the ghost, and where is he?" In other words, when a man dies, he is gone, for that is the end of him. But then Job got a revelation, for he says in Job 19:26, "And though after my skin worms destroy this body, yet in my flesh shall I see God." See, that is what the Spirit of God can do. It puts you thinking and looking in the spiritual realm. And more and more that spiritual realm is about the only thing we look

to.

We know we are in this body, and we know we have to operate to a certain extent out here in this world, but our heart is in another realm. Our spirit is also in another realm. Our thinking is on heavenly things. We have come into something, and we are dead and our life is hid with Christ in God. In other words, we are baptized into Christ; and we are the body of Christ in the earth. Now when I say this, I am saying, 'we are the body of Christ in glorified flesh and bones,' for I am talking about His Wife, Christ the Wife. There is a song that my wife, Barbarajean, wrote; it is called, *I Call You Christ the Wife*. She wrote the song after the Lord spoke to her and said, "I have never called anyone else what I have called you—Christ the Wife." And He began to tell her that it is our privilege for Him to share that Christ part of His name with us. It is a blessing that is bestowed only upon the Wife of the Lamb.

That is why I said that we are baptized into the body of *Christ*, for the Word of God never says that we are baptized into the body of *Jesus*. You will never find where it says that we are baptized into the body of Jesus, because Jesus has His own body. He is the King. He is our Husband. He is our all in all. But yet, *the Christ* He shares with us, which had all the attributes of the Lord Jesus Christ in that Spirit. That is why when Paul wrote about it in the Book of Ephesians, Chapter 4, he says that you have reached the measure of the stature of the fullness of Christ Jesus. Actually, what has happened is that we are expressing Him in the earth today doing the same things that He did, for He is working through us. Many times when He spoke to His disciples, He was laying certain things in, prophetic Word that was for us now, for much of it was not fulfilled in that day. One of the times was when He said, "Whatever you say, that is the way it is going to be. Say to this mountain, 'Be thou removed,' and do not doubt in your heart." See, by Him adding 'do not doubt in your heart,' that means by revelation you are speaking it, and it is really not you speaking, but it is that inspiration, and it happens every time.

So that is why I am saying that we must move and walk by revelation, just like Jesus did, for He had the one doctrine of

God. We see this when the Jews asked Him, "What is your doctrine?" And He told them, "My doctrine is not my own but His that sent me. I do nothing until the Father shows me. That is what I am going to do today. That is what I am going to preach. Whatever the Father shows me, that is what I speak." He said, "I hear the Father say it, so speak I." And we hear the Lord Jesus Christ saying it, and so speaks His Wife in the earth today.

This written Word comes alive; and it does not necessarily have to be quoted verbatim (word for word) because in this time period of fulfillment, God makes it applicable to this day. And when it comes, many times it is not like we think it will be just by looking at the natural Word; but when the Spirit gets ahold of it, it brings it forth and makes it live, and we see the living, walking, talking Word of God. And as Paul spoke, he said, "Ye are written epistles, read of all men. Ye are the epistles of Christ." In other words, you are the Word, and not written in ink, not written in stone, but written in your heart by the Spirit of the Lord; meaning we are speaking by inspiration.

Today many people take the written Word, and with a Strong Concordance or with the Bible on the computer, they can get the scriptures that apply to a certain subject and can put together a good speech. But it is without salt. If salt has lost its savor, what is it good for? It takes the anointing; that is what makes it get up and walk. That is what makes it get up and live. And that is what we are seeing today. We are living in that little short space of time, 'a moment, in the twinkling of an eye.' There is a time and there is a season, and we have come into that time and we are in that season, and it is taking place right before our eyes.

Most of us listen to these messages over and over, and each time we get something that we did not get the other time, because the Spirit of God constantly reveals. It is like going into a house full of treasures. And what does the Word say? He has given us a house full of good things! For it is like going into a big mansion, and as we go from room to room, we find new things; and there is always a wonderment of what is in the next room. We have opened a new door, came into a new room, and we saw 'a moment, in the twinkling of an eye,' the little

space of time that is given to the body of Christ who has become a part of His glorified flesh and bones as we have been baptized into the fullness of Him. That is why we have dedicated our lives to Him, because that is what all our lives are about. And we do not have to necessarily practice dedication; no, we obey the Lord because we are walking by His Spirit, and we are not religious at all, but we love our Lord and want to please Him.

Oftentimes people will ask me, "What is your religion?" And they will roll their eyes when I say, "I do not have any. I have Christ in my heart." And He is leading, He is directing, and He is letting us know now that we have come into the time that is known by the scripture as 'a moment, in the twinkling of an eye.' So now there is power in this scripture, and it is so amazing to me!

Sometimes I read the Old Testament, and I find out the scripture says certain things, and up here at the end time, there it is! We see in the Book of Daniel, even way back in the B.C. period, he began to tell about the Roman Empire, the ten-horned beast, and how everything would take place in the middle of the 70th week and the covenant would be broken. Well, how did Daniel know these things? He got in the mind of God, and God revealed these things. And now He is revealing mysteries to the Wife of His Son. The revelation of this is brought out so beautifully in the message, *Known unto God and Finished are All His Works from the Beginning*. Well, that is how the prophets could write. They got in the mind of God and began to write; and here it is, right here, coming to pass! God knew everything before the world was, and in order to get it written down, He put on the prophets' minds and hearts the things that He was going to do; and they never missed it! Not one single time did they ever miss it. They got it right every time. And I thank God that there is a people that believe it.

In the Book of Jeremiah, Chapter 29, God's prophet, Jeremiah, prophesied that the elected of Israel would be carried away into Babylon and that they would be there for seventy years. Well, the people believed that so much that when the seventy years were up, along about that time, they began to realize, "It is time

for us to get out of here." Then Babylon got another king, and he began to let the Jews go back to Jerusalem to rebuild the temple and the wall. And we can read this in the Book of Nehemiah and in the Book of Haggai, how the wall and the temple were built. And while they were building, here came the critics. Well, we still have our critics, and we will always have them. There have always been those against what God is doing, and they were against Israel building that wall. But the Word of God said they were going to build it, so no one could not stop it. They said, "Well, that feeble wall, if a fox runs across it, it will fall." But they did not know that it was scripture manifesting itself. And that is what we are today, we are scripture, we are the Word, and not just the written Word, but we are the Spirit of the Word manifesting itself in human flesh. And it is something that can be seen.

Well, that is what John said in the Book of 1 John 1:1, "We have seen the Word, the Word that was with the Father before the world was, that eternal life." He said, "Our hands have handled it, our eyes have seen it. We have eaten with Him; He even cooked us some fish. We have slept with Him. And we have seen Him walk on the water. We have seen that Word manifested, that which was with the Father from the beginning." And now we are living in a time when we must be led by the Spirit. We must realize there is more to this than just the written Word. We must realize there is the Spirit of the Word. And we must realize that those that are in the Spirit, which includes those spirits that He brought with Him, can hear in the Spirit, showing that we have to be in the Spirit to hear the Spirit speaking, and that makes us one, as we, the body of Christ, the Wife of the Lamb, are perfectly joined together.

In the past, some of us might have believed different things in coming through the different church ages. Some might have went down to the grave with different beliefs; but not anymore! Because in the Spirit they are hearing a trumpet sound, they are hearing this last trump of God message, which has pulled them into a body where they are glorified flesh and bones. In other words, they were resurrected into the body of Christ and are taking on glorified flesh and bones.

Notice, these did not come up out of the ground, but they came down from heaven, for Christ brought them with Him when He came. What went into the ground, as it relates to the Wife of the Lamb, that body was their past life, and it is already gone, it is behind them; and now they have something so much better! It is a glorified Word body that has all these good attributes, without the problems, without the pain, without the infirmities; and here we are today taking on the same. And we appreciate what He is doing in this moment of time that we are living in.

Now I want to read this that Paul got in the Spirit and began to write. And this is prophetic because it did not come to pass in his day. But Paul had gotten into the mind of God and began to write how it would be; for in 1 Corinthians 15:51-53 he says, "*Behold, I shew (show) you a mystery;*" That mystery is the same thing he wrote about in Ephesians 5:30-32. And that mystery was the mystery of marriage, meaning becoming one. Oh, we all appreciate that message, *The Marriage to Our Lord Jesus Christ is No Longer a Mystery*, which showed that He came down and we were married by proxy unto Him because everything that was in Jesus was in Christ. We are married to Him, united to Him; and now everything that was in Christ is in us. And we have become the very Christ Wife in the earth, part of the God-head.

Notice, Verse 51, says, "*Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed;*" He is showing that not all will sleep, or die, but some will remain alive. So we do not go to the grave, but we are changed into glorification instead. The sounding of the trumpet is clearly telling us that the time and the season is here for this scripture to be fulfilled. And to everything there is a season. And to everything there is a time.

I remember many years ago I came into the Pentecostal group. Well, they had such extreme beliefs trying to be holy. They wanted to make themselves holy enough that they would not die. Some of them got to the place where they would say, "I do not have odor when I work and sweat." And they would not drink coffee. They would not take a pill of any type. And even a man could not wear short-sleeved shirts. They were so ex-

treme! Well, I stayed around there listening to see what they were about, but somehow God did not let me get too much involved there because I knew all the good things of God comes by the grace of God (and the new body comes by grace). They were so out of season, and the way they went about it was by the works of their own hands. People saw a certain promise in the Bible, but the Bible says, "To every thing there is a season, and there is a time." And the season and time has to coincide perfectly. We can see certain things that are going to be, but it cannot be until the season and the time rolls around. And then once it does, we do not have to *try* to do it. We do not have to *try* to make it come to pass. God does not need any help to bring scripture to pass, for the scripture comes to pass because it is anointed of God, it is the Word. So as all of these things come to pass, we praise God for them.

Verse 51 again, "*Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed.*" In other words, there is a people that is living now and they are being changed as we speak. Now compare this with a scripture that says, "It is appointed unto man once to die, and after this the judgment." Well, if we took that scripture and did not get the timing right, and we applied that to the Wife in this moment of the twinkling of an eye, it would be a total contradiction. But the scripture that is for the Wife says, "We shall not all die, but we shall all be changed." The time and the season and the people that it applies to are here now. So this is taking place 'in season' as is indicated in the Word as 'a moment, in the twinkling of an eye;' and that is a time period, and we have come into that. Now we rejoice in Him! Verse 52 says, "*In a moment, in the twinkling of an eye,*" What kind of message do we have? We have the sounding of the trumpet message, for "*at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*" And we are now seeing clearly the things that were to Paul like looking through a glass darkly.

So the title of the message is, *To Everything there is a Season and a Time*. And we have come into the right season, and we have come into the right time. And this time is to rejoice and be exceedingly glad, and to walk 16 foot tall and wear that crown

proudly.

*Heavenly Father, we come to you now at the close of this message today. I pray that you will take these words and use them for your glory, that the people will hear them in the Spirit. For if they hear them only by natural ears, then there is going to be things that will seem impossible. But with you, we know that all things are possible. When we are in the Spirit, we look at things differently. O' God, bless the hearers, we pray. And may the message go forth and may it accomplish that which you have ordained and prosper where you send, in the name of our Lord Jesus Christ. Amen.*



## BLESSED ARE YOUR EYES, FOR THEY SEE, AND YOUR EARS, FOR THEY HEAR

Today we are reading in the Word of God in the Book of Matthew, Chapter 13. And I want to take my title from Verse 16—“*Blessed are Your Eyes, for They See, and Your Ears, for They Hear.*” This is what Jesus Christ was telling the people, and He was speaking in the spiritual realm. So in Matthew, Chapter 13, we want to begin reading Verses 14-17. And as we read, I want you to keep in mind that Jesus Christ was teaching something that was unlike what the priests were teaching. When He began to preach the Word of God, it was very strange to them, so most of them went on their own way, and they did not hear what He was saying. Yes, they could hear with their natural ears, but that was as far as they got; for He was speaking in the Spirit. The Word of God in its season and time has God’s Spirit in it, so we have to hear in the Spirit to receive God’s blessing from it. Oftentimes we will hear someone say in the worldly realm, “In order to understand, you have to get in the same spirit with the speaker;” and this is true when it comes to understanding the living Word of God. Therefore, we have to be in the Spirit of Christ in order to see the moving of God in this day.

Notice, the words that Jesus Christ was speaking to the people was living Word, and it was so strange to them, for it was something different from what they had been hearing preached, yet it was the Word of God. Therefore, in order to hear this preaching and this teaching, one would have to have spiritual eyes to see and spiritual ears to hear. Then when *Paul* preached the living Word, he said in the Book of 1 Corinthians, Chapter 2, that we speak the hidden wisdom of God, which was ordained before the world **unto our glory**. And we will get to that scripture on into this message.

*Heavenly Father, we thank you, Lord, for your Word and for the fact that you had it written down and preserved and brought to us through time, even through the dark ages and all seven church ages, because we are part of the Word. You brought the Word through all*

*of those ages, and it is still here at the end time; and the Spirit of it is perfect Word. We thank you for it, in the name of our Lord Jesus Christ. Amen.*

During Jesus Christ's earthly ministry, the Jews that heard Him knew the Law of Moses and the things of God that existed prior to this time, but *He* came introducing something that they had not heard before. And not only that, but He talked to them like a farmer, telling about sowing seed, and some of the seed falling by the wayside, and the fowls coming and devouring them up. He even spoke to them about catching fish and things of that nature; and that was different from what they had been hearing. But everything He said there in the natural had a spiritual meaning. So that is what we are dealing with here. He was telling them, "You are not going to get what I am saying unless you get it by the Spirit of God; for it has to be revealed."

Now let us read Matthew 13:14. It says, "*And in them* (talking about those that could not see the Kingdom of God) *is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand* (In other words, "Your ears are in good shape. You are hearing, but you do not understand."); *and seeing ye shall see, and shall not perceive:*" See, you can see an object, but you do not perceive what it is. So He is talking like that. And then He goes on and says in Verse 15, "*For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes* (watch this) *they have closed; lest at any time they shall see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.*" He is telling the people that He is speaking to that their hearts are waxed gross. And that is the way of the world today and the way of religion. When it comes to the real Word of God, they are not able to get ahold of it. Then He goes on to say to those that had spiritual eyes and ears in Verse 16, "*But blessed are your eyes, for they see: and your ears, for they hear.*" Notice, He was not speaking about just seeing with your natural eyes and hearing with your natural ears, but He was speaking in the spiritual realm.

We are born of the Spirit, and we are not even of this world. And the things of the world means very, very little to us because we are seeing the things of God, and everything else goes out

of our vision. Then He says in Verse 17, *“For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.”* In other words, what He is saying is, “What you are seeing now is what they were looking for all through the Old Testament and up to this time; for here stands the walking, talking, living Word of God.” He could have said it like this: “The prophets spoke about the time I would come, how I would be anointed and speak these things. But it was not the season for it to come to pass in the days of the prophets, nor was the anointing here to cause a people to see and hear. But blessed are your eyes because you see it and your ears for you hear it.” And He was speaking of those that *could* see and hear; and there certainly was a people that did that in that hour.

So after Jesus Christ came into this world, it took hearing in the Spirit to understand what was being said; otherwise, one could not get it. The hearer might have heard Him tell about the parables; and that was nice. They could hear Him tell about many things; but they had to have ears to hear in the Spirit and eyes to see in the Spirit what it was all about. And it is the same today; for it takes having ears to hear and eyes to see this message of the last trump of God that He is sending to us now. Here is the walking, talking, living Word that is speaking, and there is a people that are hearing it; for they are hearing what I am saying with spiritual ears. Now we have come to a space of time in this end time when God is doing something so great and big, for He has spared ‘a moment’ for the uniting of the dead and the living, and everything else has faded away.

In the Book of Revelation, Chapter 20, John was seeing the vision of the beginning of the millennial reign (and there Satan is bound for a thousand years). He saw thrones and those that sat upon them, and judgment was given to them. And he saw those that had been beheaded for the Word of God and the testimony of Jesus, who will live and reign with Christ for the thousand years. But then he says something strange in Verse 11 concerning the great white throne judgment. I want you to watch here, because when I read this in the late 1970’s when I

was writing *The Interpreted Book of Revelation*, I was looking at it kind of from a literal standpoint, and I thought, "This verse says 'heaven and earth fled away.'" Let me read it and then I will comment on it just a bit. John says in Verse 11, "*And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away;*" Now I want you to watch. This would have the appearance here that heaven and earth are all going to disappear and be gone. It says they *fled away*, "*and there was found no place for them.*" This is quite a vision John was seeing here. He was seeing the great white throne, when suddenly the earth and heaven fled away and there was nothing to be seen except this great white throne and the face of Him that sat on it.

The point I am making is that God was putting emphasis on what was taking place here, and He did not want anything to distract John in any way from what he was seeing, because he had his eyes on what God was showing him. The earth and heaven disappeared; everything just disappeared. But then we ask the question, did they really disappear? It was only in John's vision that they disappeared, because God was putting emphasis on the great white throne and the face of Him that sat on it. But the earth was still here. Heaven was still here. The people were still here. Everything else was still here. But 'in a moment of time' God wanted to show John something and wanted to put emphasis upon it, everything else went out of his vision; the earth fled away, the heaven fled away, and there was found no place for them.

Well, with this in mind, the thought came to me, "That is the way it is with *our* part of the Word of God." For this is the way we see the things of God as we go about doing that which He has ordained for *us* to do. When we look at the Word of God, it contains so much that we could get lost in it. But to us, the Wife of the Lamb, there is only one part of the Word of God that God is putting emphasis on at this time, and that is what is happening in this moment of the twinkling of an eye. And now we understand, when Christ came back to the earth in the fullness of His Spirit in the form of the Mighty Angel as seen in Revelation, Chapter 10, at that time Christ brought back those

spirits of the departed saints so they could take on glorified flesh and bones. And when the season and time was right for this revelation to come forth, it was of utmost importance for the Wife to see and understand this, so God let everything else pass out of the picture, for everything else fled away. This teaches us not to try to gather everything else up and put with this, for we would be looking at too many things and would not see what He wants us to focus our attention on. So God temporarily blocked out everything else until this happening became a perfect revelation to us and it became as clear as crystal, which brought us to this message that we now have in our hearts.

A few weeks back, we had a message called, *Revelations that are Exclusive to the Wife of the Lamb by the Sounding of the Last Trump of God*, showing that when God sends a message, it is identified by the revelation that is taught and preached. And this last trumpet message has revelations that are exclusive to it, which are contained in our books, *The Voice of Authorization; Christ Came as A Thief in the Night and Is Visible as the Wife of the Lamb; Now That Which Is to Be Done Will Now Be Done; Christ the Wife: A People Without A Country; A Seamless Transition; The Chronicles of the Tenth Chapter of the Book of Revelation and the Eating of a Bitter Meal; The Wife's Covenant; The Gospel for the Wife in Israel; Crowned With the Perfect Man's Revelation; The Gospel According to the Wife of the Lamb; With God a Promise Made is a Promise Kept; The She Part of Christ Is the Wife of the Lamb In All Her Glory; and God's Secrets Are Made Known At the Spring of the Day*. And all these revelations are exclusively manifested through the Wife of the Lamb, as we were married to our Lord Jesus Christ by a proxy marriage and are showing forth His glory in the earth.

Many things are going on in the world in this day, in religion, in politics, in the weather, and with plagues and earthly disasters; and the list goes on. And we can get all those things on our minds, when we need to just let all of that pass away. But the Spirit of God helps us to put all of that into perspective. And then we can only see the Wife of the Lamb; we can only see the fullness of Christ Jesus that came down to marry us.

And now He gives to us these revelations that are exclusive to His Wife by the sounding of the last trump of God. Notice, when John was seeing all the things that God was showing him, there were just so many things that he had on his mind, because God used him to write the Book of Revelation. But when God got ready for him to zero in on something, everything else fled away. And now everything has fled away for us, the Wife of the Lamb.

In Revelation, Chapter 19, John heard a great voice of much people in heaven, saying, "Alleluia; Salvation, glory, honor, and power unto the Lord our God: for true and righteous are His judgments: for He hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said, Alleluia. And her smoke rose up for ever and ever." But then suddenly he saw something else that had not been seen in such detail, and all of that which he had seen earlier passed away so that he could tell about what he saw; then he began to tell about the Wife of the Lamb. And when he did, he said, "Let us be glad and rejoice, and give honor to Him, for the marriage of the Lamb has come, and His Wife hath made Herself ready." And then he brings something in that is most important, something that we do not find in the Word of God before this. He brought in the fact that the Wife was clothed in fine linen, clean and white; and we did not see that before Revelation, Chapter 19. And it was such a wonderful sight that everything else fled away as John was looking at the Wife of the Lamb.

So that is what happened with John. He saw the Lamb's Wife for the very first time, and everything else fled away. Many times we must let go of everything except what God is putting emphasis on. Everything else fades away. And we do not want to get to looking at this, looking at that. Let us let everything else flee away to the point of low priority.

This makes me think about one of our trips to the country of Zambia in Africa where we went for some meetings. When we got back to our hotel, we went to eat at the restaurant in the hotel. After we sat down at a table, my wife went up to the buffet and got her food, while I stayed back at the table to keep it

occupied until she returned, and then I went up to get my food. And while I was walking to get my food, she suddenly saw me as the Lord Jesus going to get His food. And it seemed as though everything around just stopped moving. She could see the people in the restaurant, but they seemed far away, at a distance, and I was right up at her. But it was not me she saw, but it was the Lord Jesus going to get His food. But it seemed as though everything else went out of her vision. And over the years, we have had other similar experiences, for we are a people that the Lord has blessed. He has given us His mind, and when He gives us a revelation, we become specialists on that part of the Word; meaning we concentrate primarily on that particular thing that God is giving us at the time. And then it becomes part of us. We become specialists on seeing the Wife of the Lamb. We become specialists on seeing the fine linen, clean and white. We become specialists on the righteousness of God.

I will never forget a message that I preached years ago, here at the church, about the righteousness of God and how it is not by works, not by what we do or do not do, but that God *gave* us His righteousness. And because He gave us His righteousness, we automatically do what is right. And when I finished the message, one of the minister brothers came to me and said, "Brother Howard, do you not think you should bear down a little more on how the people ought to live or what they ought to do? You are leaving too much space for them to wobble out of the way." And I said, "No, because the Wife of the Lamb will do what is right because of the righteousness of God."

The point being here is that it does not matter what we try to do or do not try to do; God gives us His righteousness, and then we do not work to be righteous, but the righteousness comes because it is a gift of God. And His righteousness is what the Wife of the Lamb is dressed in; it is the fine linen, clean and white. Yes, we could say certain things about works, and the Pentecostals once were strong on the works of righteousness; but that was in their day, before God began to move in the realm of the Wife of the Lamb. But now we are living in a moment, in the twinkling of an eye, with God's great grace upon all the members of His Son's Wife.

Notice again what Jesus Christ said unto them, "Blessed are your eyes, for they see, and blessed are your ears, for they hear. Many people have desired to see this and have not seen it; although it has been in the Word all along." And many have desired to see Ephesians 4:13-16 where all the body of Christ are speaking the same thing. Well, we saw it, for we have come through it. And many have looked and wondered about the time that is called *a moment, in the twinkling of an eye*. Well, that is where we are at. We are living right in that. And if we emphasize on that from time to time in a way of repeating ourselves, it is because we are seeing everything else passing away and we are zeroing in on that.

So in this moment that we are living in, we realize that the things in the Spirit are the things that are important; and from just the natural standpoint, we would never understand. Jesus Christ said, "Their hearts are waxed gross that they cannot understand. They have eyes, but they cannot see, and they have ears, but they cannot hear. But blessed are your eyes, for they see, and blessed are your ears, for they hear." He made a clear-cut separation between those that could see only with their natural eyes and those that could see with their spiritual eyes, and between those that could hear with their natural ears and those that could hear in the Spirit.

The predestinated have always been able to hear what the Spirit was saying, for they knew the Word for their day, and the revelation was wonderful to those that could hear. But now we have come up to the place where we are at now, and it has become the greatest movement, the greatest working, that all the reformers, all the church age messengers, and all the others looked for as they anticipated this time that we are now living in. That is what Jesus Christ said—"Many prophets and wise men have looked for this and longed for it; and now here it is!" And we say the same, "Here it is!" But you cannot see it unless you have spiritual eyes. And you cannot hear it unless you have spiritual ears. And that means you do not just hear words, **but you hear the Spirit of the Word**. Let Him that hath an ear hear what the Lord is saying to us. And the Lord speaks in the Spirit.

Yes, we can preach a message about Noah, which is good natural Word. And we can teach the history of all the good things that God did through Moses. But it does not really take a spiritual ear to hear those things unless God just wants to show us a spiritual truth from something that is applicable up here where we are living at now, for He is an ever-present help in time of need. So just preaching what Peter did or said, or what John or some of the other apostles did or said, that is not going to fill the bill, we would say. That is not going to quench that thirst. It takes living Word. It takes present-tense Word because He is an ever-present God to supply the needs. Therefore, that is what we are looking at today.

Now everything that John saw fled away—his vision of the tribulation, his vision of those dressed in white robes, his vision of the church ages. Everything faded out, and there was one object before him. And watch that, ‘heaven and earth fled away and there was found no place for them.’ In other words, it just went out of sight so that there was found no place for them. And yet there was the great white throne and the face of Him that sat on it; and John’s vision was right upon that. And now for us, everything has fled away. The desire of the things of the world, the desire of having church, the desire of even friends and family, they do not exist in the Wife of the Lamb, because those things have fled away and we have *tunnel vision* where we are zeroed in on one thing and that is being the Wife of the Lamb, because that is what we are.

We are zeroed in on the Word that is for us in our time of the moment, in the twinkling of an eye. Therefore, many of the things that are in the Bible are not for our time. But what *is* for us, one of the final things that is taking place now is that we are taking on glorified flesh and bones (those whose bodies went to the grave and we which are alive and remain) as we are all hearing by the Spirit the trump of God sounding. And God’s Word has given us a space of time that this is taking place in—‘in a moment (that has to do with time), in the twinkling of an eye (that has to do with an action).’ And it all takes place right here; and we are seeing it being fulfilled. And now the action has taken place, for we have become bone of His bones and

flesh of His flesh. And the part of the Wife that passed off the scene before this revelation of overcoming death was given, Christ brought all of those back with Him to this earth (1 Thessalonians 4:14), and they are hearing us as we speak in the Spirit, and together we are taking on glorified flesh and bones.

God said He would send a message, and it would be the trump of God. And now we have gotten to the place where we speak in the Spirit, and they that hear, hear in the Spirit. Someone asked, "How can those that are already gone hear what we are saying?" Well, they are not hearing our words necessarily in the sense of just vocal sound, but they are hearing what is being said in the Spirit; and that is more important! If we speak it in the Spirit, they can hear it in the Spirit because they are in the Spirit. Therefore, they are taking on glorified flesh and bones as we also are being glorified, and we did not have to come down with them because we are already here. We have a job to fulfill, and we are doing it by sounding forth the last trump of God!

Those spirits that came down from heaven helped us to get to this point. Remember the story of those that labored through the heat of the day and those that came in at the last hour—they all got the same pay. And now here we are, and we have our part. They did not let us down, and we are certainly not going to let them down, for we all together are being glorified in this time of 'a moment, in the twinkling of an eye.' For we have come through these other periods, including Ephesians 4:13-16, as we have already grown up into the stature of the fullness of Christ.

Now I want to read something here, and I want you to listen as we read; because I want to take things as Paul is taking them and speak in the Spirit. So this is 1 Corinthians, Chapter 2, and we will start with Verse 7. It says, "*But we speak the wisdom of God in a mystery,*" Now you cannot get this mystery and figure it out with a carnal mind; it takes the Spirit, because he is speaking the wisdom of God in the Spirit and in a mystery. The Word says here, "*even the hidden wisdom, which God ordained before the world unto our glory:*" I love that, "unto our glory." We are already glorifying Him; and He is now glorifying us. That is why

He took our cross and gave us a crown as His Christ Wife, and we wear our crown proudly, walking around 16 foot tall, in the perfect stature.

So Paul says, "This is for *our* glory," not the glory of God, but he said, "unto our glory." Well, if we get glory, the Lord gets glory, because we are bone of His bones and flesh of His flesh and Word of His Word, the Wife of the Lamb. And then he goes on, and I love the way it says it. Verse 8, "*Which none of the princes of this world knew:*" They did not know who Jesus Christ was. They did not know who this man was that was telling them about 'how to farm,' 'how to sow seed,' and 'he that has an ear, let him hear,' and 'he that hath eyes, let him see.' Well, they all had ears, and they all had eyes. But there were some that did not hear or see a thing that He was speaking about, because He was speaking in the Spirit, and they were hearing in the carnal.

So here is what Paul is saying, "*Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.*" He is talking about the religious people that were looking for Him, waiting for Him. What did they do? They could not hear Him. They could not see Him. They could not recognize who He was, so they said, "Let Him be crucified!" But the Roman governor, Pontus Pilate, was determined to just punish Him and let him go, for he saw no fault in this man, Jesus. And after receiving a note from his wife, he became even more disturbed; for she warned him in the note, "Have thou nothing to do with this just man because I have suffered many things in a dream because of Him." So He immediately began to say to the Jews, "What evil has this man done? Why should I crucify Him?" And he could prevail nothing. In other words, he could not get those religious people to agree with him. Then he surrendered to them. And *that* we do not do, whether they understand it or not. Religious people cannot understand this, and we know they cannot, but we do not surrender to them and try to blend with them to the extent that we pacify them. No! We say we are the Wife of the Lamb, glorified flesh and bones, and we are moving on with God on into the rapture.

Notice here what it says. Verse 9, Paul is writing, "*But as it is*

written, *Eye hath not seen, nor ear heard, neither have entered into the heart of man (natural man), the things which God hath prepared for them that love him.*" He is telling here, "This is off limits to the natural man, for the natural man cannot get into this realm just being natural minded and reasoning it out." So here he said, Verse 10, *"But God hath revealed them unto us by his Spirit."* How does He reveal it? By His Spirit. You say, "How do we get in that spiritual realm?" He brings you there; and He is the only one that *can* bring you into the Spirit of God. He looks at your heart. He said, concerning those that I read about in Matthew, Chapter 13, "Their hearts are waxed gross and their ears are dull of hearing." In other words, they are just not that interested. And if you *are* in this spiritual realm, you *will be* interested; and when you hear it, nothing else will satisfy your soul, and you cannot see anything else but the Wife of the Lamb.

Yes, there are other Christians. But the point here is we want everything else passed from our vision, even as it was with John, that we may focus on what He has given *us*. We want to see heaven and earth fled away, where there is found no place for them, so that we can see that which He wants us to see, and talk about it, and be part of it in this moment that we are living in. And that is the marriage of the Lamb, which has come. So let us be glad and rejoice!

Again, Verse 10, *"But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God."* See, 'the Spirit.' It does not say, 'the Word,' but the Spirit. And Paul waxed bold when he said, "The letter killeth, but it is the Spirit that giveth life." In other words, the Spirit of God has to move. Just preaching the Word, just going to the seminary to learn the Word, all those things *have been*. But they looked for a time when they could be in the Spirit and be led by the Spirit. These are the things that God said would be here, and He fulfilled them, and here we are! Without holding back a thing, He has given us a new house and filled it with good things—the spiritual blessings and revelations of God that are exclusive to the Wife of the Lamb.

*"But God hath revealed them unto us by his Spirit: for the Spirit*

*searcheth all things, yea, the deep things of God.*" That is how we do what we are to do. It is by the Spirit, for the Spirit reveals it. Sometimes we will be listening to a message, or reading, or just meditating, or just riding along in the vehicle, or doing our daily chores, and suddenly a thought will come to us, and we will say, "I have not seen *this* before." It is the Spirit seeking out the deep things, bringing things within you because you are a spiritual being. Yes, we are living in a human tabernacle. But when we talk to our Lord, Husband, and King, then He also speaks to us, and most all the time it is by the Spirit **as the Spirit reveals to our spirit—and we know when it happens.**

So Verse 11 says, "*For what man knoweth the things of a man, save the spirit of man which is in him?*" I love this. Yes, it is by the spirit of man that we know things of the natural realm; but when it comes to the spiritual things, the Spirit of the Lord gives revelation in this time we are living in, and the Wife of the Lamb will know the spiritual things that are exclusively for Her. That is why it does not take an educated man to get a revelation. The fact is, an educated man many times is hindered from receiving revelation because he cannot submit to God and let the Lord reveal to him (or her) what He is talking about; they will look at it from the natural standpoint and try to get the answer themselves by the tree of knowledge.

Watch this. The natural man does not know anything except by the spirit of man, "*even so the things of God knoweth no man, but the Spirit of God.*" See, the Spirit of God is the only one that knows it. He is the only one that knows what this means, what that parable means, or can take that natural Word and break it down and make it a spiritual Word. No man can understand these things except by the Spirit of God. It is hidden in God. When the Lord is speaking to us by the Spirit, many times it is just you and Him. And did you know *this*? We are hidden in God. The Word of God says we are dead and our life is hid with Christ in God. That means the old natural life. Yes, we have natural things, and we can enjoy some of the natural things that God created for us. But in this hour He has brought us into a spiritual realm where the natural things seem to have lost their hold on us here.

Our beloved Paul went into the spiritual things deeper than any writer in the New Testament. And he cared very little about some of the other things. Even when it came to natural circumcision, natural baptism, and all these natural things, he brought it into the Spirit. And when the Jews in the Book of Galatians, Chapter 3, were saying, "We are the seed of Abraham through his son Isaac," Paul just said, "Christ is our Isaac. Isaac was the natural seed, but Christ is the real seed, for we are the seed of Abraham through Christ." And that seed of Abraham, not natural seed but the spiritual seed, is Christ; because Abraham was the father of faith, for he believed God against all odds.

So Christ speaks in the Spirit. And that is how this preaching can go beyond the barriers of natural preaching, and natural wording, and any barrier that would separate us from the other members of the Wife of the Lamb, including those that went by the way of the grave. And soon they will appear to be visible among us, for there is nothing to block them; because it is being spoken in the Spirit, and God is revealing it in the Spirit, and the living and those that are coming into visibility are getting the same thing because we are changed in a moment, in the twinkling an eye. The natural barriers do not hinder.

I know sometimes a person can have a headache or a backache, and through the natural realm, yes, they would feel the pain. But when they get in the Spirit of this Word, the Spirit just passes all of that and goes right to their soul, and it feeds their soul. And that is what God is doing in this moment of time; He has brought it another step, which is from out of the natural realm of thinking. Paul brought this in so good here as he wrote this in a prophetic way, and it was profitable for his time too. He is making it very clear that the natural man cannot understand the things of God but only the spiritual man. So you might say, "Brother Howard, some of these things I cannot understand." Well, that is what the Bible talks about. And many times we have to put forth an effort on our part. And that is to not let ourselves get involved in things that will pull us away from our fellowship with the spiritual world.

Recently I had a dream that I was in Israel for some meetings.

But some other people came to me in the place where I was waiting and told me that their ice maker on their refrigerator had stopped working and they needed help in getting it fixed. And I like to fix things, so I said, "No problem. I can fix it." So I went and started working on it, and the more I worked on it, the more problems I seen with it. I saw water had gotten down in the insulation and on the wires and that it would need a total overhaul to get it back in working condition. But the clock was ticking and it was time for me to go, so I had to immediately drop it, and I said, "You have to get a repairman that does this kind of work." And I went on. And something said within me, "Do not let anything hinder you from your mission." Well, that was telling me something about my nature, which is that if you have something that needs fixing, I can hardly wait to get my hands in it and fix it for you because I just love to fix things. But the Spirit warned me, letting me know not to let anything like that hinder me from my mission. It is good to try to help people, and He does not mean you should never try to help anyone, but do not get so involved in it that it takes you from the mission that He has called you to.

So that is the Wife of the Lamb today. We do not let anything hinder us from this time of 'in a moment, in the twinkling of an eye' that we are in. For it is with us as it was with John when he saw the great white throne; let everything in heaven and earth pass away, as we view *this* Word and *this* moment of time and know what is promised to us. There is a promise that goes with that, and a promise made is now a promise kept. And the promise is that those that are dead are going to come amongst us soon in a visible way. Paul used the word *dead*, because fleshly they went on, they were put in the ground. But now we do not see that part; we are looking at the spirit now, for it is their spirit that is taking on glorified flesh and bones. It is all in this time of 'in a moment, in the twinkling of an eye.'

So here we are, and we are in this little moment of time, and the Lord is speaking by the Spirit. And this thought came to me, and I did not realize I said it, but in last week's message I was praying, and I said, "Lord, hear the Spirit of my words." "Lord, let the Spirit of the Word be heard." Not just natural

talking, but let the Spirit of the Word be heard, because when the Spirit of the Word is heard, it is as Jesus Christ said, "My Words, they are Spirit and they are life." Well, when the Spirit of the Word speaks, there are no barriers that can stop it, whether a barrier between the dead and living, or whatever the barrier might be, this spiritual Word goes forth because we are not speaking in the natural, but we are speaking in the Spirit. And those in the Spirit, they are hearing, and they understand.

Let us get Verses 12-13, "*Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.*" Now if you are not spiritual and do not see spiritual things, how are you going to compare spiritual things with spiritual things? In other words, he is saying, "It is not what *you* are saying, it is what the Spirit is saying." Verse 14, "*But the natural man receiveth not the things of the Spirit of God:*" Now that is so clear — "*The natural man receiveth not the things of the Spirit of God.*" "*for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*" Sometimes I say things and do not realize what I have said until after I listen back, but it works out just right. So with that statement I will close.

*Heavenly Father, we appreciate you, and we love you. We thank you for this opportunity to speak again and tell about the great things of the Spirit, and, Lord, that our Word is Spirit and our Word is life. I pray that you will use this Word for your glory, in the wonderful and majestic name of our Lord Jesus Christ. Amen.*

## CHRIST IS IN US BY THE HOLY GHOST UNTIL JESUS CHRIST CLAIMS HIS REDEMPTION

The Lord is good! He worketh all things after the council of His own will; and He has chosen us because that is His will, for we are the ones that He wanted. And we are so happy that He has chosen us. He doeth all things well; and He is the great God! So we do not question why He has chosen us or why we are in His plan; for that is His doings. So let us be happy with the choosing!

Today we are going to start reading in the Book of Ephesians, Chapter One, Verses 11-14, and perhaps we will read other places as we go along, but mainly I want to be led by the Spirit; for I realize one thing, "The spoken Word is the original seed." *This* spoken Word is written down, and in order for one to get the originality out of it again, they have to be in the Spirit that wrote it, and that is the Spirit of the Lord. So we appreciate the Lord, and we appreciate what He is doing.

So today I want to take a thought and title it, *Christ Is in Us by the Holy Ghost until Jesus Christ Claims His Redemption*. Now I want us to notice that; Christ is in us by the Holy Ghost *until* Jesus Christ Claims His Redemption. And we find this working of 'until Jesus Christ claims His redemption' is something that comes after the Holy Ghost. Yes, the Holy Ghost is given for salvation of the soul, for the Holy Ghost is the portion of Christ that God gives to all true Christians. Paul said in the Book of Colossians 1:27, "Christ in you, the hope of glory!" But then Paul reached forward and spoke of 'until the redemption of His purchased possession,' showing that there would come a time when it would not be just the Holy Ghost in us but that we would possess all that Jesus Christ paid for at Calvary, and everything that was in God's original plan would be redeemed.

So we have the Holy Ghost in us, and the Holy Ghost is for all whom salvation is granted by our heavenly Father. And the Holy Ghost is given to redeem the soul from death and to give eternal life. The body is also included in this great plan of God

for His redeemed family; for there is a resurrection into glory for all of God's people when their part of the Book of Redemption is to be fulfilled. But beyond this, there is a mystery that God has kept secret since the foundation of the world. And now that secret is made known to us by the revelation of the Word. See, there was a special part of the Word hid in God for a special people and a special purpose, and that special part of the Word created His Son, which was manifested in a virgin named Mary, and she brought forth the Son of God, which was a Word born child. But the secret was that within that special part of that Word was also a Wife for His Son, and She would come forth from this Word to be bone of His bones and flesh of His flesh, which has happened in this last day as Christ came down to this earth to marry this Word Wife by a proxy marriage. And now the law of death has been taken from Her, for She is to be raptured back to Her Husband, as She alone is married to God's only begotten Son because She was part of Him from the beginning. That is why some time back I preached a message called, *Finding the Little Book Within the Big Book*, and I will get to that in a moment, but let us pray before we get started.

*Heavenly Father, we thank you for your love and goodness, and for the great grace and the revelation of the Word. We thank you, Lord, for making us the living Word for this day and this hour, for you made us the Wife of the Lamb, and you granted us complete redemption while we yet live. And we appreciate that, and we thank you for it. Lord, we glorify you and ask your blessings upon your people and upon me as I minister, that I may speak words that will further edify the hearer. In the name of our Lord Jesus Christ, we pray. Amen.*

Now let us read Ephesians 1:11. It says, "*In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will.*" This is what I said earlier; we do not argue with God about why He chose us instead of this one or that one. For He doeth all things well. So we are His inheritance; and it says here that He did it according to the purpose of Him who worketh all things after the counsel of His own will. And His will is always right. Verse 12 says, "*That we should be to the praise of his glory, who first trusted*

*in Christ.*" We are to the praise of His glory. And then he says in Verse 13, "*In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,*" Sealed with the holy Spirit of what? Of promise. And a promise made is a promise kept. So our soul is sealed away according to the promise that He made to us. And then Paul goes on to say in Verse 14, "*Which is the earnest of our inheritance (watch) until the redemption of the purchased possession, unto the praise of his glory.*"

Now what we are looking at here is that our Lord Jesus Christ bought salvation, for He purchased it. And by the will of God, He gave it to us. It is a free gift; we do not earn it. We do not earn anything from God. We serve God, and we do for God what we do because we love Him and not because we are trying to earn anything. So the life which we now live in the flesh, we live by the faith of the Son of God who loved us and gave Himself for us. So it is Christ living in us by the gift of the Holy Ghost, until. Now that *until* does not mean the Holy Ghost (the Spirit of Christ) leaves a person; but *until* means there is something else to come on this to bring the body of Christ to fullness, which is the proxy marriage.

So our Lord Jesus Christ redeemed everything that Adam lost. He redeemed the world. He redeemed the animals. I am not saying the animals are saved, but they are part of His possession. That is why in the millennium it says in the Book of Isaiah 65:25, "*The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.*" Why? Because it is redeemed. But He does not claim all the redemption at one time even though everything is paid for at Calvary, everything is bought, and everything is taken care of. But it is a matter of *when* He begins to claim His redemption according to the will of God.

That is what I want you to notice. That is why in the Book of Revelation, Chapter 5, we see the Book of Redemption that was sealed with seven seals. Then the seals were taken off and the book was opened. And in this book was everything that our Lord Jesus Christ bought back that Adam had lost, and Him

buying it back put everything back into the realm of what God had in His mind to begin with. That is why in eternity it is already redeemed; it is already taken care of. So He begins to claim what He redeemed. When the seals were taken off (opened), and the book was opened, this meant that the Lord Jesus Christ, the Lamb of God, could take out of the Book of Redemption any part that was needed for the time. So He took from it the little book, which was a small portion of the whole, but a very important part, for it was for the redemption of His Wife.

Notice, the whole Book of Redemption contains everything that Adam lost. But when it came time for the Lord Jesus Christ to get His Wife, the Lamb took from that big Book of Redemption a small portion called the little book, and Christ brought it down to earth. Notice, Christ brought it down to earth, not Jesus, but the Christ, the Christ that existed long before Jesus was born. And when Jesus was about thirty years of age, He came to John the Baptist and was baptized in the Jordan River, and that is when the fullness of Christ came into Jesus, and He and Christ became one. That is when the Spirit began to take on flesh and bones; for Christ came into Jesus without measure and that added Christ to the name Jesus. (Notice, Christ was a Spirit; and before Christ came into Jesus, the Spirit of Christ was manifested in a created being that the Word of God said in the Book of Hebrews, Chapter 7, had neither father nor mother, nor beginning of days, nor ending of life. Well, that one was not Jesus, but it was the Christ before Jesus was ever born as it was represented in God's creation of Melchizedek to show Christ as an eternal Spirit. And Christ in the form of Melchizedek overcame death, and that body did not have to die, setting an example for us who with this same Spirit has neither father nor mother, beginning of days, nor ending of life. I am speaking here in the Spirit of the Lord about the Spirit who became one with Jesus.) And at that time, all the attributes of the man Jesus were added to the Christ Spirit; and now the Christ and Jesus are inseparable, thus creating our Lord Jesus Christ.

When we are born again, we are not born of death, but we are

born of life. And those that received salvation received the Lord Jesus Christ, starting on the day of Pentecost in the city of Jerusalem when the Holy Ghost was first given. Well, the Holy Ghost was none other than the newly created Christ Jesus, shown in Revelation, Chapter 10, as the first leg of the fullness of the coming of Christ Jesus. Jesus Christ spoke in the Book of John telling the disciples, "I am with you now, but I shall be in you." And then He said, "When the Holy Ghost comes, which is the Comforter, He will teach you all things and bring all things to your remembrance what I have said unto you." Well, when the Holy Ghost came, it was Christ Jesus, not in the fullness but only the first leg of His coming. But in Revelation, Chapter 10, here came the fullness of Christ (which was the spiritual coming of the Lord Himself) hid in the form of the Mighty Angel. So the fullness of Christ's coming is certainly not the person of Jesus Christ, but it is the Christ that took on the attributes and the nature of the man Jesus Christ who was and is the Word manifested in human flesh. So we see, when Christ came into Jesus, they became one, making Jesus the Christ. And now that the second leg of Christ has come in this day of the marriage, we the Wife have become bone of His bones and flesh of His flesh in the fullness of Christ. (Ephesians 4:13-16)

Let us keep in mind here that Christ was Spirit before He came into Jesus and will always be a Spirit (and is now showing forth Jesus Christ through the Wife of the Lamb). He is the one that was sent back to this earth with eternal life for all the born again; at first only through the Holy Ghost, the first leg of the coming of Christ Jesus, to be in those who received the Holy Ghost as part of the seed of God. And this seed is a miracle seed from God, even as Isaac was a miracle from Abraham. But when Paul got the revelation of it in the days that he came forth preaching, he put a different perspective to the seed of Abraham; and it is so gracious. We find this in the Book of Galatians, Chapter 3, as the Jews were saying, "We are the seed of Abraham through Isaac." Well, Paul corrected them, saying, "Christ is our Isaac." So that is where the promise rests—in Christ. And through Christ we can have all the spiritual blessings of

God just as Abraham was promised.

So there will be a time in God when Jesus Christ will claim everything He has redeemed, and now He has claimed His Wife; and He will claim others as the world goes into the millennial reign. But complete redemption of everything else that is His (all that is His possession), He will continue to claim in and after the millennial reign. And also, that is when the books of deeds of those that fail to accept God's plan are opened, and the evil works are exposed of fallen mankind. And at that point we could say that everything that was to be done has been done; for at that time the whole Book of Redemption is opened and claimed. And the names of those who were born and lived in the millennial reign a thousand years that were faithful to God's Word were found in the Book of Redemption (the Book of Life), and they will live in eternity as natural people with eternal life, which was bought and paid for by our Lord Jesus Christ. Then after He has redeemed everything in the book, He turns everything back to the Father (the eternal Spirit) that God may be all in all.

Now as we are looking in the Word of God today, we see that Jesus Christ began the process of claiming everything that was sealed up in the Book of Redemption, everyone that was in God's mind that was to receive salvation; and Jesus Christ did that by dying on the cross. In the Book of Isaiah, Chapter 53, Isaiah began telling about it, saying in Verse 12, "He poured out His soul unto death." And by doing this, God created the Holy Ghost. In John, Chapter 7, it tells us that when Jesus began to speak about the Spirit, He said in Verses 37-39, "If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, 'out of his belly shall flow rivers of living water' (speaking of the Spirit of Christ through the gift of the Holy Ghost). This He spake about the Holy Ghost, which was not yet given; because He was not yet glorified." And this began to be fulfilled starting on the Jewish feast day of Pentecost, shown in the Book of Acts, Chapter 2.

So the Holy Ghost came on the day of Pentecost, and at that time Christ Jesus came first to the Jews, as salvation was first to the Jews. And later, Christ Jesus through the Holy Ghost

came to the Gentiles (which began at Cornelius' house in Acts, Chapter 10). Paul confirmed this when he said, "First to the Jew and then to the Gentile." And then later on down the road there was a third group, which Paul called the new man that God created; and this new man was neither Jew nor Gentile, or both Jew and Gentile. And from this group comes the Wife, for he took that group and he espoused them (or engaged them) as a chaste virgin to Jesus Christ. But then the serpent who was anointed by Satan came in, and the virgin who was to become the Wife fell away from the Word before the marriage was fully consummated to make her the Wife. She did like Eve and listened to the serpent and fell away, which brought death upon all of God's creation all the way through up until now.

So the bodies of those that were to be part of the Wife were laid away in the ground to decay away. But their spirits, which cannot be lost (which were still virgins in the Spirit), went to that special place that God had ordained for them. We could say they were 'hid in the Book of Redemption,' for there was a little book hid in the big Book of Redemption that was not talked about much, for no one really knew anything about it. But after the seventh seal was taken off and the Book of Redemption was opened, the little book of Revelation, Chapter 10, was taken out by the Lamb and was sent down to the espoused virgin of Jesus Christ. And it was here that He began to claim redemption for His Wife, those who were laid away as virgins through seven church ages. And this claiming has taken place. And the church ages are now in the past.

This makes me think about what happened after the crucifixion of Jesus Christ, when the women who had upon the first day of the week, very early in the morning, gone unto the sepulcher, bringing the spices, which they had prepared, and certain others with them. And they found the stone rolled away from the sepulcher. And they entered in and found not the body of the Lord Jesus. And while they were standing there perplexed about the matter, behold, two men stood by them in shining garments. And the women were afraid, and they bowed down their faces to the earth, and the angels said unto them, "Why seek ye the living among the dead? He is not here.

He has risen!" Yes, He arose, and He stayed for forty days and nights preaching the gospel; and then He ascended up to glory. And then later He came back in the form of the Holy Ghost. And the Holy Ghost was given to the disciples on the day of Pentecost, for there was a portion of the Spirit and Word allotted to them in their time, as they had their part of the plan of God to fulfill before the gospel moved on to include the Gentiles.

So Paul came on the scene, and he began to preach to both the Jews and the Gentiles. And as stated earlier, he espoused a virgin to our Lord Jesus Christ to become His Wife, but the virgin fell away. And for seven church ages they passed in death from their natural life as their spirits were taken into the place of rest that God had prepared for them. But now they have been brought back to earth and are receiving a brand new Word body that does not have to rise from the dust of the earth. For they are part of the Word that is now being preached, showing that He brought these spirits back to this earth to receive the Word that is producing their glorified body.

In the Book 1 Thessalonians 4:14, it says that God sent them with Christ, because our Lord Jesus Christ is still in glory and cannot come to earth until the beginning of the millennial reign. So in Revelation, Chapter 10, here came Christ, hid in the form of the Mighty Angel, and He had all the things of Jesus Christ with Him; for He was clothed with a cloud, there was a rainbow upon His head, and His face was as it were the sun, and His feet as pillars of fire—and all those things show the attributes of Jesus Christ. He came down, and He brought the little book that was taken out of the big Book of Redemption, which was sent for one purpose and that was to claim the redemption of His Wife that He had purchased. And redemption includes our body. And He has done this for the Wife of the Lamb by the Word and the Spirit, by the last trump of God message, which is changing us who are 'alive and remain' into glorification, and creating new glorified bodies for those that have already passed from this present life. This has brought us all together making the body of Christ one in the image and righteousness of God, the way God intended it to be.

So they had the Holy Ghost from the beginning, and the Holy Ghost is the *earnest*. That is a word that is used when you make a down payment on something; you give them earnest money to hold it for you, showing you are serious about making the purchase, so you are paying a portion of the price up front. But the Holy Ghost is the earnest of our inheritance. Let us read that again in Verse 14, "*Which is the earnest (down payment) of our inheritance until...*" And that word *until* shows that there is more to come. And that *until* does not mean that this other does not count, but when we pass this *until*, we need more than just the Holy Ghost in us because that part alone only redeems the soul, while the body goes back to the earth to decay away as all the good attributes are now in their souls to be manifested in the body that is created (resurrected) by this last trumpet message into glorification. So that is what the promise of the earnest (down payment) did for us as we have now received total redemption. So by this, we can see how great the Holy Ghost is! It is there to lead us, teach us, guide us; but the Word says, until. Until what? "*until the redemption of the purchased possession, unto the praise of his glory.*" Now I want you to notice, this is until the redemption of the purchased possession. The body is already purchased, but He does not claim it then. **The Holy Ghost is given until the redemption is claimed.** The redemption of the soul is taken care of, and now through this message of the last trump of God, He has redeemed our bodies.

In the Book of Romans, Chapter 8, Paul said, "We wait for the redemption of the body." And now we see how that is done for the Wife of the Lamb. That was a thought that Paul began to project, whereas the other apostles did not project such thoughts. So what Paul was saying seemed radical. When he began to talk about what the ultimate aim of being purchased was, it included a new Word body. And the Holy Ghost is only the down payment, the earnest of it. And Paul said, "This is what we need. This is what teaches us. This is the down payment. But you have not seen anything yet! Because our bodies are a part of the purchased possession that He is going to claim." And when the Lamb took the little book out of the Book of Redemption, He sent it down by Christ in the form of the

Mighty Angel, and that little book represents the purchased possession of His Wife, which is a separate group from all other saints. And this separate group is dressed differently; She is dressed in fine linen, clean and white. We are a group that has come into the time of the moment of the twinkling of an eye, which is the changing of our mortal body. For we not only have salvation for the soul, and how wonderful it is to have the Holy Ghost, but we also have the Christ that came down in His fullness, and we were baptized into that body, into glorified flesh and bones.

In Ephesians, Chapter 5, as we take a walk through the Word, we find that Paul took the revelation of the body further than any of the other apostles, and he also made the redemption of the soul very clear. But he began to express what is being claimed in Verses 30-32 by saying that we are to become bone of His bones and flesh of His flesh. Notice that—bone of His bones and flesh of His flesh. What was His flesh and bones? It was none other than Word that was with the Father from the beginning, before it ever came forth through the womb of a virgin named Mary. When the angel came down and gave Mary the Word, she became pregnant by the Word. The Word got a woman pregnant, and she brought forth a Word child that was with the Father from the beginning. But that is not all of the story there, for *we* were with Him from the beginning. We, the Wife of the Lamb, were predestinated in Him, and when God created His Son, Jesus Christ, we were created with Him from that special part of the Word that became His very Son. And now that Word has become His very Wife because we have become bone of His bones and flesh of His flesh. And this is an addition to us, His Wife, who have already received the Holy Ghost, which is His Spirit that was given at the first leg of Christ's coming.

So what did our Lord Jesus Christ do? He sent the fullness of Christ to claim His Wife, and this was at the second leg of His coming. So God sent the Spirit of Christ down, and we were married to our Lord Jesus Christ in the Spirit by a proxy marriage. That makes us who are Spirit of His Spirit, also bone of His bones and flesh of His flesh. The people that got the Holy

Ghost got Christ, but this is more, this is something more because the Wife's body is changed in a moment, in the twinkling of an eye, for He has also translated our bodies that we will not see death. That is the second benefit that is only for us, the Wife.

When Paul brought His espousal message, he began to use words such as, she, her, and virgin. And then John said in Revelation 19:7-8, "The Wife hath made Herself ready." And again, Paul said, "She is bone of His bones and flesh of His flesh." But there are other saints that are redeemed by the Holy Ghost; and we praise God for that wonderful redemption. But those saints who departed that are part of the Wife of the Lamb, Christ brought their spirits with Him to take on His flesh and His bones, which is Word, and is accomplished by this trump of God message that is going forth now.

Notice, we have the Holy Ghost (the first leg of His coming), which is the earnest of what He paid for until He claims His possession. And He has claimed it now as we have received the second leg, making the fullness of Christ, which made us the Wife of the Lamb as we were married by proxy to our Lord Jesus by the Spirit. And as we go forth by the Spirit of God, the Word and the Spirit is creating glorified Word bodies. See, the same Word that created the fish (at the time Jesus Christ created the fish and the loaves and fed five thousand) is now creating a body for these spirits. Not that the old carcass is getting up out of the ground; no, but He is creating a body for them and changing ours. And this all takes place and is completed in this time of a moment, in the twinkling of an eye. 'A moment' is the short period of time that the souls of the Wife saints are taking on their glorified bodies and the living members become glorified flesh and bones.

So many times people will talk like *this*; they will say, "Brother William Branham said this," or "Martin Luther said this," or "Brother Raymond Jackson said this," or "I have been taught it this way, and I believe it this way." Well, praise God for what they did! Praise God for them preaching the Word that was available to them in their day! But now they are hearing what we are preaching, and their spiritual bodies are now taking on glorified flesh and bones.

Someone said, "The saints that have passed on already have bodies. Brother Branham went there and saw them." Well, in his vision he said they told him, "We are going to leave here and go back to the earth and take on new bodies. These bodies here, they are spiritual bodies." And those spiritual bodies is what Christ brought with Him when He came, for that is what God sent with Him; for Jesus Christ claimed that part of redemption out of the little book and brought it down. It is for our bodies! But our souls were claimed all the way from the time He died on the cross, for God redeemed all His seed by the shed blood of Jesus Christ. He came to save His people from their sins, and our souls are redeemed by the Holy Ghost.

Now my title again, *Christ Is in Us by the Holy Ghost until* (notice that word *until*) *Jesus Christ Claims His Redemption*. Now how does Jesus Christ claim His redemption? And I am speaking of the redemption of the mortal bodies of the Wife of the Lamb here. He began it first by taking the little book, which was a small portion of the whole Book of Redemption, and brought it to us here in the earth. And at the same time, He brought back with Him the souls of those whose mortal bodies passed away in death. He is putting glorified flesh and bones on those spirits that He brought with Him as they are hearing this last trump of God message, while at the same time, we the living members of the Wife are also being changed into glorified flesh and bones.

In God's time, the rest of the redemption will be claimed, as the other saints' part (those who are not the Wife but are in another part of God's plan) is right there in the big Book of Redemption (the Book of Life), which is none other than the mind of the Father. And all the names of those that are represented by that part of the book are contained therein, but in actuality there is not a single name written because the book is spiritual. It is the mind of God. "My Word is Spirit and My Word is Life." Hallelujah! And I thank God for the writings that we are doing in this moment of time. It is certainly a great blessing. But unless there is a Spirit that goes with it, and unless you get in the same Spirit of those that wrote it and of those that spoke it, then you will get some good readings, and you will probably get

some enjoyment, but you will not get that quickening power; because that quickening power is for the Wife of the Lamb. It quickens this mortal body until it is glorified, just as Jesus Christ Himself was glorified and walked around here in His glorified body. And He loved us and He married us, and He extended to us the Christ part of His name, for He gave us to be His Christ Wife. The Lord and His Christ, see. Praise God!

So Paul began to look at the fact that the body had to be redeemed, but he did not bring it to the place of fulfillment because the virgin fell away from his espousal message. And he said, "The Lord has shown me that He is going to take me home." But it did not hinder the prophecy that he prophesied about. He told us what would be, and we are living out what he said would be here. And now that the prophecy is up to date, it is the living Word, and it is not just the letter of the Word, for the letter killeth, but it is the Spirit that giveth life! And only those that are part of the Wife of the Lamb receives this, because it separates Christ's coming as the Holy Ghost from Christ's coming as the Mighty Angel of Revelation, Chapter 10, which has married us to the Lord Jesus by a proxy marriage.

I also want to say here that the Holy Ghost came to this earth to bring conviction to the sinners and lead them to righteousness. (John 16:8) Whereas, Christ came as the Mighty Angel to marry His Wife and give us a glorified Word body and rapture us away to be with our Lord Jesus Christ while the great tribulation takes place, and then He will bring us back to this earth with Him.

Notice, all the born again Christians have the Holy Ghost, which is complete redemption for the soul; and their body will eventually be redeemed as is ordained for them in their part of God's great plan. But the time of the complete redemption for the Wife of the Lamb is here, and we which are alive and have remained (1 Thessalonians 4:17) are receiving our new body while yet living. And those who are part of the Wife of the Lamb who lived through that fallen time period of seven church ages, they have come into full redemption from the dead, for they were brought back to this earth and along with us are taking on glorified flesh and bones of the same Word Jesus Christ came from.

We are speaking in the Spirit, and when we speak in the Spirit, their spirit hears the Word just as we that are living hear it; for they are hearing the same thing that we are hearing. We hear it with our natural ears, and they hear it with their spiritual ears, and unless we also hear it with our spiritual ears, we are not really getting it. So we are hearing it the same way they are, in the Spirit! Therefore, if I use the wrong word or the wrong terminology, they do not care about that, they hear the thought, they hear that spiritual Word. And our thoughts in heaven speak louder than our words do on earth. So the Spirit of this Word that I am preaching speaks louder than my natural words, even when I say, "Hallelujah!" real loud!

Do you thank God for the Holy Ghost today? I certainly do praise God for the Holy Ghost. And because of the Holy Ghost, the whole creation, all that have their names in the book, will be redeemed and come forth into this precious eternal life. So every redeemed Christian will come forth, some by a different route than we do, because His Wife is the apple of His eye, we would say, just as Israel was and is a special group of all the nations of the world, and God said, "You are the apple of my eye." So the Wife of the Lamb is the apple of the eye of the Lord Jesus Christ and is a special group of people. This is because He sent the Word and by it created a new group that here at the end time has become the Wife of the Lamb.

So now we are the Wife of the Lamb. We are part of that special part of the Word that was with the Father before the world was. And now we are speaking in the Spirit of God. Paul said, "If we live in the Spirit, let us also walk in the Spirit." And it is the Spirit that does these things. So that Spirit is here, and it has been in the people all the way through. But now Christ has come back to this earth in the fullness of His Spirit and has married a Wife by proxy to our Lord Jesus Christ. He did not come to get the family—but to get the Wife.

Yes, there is a family, and they are precious, and we appreciate them. There is the brethren, and there are different ones in different positions, but there is nothing, nothing, nothing that tops the Wife; She sits by His side. She is made out of that same Word that He was made from; and She is called the Wife of the

Lamb, that special part of the Word. And that is not every redeemed Christian. They have a precious part, and the part they play is just what they love, just what they want. Not many people want this because it cannot be understood except by the Spirit of God, and they cannot get here unless they are the Wife. This is shown when they cannot accept this trumpet message. The Red Sea does not part for them. There is no bridge for them to get across. But when I saw the Mighty Angel come down, I saw a bridge. And now I see these bodies that we are living in becoming glorified flesh and bones, for we are the Wife of the Lamb, a many member body, walking around praising God, edifying one another. And Brother Branham and the other saints are being very well edified at what is going on today! Paul is even saying, "That is what I was trying to say way back there in the beginning, but it was just not time. But thank God that He brought the Word up to date and made it timely; for He put the life in it and made it get up and walk in this last trumpet message for all of us who are the Wife of the Lamb."

Notice, Christ is in all the redeemed as the Holy Ghost, the same Christ but not in the sense that He is with the Wife. Because He brought the feminine attributes with Him when He came, and there was a marriage that took place as the male and female parts of the Spirit of Christ became one, making us one with the Lord Jesus Christ, bone of His bones and flesh of His flesh, making us His Wife. That is why we, the Wife, and we alone, are bone of His bones and flesh of His flesh. And the part of the Wife that went by the way of the grave does not need to get up out of the ground, for they came down from glory to hear a message, and it is putting flesh and bones on them, and it is glorified flesh and bones, and that makes them part of *this* Word. Here, I am talking about our brothers and sisters that departed from us who are part of the Wife, for we all are the same thing, not one greater than the other. We are all made from glorified flesh and bones, and we love it! They are taking on their glorified flesh and bones, while *our* bodies, our flesh and bones, are being changed; for we have all been eating these great things that God is giving us to eat, meaning we are eating this Word. And we have become what the Word is in this mo-

ment of time. And when I say, 'we have become,' I am not talking about all the church world. To them, the seals did not mean anything. To them they do not recognize the Christ. And to them, they do not recognize the marriage that took place. It is a marriage by proxy. And proxy means the physical glorified Lord Jesus did not come down, because He is obligated to stay where He is until the beginning of the millennium—but He sent the fullness of His Spirit in His stead.

In the Book of Acts, Chapter 3, Peter was giving witness to the Jews about Jesus Christ, and he said, "The heavens must retain Him until the millennium." So what did He do? He sent the fullness of Christ in His stead, and we were married to our Lord Jesus by a proxy marriage and became bone of His bones and flesh of His flesh. And when we see Him face to face (that is when the rapture takes place), there will not be a marriage; for the marriage already took place here, and we already became what He is—glorified flesh and bones. And this body of glorified saints includes both we who are alive and have remained and those who have departed the mortal scene who were and are part of the Wife, having the Holy Ghost and their portion of the Word for the hour they lived in; for even in the dark age it was given what they needed for that day and hour. And now we are all the same in the fullness of the body of Christ, which is now the Wife of the Lamb, just as John saw in Revelation 19:7-8.

Those saints that came through the church ages did not let us down, but they kept looking for the promise. And they could see the promise afar off, having died before they obtained it. Paul saw it. He said, "I am pressing for the prize of the high calling." And there is no higher calling than this! (Well, Paul, you did not get it then, but you got it now. So you enjoy it! For we could not have all that we have unless you came and did what you did.) So what do we have? Do we have the Holy Ghost? Absolutely! That is Christ in us. But not only Christ in us, but we are in Him, see. We were baptized into Him, and we have become bone of His bones and flesh of His flesh. And that is what this Word is about; it is by a Word process as we *see* and accept it. (And when we see, that means we under-

stand. We understand in the Spirit that we were there before the world was as part of that Word, which was before the body of Jesus was ever created.)

So He sent us a Word, a message. He sent the little book and told us to eat it up; and we took the little book and we ate it up and became what it was. We already went through that phase of eating it, and we are now at the closing of all things for the Wife of the Lamb as it relates to complete salvation of the purchased possession, and that is the body. It is in that little time, in that moment, in that twinkling of an eye, that we are totally changed. And that twinkling of an eye is complete glorification. It is an action in our body, in our being, which is an inexpressible joy that is taking place within us. We have claimed it and are seeing it coming into being.

The Lord is precious in our sight! Watch as we read again in Verses 13 and 14. *"ye were sealed with that holy Spirit of promise, Which is the earnest of our inheritance..."* This means we are going to get it because we are predestinated to have it. So we have received that, and that is all we are going to have *until*. Now watch. *"until the redemption of the purchased possession."* And then Paul brought it in, in 1 Thessalonians, Chapter 4, and he gave us little hints all along the way. Well, that is probably all that God wanted him to have at that time. So when we talk like this, we know that Paul says, "Yes! Yes! Yes! That is it!" And Brother Raymond Jackson too is hearing this same thing, all of them are; they are hearing in the Spirit of the Lord. God is doing something for those that went to the grave who are part of the Wife that He does not do for the others that are not predestinated unto this part of the Word. These of the Wife were destined to hear this same Word that we the living are hearing, which is glorifying our flesh and bones. It is putting flesh and bones on their spirits; and since *we* already have flesh and bones, it is changing our mortal bodies into immortal (glorification). It *creates* the flesh and bones for those that went on before this message, and now they come forth in perfection.

In the Book of Psalms, Chapter 103, it says, "Bless the Lord, O my soul! Who satisfieth thy mouth with good things; **so that thy youth is renewed like the eagle's.**" Our youth is renewed

in the Lord. Many times we have things that take place that is caused by our age, such as tooth decay and afflictions in our body; and we thank God there are doctors that can help us along those lines. But that is all right because we are going to have beautiful pearly white teeth, and not only that, but we will have glorified flesh and bones. Why? Because that is part of our inheritance. And as the Wife of the Lamb, we are receiving it now, for it is taking place today.

So the title again is, *Christ Is in Us by the Holy Ghost until Jesus Christ Claims His Redemption*. And He is not only in *us*, but He is in everyone that is born again; it is Christ in you, the hope of glory! But it says, 'until Jesus Christ claims His redemption.' When Jesus Christ claims His redemption, He claims His Christ Wife first. And His Wife is glorified just like He is because we are married to Him and are bone of His bones and flesh of His flesh. And that is the inheritance of the Wife, and that is what was represented in the little book that came down from heaven. That part of redemption was claimed, while the big Book of Redemption remained in heaven, meaning that the other parts of redemption are not claimed yet. But praise be to God, they will be claimed very shortly. Those others that were not part of the Wife but had the Holy Ghost, when we come back to this earth to start the millennium, there will be a resurrection for them. The Bible does not give all of the details, but they will have their place. And the earth will be made beautiful; for during the time of the millennium, we will get it ready for the Father to come back home again.

So do you love the Lord? Do you see that we have the Holy Ghost and these other folks have the Holy Ghost also? They have the Spirit of Christ, but they are not bone of His bones and flesh of His flesh, for that came by eating up the little book that came down from heaven, and that means hearing this last trump of God message. It never was a literal little book. But what it is, is this: It is what we are doing today. It is us. We are the little book manifested. It is this Word that is coming forth that says that death is not a barrier to this Word, for it is as though it has never existed to the Wife of the Lamb; and those that did go on in death are now here, hearing the same

thing that we hear.

I know there is a lot more that could be said about this, and this is not the end of the story, not the end of the preaching on this. We will bring more with other sermons dealing with the Wife of the Lamb. So God bless you today. The title again—*Christ Is in Us by the Holy Ghost until Jesus Christ Claims His Redemption*. And the Holy Ghost did not go away when Christ came in His fullness; but that second leg of His coming is only for the Wife of the Lamb.

*Heavenly Father, we thank you for the message today, thank you for the Word. And, Lord, may you use it for your glory, and may it benefit the precious Wife of Lamb for the glory of God. Amen.*



## WHY SEEK YE THE LIVING AMONG THE DEAD?

Today I want to take a thought from the Book of Luke, Chapter 24, and title it, *Why Seek Ye the Living Among the Dead?* But before reading, let us have a word of prayer.

*Heavenly Father, we come to you once again. And it is always a great pleasure to come to you, knowing that you hear, and knowing that you said, "He that cometh to me, I will in no wise cast out." So we feel real good about coming to you in any and all situations. Right now, Lord, we are standing behind the pulpit to speak your Word, and we only do it by the anointing of God. I know that you will, as always, supply the anointing to bring forth that which you want said today. In the name of our Lord Jesus Christ, we pray. Amen.*

Let us read Luke 24:1-8. It says, *"Now upon the first day of the week, very early in the morning, they came unto the sepulcher, bringing the spices which they had prepared, and certain others with them. (There was more than one that came; for there were several women that came to put spices on the body of Jesus.) And they found the stone rolled away from the sepulcher. And they entered in, and found not the body of the Lord Jesus. And it came to pass, as they were much perplexed thereabout, behold, two men (angels) stood by them in shining garments: And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. And they remembered his words."*

So we read in the Word of God here that they came seeking Jesus. Here they came, early in the morning on the third day after He had died—and behold, He was gone! And there stood two angels that said, "Why seek ye the living among the dead?" See, He had risen. In fact, He had never been dead, in the sense of the Spirit dying, for the Spirit had another job to do. The Spirit immediately went down and preached to the spirits in prison. This is confirmed by the Apostle Peter in the Book of 1 Peter 3:18-19, as we hear him say, "For Christ also hath once

suffered for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit. By which also He went and preached unto the spirits in prison." The Apostle Paul also bears witness of this in the Book of Ephesians 4:8-10, saying, "Wherefore He saith, when He ascended up on high, He led captivity captive, and gave gifts unto men. (Now that He ascended, what is it but that He also *descended first* into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that He might fill all things.)" See, after He descended and preached to the spirits in prison, He arose and took up that tabernacle (His body), which was now glorified. So that is the story here; but we do not want to stay too long on this story because we want to move it on over into this moment of time that we are living in.

Now let us go to the Book of John, Chapter 5, and begin reading in Verse 24. And we want to show that when someone passes on, they are not dead, for their spirit (soul) just moved out of the natural realm (the mortal body) into the spiritual realm. When someone receives eternal life, they can never die. And when we look at them through the Spirit, we never look at them as being dead, but they are looked upon as one that has passed unto a greater stage of life. Notice again, once a born again Christian lives their life here, they pass on to a greater stage of life; and that is those that have *life*. I am not talking about those that do not have life to begin with, those who are not born again, those who have not accepted Jesus Christ. When they die, there is a second death (which is the death of the soul) for them. But we want to talk about the living, those that cannot die. Once they receive eternal life, they can never ever die, because the people that accept the Lord Jesus Christ never die. And that is the beautiful part about it.

The point that I am getting to is that the saints that went by the way of the grave that are part of the Wife of the Lamb come forth at a different time than all the other saints do, for God sent their spirits (souls) down to this earth as shown in the Book of 1 Thessalonians 4:14. When Christ came back, God sent with Him the spirits that are part of the Wife of the Lamb. And they

are now here to hear this last trump of God message, for the trumpet is sounding!

Yes, the Wife saints are here, and they are taking on glorified flesh and bones and are made visible among us, because they are hearing this trump of God message that is putting glorified Word flesh and bones on their spirits. They are alive as we are, and we are all *together* here and are rejoicing in glorified flesh and bones. See, we are 'together' with those who are part of the Wife of the Lamb who passed off the scene through the ages; for there were seven church ages, and they passed off the scene during that time, but here they are, back again! They are back again, and they are among us, and I do not know exactly how long we will be here together before we are caught up to meet the Lord Jesus, but it is in this moment, in the twinkling of an eye that we are now living in.

So here in John 5:24, Jesus Christ is talking about those that died in the Lord, and He says, "*Verily, verily, I say unto you, He that heareth my word,...*" Now I want you to watch that, "*He that heareth my Word.*" Now His Word has something to do with salvation. His Word has something to do with eternal life. So, "*He that heareth my Word.*" See, "*Let him that hath an ear to hear, hear what the Spirit saith.*" The revelation of this is brought out so beautifully in the message, *Blessed Are Your Eyes, For They See, and Your Ears, For They Hear*. And our spirit cannot hear what the Spirit says unless we are in the Spirit. And if one is in the **Spiritual realm**, they can hear as is ordained of God, whether they are **visible or invisible**. Because those that receive eternal life do not die.

Continuing with Verse 24, "*Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life (or eternal life), and shall not come into condemnation; but is passed from death unto life.*" In other words, death forever has passed away from them. And Jesus Christ is talking about the soul here, but it also applies to the body. And we find that Paul brought a furtherance of revelation about the soul and the redemption of the body. But here in Verse 24, "*He that heareth my Word*" meant repenting and coming to Jesus Christ. For Jesus said in John 6:44, "*No man can come to me except the Fa-*

ther draw him, and I will raise him up at the last day." In other words, you have that feeling of, "This is what I want; I need to get right with God," and then you surrender your life to Him completely, and nothing else in this world ever matters anymore. Because right then and there you pass from death unto life and shall not come into condemnation, meaning that you will never have to stand there at the great white throne judgment to be judged. You will never have to be there because you have already received eternal life.

Again, "*but is passed from death unto life,*" meaning death has nothing else whatsoever to do with the soul, which is the inner man, for death to the children of God has all passed away. And how did it happen? By "He that heareth my Word." And then Verse 25 says, "*Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.*" When He says *dead* here, He is not talking about those in the graves, but He is talking about those that are living without eternal life. They will hear the Voice of the Son of God and live. I want you to notice how important it is to hear the Voice of the Son of God. And we are still hearing the Voice of the Son of God. He always uses His voice to bring forth life, and life more abundantly. And His Word is the Word of life, He said. And then it says in Verse 26, "*For as the Father hath life in Himself.*" Jesus is saying, "All life comes from the Father." That is the first thing. This life comes from the Father. Death did not come from the Father; life did. There was another being (which was Satan) that caused death. And the Word of God says in the Book of 1 Corinthians 15:26, "The last enemy that shall be destroyed is death." And of course it all started in the Garden of Eden when Eve disbelieved God's Word, which brought death upon the whole human race. And it is still disbelief of the Word in this day which brings death. But when our Lord Jesus Christ rules and reigns through the millennium, the last enemy, which is death, shall be destroyed. But for us, the Wife of the Lamb, death is now destroyed by the sounding of the last trumpet! Thank God for the trumpet sound, which is giving us the ministration of the glorified flesh and bones.

In John, Chapter 20, the Apostle Thomas, who had not been with the disciples when Jesus appeared to them, disbelieved after they came and told him, "We have seen the Lord." Therefore, Thomas said unto them, "Except I shall see in His hands the print of the nails and put my finger into the print of the nails and thrust my hand into His side, I will not believe." But after eight days the disciples of Jesus were again inside, and this time Thomas was with them. And Jesus came, the doors being shut, and stood in the midst, and said, "Peace be unto you!" Then He said to Thomas, "Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust your hand into my side: and be not faithless, but believing." And Thomas answered and said to Him, "My Lord and my God!" Then Jesus said to him, "Thomas, because you have seen me, you have believed. Blessed are those who have not seen and yet have believed." See, Thomas was having a little trouble with his faith. And many people have trouble with their faith. But Jesus obliged Thomas in a special way to let him see Him that way; and then he believed. See, Thomas believed when he saw; but more blessed are those that have not seen and yet believe. In other words, it is a total revelation of faith when you know that you know that this is right, that this is Him!

So Jesus Christ is saying here in John 5:26 that life comes from the Father, for the Father hath life in Himself. *"so hath he given to the Son to have life in himself;"* Verse 27 says, *"And hath given him authority to execute judgment also, because he is the Son of man."* Then here in Verse 28, He begins talking about the resurrection, and He says, *"Marvel not at this (evidently they were marveling at what He was saying): for the hour is coming, in the which all that are in the graves shall hear his voice,"* Now I want you to notice that, *"all that are in the graves shall hear His voice."* When we begin to look at this *all*, we see that Jesus left it said that way as though they would all come forth together at the same time and then there would be a judgment. But later as the Word grew and multiplied, we see that Paul placed it the way that God ordained it.

When Paul came on the scene, he began to speak of the resurrection in 1 Corinthians 15:23, and he said that all are going to

come forth, 'but every man in his own order.' In other words, he brought living Word that had not been spoken before, saying, "**All the dead are not going to come forth at the same time.** Indeed, all the dead will come forth; it is going to happen, but there is an order to it." Those saints that are part of the Wife of the Lamb come forth first, which was at His coming as shown in Revelation, Chapter 10, for they came down from heaven to take on glorified flesh and bones on their spirits. They do not have to come forth from the ground; they came down from heaven to hear a message, which is *this* trumpet sounding. And *this* Word puts flesh and bones on those spirits, and it is glorified flesh and bones, as we are being changed with them in a moment, in the twinkling of an eye. And we are in that frame of time right now, which is called *in a moment*. How long will it be? It will be just a short period of time.

So here in the Word of God, He tells them that all that are in the graves are going to hear His voice. And when Paul picked this up, he said, "This is going to happen just like Jesus said, but every man in his own order." He placed an order to it, which Jesus did not do. And then when John picked it up in 96 A.D., he wrote in the Book of Revelation, Chapter 20, about the third part of the first resurrection, where the tribulation saints are resurrected and any others that have life. And he told how those that are lost will have their own resurrection at the end of the thousand year period called the *millennial reign*.

Notice, the first part of the first resurrection came when the Old Testament saints were brought forth by the power of God after Jesus was resurrected, shown in the Book of Matthew, Chapter 27. And then the second part is when the saints that are part of the Wife of the Lamb appear, which is taking place now. Then the third part is when Jesus Christ comes back to this earth with His Wife to begin the millennial reign, and there will be a resurrection of all the other saints, including those that we see in Revelation, Chapter 7, where there is a great multitude that no man could number. In other words, they *could* be numbered, but to just look at them, one could not accurately estimate how many it was. And they were there dressed in white robes. So the angel said, "Who are these, John?" And

John, being the wise apostle that he was, said to the angel, "Thou knoweth." In other words, "This is beyond my knowledge. You know who they are; I do not." And the angel said, "These are they that came out of great tribulation and have washed their robes and made them white in the blood of the Lamb." And this finished the third part (or order) of the first resurrection. This is seen in the Revelation, Chapter 20, resurrection.

Then at the end of the one thousand years (the millennial reign) there is a resurrection of the lost souls. For the Word says that *all* that are in the graves are going to hear the Voice of the Son of God—those that are saved *and* those that are lost. But the lost do not come forth until after the millennial reign, at the great white throne judgment where they will receive the second death, which is the death of the soul. There is nothing left to come up in the resurrection at the great white throne judgment except those that are lost. Every lost soul will come up and receive their sentence as the books of deeds are opened; for Jesus Christ will meet out each judgment as He sees fit. At that time the devil will be cast into the lake of fire and be destroyed. Remember here that the devil is first bound for a thousand years, and then he goes forth to try those that are born and raised in the millennium, because that is the way of God. He tries everything that comes into His Kingdom; and that is why the Book of Life is opened there at the great white throne judgment; it is for those who stayed with the Word of God when God allowed Satan to try them. So the Book of Life and the books of deeds will be opened at that time.

Notice, the Book of Life is for the people that came through the great tribulation alive, who were permitted to go into the millennium as a natural people, **and for those that were born and raised during the millennial reign whose names were on the book. They are not to receive glorified bodies but they will stay in the natural realm and receive eternal life in that realm, like Adam and Eve had in the garden before the fall as they lived in the presence of eternal life.** They will still be in the natural realm but will have *eternal* life. They will go into eternity and be caretakers of the earth, for they are the nations

that come and bring their honor and glory into the Kingdom, while those that are lost (those that rejected the Word) will be judged for their evil deeds and will be cast into the lake of fire to be destroyed. This is the second death. And all sin stops here.

As said earlier, Adam and Eve fell away from God's Word, and they ate of the tree of the knowledge of good and evil without it being connected to the tree of life, which brought death upon all mankind. Eve was beguiled from God's Word by the serpent who was inspired by Satan, but Adam was not in the transgression, for he was not deceived. But in order to save his wife, Adam also partook of the tree of knowledge and gave his life for Eve. And we see this same thing happening in 2 Corinthians 11:2-3; for the serpent came this time through the law of religion to the virgin that Paul had espoused to Jesus Christ to become His Wife, and she fell from the living Word of God, for she partook of the tree of knowledge without it being connected to the tree of life, and Paul went down with her. But by the mercy and grace of God, he laid in the Word a survival message, instructions on how to do and live through the seven church ages, as they had lost their purity of the Word by listening to the wrong voice. So they died in each age and were laid away. And God took them to their place of rest, where they were waiting to hear this message of taking on glorified flesh and bones. And now God has brought them back to earth, for now the message is here that is bringing Word that is putting glorified flesh and bones on their spirits. And now they are up to date on the Word, because they are hearing what we are preaching. And they do not have to come and grow up. No, because by them hearing this trumpet message, they have the same thing that we have. And we are being changed in this moment of the twinkling of an eye; for we are living in this time now.

Again Verse 28, and then Verse 29, says, "*Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life (those that accepted the Lord); and they that have done evil, unto the resurrection of damnation. I can of mine own*

*self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. If I bear witness of myself, my witness is not true.*" In other words, the inspiration of God's Word was making known the will of God. And that is what we are seeing now — "This is not just *my* thoughts about it. I could say many things. But I say what my Lord says. Because if I said my own thoughts about it, it would be just what I thought, without the mind of Christ." So Jesus Christ said, "I just do what the Father says to do." And it is the same for the Wife of the Lamb.

So we see the resurrection and how that takes place. But then we get over into Paul's writings, which began to bring in more of this same truth concerning hearing the Voice. And I read that in Luke, Chapter 24, 'Why seek ye the living among the dead?' to show that any born again person cannot die. If someone has eternal life, then they are not dead, and cannot die. And if you do not have eternal life, you *are* dead and need to hear the Word of life. "Wonderful words of life," the song says that we sing sometimes. "Wonderful words, beautiful words, wonderful words of life." And that is words with life in them.

Sometime back I preached the message, *The Trumpet of God Message Breaks Down the Middle Wall of Separation Between the Living and the Dead*, which is a chapter in our book, *Crowned With the Perfect Man's Revelation*, bearing witness that another light, a greater light of the working of God, has come and has broken down the wall between the living and the dead as this Word is going right to them. And here is why: Those that died during the dark ages, they gave their life to God (I am talking about the members of the Wife here), and although they did not know the full living Word then, they were laid away under the living Word for their day. And now they have come into this new dwelling place of 'a moment, in the twinkling of an eye' and are hearing and receiving the full living Word by the sounding of this last trumpet.

Yes, through the seven church ages, those that were to be part of the Wife went on by the way of the grave. But then we find the Word of God says in 1 Thessalonians, Chapter 4, that when the spiritual coming of the Lord Himself took place, shown in

Revelation, Chapter 10, concealed as the Mighty Angel, He brought with Him the little book and those souls that went on in their day. That is when God sent those saints with Christ, because there was a message to hear in order to take on glorified flesh and bones. In other words, they are not so much in heaven up there somewhere, but they are in a heavenly realm as Jesus Christ was, for He said in John 3:12-13, "If I have told you of earthly things and ye believe not, then how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but He that came down from heaven, even the Son of man which is in heaven." Praise God! He was right there in heaven while He was on earth. And these saints that have come down from heaven are in heaven along with us while we are on earth.

So these saints that came down to earth, they came down for a purpose, and that was to take on glorified flesh and bones. They came down to hear a message. And that message is going forth now. And they are hearing the same thing that we hear, so when they appear among us, they do not have to say, "I lived in the dark ages, and I do not understand what you people know. You all know more than I do." I have heard people say, "You all know more about it than I do." Well, those saints are not going to come and say, "You all know more about it than I do." As I said earlier, even in the dark ages, they had living Word for their day, and in their heart, they were true to God. They just did not have these wonderful revelations available, but God knew He would make available this wonderful Word of God to all these precious members of the Wife of His Son by the trumpet sounding.

In 1 Corinthians, Chapter 15, Paul was talking about the resurrection, and he said in Verse 29, "Else what shall they do which are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead?" So the saints' bodies went to the grave and decayed away, for they were under that law of the baptism for the dead. But there would come a time when that law of baptism for the dead would be undone, when overcoming death would actually be set in motion; and at that time, there would no longer be a need to be baptized for the dead be-

cause there is another law, which is the *law of life*, paid for by our Lord Jesus Christ and given to His Wife. So when Christ brought these saints with Him, He brought the law of life with Him. He brought the law of life for the mortal body. And those that died through the ages receive this law of life, and they will come into visibility before our translation is completed. Now when I say visibility, what I mean is these saints have Word bodies, so it is not that we see an opened grave out in the graveyard; but we look at this Word, and we see they are part of this Word, because they are taking on this part of the Word just like we are taking it on, for there is this trumpet message that is now absolutely glorifying our human flesh.

Someone asked, "What are we going to do with that scripture that says it is appointed unto man once to die and after this the judgment?" Well, that is a good scripture, and it is certainly true. But another law has come, the law of life, like Jesus Christ had. Those religious Jews said, "Moses said it would be *this way*," and "Moses said *this*," and "Moses said *that*." And Jesus Christ said, "I am aware of what Moses said, and what Moses said is true, but now *I say* unto you, "The Father has given *me* this life." Notice that it was not given in the Law of Moses. "The Father has given *me* this life, and he that has the Son has life," which was expressed first in the Holy Ghost. But now we have been baptized into the fullness of this life, which is producing Word bodies, glorified flesh and bones. Now we can see what God has done for the Wife of His Son.

So now the fullness of Christ has come, bringing all the attributes of the Lord Jesus Christ down to earth, and we are part of that (that which is glorifying us). And this has already happened, for Christ has already come. But the point is, He brought these spirits with Him. And 1 Thessalonians 4:13 has come alive in us— "*But I would not have you to be ignorant.*" Now if Paul did not want them to be ignorant (and this was Christ speaking through Paul), then He does not want *us* to be ignorant. So what is He going to do about it? He is going to give us a Word where we do not have to be ignorant. Do you see that? And that living Word is here, and we are not ignorant, and we do not have to guess at it, because God is quickening

this Word in us and bringing it to pass.

So watch what he says here. *"But I would not have you to be ignorant, brethren, concerning them which are asleep,"* I like the word *asleep* better than the word *dead*. But they were not asleep; they just went out of our line of sight. But Paul went to where they were, and he tells about it in 2 Corinthians, Chapter 5, for he said, *"If this earthly tabernacle were dissolved."* In other words, he was saying, *"This building we are living in, if it is dissolved, let it be dissolved; we do not need it anyway. It has many things in it that we do not need. It may have a missing limb, maybe a tooth fell out, maybe the hearing left, and maybe it has many things wrong, but we do not need it anyway."* So, *"If this earthly tabernacle were dissolved,"* he said, *"you already have a tabernacle (a spiritual body) eternal in the heavens."* See, they already had a building of God, eternal in heaven. But it was not glorified flesh and bones, although it was in the form (a spiritual body) that they would be in when they came down to take on this message which is giving them glorified flesh and bones. That is why He had to bring them with Him when He came. And we are living now in that moment of the twinkling of an eye when all of this is coming to pass, when the glory of God is falling, and those that were in doubt can be in doubt no longer because faith has come by the sounding of this trumpet!

Now watch, I want to get this. Verse 14, *"For if we believe that Jesus died and rose again,"* Do we believe that? That is the first thing about it—to believe that He died and rose again. Why was it so necessary to believe that He died? Well, the point is, someone had to pay for the sin. When Adam and Eve sinned, God killed a lamb, and that lamb served as a substitute for sin. But it did not take away sin. The sacrifice of bulls, goats, lambs, or anything else that was offered could not take away sin. But it just covered it up, pushed it forward until God's Lamb came. That is why when Jesus came to John to be baptized, John said, *"Behold, the Lamb of God that taketh away the sins of the world."* Praise God, here stood the Lamb that God had in mind! Yes, lambs died for the sin of Adam and Eve and all through the Old Testament, but when *God's Lamb* died for sin,

it completely obliterated it, took it away, and it is no more. Jesus Christ died, and not only did He die, but He rose again. Then, and only then, was our sin debt paid; and that takes care of the soul. But there is more! For now our glorified body is being formed by this message. See, we, the Wife of the Lamb, were in Him before the foundation of the world, and we were part of that same special part of the Word that He is made from, and we are part of that same Spirit that He is part of.

In last week's message, *Christ Is in Us by the Holy Ghost until Jesus Christ Claims His Redemption*, (which was a blessing to many), we brought in about receiving the Holy Ghost. Well, receiving the Holy Ghost brought us to one point, for it took away the sins of the soul. We are born again and have eternal life, but then here comes something greater in Revelation, Chapter 10; it was not the Holy Ghost, but it was the fullness of Christ coming to marry us by a proxy marriage to our Lord Jesus Christ to make us the Wife of the Lamb. That is what we are, the Wife of the Lamb. And the Wife has a separate time of taking on glorified flesh and bones than all the other saints of God.

Again, Verse 14, "*For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him (or send with Christ).*" So we see where we are at. The other members of the Wife are here on earth with us, and are made visible. So why seek ye the living among the dead?

From time to time, we hear people say, "It is spiritualism to talk to the dead." Well, I do not disagree with that. But those that are born again, they are in a different kingdom altogether and are very much alive. Yes, they are alive! Praise God! So why look for the living among the dead? We are not looking at the dead; we are looking at the ones that are alive that Christ brought with Him. Those that received eternal life, they are not dead, and they cannot die. So when I say, "Paul, am I doing all right?" I am not talking to a dead person. I am talking to someone that has eternal life and cannot die, someone that has been brought back to earth, someone that has been taking on glorified flesh and bones and is made visible right among us.

Verses 15-17 says, "*For this we say unto you by the word of the*

*Lord, that we which are alive and remain unto the coming of the Lord (until this happens, when He brings them back) shall not prevent them (or precede them) which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first (they will appear): Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."* I want you to notice, we shall be caught up 'together.' It means they are here, and they are visible. They are taking on this Word, taking on a visibility that those in the Spirit can see. There is no veil or wall; it is all broken down. We all are one group, and together we are going up.

Now what happens to the rest of the departed saints of God? They stay in their present place of rest until their season comes; but I am speaking of the Wife of the Lamb that is married to Him, who is bone of His bones, flesh of His flesh, Spirit of His Spirit, Word of His Word, and revelation of His revelation. And when we speak in the Spirit, there is no barrier to stop anyone in the Spirit from hearing it. And when I say *anyone*, I am talking about anyone who is part of the Wife of the Lamb; because there are many who have had an experience, and many who have even received the Holy Ghost, but we are talking about those who have gone beyond that—this special group that was brought back. For they have been resurrected into Word glorified flesh and bones as the rapture is taking place. Amen.

*Heavenly Father, it is in the name of our Lord Jesus Christ that we pray that you will take these words and use them for your glory; and may they not be misunderstood, but may each one receive that which you have ordained. Amen.*

## THE PROCESS OF REDEEMING THE BODIES THAT MAKE UP THE WIFE OF THE LAMB

It is a pleasure to be here this morning to worship the Lord. And we greet you in the name of our Lord Jesus Christ. We are thanking God our heavenly Father and our Lord Jesus Christ for all the goodness that has been bestowed upon us, and for the mercy that has been extended to us through time to bring us to the place that we are at today. So as we have been moving in this great plan of salvation, He has brought us into *this* phase of it, where salvation is not only for our soul but it is also for our body. I am speaking here specifically of the Wife of the Lamb; but we know that God has other works that He is doing, one such work is the ministry of the two prophets (or two witnesses) that will prophesy to Israel at the beginning of the 70th Week of Daniel for three and a half years clothed in sackcloth. These are the two olive trees and the two candlesticks that stand before the God of the earth. And then there is the ministry of 144,000 Jews (shown in Revelation, Chapters 14 and 18) who will appear in the middle of that 70th Week. They will be anointed with a message that is to the whole world in that hour. So we, the Wife of the Lamb, are to finish our part and be out of here in order make way for God to move in that realm. So we thank God for the marvelous works that He is doing.

Today we are taking a thought, *The Process of Redeeming the Bodies that Make Up the Wife of the Lamb*. Now notice, I am saying, **“redeeming the bodies of the Wife of the Lamb.”** But here in this message, also we are showing that everyone that is born again will receive a glorified body as is provided in *their realm* of the redemption plan. But with us, the Lamb’s Wife, we are created from the same part of the Word that God created His only begotten Son from. God gave this special Word to the Apostle Paul to begin the creation of what he called ‘one new man’ shown in Ephesians 2:14-18 and Ephesians 4:23-24, while Ephesians 4:13-16 shows the finished creation of this new group that has become the Wife of God’s Son who is made from the same Word that the Son was made from. And this does not

apply to all of God's redemptive plan in other realms of His working, but it is only for the Wife of the Lamb.

We thank God that He gave us this special messenger named Paul, for we often hear it said (and it is good for us to look at it this way too), "We need to get back to the foundation that Paul laid." Yes, we have done that, but we did not stop there! The point is, some went back to get on the foundation and then stopped; but you must move on in God's plan from the foundation. And *we* have already moved from the foundation, we have already moved through the church ages, we have already moved through the time of the Mighty Angel of Revelation, Chapter 10, coming down to this earth, and we have already moved through the taking and eating up the little book. These are workings that we have already come through. And now our spirit, soul, and body is redeemed here in this moment of time that we are living in. That is what we want to deal with—the process of redeeming our bodies; but it starts with spirit and soul. Now let us pray before we read the Word.

*Heavenly Father, it is in the name of your Son, the Lord Jesus Christ, that we come to you once again this morning. We have already prayed, but we know that you do not tire of us coming to you, Lord, for you said to come to you. It is your pleasure for us to come to you, to talk with you, and to say good things about you, and to petition you, Lord, for the things that you would have us to possess in this moment of time. And, Lord, we thank you that we have an open door to come to you at any time; for, praise God, you have given us an invitation! We can come to you, and there is not certain limitations. Lord, we thank you today for this great victory that you have given us. We praise you in the wonderful name of our Lord Jesus Christ. Amen.*

We are reading in the Book of Romans, Chapter 8, Verses 18-23. There is so much in the Book of Romans, especially in Chapter 8. And there is such a contrast between Chapter 7 and Chapter 8, because Chapter 8 shows us that we have come out of bondage and we are under the new law of life and not under the old law of sin and death that Paul dealt with in Chapter 7. For in Chapter 8, he changes courses here a bit and begins to talk about the great promises that are for us in *our* day, where

his revelation began to include the redemption of the physical body as a part of complete salvation without going by the way of death.

First I want to read the first two verses of Chapter 8, not for a text, but they are just so good that I do not want to pass them up without reading them, because these verses will go with whatever else that I will say. It says, *"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me (us) free from the law of sin and death."* So Paul starts in the spirit here and then goes into the redemption of the body. First, he says, "There is now no condemnation in our spirit and in our soul." But then he comes to the point where he begins to talk about the redemption of the body. So with that in mind we are going to pick up with Verse 18. It says, *"For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."* In Paul's day he was saying, "which shall be revealed in us." He was looking in the Spirit and seeing the time where the glory of God was going to be revealed in us. And that 'shall be' has now come and is now being revealed in us. Because of this last trump of God message, there is no suffering of the present that would be worthy to even make a comparison with the glory that is *now* revealed in us.

These scriptures are so good, so inspiring, and every one of them is worthy to be talked about and brought up to this moment of time. They just keep opening up because they become living Word when the time comes for them to be anointed of God for fulfillment. Verse 19 says, *"For the earnest expectation of the creature waiteth (that is what we have been doing through the church ages) for the manifestation of the sons of God (now the Wife of the Lamb)."* Notice those words 'earnest expectation.' Do you have an earnest expectation? That expectation is part of the deal. When He is in us, and we are in Him, and we know the promise is coming to pass, we cannot help but to have that expectation, which means faith is what is causing us to have that expectation. So when we *do not* believe something is going to happen, then we do not have that expectation. But if we

know that we know that we know what is taking place in us, in our spirit, in our soul, and in our body, then we have that earnest expectation which fills us with joy unspeakable and full of glory.

Let us read Verse 19 again. "*For the earnest expectation of the creature waiteth for the manifestation of the sons of God.*" Verse 20, "*For the creature (Paul is calling the body and all that is contained therein, which is the soul and spirit, the creature. That is what he calls us in the natural realm.) was made subject to vanity, (but it was not our fault) not willingly...*" We were all born in a certain way, and one writer said it so plainly that we cannot miss it, saying, "We were born in sin and shapen in iniquity and came into the world speaking lies." He was referring to the fact that after the fall in the Garden of Eden, all of mankind is born in a fallen state. So we are creatures that are subject to this world in many ways. It was not our choice, but it was God's choice. And in God's plan He let His only begotten Son be tried and tested in all points like as we are. (Hebrews 4:15-16)

See, it would have been very easy for God not to have allowed the serpent to enter into the garden, but He had a purpose in it. (Genesis, Chapter 3) It is because there is something about God that He wants us to come to Him and love Him because we want to. From the foundation of the world, God put trials in our pathway, and He watched us, foreseeing what we would do. So when the serpent came to Eve, God already knew. And in His great plan, the fall took place. No, He did not cause Eve to fall, but He did not prevent her from falling. That is the thing; He did not cause her to fall, but He did not prevent her from falling; and neither did God prevent Adam from listening to Eve and fall also. But although they did disobey God and fall, He turned it into something that He would get glory out of, something that would fulfill a purpose that was in God before the world was, which was that all His people would come through certain trials. And each one will know that they are there by their choice. Yes, God knows our choice, and He does things to influence our choice; and if we are His, we are going to make the right decision eventually.

I once was asked the question, "Why would the devil be

loosed again after everything is so beautifully fixed in that thousand years of the millennium?" The reason is that there will be mortal people that are born and raised here on this earth during the millennium, and they will have lived their lives without having the trials that all of us have experienced. So God allows the devil to come forth and present temptations and trials to them. Another reason for the trials is that the serpent nature will still be in existence in the flesh of those people, so they have to be tried to show that the way of God is what they desire in their spiritual make-up. This is one of the things that Paul emphasized in Romans, Chapter 12, as he showed what our human nature should be as children of God; whereas humanity without the Spirit of the Lord to guide will go the way of least resistance. So God will loose the devil to try all the natural people as to whether they really love God's way or whether they will go the way of Cain. So God lets the people have a great trial to show the spirit that they are part of, as to whether they will serve God or the devil. And although many will stay true to God (those whose names were in the Book of Life by God's foreknowledge), the multitudes will go with the devil (their spiritual father). It is like those of Jesus Christ' days on earth, for they rejected the Word and He told them, "You are of your father the devil." So when the devil is loosed, he will go forth with 'his preaching,' with 'his workings' of whatever it may be (and the Bible leaves that unclear, exactly how he will do it), but he will go out and deceive the nations, starting with Gog and Magog, which now is Russia, till his working is spread all over the world; and there will be a great number of people that are so many that one could not look at them and give a correct number and say, "Wow! That is at least *this many*," and get it right. So everyone had to be tried so that only the true seed of God will go into eternity and live forever. So I praise God for the trials that we have. And I praise Him that we are going into glorification without seeing death. And, yes, He lets different things come our way; and that is for His glory. But we ignore everything that comes against us, and we believe God. We keep that great expectation that the glorification of our body is taking place. And now our faith is being lost in sight because

we are seeing this so clearly. So this earnest expectation, which is now here, is because God is showing us His great plan for us.

Again, Verse 20, "*For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope.*" Verse 21, "*Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.*" The creature itself contains the spirit and the soul (and the spirit and soul are basically the same, for the spirit makes the soul live). But he said, even the creature itself (the body, soul, and spirit) is going to receive glorified flesh and bones, and that is translation into the glorious liberty of the children of God.

God started this process when He gave us the baptism of the Holy Ghost for the redemption of the soul. And the Word of God says concerning the Wife of the Lamb (who is living in this moment of the twinkling of an eye) that She has received a second benefit; for our King and Husband came unto us in the fullness of Christ after the Holy Ghost was given unto us of God, and we call this the second benefit for our day. (2 Corinthians 1:15) Notice, for the sake of showing that there is a greater blessing, we use Paul's words of *a second benefit*. The first benefit was for the spirit and the soul, but the second benefit came after the baptism of the Holy Ghost was restored unto us and **after** the church ages were over, for then Christ Jesus came back in His fullness as shown in Revelation, Chapter 10. And now our whole being is redeemed as our redemption is completed in this day for the rapture of the Wife of the Lamb.

So here stood a people, the Wife of the Lamb, that were ready for this coming of Christ, for they were espoused to Jesus Christ to be the Wife of the Lamb, and to them God has given salvation in its completeness, and that has taken us all the way to the glorification of the body. That is why Paul said in 1 Thessalonians, Chapter 4, that we which are alive will remain until those that have passed from this mortal life (but are yet still living in a spiritual stage of life) are brought back to earth to join us in receiving our glorified bodies. So whether one went on, leaving this mortal body of flesh to decay away in the grave before Christ came back to this earth, or whether they are yet

doing His bidding in their mortal body, we all together possess our glorified bodies; and this includes those that have passed from this life since Christ came back to this earth. For we are all receiving our glorified flesh and bones as we all are hearing this trumpet message, **which is the ministry** of the glorified flesh and bones.

Notice, those saints that have come down from heaven are not getting up out of the ground, but they are coming forth in glorified Word bodies. So all the members of the body of Christ, His Wife who are of His flesh and of His bones, have **glorified Word bodies**. The Word says that we which are alive and remain are not going to go before them or precede them in getting our glorified body, but they (their souls) come forth and take on glorified Word flesh and bones as we are all changed. And this is what is taking place now. So they have come forth. Paul said, "They *shall* come forth," but I am saying they *have* come down with Christ Jesus from their place of abode. (1 Thessalonians 4:14) And now there is a complete working of God going on that is not just out there in the realm of repentance, but is in this realm of creation and glorification.

Again, Verse 21 of Romans, Chapter 8, "*Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.*" I got a question sometime back where someone asked, "If we are the children of God, then why do you say we are the Wife? How can we be children and Wife too?" Well, that is a legitimate question and it is a good one. First of all, we are not even talking about *God's Wife*, which is a chosen group of the Jewish people; but we are talking about the Wife of His Son, the Lord Jesus Christ. Yes, we are children of God, but we are also the Wife of the Lamb who was chosen to fill this special place in God and was a part of that special part of the Word before the world was. Paul was inspired and laid a prophecy in that we were in Him before the world was. God predestinated us in Him that we should come forth and show forth His glory in this moment of time.

I love the things that God does and the way He does them. Take for instance that great apostle, John; he was not a part of the Wife of the Lamb, but he had a special place in God. John,

along with Jesus' mother, Mary, was among many there when Jesus was on the cross; and from there He looked at John and said, "Behold thy mother," and to Mary He said, "Behold thy son." In other words, Jesus was saying, "You take care of her." He did not give that charge to any of the other apostles. John had a special place in the heart of Jesus. But that did not make him part of the Wife of the Lamb. But he was special in the eyes of God and the Lord Jesus Christ. Jesus said while He was on the cross, "John, you take care of my mother." Isn't that wonderful? He wanted His mother to have that security that she would be taken care of even while He was gone. Notice, John was not part of the Wife of the Lamb, but he was the one that really loved the Lord Jesus; for the Lord was special to him and he was special to the Lord, even in the human realm. And John said something that no other writer said (which is shown in the Book of Revelation 19:7-8), for he spoke about the Lamb's Wife, and he said, "Let us be glad and rejoice, and give honor to Him: for the marriage of the Lamb is come, and His Wife hath made Herself ready." And watch this. The Wife of the Lamb is the only one that was ever spoken of in this manner, "And to Her *was granted* that She should be clothed in fine linen, clean and white, which is the righteousness of the saints," and that is the garment of the Wife in this time that we are living in.

So the redemption of the body weighs in heavily here because at this present time the Wife of the Lamb is living in this moment of the twinkling of an eye, for we ate up the little book and became what the little book was. You become what you eat, which is a saying we hear quiet often. And now we are that little book in human form, or in another form. And through this human form we are bearing witness to those that are ordained to hear this trumpet message. And this goes for anyone else out there that God wants to leave a testimony to that there has been a rapture. Just like He did with Enoch, for Enoch walked with God, "and he was not, for God took him." And Paul waxed bold, for he did not just say that he was not because God took him, but Paul said he was translated. He did not see death; he was translated. He walked with God, and God took him up, showing the Wife of the Lamb in typology leaving this

earth in a rapture.

Let us go on now to Verse 22. It says, “*For we know that the whole creation groaneth and travaileth in pain together until now.*” The fact that the Wife has been baptized into the fullness of Christ and is now living in this moment of the twinkling of an eye, makes a difference in how this scripture applies to us. For we are under the protection of the Wife’s covenant by being married by a proxy marriage to our Lord Jesus Christ, who is our Lord, Husband, and King. This being so, we know that we are not of this world, but we are of a different kingdom. And we know that Christ is in us and we are in Him, making us Christ the Wife. Christ is our peace. He is our sanctification. He is our glorification. He is our all in all. And these things are now ours as the Wife of the Lamb.

So our whole being is redeemed, but not yet *totally* manifested in all our glory. Therefore, we say, “Praise God, for this trumpet message because this is what my Husband is saying!” In saying this, it reminds me of a dream I had concerning a meeting where I was to minister (which seemed to be a meeting in Israel). And some people came to me saying the ice maker on their refrigerator needed to be fixed (which was a strange thing, but God uses strange things, things that we are associated with). They said, “The ice maker on the refrigerator has quit working and we need some ice.” And I said, “That is no problem; I will fix it.” Well, when I began to get my mind on that, and I started working on it, the more I worked on it, the worse it seemed to be. It was not complicated for me to fix, but I began to realize that it was something that would take much time to do, and I knew time was running out for me to get to a meeting. So I said, “You will have to get a repairman to do this. There is more wrong with it than I thought. I am going to have to leave.” Then after I started leaving (after, not before), it came from within me, “Do not let anything hinder you from your mission.” And that is the main thing. “Do not let anything hinder you.” If it begins to hinder, then we need to leave it unfixed. Yes, I like to fix things, and that is good, but I need to keep my mind on this. There are people out there that can do that. But we are the Wife of the Lamb and our time is for Him;

and the thing is, He is dealing with us for a new body in complete redemption. Paul prophesied about the redemption of the body, and now it is brought to pass in us by the last trump, for the trumpet of God is sounding! And now God has spared us a moment and told us to rejoice and be glad and give glory to our Husband and King!

Let us read Verse 23. It says, "*And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, **the redemption of our body.***" 'The redemption of the body.' **Paul said in his time of ministering that there would come a time when the Lord would move His priority to redeeming the body. And that time is now.** This means that the soul has already been redeemed, for He has done that inner work, and now He is claiming the body, because our body is now part of His glorified Word body by a proxy marriage, bone of His bones and flesh of His flesh. (Ephesians 5:30-32)

In the Book of Romans, Chapter 12, Paul spoke about presenting our body a living sacrifice, holy and acceptable unto Him. **So Paul began to speak in his day of the body as an important part of our salvation.** And when Christ came down from heaven, shown in Revelation, Chapter 10, we were ready and waiting for this baptism into the fullness of Christ. And that is when we were married by proxy unto our Lord and Savior, Jesus Christ, making us the Wife of our Lord Jesus Christ together with all the saints that Christ as the Mighty Angel brought back to this earth with Him. And all the members of the Wife are glorified together for the rapture.

Now notice, we are talking about *Christ Jesus* here (not the Lord Jesus Christ coming back to start the millennium). We are talking about Christ who came back to this earth in the fullness of His Spirit, which has already taken place as recorded in Revelation, Chapter 10. And at that time, He brought Word shown in the form of a little book that was not available prior to this happening. Yes, Paul prophesied about a new body, but it was Christ that brought the little book and said, "Take and eat this up, for it will take care of the redeeming of the body part of salvation." Amen!

Now I am moving on to 1 Thessalonians, Chapter 5, and Paul talks about the whole spirit, soul, and body being preserved, and he starts here in Verses 16-17 by saying, *“Rejoice evermore. Pray without ceasing.”* I want you to notice that, *“Rejoice evermore.”* And we *are* rejoicing evermore! And then he said, *“Pray without ceasing.”* That does not mean we need to get down on our knees, and it does not mean that we go around praying all the time, because we are still here and we have things we need to do. But in our heart, in our mentality, we are praying. And praying and praise goes together. Our prayer can be a praise. The fact is, most of King David’s prayers were a praise. So when we are praising the Lord—*“Thank you, Lord, for victory,”* and *“Lord, you know the day is before us and we do not know what it holds, but we know that you hold it,”* and *“Lord, we praise you for the Spirit, the leadership, and we glorify you,”* see, that would be prayers of praise, just an example of what I am talking about here.

Then we go on to Verse 18. It says, *“In every thing give thanks: for this is the will of God in Christ Jesus concerning you.”* And then he says, Verse 19, *“Quench not the Spirit.”* And then he says, *“Despise not prophesyings.”* See, among us the prophesying is not as it was and is among Pentecostals and out there in the worldly religion. If a prophecy comes among the members of the Wife of the Lamb, we do not despise it; although we might not understand it all to the fullest extent at first. Remember, it is God using one of the members of the body, showing His gifts, and the gift of prophecy is one of them. And then Verses 21-22 says, *“Prove all things; hold fast that which is good. Abstain from all appearance of evil.”* **Now that is a scripture that is showing what Paul had in mind. And he had in his mind the redemption of the body, after the soul had been redeemed.** That is, we do not put ourselves in places that are not profitable for us to be, for God has called us to be separate—*“Abstain from all appearance of evil.”* We do not go to places where there is a lot of carrying on that is not glorifying God, for we see that it is not profitable for us, so we abstain from it. Why? Because we have a great treasure, and this treasure has been put in earthen vessels (our bodies), and we are guarding that treasure with our

life because that treasure *is* our life! Verse 23 says, "*And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.*" Verse 24, "*Faithful is he that calleth you, who also will do it.*" So in the process of the redemption of the whole person, Paul had a revelation of the changing of the mortal body to complete this plan of redemption, showing us that there is a second benefit, which is the translating of our mortal body into glorified flesh and bones. And this includes those that went on to their place of rest, who will come forth into visibility in their glorified body; and now their soul, spirit, and body are now complete just as Paul said.

So by the Holy Ghost, the spirit and soul received complete redemption, while the body is now receiving complete redemption in this time of the moment of the twinkling of an eye. So the whole person is redeemed, which for the Wife of the Lamb is now. At this time, both the living saints and those that went by the way of the grave all together are receiving the new body of glorified flesh and bones in total redemption. This is the perfect plan for the Wife of the Lamb.

So the creature (whether man or woman) is spoken of as a living soul, and that is speaking of the whole person. But at the fall of mankind, a separation came between the body, soul, and spirit, disturbing the unity of the whole being from wanting the same thing. But, praise God, in this full redemption, our body, soul, and spirit is in perfect unity and are not tossed to and fro. So God began to add the glorified Word to His great plan of salvation, making both man and woman complete. This is the perfection of mankind. And yes, this also includes those souls that Christ brought back to this earth with Him as shown in 1 Thessalonians 4:14. And together all members are one body, the Wife of the Lamb. And now our body, soul, and spirit are in perfect unity. And now this Word body has become glorified flesh and bones. And at the completion of this, we all appear together on the scene in glorified flesh and bones, as each member of the Wife of the Lamb is now perfect in this wonderful body, just as God planned at the beginning.

At this point I want to say something about the original man

and woman, whom we all know was Adam and Eve. So anything that we say about man and woman should begin with them. In the Book of Genesis 2:7, it shows that when God created Adam, He breathed into his nostrils the breath of life, and man became **a living soul**. And from Adam, He created Eve. And both Adam and Eve were perfect in unity—body, soul, and spirit. Yes, their body and soul and spirit were in complete unity, not the body wanting one thing and their soul and spirit wanting something else. **In other words, both the inner man and the outer man wanted the same thing.** They were not tossed to and fro in the things they wanted, and *that* gave them complete unity. That is the perfect man and woman, even though they were not glorified, as they were still in the natural realm as it will be for the natural man in eternity when all God's plan has come to perfection. It was later that the fall of mankind came, and it was then that **conflict** began to set up within mankind.

We have written about the fall in our book, *The Trail of the Serpent*, which tells the story of the man-like beast of the field that came to Eve and beguiled her with his wisdom (words of carnal knowledge), and she committed an illicit act with him and became pregnant by this man-serpent. That is what he was before he was cursed by God, for God took him from the highest level of His beastly creation and put him down on the lowest level. In other words, he became a snake! But the sad thing is, he had already planted his seed in Eve. Then Eve went to Adam, and she became pregnant by Adam also. Then twin sons were born, one was Adam's son, Abel, and the other was the serpent's son, Cain. And Cain became the first murderer of the human family by killing his brother Abel. So God set a mark on Cain and sent him into the land of Nod (which means 'wandering'). Meanwhile, Eve became pregnant again by her husband Adam, and they had another son, and they named him Seth. It was then that men began to call upon God.

After the fall of mankind, man was not whole as before the fall; for that is where the body, soul, and spirit began to disagree with each other. It is at this point that the Apostle Paul picked up this story and began to show how important it is to bring

our thoughts in line with the thoughts of Jesus Christ. In 2 Corinthians 11:2-3, Paul pointed the virgin (that he had espoused to Jesus Christ) back to how the serpent got to Eve through her mind. He also said in 2 Corinthians 10:5, "Cast down imaginations and every high thing that exalts itself against the knowledge of God, and bring into captivity every thought to the obedience of Christ."

So now we begin to see how the redemption of the body is complete, along with our soul and spirit that is redeemed. And when God adds glorified flesh and bones to the spirit and soul, there is a whole unit, and here stands a living soul! I want to inject in here that those that went on in other ages shall appear in this same perfection with us, as they also came through this process; for our soul, spirit, and body becomes one in glorification. And needless to say, there is no place to be tossed to and fro. That is just not part of us; meaning our body, soul, and spirit all want the same thing, and that is more of Him! Hallelujah! Now this plan is perfectly wrought in God.

So the *creature itself* is changed into the glorious liberty of the children of God. That is the redemption of the body, the process of the redemption of the body. To put it in simplicity, your body, soul, and spirit are basically one unit. And because our spirit and God's Spirit is connected, that means that our soul and spirit along with our body has eternal life and we are one in perfection and in glorification. And now at this very moment, this body is being redeemed by receiving the sounding of this trumpet, which is this message that is going forth. Hallelujah! *The Process of Redeeming the Bodies that Make Up the Wife of the Lamb.*

So the Lord is giving the soul and spirit of those saints that have come down from heaven glorified flesh and bones, as well as those that have passed from this life since Christ brought those souls back to this earth that are a part of the Wife of the Lamb. They appear with us who remained till the coming of the Lord and are completely changed. And now we are living in this moment of the twinkling of an eye when we will see the completion of our glorification, which came about by the power of this Word. So that is the process of redeeming the body. And

we can say, "O death, where is your sting now? O grave, where is your victory?" as we are the Wife of the Lamb rejoicing in Him!

*Heavenly Father, we thank you for helping us today. Lord, I thank you for bringing forth this Word. And I know there are many things that could be added to this, Lord, but we feel now it is time to just eat this good meal and digest it. For, Lord, you always give us our bread, our daily bread, showing that we get more Word as we go along. Lord, we thank you and praise you for the service today. And as this Word goes forth, may it bless and help all of those that you have ordained it to help. In the name of our Lord Jesus Christ. Amen.*



## THE WIFE OF THE LAMB HAS THE MIND AND MENTALITY OF CHRIST JESUS

We praise God for His goodness upon us, the Wife of the Lamb, and for His blessings and the great grace that He has put upon us. We thank Him because He first chose us; and then we responded to His choosing with great joy and gladness.

Today I want to speak on, *The Wife of the Lamb has the Mind and Mentality of Christ Jesus*; for our Lord has not only given us the *mind* of Christ, but He has given us the *mentality* of Christ. Mind and mentality are closely related words, and we could say they are kindred words; but we get a little different take on it when we say both mind *and* mentality. We have the mind of Christ, but we also have the mentality of Christ, the operating mode of Christ for this moment of time that we are living in.

When we talk about the mentality of Christ, we see it in the days when Jesus Christ first came forth, for He had a certain mentality that God gave Him. He had to have a special mentality because He was sent to the nation of Israel as a minister of the circumcision for the truth of God to confirm the promises made unto the fathers. And His assignment was to offer Himself to the Jews as their King, but they rejected Him and delivered Him up to the Romans to be crucified. Then after His crucifixion and resurrection, He appeared unto His disciples and taught them for forty days the things pertaining to the Kingdom of God. Afterwards, He ascended up to heaven; but He came back again (shown in the Book of Acts, Chapter 2) in the form of the Holy Ghost (which was the first leg of His spiritual coming) and made Himself known first to the Jews on the Jewish feast day of Pentecost. Then, Christ Jesus reached over and began to recognize people other than the Jews, for He made Himself known to the Gentiles, especially after the Apostle Paul met Him on the way to Damascus where he received his commission to preach the gospel by the revelation of Jesus Christ to both the Jews and the Gentiles. It was here that Paul reached into the side of Christ Jesus and took a spiritual rib (a

message) which would show forth a different mentality of Christ Jesus coming on the scene other than the mentality of twelve apostles that were to preach to the Jews. The twelve Jewish apostles and the Jewish church still followed the trend and mentality that Jesus Christ had before crucifixion, in the sense that they went everywhere preaching only to the Jews; but Paul was bringing a gospel to espouse a virgin to Jesus Christ, the Son of God, to be married to Him, which has now taken place.

We find in the Book of Acts 11:19 where the apostles went everywhere preaching the gospel to none but the Jews only, even after Peter went and opened the gospel door to the Gentiles shown in Acts, Chapter 10. Well, that was their mentality, and it was ordained thus for them in their time. But it was not the mentality that Paul had when he began to preach to both the Jews and Gentiles. When Christ Jesus struck him down on the way to Damascus, his whole mentality began to change. And he began to preach Word that brought him into immediate conflict with the Jews who did not have the same revelation to direct their mentality; because he began to teach, "You do not have to circumcise your children, and you can eat and drink what is set before you, for you do not have to obey the customs and traditions of the law." This brought much disturbance with the other apostles; therefore, they had very little to do with him, and this was all in the plan of God.

When Paul went to Antioch, which is recorded in Acts, Chapters 11 and 15, he started a church there that consisted of Jews and Gentiles, and he was telling them that under the new covenant, "You do not have to circumcise your children; you do not have to keep the law." Well, as soon as word spread that Paul was not only preaching to the Gentiles but to the Jews, there was trouble; because the Jews that had an ear to hear what Paul was saying got a new mentality, but the Jews that were not ordained to be part of the virgin that Paul was preaching to did not want any part of it. So after hearing what was going on in Antioch, two preachers from the Jerusalem area went down there (which Peter and John did not specifically send), and began to preach to the saints (who were listening to Paul) things

that contradicted Paul, saying, "You have to circumcise your children and keep the law or you cannot be saved." Well, Paul's anger waxed hot as he disputed with them; therefore, he decided to go up to Jerusalem to see the apostles about the matter. And the disputing continued at Jerusalem, for the scripture says that after much disputing, Peter intervened and said that the Gentiles did not have to be circumcised nor keep the law. But notice, he did not say anything about the Jews. See, the Jews at Jerusalem that Peter and the other apostles preached to were mixing law and grace together. Yes, they believed in the grace of God, but they also were holding on to some of the law. So they were not getting the mentality that Paul had, and they were not supposed to have the same mentality that he had; and they were not getting the mind of Christ that he had, but they had the mind of Christ for the Jews.

See, the mind and mentality of the Jewish apostles was according to the will of God, as Peter the apostle to the Jews found out, because Peter's and the other apostles' commission was different than Paul's commission, for their message was different, and their purpose in God's plan was different than the mind and mentality of Christ Jesus in Paul. So we want to make sure that we understand that they were not going contrary to the will of God for them. No, but they were going contrary to the will of God for Paul, whose commission was not the same as it was for Peter and the other eleven apostles. So we want to get that up front so that our thinking will be on the right track.

When we look at the Wife of the Lamb, we see that She has a certain mentality. She has the mind of Christ, but She has a certain mentality about Her that is different, for God made Her different. And it does not mean that other people that do not have that same mentality do not have Christ or do not have certain things of God; but it just means that they are not the Wife of the Lamb. Because the Wife of the Lamb is a very special group, and it is so differentiated in the Word to the extent that when John saw Her, he said that She is clothed in fine linen, clean and white. But before he saw the Lamb's Wife, he saw the other saints, and they were all dressed in white robes, show-

ing that each one has their place in the will (plan) of God. But there was something that John saw about the Wife that differentiated Her from *all* the other saints—She was clothed in fine linen, clean and white. And that is a special garment for only (and I will say that again—*for only*) the Wife of the Lamb. (Revelation 19:7-8) All other saints combined, whether the Old Testament saints or the New Testament saints, who are *all* very special people, are not dressed this way. So the Wife of the Lamb is different, and She has a different mentality. So we are going to be dealing with the Wife of the Lamb and Her mentality, and contrasting somewhat with the others in order to make Her shine, for the Lord Jesus is putting Her on display. But before we begin reading scripture, let us pray.

*Heavenly Father, we come to you now; and, as always, we need your blessing. We appreciate the things that you have given to us to be a light for you. And as your servant, Paul, said, "Ye are children of light and not children of darkness." Lord, I pray today that you will help me to say words that will help and benefit the Wife of the Lamb. O' God, I pray that you will help us to have that mentality and know the ways of the Lord, in the wonderful name of our Lord Jesus Christ. Amen.*

In order to have the mentality of Christ Jesus, it is necessary to have His mind for the time that we are living in. And having the mind and mentality of Christ started for us after Christ Jesus came back to this earth hid in the form of the Mighty Angel (which was the second leg of His coming shown in Revelation, Chapter 10, as He put His right foot upon the sea and His left foot upon the earth), showing 'the fullness of Christ.' That is when a great change began to take place. And in order to be part of the marriage, one has to have a special mentality and not just the mentality of the virgin espoused to Jesus Christ, because the virgin and the Wife have two different mentalities, for the Wife is part of Her Husband, bone of His bones and flesh of His flesh, and mind of His mind.

So as His Wife, we have His very mentality, for the mode in which we operate is by the mentality of Christ Jesus. We have His mental attitude about things as it relates in this moment of time. Again, we do not have the mentality of the virgin that

was in Paul's day, for he even had to make a law for them to live by coming through the seven church ages. But as we were baptized into the fullness of Christ (which is both legs of His coming, shown in Revelation, Chapter 10, when He came in the form of the Mighty Angel, which has already taken place), at that time we were told to go and take the little book and eat it up. And after we went and took it and ate it up (which was a process), we became what it was. We became the Word of the little book; so the little book is no longer just in spirit form, but it changed forms, and now is in the form of a body of people in the earth, the Wife of the Lamb. In other words, we are the Word made flesh and bones. And in this Word body, we have a different mentality. We think differently. Our dedication is different. To us He is our all in all. He is our wisdom, our sanctification, and our righteousness. He is all of that!

So I am going to start our reading in the Book of 1 Corinthians, Chapter 2. It was during this time, which was about 59 A.D. that Paul began to get the mentality of Christ, and he began to talk more about the mind of Christ. So I will start with Verse 16 here, and Paul says, "*For who hath known the mind of the Lord,*" That is a question, "Who has known the mind of the Lord?" I like to think, "Who knows the mind of the Lord?" Continuing, "*that he may instruct him?*" Watch now. That is getting the overall mind of God. And this was brought out in the message, *The Father Worketh, and the Son Doeth His Own Work, Yet There is No Conflict*, which showed the workings of God and the workings of Jesus Christ together, both working at the same time but not conflicting one with the other because each has a part. But here Paul zeros it in, and he says, "But." He is going to gear it on down to a special group here. "*But we have the mind of Christ.*" Now just hold that thought as we start with *this* (the mind of Christ), and we will see how it works.

So while we are in 1 Corinthians, let us go to Chapter 12, Verse 27, because this scripture speaks of the body of Christ, and it will be profitable for us to read it. It says, "*Now ye are the body of Christ,*" Notice, in 1 Corinthians 2:16, Paul speaks of 'the mind,' and now he says, 'ye are the body of Christ,' "*and members in particular.*" Now when we talk about the body of Christ

and members in particular, in our moment of time we are reaching all the way back to those that passed on through the ages that are now here, that are now an active part of the body of Christ and are hearing the same thing that we are hearing because we are speaking in the Spirit of the Lord. And by our speaking in the Spirit of the Lord, there is no barrier that can hinder them from hearing, because they are not dead but are very much alive, for they are born again and have eternal life and can never die. Yes, their body fell to the ground; they do not need it anymore. They do not have to go back and pick it up; those that are part of the Wife do not, because She has a Word body. She is bone of *His* bones and flesh of His flesh, and He is glorified Word flesh and bones.

So we are speaking of a specific people here; and we are bringing the revelation in that the body of Christ is not one member, but it is all of us together. And all of us together have the mind of Christ. And all of us together have the mentality of Christ, and that includes all the departed saints and the living members of the body of Christ worldwide. God has so ordained this last trump of God message that when we speak, we can speak to the entire world. And as it goes forth, those that it is for say, "Praise God, for this glorified Word flesh and bones which has become our glorified flesh and bones!" Yes, we all are hearing the last trump of God, for the trumpet is sounding, and it has a distinction in sound that sounds just right to each one of us. Many times over the years, we have heard people say, "For the first time in my life I heard something that sounds right to me!"

It is like those two disciples on the way to Emmaus shown in the Book of Luke 24:13-48. They had left Jerusalem and were on their way home; and they talked together of all the things which had happened to Jesus. And it came to pass while they communed together and reasoned, Jesus Himself drew near and went with them. But their eyes were holden that they should not know Him. And Jesus said unto them, "What manner of conversation is this that you are having with one another and are sad?" And one of them said unto Him, "I am sure you are a stranger here, otherwise you would have heard of the things that have happened." And Jesus said unto them, "What

things?" And they said unto Him, "Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: and how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him. But we trusted that it had been He which should have redeemed Israel: and besides all this, today is the third day since these things were done." Then they went on to tell Jesus that some of the women had gone to His tomb and found it empty and that they had seen a vision of angels who told them that He was alive. "And certain of them which were with us went to the sepulcher (tomb), and found it even so as the women had said; but Him they saw not." Then Jesus said unto them, "O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things and to enter into His glory? And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself. And as He spoke, their hearts began to burn within them.

Notice, their hearts began to burn within them as He spoke to them along the way. And as we speak the Word today, if you are part of the Wife of the Lamb and have the same mentality of Christ and have the mind of Christ, you cannot help it, your heart will burn within you. See, there is a special group of people on the earth today who are the Wife of the Lamb. Well, what does that do to the other people? Does it leave them out? Absolutely not. Did it make Peter, James, and John less in the will of God because Paul came forth with a message going on further? Absolutely not! It was just a fact that they were to do differently, for their purpose in life was different. And even in the great millennial reign, their purpose is different. In the Book of Matthew, Chapter 19, Jesus told them, "Verily I say unto you, that ye which have followed me, in the regeneration (the millennium) when the Son of man shall sit in the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel." But not Paul, for his purpose was different.

In the Book of Galatians, Chapter 2, the Jewish apostles were having a conference there at Jerusalem, and after fourteen

years, Paul went up again to Jerusalem, bringing Barnabas and Titus with him. But this time, Paul went up by revelation (and I want you to notice that word *revelation*). By revelation Paul went up to Jerusalem to the meeting, and by bringing Titus with him, who was not circumcised, it immediately caused an uproar. See, there were false brethren among this group that wanted Titus to be circumcised before they would hear Paul, but neither Titus nor Paul felt compelled to do that, so they did not give place unto them. We could say that Paul began to feel that he was not in friendly territory, yet he was there by revelation; and eventually they allowed Paul to speak. And when he spoke, they listened intensely to what he had to say. And upon finishing his speech (or preaching), he had some comments out of the apostles that was different from what he had heard hitherto. For when James, Cephas (Peter), and John, who seemed to be pillars among the Jews, perceived the grace that was given unto Paul, they gave to him and Barnabas the right hands of fellowship that they should go unto the heathen, and they unto the circumcision. For the Christ that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in Paul toward the Gentiles. In other words, they were saying, "Paul, you are the apostle to the Gentiles, and Peter is the apostle to the Jews." So they gave Paul and Barnabas the right hands of fellowship and said to them, "You go to the heathen, and we will go to the brethren, the circumcision."

So the mind of the apostles of Jesus Christ began to expand in a broader manner, and their mentality temporarily began to change somewhat, but this change was more with some than with others. With James, we do not see that it had very much effect on him, even though he acknowledged that Paul was to go to the heathens and they were to go to the circumcision (the Jews). But Peter was more acceptant of it than the other apostles, to the extent that in Galatians 2:11-14 he went down to Antioch to a meeting where Paul was preaching and the saints were rejoicing in the Lord. They were praising the Lord and eating and drinking what was set before them, and Peter had joined in and was rejoicing with them! But when the brethren from Jerusalem came down from James, just as soon as Peter

saw them, he immediately left, and the other Jews dissembled with him, even Barnabas was carried away with the dissimulation and left with him. So before the brethren came down from Jerusalem, Peter had joined in and was doing just like those of Paul's group there in Antioch. Yes, Peter was doing the same thing, just being one of them—eating, rejoicing, and praising God! But when the Jews came down from James, what did Peter do? He ran! And I will give Peter some credit here; for he tried to blend with Paul and his group, for Peter had the revelation that Paul was a man of God who was sent to the heathens. So Peter went to the meeting to kind of lend a hand of support. But then when others came from Jerusalem, he feared them that were of the circumcision, so he left and went back to his own, the Jews. Henceforth, Peter went on with what God had ordained him for and continued his ministry to the Jews only. And as the story goes, Paul went on with his message, not letting what Peter did hinder him.

Through the message that Paul was bringing, God was creating a new group. A new man was being birthed; and they say a birth is always messy. The thing is, it was messy there, for there was disputing going on. But that did not stop Paul from what he was doing because he had a revelation from God to take a spiritual rib from the side of Christ Jesus to begin the creation of a new man or a new group of saints, to espouse them as a chaste virgin to be the Wife of the Lamb here at the end time. And that marriage did indeed take place, and it was a proxy marriage.

Our marriage by proxy is brought out so beautifully in the message, *We Are at Present the Wife and Queen of Our King, the Lord Jesus Christ, By a Proxy Marriage*, which is a chapter in our book, *The Gospel According to the Wife of the Lamb*; as well as the messages, *The Marriage to our Lord Jesus Christ Is No Longer a Mystery*, and *A Message Fit For a Queen*, which are chapters in our book, *God's Secrets Are Made Known at the Spring of the Day*. And praise God, there is a group now that is the Wife of the Lamb created from both Jews and Gentiles (or neither Jew nor Gentile). In other words, they do not identify as a Jew nor a Gentile, but are known as the Wife of the Lamb. See, national-

ity has absolutely nothing to do with it. That is the mind and the mentality of Christ Jesus that we have. And Paul wrote in the Word telling them in his day the revelation as it came to him, "It is the body of Christ, and it consists of many members." And now here it is! There is a many member body here, which is the body of Christ, the Wife of the Lamb.

Now let us go to the Book of Ephesians 5:30-32, because here we see that Paul's revelation grew as he added more to his revelation of the body of Christ being the Wife of the Lamb. See, our mentality has to be right in line with the scripture. We have to be totally comfortable where we are at. And we have to know that this message is right, that this is of God. And we have to know that everyone that is affected by Christ is not the Wife of the Lamb; but they have the mentality for what is for them. But because we are married to our Lord Jesus Christ, we as His Wife have His mind and mentality and we are bone of His bones and flesh of His flesh. Meanwhile, Christ is doing other works, which are shown by the fact that when we read in the Book of Revelation, Chapter 7, there are many that are dressed in white robes. But they had to wash their robes and make them white in the blood of the Lamb. Well, the Wife of the Lamb has a garment that has never been stained. And we have that mentality. And we do not look down our nose at someone else that does not see this, because this can only be seen by revelation and by predestination, and one had to be with Him in the beginning as part of this special group. For the Wife is made from the special part of the Word that Jesus Christ was made from, and that Word was with the Father before the world was.

So there is a difference in the Lamb's Wife and all the other saints of God. But we are not the only ones that know anything about Christ or what God is doing. Just as in the days of Paul and the early church, when the espoused virgin went forth, there were two groups who really did not associate with each other very much at all; for there was much conflict. First of all, Paul said, "We are not under the law. We are under a new covenant." And that began to bring trouble. But I thank God that Paul wrote a special book called the Book of Hebrews,

where he began to take apart piece by piece the Law of Moses and show how it applied, showing that it was all in Christ. But did that change a lot of minds? Not very many among the Jews. And Paul might not have known it, but God was using him to bring out of the Jews and Gentiles all those that were to be part of the Wife of the Lamb in this end time to make them *neither* Jew nor Gentile. So we still have that Book of Hebrews today, and it is a beautiful book, a wonderful book!

So we are talking about a special group of saints, known as the Wife of the Lamb. And here in Ephesians 5:30, Paul says that we are members of the body of Christ, but watch, I want you to watch something very closely. When reading in 1 Corinthians 12:27, it says, "Ye are the body of Christ and members in particular," and it stops off there. But see, God is working on a revelation. Sometimes, there is a revelation in the making; for when we are following the Word, especially as God brings it forth, He gives us a little bit here and a little bit there, line upon line, precept upon precept, and He just keeps opening it up until suddenly it is like turning a thousand watt bulb on where everything becomes light, as clear as crystal. So here in Ephesians 5:30, God is adding something else to us.

First, in 1 Corinthians, Chapter 2, it was 'we have the mind of Christ,' and then the Word said in 1 Corinthians 12:27, 'we are the body of Christ, and members in particular,' see, bringing it on a little further. And now, watch what the Word says here as Paul goes over basically the same thing, but he adds more. He says here in Ephesians 5:30, "*For we are members of his body,*" Now watch! Then he adds something that has never been said before, which could only be fulfilled in this end time by marriage. It did not take place in the church ages, and it did not take place in the days when Paul was living, but he brought something in his day that has taken place only in this day that *we* are living in. So here is the part that he added. It says, "For we are members of His body, (watch) *of his flesh, and of his bones.*" That is a first, right there! Peter did not say it. James did not say it. John did not say it. Well, it was not for them. And if they would have said it, they probably would not have gotten the right meaning. But Paul was getting this fresh from

heaven, a revelation which started back in his day, and as *we* have followed it through, we have seen everything fall into place in this day of the fullness of Christ. And now our mentality fits perfectly that we are bone of His bones and flesh of His flesh!

Notice, in 1 Corinthians 2:16, Paul says we have the mind of Christ. Then in 1 Corinthians 12:1-11, Paul tells about the gifts of the Spirit. And in Verse 12, he says that Christ is one body but many members; but in Verse 13, he shows how we are all baptized into the body of Christ, and at that time, flesh and bones are not mentioned; for the time had not come for the marriage which makes us part of His flesh and bones until now. So here in Verse 13, he tells about the body of Christ and being baptized into the body of Christ by one Spirit. But he left it one hundred percent a spiritual happening. And that is what we often hear today among the preachers, for they talk about the mystical body of Christ. Well, mystical means 'mystery,' and it is a spiritual body. (And to them it includes anyone they want to call the body of Christ. According to these preachers anyone that belongs to their denomination or believe as they do are a member of the mystical body of Christ.) But it takes a marriage to become bone of His bones and flesh of His flesh. And the marriage takes it out of the mystical form. And this happened when we ate up the little book of Revelation, Chapter 10; and at that time, the body of Christ went out of the mystical form (the saying that one is just a mystical member in the spiritual body) into glorified flesh and bones.

So the eating up of the little book that our Lord Jesus Christ sent down to us changed the mystical body into glorified flesh and bones. For when we ate it up, we became the flesh and bones of the little book (the Word made flesh and bones). And this little book is no longer in the same form it was when the Authorizing Voice spoke from heaven and said, "Go take the little book!" And that Word was very important in *that* day and hour. But the thing is, our mentality has been moving up each week, each day, with present Word. Well, actually, moment by moment, as our Lord gives us revelation according to His choosing.

That is the way it was with Jesus Christ when He walked here. And here, we are referring to what Jesus said when the Pharisees were questioning Him on His doctrine. And I love what He said. He said, "I do nothing until the Father shows me. What the Father shows me, that is what I will do today." So that means this is a momentarily, present-tense mentality that we have, ready to move. Like the minutemen, ready to move in a moment, in the twinkling of an eye! And we are now living in this time of the moment of the twinkling of an eye, and here in this realm, we are taking on glorified flesh and bones—bone of His bones and flesh of His flesh.

Now certain things had to take place before this could have happened, such as both legs of the coming had to be completed, and that has happened. And then He gave us the little book as seen in Revelation, Chapter 10, and we have eaten it up. And after eating it up, we became bone of His bones and flesh of His flesh. That is our marriage to our Lord, Husband, and King—Jesus Christ. And through Christ, the revelation came to us 'married by a proxy marriage.' And we see how it all fit together so perfectly. It cannot be questioned. And if you are part of the Wife of the Lamb, your mentality is, "This is one hundred percent correct," and you are so comfortable with it because you know that you know that it is right. And you know that you know that this is it, and you know that you know that you are part of the Wife of the Lamb. Why? Because by revelation, you can receive it.

We the Wife of the Lamb are a many member body of His flesh and of His bones, married by a proxy marriage. And that proxy marriage means that the physical Lord Jesus Christ Himself did not come, but He (Christ Jesus) came in the fullness of His Spirit (which contained within it the mentality of Jesus and all His attributes) to His Wife. So the marriage has taken place, and here stands the Lamb's Wife clothed in fine linen, clean and white. So although the glorified Lord Jesus is not here, the marriage took place by the fullness of Christ Jesus being the proxy, and it is a perfect marriage.

So notice Verse 31, "*For this cause...*" Now here is something that has happened, and it caused a separation. The things you

once hung on to with all your heart, you had to let go of. Watch. *"For this cause shall a man leave his father and mother,"* Not only the man, but the woman too. *"and shall be joined unto his wife, and they two (they were two) shall be one flesh."* The two became one. And we as His Wife have the mind and mentality of our Husband. Yet, we are individuals in a many member body. And our aim, ambition, our righteousness is all in Christ Jesus. And God has a ministry inside the fullness of the body, for there is leadership there, and there is contentment there, and there is joy there that is unspeakable and full of glory, and everything we need is there!

Let us get the next verse. Verse 32, *"This is a great mystery:"* It is to some, but not to us, for the mystery of marriage has been made known. *"This is a great mystery: but I speak concerning Christ and the church."* In that day, when Paul was writing it, he said, "Christ and the church." But instead of saying *church*, we can now say *Wife*, 'We are the Wife of our Lord Jesus Christ.'

In the Book of Philippians 2:5-11, it talks about the mentality of Jesus Christ when He was here, and how it changed. He became a servant and was crucified; but then it says, "Wherefore God also hath highly exalted Him and given Him a name that is above every name," glorifying Him. And after that, everything was so different, so His mentality had to change. After He arose from the dead and was glorified, His mentality was not the same, for God had picked Him up and exalted Him.

So do not fret if your mentality is changing. It has to. And let us encourage it to change to what God's Word is saying in this time of the moment of the twinkling of an eye. We are the Wife of the Lamb clothed in fine linen, clean and white. And so what if someone else does not see it? They are not supposed to. And we cannot help what they see and what they do not see. They may be ordained to a different order in God's plan. God said, "Just leave them to me. You go ahead and be one with the Lord Jesus Christ." We are married to Him, and there is no better place in God's provision.

Yes, He gave us the Christ part of His name; but that does not mean that there is no Spirit of Christ anywhere else. But we are special, and He shared the Christ part of His name with us.

And we know that there will never be another Lamb of God, and there will never be another Christ the Wife of the Lamb. But Christ is still moving in all the ways that God ordained before the world was.

*Heavenly Father, we thank you for your love and for the way you have led us, and for not only the way you have led us, but for letting us look back and see how you have led us, see how this marriage came into being. And now, Lord, you have shown how your Word came all the way through time, but more importantly you have shown what we are now. You have shown that we are not just the mystical body of Christ, that we are not just members of the mystical body, but we are flesh and bones of His flesh and bones. That makes a different mentality for us. You put your mind in us; and now there is a mentality that **'we are the body of Christ, the Wife of the Lamb,'** not that we are trying to be or hope to be some day, but we **are** bone of His bones and flesh of His flesh, and that is glorified flesh and bones. We thank you for it in our Lord Jesus Christ's wonderful name, we pray. Amen.*



## THE WIFE OF THE FATHER AND THE WIFE OF THE SON

We thank God for His mercy that He has shown us and for His great grace that He has put upon us; and we especially thank Him for making us one with His Son Jesus Christ, bone of His bones and flesh of His flesh, which means we are the Wife of the Lamb.

Today I am going to take a thought and title it, *The Wife of the Father and the Wife of the Son*. You will see very clearly the picture as we go along in the Word. Some months back, we brought the message, *We Welcome the Father Back Home Again*, which shows that the Father comes back home *after* the millennial reign (the thousand years), but Jesus our Lord, Husband, and King comes back at the *beginning* of the millennium, just after the great tribulation period. But before that, according to the Book of Revelation, Chapter 10, Christ in the form of the Mighty Angel came and we were baptized into Him in His fullness; and that is when we came into Ephesians 4:13-16, and now we are in the closing part of it as God has granted us a moment; for He spared us 'a moment, in the twinkling of an eye' for our changing into glorification. And we appreciate Him so much. So let us have a word of prayer and ask God's blessing upon His Word.

*Heavenly Father, once again, we come unto you to speak your Word. Not just the written Word, but also the spoken Word, for we know you prepared the written Word and it has come through time, but now I stand here and ask you to put the inspiration on it that I may speak the Word, speak things that will benefit the Wife of the Lamb. Just keep us in thy hands; in the name of our Lord Jesus Christ, we pray. Amen.*

We are reading today to begin with in Revelation, Chapter 19. And I want you to notice here that John brings in a revelation, and he does not try to explain it, because the Book of Revelation is basically a book of symbols. And when we read it, many times it is in a symbolical form and not realistic because it was written to be interpreted by the same Spirit that wrote it in the

days that John penned it down. And the same Spirit is here today to bring it forth off the pages of the book and make it live.

Revelation 19:7 is one of the favorite scriptures that we have read many times, and it does not get old, it does not wear out, because new life is on it every day as it is being made manifest right before our eyes. It says, "*Let us be glad and rejoice,*" That is something that is coming to pass now, and that is what we are doing; we are glad, and we rejoice. We cannot help but to be glad. And when we are glad, we cannot help but rejoice! It says, "*and give honour to him:*" We cannot help but to do that either, for it is just in us. "*for the marriage of the Lamb is come, and his wife hath (already) made herself ready.*" Verse 8, "*And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*" Amen.

First, I want us to notice the Wife of the Son here, the Wife of the Lord Jesus Christ. She is a group of people in the earth that God chose in Himself before the world was to be one with His Son. He made them from the same Word that He made our Lord Jesus Christ from, which makes them bone of His bones and flesh of His flesh. And therefore, they are seen as the Wife of the Lamb and will always be known thus. So the Lord Jesus Christ sent the Christ down in Revelation, Chapter 10, to fulfill this and make it a reality. And we were married to Him by a proxy marriage and are caught up into the rapture to be with the Lord, to come back to earth with Him. I want you to notice, when the Son of God comes to earth to begin His reign in the millennium, He brings His Wife back with Him. Now that is the point I want us to be sure to get—**the Son of God brings His Wife back to earth with Him.**

Notice, the title of the message is, *The Wife of the Father and the Wife of the Son.* That is what we are talking about. The Wife of the Son is a special group of saints that are bone of His bones and flesh of His flesh, created from the Word flesh of our Lord Jesus Christ. And when the Son comes back to earth to start the millennium, to prepare a place for the Father to come back to, He brings His Wife (this special group of saints) with Him. The Father turns all the governments of the whole earth over to His Son, Jesus Christ, who is the King of all the earth, and

He will put down all the enemies. God said through His prophet, Ezekiel, "The kingdoms of the world shall be overturned, overturned, overturned, and shall be no more (no more ruled by fallen mankind; for that day is over) until He comes whose right it is to rule; and I will give it to Him." (Ezekiel 21:27) All the kingdoms of the world are going to fall at His feet. When the Lord Jesus Christ comes back, God will say, "Son, this is yours. You take charge now." And when He does, He cleans the earth up and makes it a heavenly place here on earth. And after a thousand years, every seed of God that has been born into the human realm will live forever, rejoicing in the provision of God as the Father smiles upon His family.

Notice, there are many born into the human realm during the millennium that are of the wrong seed, but since the devil is bound in the bottomless pit, there is no spirit at that time to cause them to do anything except go along with what King Jesus says. Then at the end of the millennium, the devil is loosed for a little season, and he goes out and presents a trial to all the mortal people that are living here on earth. I am talking about the natural folks, not the glorified saints. He presents a temptation to the mortal people to try to pull them away from the plan of God, and he even tries to get them to go up and attempt to overthrow the glorified saints of God. That is when fire comes down from God out of heaven and devours those who disobeyed Jesus Christ, the King of the earth, and followed the devil. Then God will completely destroy them, as they are all the seed of the serpent. Then everything that is alive from that point on are those that were in God's original plan whose names are in their part of the Book of Life. So the reason the Book of Life is opened at the end of the millennium is for those mortal people that were born and raised in the millennium who stayed true to God when the devil was loosed to try them. And they will all go into eternity and are the nations that bring their glory and honor into the city. And the city is a large place of about 1,500 miles square. The miles only show the size of this land area; but it is what God does in the city that matters.

As said earlier, the Lord Jesus comes back to earth at the beginning of the millennium. And here is what He does when

He comes; He prepares a place for the Father to come home to. I did not see it at the time I preached the message, but I see now why it was so important for the message, *We Welcome the Father Back Home Again*. This message was preached a few months back to make way for *this* particular message, *The Wife of the Father, and the Wife of the Son*.

Now I want to read in Revelation 19:11, where it shows our Lord Jesus Christ's return to earth as an actual physical glorified man; and we, this special group of saints called the body of Christ, the Wife of the King, are also in glorified bodies and come back to this earth with Him. Here, John writes, telling the vision that he had, "*And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True,*" So here King Jesus is called faithful and true, the one that we can depend on in every way. And He is still called that—Faithful and True. And that is something we do not find a whole lot of today. But there is one that is faithful and true—"*and in righteousness he doth judge and make war.*" In the Book of Isaiah, Chapter 11, it says He is going to judge, and He will judge with a righteous judgment.

Notice, He came back to earth, for John saw Him here. Verse 12 says, "*His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.*" I want you to notice here, 'many crowns upon His head.' That goes along with what Ezekiel said about the kingdoms shall be overturned, overturned, overturned until He comes whose right it is to rule. So the many crowns represent the many different kingdoms, and all of them come to naught, and all of them submit themselves, for they come and bow down before the real King. And it says His eyes were as a flame of fire, and that is symbolically speaking, showing that He means business. He is not going to compromise with the moral situation; He comes with eyes like flames of fire. And then John goes on to say in Verse 13, "*And he was clothed with a vesture dipped in blood:*" This is a symbolical visionary scene that John is seeing. He is clothed with a vesture dipped in blood. That is symbolical of what He is going to do. He is going to put down all the enemies. "*and his name is called The Word of God.*"

Now watch, Verse 14, "*And the armies which were* (notice that word 'were') *in heaven followed him upon white horses* (meaning the power of the Word)," See, they are the same Word as He is, and they are "*clothed in fine linen, clean and white.*" There is only one group like that; it is the Wife of the Lamb. They are not going to do any fighting; their clothing shows they do not, for their Husband, takes care of that. Here He comes, and He brings His Wife with Him; they are on white horses, the power of the Word. So this is very important. And Verse 15 says, "*And out of his mouth goeth a sharp sword,*" He does not have a sword coming out of His mouth. No, the sword is the Word of God. The sword of the Spirit is the Word of God. In other words, He speaks the Word and it takes place. This is what our Lord Jesus is doing in that great battle of Armageddon. See, this is symbolically speaking; He does not get out there with a sword in His mouth cutting them up. Again, the sword is the Word of God; He speaks the Word of God and it is done.

Again, Verse 15, "*And out of his mouth goeth a sharp sword, that with it he should smite the nations* (nations plural, as they are gathered together there in the valley of Megiddo.): *and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.*" Amen. So here He is with His Wife, and He is speaking the Word, and He is now establishing His Kingdom. And as the Day of the Lord comes to a close, He puts down the rebellion of fallen mankind in the battle of Armageddon, the greatest battle ever fought by mankind upon this earth. We go in depth on this in the message, *Thirty Dreadful Days for the Earth-Dwellers*, which shows the great calamities that take place at that time. And it is said that the blood will run up to the horse's bridle about two hundred miles. Now that is what John saw symbolically, but it means He has come and He is taking the place over! And He has the sword of the Spirit; and that is, "Speak the Word and let it be." That is what Jesus Christ is doing here. He is using the authority that God gave Him to conquer and subdue the earth. "*and he treadeth the winepress of the fierceness and wrath of Almighty God.*" In other words, what the Word says is being done. He speaks the Word; that is the sword out of His mouth, for He is

beginning to get it ready for the Father to come back home again.

Verse 16 says, "*And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.*" He is the King of Saints now, but He will be the King of the whole earth then. God makes Him King, the one and only King over the whole earth for this thousand year period, and although He appoints others to rule in the nations and called them kings and priests, they all are subject unto King Jesus. So Jesus Christ rules until all enemies are destroyed and the earth is made whole. After this, King Jesus delivers the Kingdom back to God. Yes, King Jesus gives the earth back to God the Father, and He submits Himself to God that God may be over all things including Him. (1 Corinthians 15:24-28)

First, John shows our King Jesus Christ takes over the whole earth. And then it goes through the process of being redeemed for a thousand years. And when the thousand years has run its course and the great white throne judgment is over, it is time for the Father to come back home again with *His Wife*, a special group of saints that God has ordained from the nation of Israel, who is very intimate with God the Father, and God calls this group of the Jews the apple of His eye. God calls them His Wife, just as our Lord Jesus Christ has a special group of saints that the Lord Jesus Christ calls the body of Christ, the Wife of the Lamb, made from the same Word that He is made from. That is why it is written that we are bone of His bones and flesh of His flesh. (Ephesians 5:30-32) So even as our Lord Jesus came back home with His Wife at the *beginning* of the millennial reign, the Father comes back home with His Wife *after* the millennial reign, as the earth goes into eternity.

Notice, during the millennium, the Father has not come with *His Wife* yet. Meaning as of the time of the millennium, we do not see the new heaven and the new earth, neither do we see the holy city New Jerusalem. But King Jesus Christ with His Wife has conquered the earth and made it a fit place for the Father to come back to with His Wife.

So God is showing this group of Jewish people as "*His Wife*" by showing the nation of Israel as the gates, the wall, and the

foundations of the holy city New Jerusalem. The twelve patriarchs of Israel are seen as the gates, where the nations see by revelation the importance that God placed upon Israel. For this once persecuted and beaten down people now stands tall as the Wife of God the Father.

We get a glimpse of what John saw by the way that Israel camped, which was first shown in the Book of Numbers, Chapter 2. This chapter also shows the tabernacle located in the center of this large encampment. This reflects God's beginning of the process of taking His Wife from the nation of Israel. When I read this plan of God in the way of how they were told to camp around the tabernacle, I thought about how this was the beginning of God choosing a people that He would call His Wife. We compare this with Paul getting a virgin espoused to Jesus Christ to become the Wife of our Lord Jesus Christ here at the end time; and now the marriage has taken place.

So what we see is that God takes His Wife, as the Lamb has taken His Wife. Also, it is shown unto John in Revelation, Chapter 7, the other members God's family, the redeemed of the Lord, as the saints of all nations, kindreds, tongues, and people are seen as God's servants dressed in white robes in this area of the throne of God and of the Lamb.

Now we would think that our Lord Jesus Christ, who is the Great King, would go all the way through eternity as the Great King. But no. As said earlier, Paul said in 1 Corinthians 15:24-28 that Jesus Christ must rule and reign *until* He has put down all enemies. And when all enemies are put down, then He will be subject to Him that gave Him power to do it. He will give the Kingdom back to God, that God may be all in all. In other words, "God, you are the King." But since God is the King, His Son is part of it, and since we are part of the Son, the Wife becomes part of the Godhead. And She is seen as the tree of life, bearing *Her* fruits, the feminine attributes of God that is now seen in the Wife of the Lamb. So just as Jesus Christ came with His Wife at the beginning of the millennium, God comes with His Wife at the end of the millennium to make the earth His eternal home.

In the Book of Hosea, we see a prophet that was very obedient

to God. First, God told him, "Go marry a wife of whoredom." And he went and chose Gomer, married her, and had three sons; and each son's name typed out certain things that God would do. But the end of the story shows that as Hosea was demonstrating this, it was God showing what Israel had done to Him. Israel, God's Wife, went astray, which was just like how the virgin of the Lord Jesus Christ went astray and fell away from Paul's espousal message. But as God brought her back in this last day, so has it been with God's Wife as is seen after the millennium. For there in New Jerusalem is God's Wife, along with His entire family, which includes His Son, the Lamb of God, and the Wife of the Lamb.

So in the Book of Hosea, it tells the whole story about how Israel went astray, and even what happens as Israel is restored back to God. It shows all the things that she went through, and the story of the three sons of Hosea, and how each one was named by God to show how God would deal with His people, Israel. The Word of God came to Hosea to take her back to himself. And he did. The story types out Israel, how she went astray and went after other gods. And the story gets wide, deep, and long, so I am not going into all the details. But the point I want to show is that God has a Wife, which is Israel. She went astray, but God brought her back. And She is seen after the millennium in all Her glory as the gates and the wall of the city New Jerusalem. Therefore, when the nations come into the city, the first thing they see is the part of Israel whom God called His Wife.

It is worthwhile to pause here and say this: We have a book called, *The Gospel for the Wife in Israel*, and in this book we are not talking about God dealing with Israel as a nation, but we are talking about those that hear by revelation this trumpet sounding and believe, which puts them in this realm of the Wife of the Lamb, which is neither Jew nor Gentile. In other words, it is those that leave the Jewish traditions and ways, and say, "This is what I want." And God makes them part of the Wife of the Lord Jesus Christ as they come into this last trumpet message, baptized into the fullness of the body of Christ, which puts them exactly where *we* are at in this revelation, because

they become what they are baptized into. They have reached the fullness of the stature of the man Christ Jesus for the rapture. And this has nothing to do with how God deals with the two prophets who will have an effect on the nation of Israel at the beginning of the 70th Week of Daniel, or the 144,000 preachers from Israel that go forth and preach the everlasting gospel to all the world in the last part of the week. And those things are clearly made known and laid out in our book, *The Gospel for the Wife in Israel*. So it is an established fact, and that is just the way God ordained it.

Now having said that, we see the part of Israel that is called God's Wife as we read in Revelation, Chapter 21, for here (Verses 1-2) John says, "*And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea* (getting ready for the Father to come home now). *And I John saw the holy* (heavenly) *city* (watch what John saw), *new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*" Here everything looks good to John as both the Father and the Son each have their Wife. This is shown so clearly by the story of Abraham sending his servant to get a wife for his son Isaac. Then Abraham later remarried. Now both the Father and the Son were happily married. (Genesis, Chapters 24 and 25)

Notice, John saw this heavenly city New Jerusalem "coming down from God," which shows this was something brought down, something that was not in existence in this manner through the millennial reign; for in the millennial reign, there were still days and nights in this area where this city comes to. Moreover, the Word says about those in the millennium, there will be no rain on the crops if the nations do not come up to Jerusalem and worship the King each year, which is shown in the Book of Zachariah 14:16-18. So the millennium is a time period where many things go on as before, but it makes way for Revelation, Chapter 21, where it goes on into eternity when the Father comes back home again.

So when God gets here, there will be a new heaven and a new earth. The first heaven and first earth is passed away, and there will be no more sea. It does not mean there will not be large

bodies of water, because there was before the fall ever took place. The fact is, right there in Eden there was a great river that divided out into four heads and went into the different places. There was plenty of water on the earth. But the great saltwater seas that we have now will not exist. So those will not be in existence, but there will be something like the Great Lakes. We do not know the details, but it will all be as God has ordained. And we will know more about this when the time arrives.

So here, as we go into eternity, the Father comes home, for this earth is His place of abode; this is His home and workshop. And then everything will work like clockwork. Yes, sin came in, but now it is cleaned up. And as said earlier, Hosea shows that God's Wife went astray, but God said He would bring Her back. And He brought Her back, restored Her back in the land of Israel, for God gave this land of Israel to Abraham forever. Also, Hosea tells about God calling the Gentiles; and in the Book of Romans, Chapter 9, Paul refers back to Hosea, saying in Verse 25, "As God saith also in Osee (Hosea), I will call them my people, which were not my people; and her beloved, which was not beloved," meaning the Gentiles were going to come into the Kingdom of God—which they did under Paul's ministry. Then later, Paul's message was expanded as it went to both Jews and Gentiles together, and from this group God took a people to be the Wife of the Lamb, which has come to fruition in this day. So God makes a way. It is so beautiful, so wonderful, how He made a way. And praise be to the Lord I can say this, one day He made a way for me, and He has been making a way every day since!

So let us go on with the Father's Wife. Here, timewise we are past the millennium, in a new heaven and a new earth, as the Father comes home. John saw the holy city; and within the holy city was all the redeemed (the glorified saints of God), with the Israeli saints making up the gates and the wall, showing the Old Testament saints with the foundations of the wall shown by the twelve apostles of the Lamb, making a perfect connection between the Old Testament saints and the New Testament saints of the Jewish people. Now also there is a perfect connec-

tion between God's Wife and the Lamb's Wife. And in all God's doing, He also provided a special place for the Wife of the Lamb, as She is now part of the Godhead as the tree of life. (And please remember here that if there is anything that is still lacking in our understanding of this great city New Jerusalem, we will have one thousand years in the millennium to learn all the details that may be yet unknown to us.)

It is important here to remember that the Wife of the Lamb is already here on earth when the Father comes back home again. King Jesus and His Wife are already here, and they have made it ready for the Father to come back home to. And when He comes back, He does exactly like the Son did, He brings forth His Wife with Him, for She has been redeemed back to all Her glory in the land that God promised to Abraham. And through Christ, all of God's children are part of the promise to Abraham.

So let us go on to Verse 3. *"And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men,"* For the first time since the fall in Eden, shown in the Book of Genesis, Chapter 3, the tabernacle of God is with men. He comes down here, and He is the tabernacle. *"and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God."* So here is God back on earth to be one with His Son (first of all) and the other members of His family. And it is so amazing that He picked this specific place that He gave to Abraham. Abraham was a great man of faith, and Paul brought us something about Abraham, which is so wonderful, so beautiful; it is in the Book of Galatians 3:16 and 25-29. It says that we are the seed of Abraham through Christ. God told Abraham that he would have a son, and through Him, all nations would be blessed. Well, it has a natural side to it, but the blessings come through Christ. Paul said, *"Our Isaac is Christ."* And through *that* seed we are connected to the Kingdom and the promises that God made to Abraham. We are the seed of Abraham through Christ Jesus.

Verse 4 says, *"And God shall wipe away all tears from their eyes; and there shall be no more death,"* See, at the beginning of eternity, death is no more. There will be death in the millennium in rare

cases, and at the end of that time, there will be a great multitude that will melt away as they stand on their feet as God sends fire down and destroys them. They will die, and the judgment of the lake of fire will be the second death, meaning the death of the soul. But we are talking about eternity here. *"neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."* Now we all have pain at certain times because that comes with nature as we get older. But praise God, look at this will you? There will be no more pain, no more suffering, no more sorrow. In the millennium, the glorified saints are already past this stage anyway, but I am talking about all of God's people including all those natural people that go into eternity, there is eternal life everywhere you look. There is no such thing as death anymore.

Verse 5, *"And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful."* Yes, they are true and faithful. Do you see that now? It will be this way because these words are true and faithful, and the one that is speaking them is God. Verse 6, *"And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely."* The water of life flows out from the throne, and it is the blessings of God. This is not natural water here; it is spiritual water, and we can get all the water we want. Many times we just want to get a good spiritual blessing. Verses 7-8, *"He that overcometh shall inherit all things; and I will be his God, and he shall be my son (or children, because it is male and female here, the children of God; and there is nothing that we did not inherit). But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: **which is the second death.**"* The first death is the death of the body, and the second death is the death of the soul. That is why hell is not eternal. But those religious people, and those deceivers, and those murderers, and all of this that was mentioned in this verse, they will have their part in that lake that burneth with fire and brimstone, and that is the second death.

Verse 9 says, *"And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife."* He is going to show the Lamb's Wife. But before God shows the Lamb's Wife, He shows John the city where She dwells throughout eternity. Here it is important to remember the message, *Finding the Lamb's Wife within the Last Two Chapters of the Book of Revelation*. Now the wall is not the Lamb's Wife. The gates are not the Lamb's Wife. It clearly tells what they are. John is going to see the Wife of the Lamb, but first of all he sees this big area; he sees the gates and the wall. This is what God the Father brings down to this earth with Him, to His eternal home, when He comes to be with His redeemed family.

Watch what it says in Verse 10, *"And he carried me away in the spirit to a great and high mountain, and shewed me that great city (the angel has not forgotten what he told John about showing him the Lamb's Wife; but first the angel shows John Her new home and the surroundings, which is the great city), the holy Jerusalem, descending out of heaven from God,"* Here God is bringing His Wife that has been redeemed from the Jewish people and made up the gates and the wall. Verse 11, *"Having the glory of God: and her light (brightness) was like unto a stone most precious, even like a jasper stone, clear as crystal;"* That is our revelation; we see things as clear as crystal. Verse 12, *"And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:"* That is the twelve sons of Jacob, the twelve patriarchs. Now we are getting into something entirely different from the Lamb's Wife.

As stated earlier, this is shown in the Book of Numbers, Chapter 2, the way Israel camped. And it says here as we continue on, Verses 13-14, *"On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb."* See, this is showing Israel all the way. God made provision for the wall, but He used the twelve apostles to lay the foundations. And here came the wall down upon those foundations. And all of this is symbolical. The outer or

exterior part of the city shows Israel, God's Wife. But the Wife of the Lamb consists of neither Jew nor Gentile, which is also both Jew and Gentile, and is a separate order of saints, and is a member of the Godhead, which is the tree of life. (Revelation, Chapter 22)

Also, God's Wife is beautiful, shown as those stones in the wall and in the foundations (Revelation 21:18-21). And those things are so wonderful. It is the Father's Wife in symbolism. But the Lord Jesus Christ and His Wife are already here. We have been here a thousand years preparing a place. And now the Father comes back home and He brings all of those with Him (who were not seen in the millennium) to complete His Wife and family; and now the plan is finished. So as our Lord Jesus Christ brought His Wife when He came, so does God bring His Wife, who is seen as part of this city as the gates, the wall, and the foundations, having the glory of God.

So now, inside of this area of this new Eden, when God gets everything put into place, there is no night there. Remember, during the millennium, there were still days and nights. But here, there is no night. And then everything is glory, glory, glory! No death, no sin, everyone is so happy. And it is everything that we could ever in our wildest imagination want. It will be that and more! It is as the Queen of Sheba said when she met Solomon and saw his wisdom, "Behold, the half has not yet been told!" That is the way it is for us, because we were with Him before the world was. We are part of the Word, part of the Godhead, for we are the Wife of the Lamb, the tree of life, as Revelation, Chapter 22, says, "She brings forth *Her* fruit." And the nations and people are blessed and refreshed by the Wife of the Lamb, as the living water flows from Her.

So God brings *His* Wife; and these that God brings is our brethren. They are part of the family, but they are never the Wife of the Lamb. Do you see how God types it out through that prophet, Hosea? I read that and I thought, "That prophet, Hosea, was so obedient going out there and getting a woman of the harlots to be his wife." Together they had three sons, and after that, she left, and God said, "Go back and get her." And the Bible says that is the way God did Israel. And here She is

now in eternity—God’s Wife restored back as though She has never sinned to begin with!

So the Father comes back home, and when He comes home, His Wife comes with Him. That is why you do not see the heavenly city New Jerusalem in the millennium. It is not there during that time. The gates and the wall are not there. But the twelve apostles *are* there, for they sit upon twelve thrones and judge the twelve tribes of Israel. So that finishes up everything that God is doing to make it perfect.

Verse 15 says, *“And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.”* And then the Word goes into some of the details, but leaving some to be revealed at the beginning of eternity after the millennial reign where our eyes will see this great new Eden in completion. And everything in this great city means something. But for now, what I wanted to show today is the Wife of the Father and the Wife of the Son. Yes, God has a Wife, which is Israel. And the Son has a Wife, who is the Wife of the Lamb, which is a group of people that are made up of both Jew and Gentile, who were ordained from the foundation of the world to be the Wife of God’s Son, the Lord Jesus Christ. And the Son is the visible part of the Godhead and is one with His Wife, which makes Her part of the Godhead too, because She is bone of His bones and flesh of His flesh, made from the same special part of the Word that He was made from. So here in this city, we see God’s Wife, and we see the Lamb and the Wife of the Lamb, and we see the rest of God’s family also.

So God’s Wife is a group of Jewish people. But God let John see it as a city, knowing that when it came time to see the reality of it all, God would reveal it. And so is it with the Wife of the Lamb; She is a group of people that are clothed in fine linen, who loves Jesus so much that they cannot even find words to express it. And I thank God every day for what He provided for us. All of this that we are showing today was in God before the world was. It took all this time to work it out, but here God has fulfilled it and brought it to pass.

*Heavenly Father, we come to you now, thanking you and praising you for your love, goodness, and mercy. You are so good to us, and,*

*oh, how we love you, how we praise you, how we thank you! It would take a thousand hearts to hold our love for you and our praise. So we praise you and we love you! In the wonderful, wonderful name of our Lord Jesus Christ, we pray. Amen.*

## BUT JERUSALEM WHICH IS ABOVE IS FREE, WHICH IS THE MOTHER OF US ALL

Today I want to read in the Book of Galatians, Chapter 4, and I want to take my text scripture and title from Verse 26, which is, *But Jerusalem Which is Above is Free, Which is the Mother of Us All*. Now let us pray before going into the Word of God.

*Heavenly Father, we thank you for your love, your goodness, and for your great grace that you have put upon us, the Wife of the Lamb. I pray that you will anoint me today to speak words that will be benefiting to the Wife of the Lamb and to all who are born of mother Jerusalem from above. I pray that you will bless us all together in the name of our Lord Jesus Christ. Amen.*

Now I want to read in the Book of Revelation, Chapter 7, because there are certain things here that are wonderful, and we will see how all of this plays out as we read the Word of God. The first three verses of this chapter shows the gospel angel coming back into Israel, and it shows 144,000 Jews that are sealed out (which shows that it is specifically dealing with Israel). And let us keep in mind last week's message, *The Wife of the Father and the Wife of the Son*, how we showed that God's Wife is Israel, and God called her thus. And in the Book of Hosea (Osee), the Prophet Hosea showed how she went astray. And in that message we also showed that *we* are the Lamb's Wife. And the Lamb's Wife is a small group of people out of the nations, which includes the elected number of Jews that God ordained to be part of the Wife of the Lamb who by this choosing was no more to be a Jew but a part of a body that is neither Jew nor Gentile. (Galatians 3:28-29 and Ephesians 2:14-15)

So God's Wife, Israel, is a special group from the Jewish people which corresponds to the wall and the gates of the exterior part of this beautiful city New Jerusalem, and they have full access to all of God's wonderful Kingdom. In other words, they can freely move around the city as the proud Wife of the Almighty.

We showed in last week's message that at the end of the millennium, the city covered a great expansion of land area as the

new heaven and the new earth, for the earth is somewhat reshaped and there is no more sea. John bears witness of this in Revelation, Chapter 21 — "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband." Then he goes on to tell the measurement of the city, for the angel began to measure, and the measuring of it was (in our earthly measurement of mileage) about 1,500 square miles. But there is no room in Israel (as it exists at this particular time) for a city like that to be there. And when I say *city*, I am not talking about a tangible area of large buildings, although there will be dwelling places in this area that will be tangible. But I am talking about a spiritual city within a land area consisting of many of God's children, as we will be showing in this message. And within that area, perhaps right in the middle of the area, is where the throne is, and that is the place of the Lamb and His Wife. And His Wife is also shown as the tree of life, and that is where the river of life flows forth throughout eternity. Remember here that this is after the millennium. This is shown in the message, *We Welcome the Father Back Home Again*, where during the millennium (which is a thousand years), the Lamb of God, our Lord Jesus Christ, will prepare the earth for the Father to come back home; and the revelation of this is brought out so beautifully in that message and it is very enlightening.

You will notice as we read in Revelation, Chapter 7, that it was very apparent to John in Verses 1-8 that these were *his* people, Israel. So it was not hard for John to understand who he was seeing there, which were 144,000 Jews called out of the twelve tribes of Israel. But then, here came a surprise. John saw something that he did not recognize; for he saw a group of people that he could not identify, and it was shocking to him. And the elder that was showing this to John asked John who these people were. So here in Verse 9, John is giving witness about the matter, and he says, "*After this*," meaning after it was cleared up about the Jews. So John could identify Israel, for he was part of Israel, but here came something else. "*After this I*

*beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues,*" Here John sees all these other people that were redeemed; and the puzzling thing to John was that they were from all nations, kindreds, people, and tongues, many different people. So John was seeing something here that he did not understand, "*all nations, kindreds, and people, and tongues, stood before the throne.*" See, standing before the throne were many people from many different places speaking in different tongues (languages).

Again, Verse 9, "*After this, I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands.*" And they were happy! And John's thinking was, "Who in the world are these people? And where did all these people come from?" He knew about the Jews, and He knew about the Gentile people who were converted to Christ, for he traveled with Paul a bit. And John knew that Paul was not talking about Israel when he said in the Book of 2 Corinthians 11:2, "For I am jealous over you with godly jealousy: for I have espoused you to one Husband, that I may present you as a chaste virgin to Christ." So John was somewhat acquainted with what Paul was preaching, for John worked with Paul some but eventually went back to Peter and the other apostles. And there was a reason for it, for God kept John for a special purpose, which was to show him the things he wrote in the Book of Revelation for us here at the end time. So John, the beloved apostle, was ordained to be put on the Island of Patmos so that he could receive the visions and not be hindered by other things that could turn his attention away from his commission of writing the Word that he was shown. And because of this, we can receive the Word that the Spirit of prophecy reveals to us.

So this trumpet message that I am preaching has been like the sun coming up; for early in the morning when it is beginning to get light outside, we are able to see the trees and different things, but other things we cannot make out just yet. In the earlier days, it was somewhat like it was with Paul in 1 Corinthians, Chapter 13, "For we know in part, and we prophesy in

part. But when that which is perfect is come (which was Christ Jesus coming back as the Mighty Angel in Revelation, Chapter 10), then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things." So as the sun came up, we were able to see clearly. But it took the rising of the sun to make the revelation of the Word perfect. And for many years we have been on the same track, for it has been a constant building; and now everything has come together, and we can see where *this* fits and where *that* fits.

So that is the purpose of reading this today in Revelation, Chapter 7, for our Lord is shaping our mentality, our attitude, and He wants us to see the other parts of His plan so that we will not be judgmental when we should not be, because there are other people that come into His Kingdom who are dressed in white robes, and they fit in that place real well. Just like John would not fit with Paul, but he could and did fit with the other eleven apostles, while there was Timothy and Titus and others that fit perfectly with Paul.

Here in Verse 9, we see all nations, kindreds, people, and tongues standing before the throne and the Lamb, having on white robes, with palms in their hands, and Verses 10-11 says, "*And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God.*" And what was the first word they said when they started worshipping? Verse 12, "*Saying, Amen.*" This reminds me of the time when someone said to me, "You sure are free with those Amen's." But then shortly thereafter, I got a letter from the Philippines saying, "Thank God for the Amen preacher!" Well, in heaven the first word that came out of their mouths when the door was opened to worship was *Amen!* And then, "*Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever.*" And then they said the same thing again, "*Amen.*" Then Verse 13 says, "*And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?*" In other words, "Who are all

these people, John? Where did they come from?" And John could not answer. He knew this was not Israel. So he used wisdom when he said in Verse 14, "*And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.*" Now I want you to watch, Verse 14 is important. These people were not the Wife of the Lamb and they were not God's Wife. Then who in the world are they? And where did they come from? What in the world are they doing here? This is important as we get over a bit further into '*But Jerusalem Which is Above is Free, Which is the Mother of Us All,*' for they were another group of saints and they all came together. No, not to make up part of the Lamb's Wife, but they have their place in God's plan.

Notice, nothing can take the place of the Wife of the Lamb; She is part of the Lord Jesus Christ, and She is made from the same Word that He is. And She is the only one that is bone of His bones and flesh of His flesh and Spirit of His Spirit. **And what is the Wife of the Lamb? It is a body of people that is so in love with the Lord Jesus. We have His very mind. And we are identified as 'the tree of life bearing Her fruit,' which are the attributes of the Lord.** That was the reason for the Mighty Angel shown in Revelation, Chapter 10, coming down (which was the fullness of Christ coming down), for He brought all the attributes into this body of people and there was a marriage that took place by proxy. And then what do we have? We have a group of people who are the Wife of the Lamb; for we are the ones that are being raptured away as we are now being glorified upon this earth—we that are still in our mortal bodies as well as those members of the Wife that departed by the way of the grave; for they have come forth. They have come down from heaven and have joined us, and together we are caught up to meet the Lord Jesus in the air. And then after the great tribulation, we all will come back with our Lord to begin the great millennial reign.

So here in Revelation, Chapter 7, there is a group of people that are puzzling to John, because it was by what Jesus Christ said, "Salvation is to the Jews," that the apostles went forth

preaching the gospel of the Kingdom of God (Acts 11:19). Yes, they went forth to the Jewish colonies in the different cities where there were Jews, and they were preaching the gospel to none but the Jews only. So naturally, John would think, "What in the world are these folks doing here? They have no business here, have they? I do not know about them, so I am not going to comment on this. Sir, you will have to tell me." And the elder said, "These are they which came out of great tribulation and have washed their robes and made them white in the blood of the Lamb." Then Verse 15 says, "***Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell with them.***" And evidently these people went through famine and many other things, for Verses 16-17 says, "*They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.* (In other words, they are in this city compound.) *For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.*" They are part of the city but not in the sense of being God's Wife, Israel, because She is identified starting in Numbers, Chapter 2; but there are many people here besides Israel. But the fact remains that Israel has this special place, just as the Lamb's Wife has a special place shown as the tree of life, part of the Godhead.

Notice, that is why there is a scripture, which we will read in a bit, that Paul quoted when he wrote in the Book of Galatians, Chapter 4, about the one that did not have a husband has more children than the one that did. "Where did all these children come from?" They are the redeemed of the Lord! They came in, not to be the Wife of the Lamb, because in order to be part of the Lamb's Wife, they had to be part of the Word before the world was, ordained in God before the foundation of the world, and would be raptured before the great tribulation. Meaning they would not have gone through that great time of trouble. But the elder told John that these came out of great tribulation. So they are not the Wife of the Lamb who was taken up before the time of the great tribulation began. And also, the Wife of the Lamb is clothed in fine linen, clean and white, whereas

these saints were dressed in white robes. But this is *another working* of God, and all of His works are glorious! So God lets us see His plan in Revelation, Chapters 21 and 22, for here the whole plan is completed.

So now when John saw the Wife of the Lamb in Revelation 19:7-8, She was dressed in fine linen, clean and white. And John thought, "My, look here at this! Now what is this?" And it was announced to John that this is the Wife of the Lamb. But this group here in Revelation, Chapter 7, is entirely different. No, it is not Israel. No, it is not the Wife of the Lamb. But just the same, they are the children of the freewoman, because they accepted God's plan for them, and Jerusalem is their homeland in eternity. And they will have a part in this city where there is no night, for they will be part of the great surroundings in this area of about 1,500 square miles. Notice, the city is not just for the Wife of the Lamb, for She is the tree of life within the city where the water flows right out to all nations, and whosoever will, let them come and drink to their heart's content. And the natural people, who live outside the city and till the earth, come into the city and are refreshed; and everyone can have all the water of life they want freely.

Now as promised earlier, let us read in Galatians, Chapter 4, starting with Verse 22, and this is Paul speaking. "*For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.*" I want to stop here just a moment to say that from these two sons (Ishmael of the bondwoman, and Isaac of the freewoman) there came many nations. And Isaac was the natural seed of Abraham that produced the nation of Israel. There was Abraham, then his son, Isaac, then Isaac's son, Jacob, and from Jacob came the twelve tribes of Israel. But Paul got a revelation that blew everyone away, including myself for a while; for he said, "Isaac was not the seed. But the seed is Christ; He is the one we get the life from." Paul said, "It is Christ that is the promised seed." That is what God was making reference to all the time. So it is through Christ Jesus that God gives life to all. For God said, "All nations shall be blessed though the seed of Abraham." Notice, it was not through Isaac, which produced the twelve tribes. But it came through Christ, for He was

the seed, which is spiritual. See, that is what it is today, it is Christ, and in the natural it is unseen and it is unknown. Therefore, it takes a revelation to know these things of God.

So Paul spoke here in Verse 23, saying, "*But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.*" Now I want you to notice, flesh is not in this very much, but it is by the promise of God. That is why we have a book called, *With God a Promise Made is a Promise Kept*, for it is by the promise. There is a lot to take place in Israel, and we have shown some of it in our messages; one being, *The Great Shaking in the Land of Israel*; and *God's Working Before and After Ezekiel, Chapters 38 and 39*; as well as, *How God Brings About the Fulfillment of His Scripture*. But notice, 'he of the freewoman was by the promise.' In other words, Abraham was too old to beget a child, and Sarah was too old to conceive a child, for the Bible says, "It ceased to be with Sarah as with women, and Abraham was as good as dead." But here came the Word, the promise, and said, "About this time next year, Sarah shall conceive and have a child." And it changed the scope of the whole thing. And what is going on now is changing the scope of the whole thing. It does not destroy anything that God is doing in another realm. No, it did not destroy the bondwoman's seed. And if we look at the two sons of Isaac, we would see that Esau was a hunter, rugged, fleshly, but the other son, Jacob, had a different nature.

Verses 24-25 says, "*Which things are an allegory* (In other words, this is a type. This is what God did back there for us to look back and see how all of this started. And that is why we look back to Numbers, Chapter 2, to see how the gates and the wall and all of that started.): *for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar (Hagar). For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.*" This natural Jerusalem is not the one, for there is one from above, for John saw the holy city New Jerusalem coming down from heaven. Verse 26, "*But Jerusalem which is above is free, which is the mother of us all.*" In other words, all that we see, whether tribulation saints, whether Jews, whether the Wife of the Lamb, the holy

city New Jerusalem is the mother of the whole thing—the family of God, and that is by the promise of God. What it is, it is all that God has redeemed all the way through time, all the way back to Adam. It is all right here. And Jerusalem from above is the mother of us all.

Now watch Verse 27 (which is the reason I read in Revelation, Chapter 7), it says, *“For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.”* In other words, here is a large group of people, “Where in the world did these folks come from?” There is Jerusalem, for there are the gates, the wall, and the foundations of the wall, and there is the throne. But look here; where in the world did *these* folks come from?” They came from ‘she that does not have a husband has more children than she that does.’ In other words, there are more of them than of Israel. Israel is a small place on the earth, but it will be enlarged in that eternity, for it will reach out and include these redeemed glorified saints of God, and they are seen in the city. No, they are not God’s Wife, nor are they the Wife of the Son. But the Bible says **they are servants who serve Him**, and they will be within this area. For they have white robes on, and that is eternal life, but not at the level or position of the Wife of the Lamb, because She is a special group that is clothed, **not in white robes** but in *fine linen*, clean and white, which is Her righteousness as a special part of Jesus Christ.

Verse 28, *“Now we, brethren, as Isaac was, are the children of promise.”* In other words, Jew or Gentile has nothing to do with it. Paul’s gospel called out a people, and he called it a new creation, and he said they are neither Jew nor Gentile, neither male nor female, neither bond nor free. This is a special group. And in the days of Paul, they became espoused to Jesus Christ as a chaste virgin, and Paul said, “That I might present you to one Husband,” and that is the Lord Jesus Christ. But we know they fell away from Paul’s espousal message. And Paul by inspiration and the mercy and grace of God put in a survival law, instructions for them to live by in the time of their sojourning through seven church ages. But they went by the way of the grave; and now they have come back, and they are hearing this

Word even now and are taking on glorified flesh and bones along with us. For we all are being changed by this Word and the power of God; for together with them, we are the Wife of the Lamb.

So in Revelation, Chapter 7, John saw a number that no man could even number who came out of great tribulation. But that is not *all* the redeemed. As I said earlier, the redeemed goes all the way back to Adam. It is God's family. Let me repeat that, this is God's family. And spiritual Jerusalem, which is from above is free, and is the mother of all God's family. So now God's family has been produced, and within that family is the Wife of the Lamb. She has that special place, and no one can take Her place. And the Lord Jesus Christ shared the Christ part of His name with His Wife, and She is called Christ the Wife of the Lamb and will eternally be that, just as our Lord Jesus Christ will eternally be the Lamb of God. Therefore, there will be such respect in looking to Him and giving Him glory and praise for redeeming us from our sin and giving us eternal life.

Here I want to say that if the Lamb had not obeyed God and went to the cross and took the Book of Redemption (shown in Revelation, Chapter 5) and redeemed us, we would not even be here, and none of *this* would be! And not only that, but there could never have been Christ the Wife of the Lamb manifested in the earth today unless He had taken that special part of the Word out of the sealed book when the seals were opened and sent it by the Christ down to earth and brought all of those attributes of Jesus that were for the Wife. Just like God created Adam and took all those feminine attributes and put them into Eve, Jesus Christ gave us all those attributes, making us Christ the Wife. He put us in that special place and made us part of the Godhead, made from that special part of the Word that He was made from; therefore, we are bone of His bones and flesh of His flesh.

Again, Verse 28 says, "*Now we, brethren, as Isaac was, are the children of promise.*" Then Verse 29, "*But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.*" Those in the carnal realm do not understand spiritual

things, but there will be one here and there that the Spirit of God speaks to, and they come into their particular place in God's Kingdom because they are predestinated to see spiritual truths. Just like the woman of another nation that came to Jesus at Jacob's well and received of the living water. She went forth into the city testifying, "Come, see a man which told me all things whichever I did! Is this not the Christ?" And she was not even supposed to know anything about these things. And like the woman that had a child that needed deliverance; Jesus said, "Salvation is of the Jews. Shall I take the children's bread and give it to dogs?" And she said, "Lord, you speak the truth. But the dogs desire the crumbs that fall from the master's table." And even Jesus was shocked at what the woman said. And He said unto her, "Woman, go your way, for your child is healed." Amen, she got it anyway! She was born after the flesh, in that realm there, but inside of her was a revelation that God gave her.

Let us go on reading. Verse 30 says, "*Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.*" In other words, this is Israel, and there are twelve tribes of Israel. The natural seed that produced the twelve tribes of Israel came through Isaac. And all of these other nations out here that came through Abraham's other sons by his second wife, Keturah, they are not going to be part of Israel. The natural man Abraham did not want to send the son of the bondwoman away, but God said unto Abraham, "Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called." (Genesis, Chapter 21) They are going to be blessed. But yet, they are not part of Israel. Israel is God's Wife, and it is not mixed. But they are the children, see, the children of her that does not have a husband are more than the children of she that does.

Notice, in comparison to all God's redeemed, His Wife is small in number, which is shown as the gates, the wall, and the foundations of the wall of the city of Revelation, Chapters 21 and 22, and with the Wife of the Lamb having Her special place in

the city. And in there, everything is working just right. And all these children are part of the Kingdom of God, for it says in Revelation 22:3, His servants shall serve Him. But the Wife of the Lamb is not shown as servants. Whatever She does, She does it for the love of Her Husband. Also, neither is God's Wife shown as servants. I just wanted to get this separated out here so that we will have a full understanding, so our light will be as clear as crystal.

Verse 31 says, *"So then, brethren, we are not children of the bondwoman, but of the free."* Amen. Do you see that? It is a special group. We are born of the Spirit. Verses 22-23 said, "For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise that God made to Abraham and Sarah." In other words, we go by the Spirit, but Mount Sinai, they go by a law.

God bless you today. We appreciate you. We are the Wife of the Lamb part of that spiritual city New Jerusalem. And there are also other redeemed saints that are very happy to be a part of the city, and they surround the Wife of the Lamb; for all God's Kingdom supports the Wife of the Lamb, including the great multitude that John saw in Revelation 7:9, who are servants, and everything they do, they will do to please the Lamb and His Wife. They drink of the water of life and rejoice as the Lamb's Wife bears Her fruit. She is just so precious; so precious, dressed in fine linen, clean and white. All nations will love to come to see the Wife of the Lamb.

*Heavenly Father, we thank you for your love, goodness, and mercy, and for your great grace, and for this picture of how nothing shall be lost, every one whose names are in the Book of Redemption will be there in one order or another. But there is the Wife of the Lamb, and She is the apple of the eye of the Lamb of God. Lord, we appreciate you, and we love you, and we thank you. May you use this Word for your glory, we pray in the wonderful, wonderful name of our Lord Jesus Christ. Amen.*

## GOD SPARED US A MOMENT

Today I want to take a thought, *God Spared Us a Moment*. Here at the end time, God spared us a moment just before the end time calamities begin to hit the earth in a major way. He spared us a moment, and in this moment, the twinkling of an eye is taking place, which brings those that went by the way of the grave into visibility. Those members who are part of the Wife that are asleep in Christ (using Paul's words—meaning those who went on before our day of translation), are not dead; for Paul was caught up to heaven and saw them. And William Branham, the prophet messenger to the Laodicea church age, was picked up into a heavenly realm where he too saw the saints of God that had departed; and their appearance was identified as they were as natural human beings before their departure. These were souls that were waiting to take on their glorified flesh and bones, and they will be as God saw them before the foundation of the world. Brother Branham told about how beautiful and glorious these saints were. Some of them talked with Brother Branham, and they told him to go back to earth and do what God had ordained him to do, to preach the gospel and to tell the people not to miss this magnificent and divine place. And they told him, "We will not stay here all the time, because Christ Jesus will come to us and we are going back to earth to take on our glorified bodies. Here we do not eat nor drink, but when we go back to the earth, there we can eat and drink in our glorified body." Thank God for fulfilling His Word in this moment of the twinkling of an eye that we are living in!

Notice, the bodies they were in were spiritual bodies; but now that they are back to earth, they are taking on glorified bodies, for they have a body as Jesus had when He met the two disciples on their way to Emmaus. In the Book of Luke, Chapter 24, it says that He walked and talked with the two disciples, and beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself. He went in and sat down to eat with them, and all of that time, they did not know who He was, for their eyes were holden until

He blessed the bread and broke it; and then they realized it was the risen Savior—and suddenly Jesus disappeared out of their sight! Then they ran all the way back to Jerusalem to tell the other apostles what had happened. And as they were telling them, Jesus appeared in the room where they were assembled, the doors being shut. And when they saw Him, they were frightened, thinking it was a spirit. But Jesus asked them, "Does a spirit have flesh and bones?" Then He asked them, "Do you have anything to eat?" And they gave Him some fish and honey, and He ate and talked to them. And then He disappeared just as quickly as He had appeared. He was there among them in His glorified body for forty days and preached to His disciples things pertaining to the Kingdom of God. That was like how it is now in our time of this 'moment of the twinkling of an eye,' which is just before our catching away in the rapture, for the changing of our bodies is taking place, and those shown in 1 Thessalonians, Chapter 4, are among us. They are back, and they are hearing the same thing we are hearing. And they have reached the fullness of the stature of the body of Christ, just like we have. And they are not lagging behind, even those that passed on in the dark ages that did not know what we know, they know it now because through the Spirit they can hear the Word. **When we speak in the Spirit of the Lord, they hear through the Spirit of the Lord and rejoice in the truth of our Lord.** So that is where we are at today.

Now let us read in 1 Corinthians, Chapter 15, starting with Verse 51. Paul is writing; and he says, "*Behold, I shew (show) you a mystery; We shall not all sleep, but we shall all be changed,*" Then in the Book of 1 Thessalonians, Chapter 4, he says, "We which are alive and remain, we are not going by the way of the grave, but we are going by the way of glorification." And that is what we are doing now, for we have taken in the Word that brings complete glorification. So in this moment of the twinkling of an eye, here at the end time after we reached the measure of the stature of the fullness of Christ, God has granted us a moment. And that moment is a very short time. I am not going to put days or weeks to it or even months; but the Word says that Jesus was here for forty days after His glorification.

And we do not know all that He did during this time, but we do know that He taught His disciples things pertaining to the Kingdom of God. So when the departed saints appear visible in our midst, we get together with them because they are part of us, and we all are in glorified flesh and bones!

So God's Word says, "We shall not all sleep, but we shall all be changed." Continuing, it says, Verse 52, "*In a moment,*" God is granting us a moment. He is giving us this special time. "*In a moment, in the twinkling of an eye,*" All of this is within a very quick time frame; not a long, drawn out time, because we have already come through the time of Ephesians 4:13-16. And right at the end of it, He is granting us just a little time, *a moment* of the twinkling of an eye. And that is when the departed saints will be visibly among us. (I am talking about those that are part of the Wife of the Lamb, and only those). We are going to see them in glorified flesh and bones. And thank God, we all are becoming young again, for He said that He would renew our youth like the eagle. There are wonderful things that are happening, and they are all happening in a quick session. Right now, we are living in a moment of time when things do not happen in a long, drawn out period. But in this very quick session of time, it is taking place. The fact is, each day when we get up, it is a new day and we never know what it holds for us, as our Lord, Husband, and King speaks to us daily.

Let us continue our reading. Verse 52, "*In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*" Now that prophecy of 'we shall be changed' has come into a people that is being changed into glorification without our body dying, for we are taking on glorified flesh and bones while yet living. So God spared us a moment. Amen. God spared us a moment, and He said to enjoy it! And I will tell you, when John saw the Lamb's Wife, he said, "Let us be glad and rejoice and give honor to Him, for the marriage of the Lamb has come, and His Wife (not His virgin) hath made Herself ready. And to Her it was granted that She should be clothed in fine linen, clean and white." And now, since God is sparing us a moment of the twinkling of an eye (just a little mo-

ment), let us rejoice and take full advantage of it! Do not be like some people after the day is over and say, "I wish I would have done this," or "I wish I would have done that," and "I should have done this," and "I should have done that." (should have, should have, should have). Well, I do not go around thinking 'I should have,' I just rejoice in the Lord and go on and praise God! Yes, occasionally we might make a wrong decision or a wrong choice, but when we do that, we say, "That just shows that I am human." But He puts this treasure in human vessels, earthly vessels. So we are still all right. We are still taking on glorified flesh and bones. We still have that eternal life. We are still the Wife of the Lamb. We were married by proxy unto Him, so even though we might make a mistake on something, or make a wrong decision, we are still His because He took us and He made us His own, and He clothed us in fine linen, clean and white. And our Lord took care of our righteousness, because He gave us *His* righteousness. So we praise God for that!

Verse 52 again, "*In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound,*" Now, what is the trumpet? When Christ Jesus came, shown in Revelation, Chapter 10, it was in three stages. First, there was a shout from heaven, then the voice of the archangel, and then the trump of God, signifying the addition of three fruits (or three ministries) that make up the twelve fruits, showing the fullness of Christ in the Wife of the Lamb, and also Her respect for Israel. And as the trump of God is sounding, it is causing the complete fullness of the body to come into play, and now the whole body is benefitting from what was in the little book of Revelation, Chapter 10, that we ate up—and we became what we ate! The eating up of the little book produced this message of the glorified flesh and bones that is going forth. Amen. Not that you are eating the little book in the form that it came down in, for we have already done that, and we have already taken the bitterness, and now the sweetness of God's Spirit of the revelation of the Word is what is flowing out of us. We are rejoicing in the Lord, for the little book has been eaten, and what we are saying today is the result of eating up the little book!

Now before God brings judgment upon this earth, before He

takes this world into the 70th Week of Daniel, He granted us a moment to have a good time. The battle is over, and we are shouting the victory! Yes, the battle is over! So that is why we are shouting the victory. That is why we are rejoicing in the Lord. We are accepting and appreciating and enjoying this little moment that God has spared and given unto us. And He said, "All right, here is your moment; now use it and rejoice in it!" So there cannot be anything that hinders us from doing the will of God or stops us from enjoying this, because we are Christ the Wife, baptized into the fullness of Christ, bone of His bones and flesh of His flesh, married to our Lord Jesus Christ by proxy, clothed in fine linen, clean and white, and rejoicing in the Lord! And this causes us to look to Him even more, desiring to do everything according to His perfect will.

Some years back I had a night vision where there was someone that had just been made king. He pulled up in his chariot, got out, and started walking towards me. I was looking at him as we would a king in the Old Testament time. I knew that He could do whatever he wanted to with me, and whatever he said, that was the way it was. So I walked up to him, not knowing what he would say, and I said to him, "I am ready to do whatever you bid me to do." And he looked at me and said, "You shall ride in my second chariot, and I want you to be keeper of my papers." Then we embraced one another, and he walked back to his chariot. That is when I preached the message, *Keepers of the King's Papers*, which is His Word in this present day. So now our library of the present-tense King's Papers is quite extensive. And it is a great joy to put the King's thoughts on paper and to ride in His second chariot (which shows my position in Him as I minister to and am part of the Wife of the Lamb).

After looking in the Word of God, I found there is much written about the king's papers. And basically that is what the Books of 1 Chronicles and 2 Chronicles are about. Also, there is the Book of Esther, Chapter 6, where King Ahasuerus of Persia and Media sent for his papers and had his servant to read them to him. And what his servant read to him set in motion the deliverance of the Jewish people. So the king's papers were very important in those days; and even more so in this moment

of time that we are living in. Because for us, the Wife of the Lamb, the King's papers is the King's Word, and the King is Jesus Christ. And we were made His Wife, His Queen, by a proxy marriage. And the King said, "I want you to be keeper of my papers." Well, in my dream that *you* was not just me per say. What He said to me is for the Wife of the Lamb, as I am representing the Wife of the Lamb as a minister within the body of Christ, the Wife of the Lamb. For I am the spokesman, the apostle, to sound forth this trump of God message that is setting people's hearts on fire who are ordained to be the Wife of the Lamb. And those that are part of it, they cannot help but rejoice in the Lord! They cannot help but to be all they can be for Him, because it is not them being motivated by their own self, but it is the Spirit within them causing them to do things that they did not think they would or could do. And that is because of this special anointing on and in His Wife as we rejoice in our King and Husband, the Lord Jesus Christ.

In last week's message, *But Jerusalem Which is Above is Free, Which is the Mother of Us All*, we spoke about the holy city New Jerusalem being the mother of us all. And we took that from the standpoint of people talking about their particular motherland, such as the immigrants who came to the United States in the eighteenth and nineteenth centuries and on up to our day. They speak of their motherland. The motherland is where they are from. Well, that is the same thing concerning Jerusalem. That is why Paul said, "There is natural Jerusalem which is in bondage with her children; but the Jerusalem which is above is free, which is the mother of us all." When John saw the children of this freewoman in Revelation 7:9-17, they were from all nations, kindreds, peoples, and tongues; and she is 'mother Jerusalem that is from above is the mother of us all.' And mother Jerusalem is also seen in Revelation, Chapters 21 and 22, which is the new Eden, much larger than Adam's Eden (the one where Adam and Eve were at), and it is expanded and covers some 1,500 square miles, as John saw the full measure of this wonderful place where God's family dwells in heavenly joy.

So where is our motherland? It is Eden back again. That is our motherland, and she is the mother of us all, the Word of God

says. This includes all those that are born again, for they are part of 'Jerusalem which is above is free.' Paul said in the Book of Hebrews, Chapter 12, "You have come to heavenly Jerusalem, the city of the living God, and to an innumerable company of angels." We have come to a heavenly place. It is all a spiritual Kingdom in a natural earth. It is everything you could dream of with your fondest dreams, and it even goes beyond that.

See, it was thought among the religious Jews that the gospel of salvation was just for Israel. But thank God for father Abraham in the Old Testament, because Abraham is the father of us all through Christ. (Galatians 3:16) My wife, Barbarajean, brought a thought to me, and I thought it was a good revelation. She was saying that in the Old Testament the Jews did not call God their Father. So when Jesus Christ came saying such things as, "I only do what my Father shows me to do," and "My Father worketh, and I worketh hitherto," those religious Jews became very angry. And they said, "You make yourself equal with God; for you are saying God is your father!" See, *they* called Abraham their father, but Jesus called God His Father. Then when Jesus went to the Samaritan woman at the well, she said to Jesus, "Are you greater than our father Jacob?" The Samaritans were calling Jacob their father. So here were the Jews calling Abraham their father, and the Samaritans calling Jacob their father, but here came Jesus calling God His Father. And the religious Jews had a fit over it and went about to kill Jesus for saying that God was His Father; for in doing so, He was making Himself equal with God. They did not realize that Jesus the Christ was the fullness of the Godhead bodily that had come amongst them. So when Jesus began to refer to God as His Father, that was too much for them. And because they had heard the story being told that Jesus was born of a virgin, named Mary, which they did not believe, they began to say unto Him that He was born of fornication, that He was illegitimate, and they went about to kill Him.

So Jesus Christ came showing forth His Father. And by revelation many of the Jewish people that heard Jesus speak saw God for the first time as Father. This is when they realized that the Father was more than Abraham; for Jesus revealed His Fa-

ther unto them and they began to see that God was also *their* Father. So through Jesus Christ, God who is Spirit had added flesh and bones to the Godhead. And when Jesus told us how to pray, He included us in the fact that God is also *our* Father. He said, "When you pray, say, 'Our Father, which art in heaven, hallowed be thy name, thy Kingdom come, thy will be done on earth as it is in heaven.'" He gave us a new relationship with God. Now that God had a begotten Son, He is a Father. So He is our heavenly Father, for we were begotten by the Word of God. So not only were we begotten by the Word of God, we are also Christ the Wife of the Lamb, and through this marriage He has made us part of the Godhead. And that is so wonderful!

Over the years God has been so gracious to us, showing us things of His creation that were even back in prehistorical times before mankind was created; for He let us know to some degree about the big animals like dinosaurs and things that happened in that creative cycle. And showing us these things was not necessarily to affect our salvation or 'the moment of the twinkling of an eye,' but this was things that He just wanted to share with us so that we could get a glimpse of His prior workings. And then He lets us see somewhat out into eternity; but at a certain point He stops it off, for He does not give us all the details. But as all these things become a reality in the literal sense, we are going to have some good surprises.

So if you heard the message last week, you will remember that John was very shocked because he saw things that he did not have any idea even existed. He saw those in the Kingdom, even up close to the throne there; and the Bible says they were from all nations, kindreds, tongues, and people. See, the elder that was showing John this knew who they were, and he asked John, "Who are these folks here?" And I like John's answer, for he said, "Thou knoweth." Then the elder told John who they were, "These are they which came out of great tribulation and have washed their robes and made them white in the blood of the Lamb. Therefore, they are before the throne of God, and serve Him day and night in His temple, and He that sitteth on the throne shall dwell among them." Well, that brought a new dimension to John's understanding. And I tell you, God always

gives us something to bring a new dimension to our understanding to confirm that we are the Wife of the Lamb of God.

Yes, God is our Father; we are children of God. But not only are we children of God, but we are the Wife of His Son, bone of His bones and flesh of His flesh. So from time to time, He shares things with us just because we are who we are. And then as His minister brings forth these treasures, then we can say, "Praise God, look at that!" And God not only uses the preacher, but He uses all the members of the body of Christ. It is not just the preacher that gets revelation, because the Word tells us that when we come together to let everything be done in order (and this was said even in Paul's day before the body of Christ took on glorified flesh and bones). If one has a revelation, yes, there is room for a revelation. If one has a testimony, there is room for a testimony. All these things are for the edification of the body and come forth from not only the preacher but from the other members of the body. I am so glad that we have passed that period of time when people thought that when the preacher came to town, healing was going to take place and everything was going to be fine. But God has moved us through that. And now there is a greater level of divine healing even to the point of missing limbs being restored. And *that* has never been, as far as I know, not even in the ministry of Jesus Christ. Yes, there was one occasion where a man had an arm that was withered, and He spoke the Word and it straightened out. But as far as just total created Word, creating a new leg or a new arm or something, I tell you, that is a higher level of divine healing—"Speak the Word and watch it come to pass!"

In the Book of John, Chapter 6, Jesus spoke the Word and multiplied two fish and five loaves of bread, which fed five thousand people; and twelve basketfuls were taken up afterwards. That fish was created flesh! I love that story. See, the multitudes that followed Jesus were hungry. And the disciples said, "What are we going to do with all these people? They are here and we cannot send them away fasting. They are hungry, and they would faint on the way. So what are we going to do with them? They do not have any food." And Jesus said, "You feed them." (See, He did not say, "I will feed them.") And they

said, "It would take two hundred pennyworth of bread to feed all these people." But it just so happened that a little lad overheard the conversation, and it just so happened his mother had fixed him some lunch that day, for he wanted to go out where the people were, for everyone was going out to listen to Jesus teach, and the little lad wanted to go too. The disciples were talking about how to feed all these people, and I can picture in my mind, dramatize it a little bit, how the little lad came up to Jesus and said, "Sir, I have some food, and you can have it." And it was two small fish and five barley loaves of bread. And Jesus said, "It is enough!" And He took them and blessed them, and He fed all those people. See, that is the power. That is faith. What did He do? He multiplied that flesh and bones, that fish. And He multiplied that bread. His Word was creative. And that Word is still creative in this moment of the twinkling of an eye.

We see this creative Word back in the days of the Old Testament, long before Jesus was ever born, when God created a body for Christ to live in called Melchizedek. For God had a work to do in the physical realm, and through Melchizedek He fulfilled that purpose, which was to show us we would overcome death, that "This is the way it is done." So Melchizedek overcame death; and Jesus did the same. In the garden, Jesus overcame death, but *He* had to drink the bitter cup of death by going to the cross and dying so that we would not have to die, that we could go right on into eternal life, body, soul, and spirit.

So now the Wife of the Lamb is living in this time of the moment of the twinkling of an eye, which is taking place now, and it is a short time, and it is a wonderful time; for this trumpet sounding is what we are hearing, and it has brought us into this moment. And that means we are going to leave this earth very soon. So let us rejoice in the Lord as we are seeing some of these miraculous things, for all that we have seen hitherto is just a little candlelight compared to the thousand watt bulb that is on the horizon!

So that is where we are at now, and we are rejoicing in this time of the moment of the twinkling of an eye. **Moment means time, and twinkling of an eye means action.** So let us have some twinkling in our eyes! Let us see those eyes twinkle. If

someone gets a good surprise or something and gets real happy and joyful, there is a twinkle in their eye! Hallelujah! That is the time we are in! And we rejoice therein! Amen. And we do not let anything hinder us.

I had a dream some time back where it seemed that I was in the land of Israel for a meeting. And some people came to me, and they said, "We really need our ice maker fixed because we need ice." And on the spur of the moment, I said, "No problem; I will fix it for you." But once I looked at it, I saw that it was more messed up than I thought. Sometimes when dealing with natural things, they can be so messed up that you just need to put them into someone else's hands and go on and do the will of God for you. So I saw that I could not take the time that it would require to fix the ice maker and be ready for the meeting on time. So I said, "You just need to get a repairman because there is more work to be done on that ice maker than meets the eye." And I got up and went out. And a voice said within me, "Do not let anything hinder you from your mission."

That is why I am like I am. I cannot help it. We cannot help it. And that is the good part about it, we cannot help it! And I will say this, "We do not try to help it." Many times it is better to walk away and leave it. So we just go with what the Spirit says. When we talk about the 'one doctrine,' what we mean is that we only do what the Spirit bids us to do. The religious leaders questioned Jesus about His doctrine. And He said, "I only do what the Father shows me. Whatever He shows me today, that is what I will do." And they said, "Well, Moses said *this* and Moses said *that*." And Jesus said, "I know what Moses said, but I say unto you," for He was bringing in a new covenant, taking it a step further.

So some of the things that were said in the past, we have to say, "I know that; and that was good for its time, and that was wonderful." But now we are in a new day, in a new time, and we say, "But I say unto you." We are living in this time of the moment of the twinkling of an eye when our bodies are being glorified, being renewed like an eagle. And Christ has already come and brought with Him those that were asleep; for they were resurrected into this Word of glorified flesh and bones.

Recently Barbarajean and I were talking to a doctor about some of the things of the Word; and as we were talking, I was saying some things about glorification. And in his amazement he said, "I tell you, I am not going to let you all get very far from me!" And in the conversation he brought in about Christ, saying, "Christ was born two thousand years ago." And I said, "Well, not really. Jesus who became the Christ was born about two thousand years ago, but *Christ* goes all the way back before Jesus was ever born. Christ was that rock in the wilderness that gave the children of Israel drink; for they all drank of that spiritual Rock, which was Christ." (1 Corinthians 10:4) See, Christ is the one that gave them water then. And if He can give water out of a rock, how much more can He give the water now through the Wife of the Lamb? That is where the water of life flows forth from. For Jesus said, "Come, drink, and drink freely." See, "Come and enjoy these things; and while you are drinking that water of life and enjoying it, how about some good fruit?" for we possess the fruit of the Spirit. And since we are in heavenly Jerusalem now (and I am not saying this on my own, but I am saying what the Word says that we have come to), the Wife of the Lamb has that special place that is reserved only for us. And it is just wonderful to be the Wife of the Lamb, and we are that because we were chosen to be that. So we appreciate the Lord so very much!

So God spared us a moment. He wanted to give us this moment of the twinkling of an eye, which is exclusively for the Wife of the Lamb. So I praise the Lord for what He is doing. Do you love Him with all your heart today? Do you see that He granted unto us this moment of the twinkling of an eye? And He said, "This belongs exclusively to you, so you take it and you rejoice in it!" And we are living in that right now, so there is twinkling of an eye going on. And *that* is action! *That* is praising God! *That* is being happy! So let us be all that we need to be for the glory of God, and let us rejoice!

*Lord, take and use this Word that I have preached; may it be for your glory. We praise you and thank you for this privilege, this opportunity, Lord, not a job and not a dread, but this is an opportunity to come, Lord, and praise you, and thank you, and love you with all our hearts. Amen.*

PAUL CALLED IT THE RESURRECTION,  
BUT WE CALL IT THE SPIRITUAL MAN  
TAKING ON GLORIFIED FLESH AND BONES

It is so good to be here today to worship the Lord in Spirit and in truth—“They that worship Him must worship Him in Spirit *and* in truth.” Notice, it says *in Spirit* first. And if we have the true Spirit, we have truth; because the true Spirit and true Word goes together. And if either one of them are not true, then it does not work out right.

Today we are going to take a thought that may seem a bit unusual (even though we have been saying it all along) and title it, *Paul Called it The Resurrection, But We Call it the Spiritual Man Taking on Glorified Flesh and Bones*. When we talk about this, we are only dealing with the Wife of the Lamb. But the other saints of God, when they come forth, they will be resurrected in their own order and in their own way. But the Wife of the Lamb is a special group; for they are part of Him, bone of His bones and flesh of His flesh, part of the Godhead, and She is called the tree of life. And all the nations will be blessed by the Wife of the Lamb as they come into that great city New Jerusalem.

Again, I want you to notice my title, *Paul Called it The Resurrection, But We Call it the Spiritual Man Taking on Glorified Flesh and Bones*. So here, we are weighing in on those who are part of the Wife of the Lamb who have gone on, for their bodies went to the ground and decayed away and became a permanent part of the earth again. But their soul which is the inner man, or the spirit of the inner man, did not go to the earth but was reserved in heaven. So there is a number of words that we can use which mean the same thing; but by saying *soul* or *inner man* it will be understandable and will not need further explanation, as the soul of man is the inner part of man. And once someone is born again and receives eternal life, that part will never die regardless of what portion of the Word that they are called to, for all Christians have their special place in God's plan.

So today we are going to speak exclusively about the Wife of the Lamb who is bone of His bones and flesh of His flesh, and

that is the spiritual man that is now taking on glorified flesh and bones. I am not talking about what went to the grave, for many have been burned at the stake, many lost in the sea, and many have been fed to the lions; their soul left their body, and that particular body (that body of earthy flesh) will not be needed anymore, for now they have a glorified Word body. And that person's soul was created in that body that went into the earth and decayed away and is no more. And whatever the soul was in that earthy body was preserved in heaven, and it is eternal. But now that soul will appear as a glorified member of the body of Christ, as these are the souls that came down from glory with Christ and have taken on glorified flesh and bones. This began to take place when Christ came down to this earth, shown in the Book of Revelation, Chapter 10, hid in the form of the Mighty Angel, and He brought those departed saints with Him to hear this message of the glorified flesh and bones, the trump of God. And that is one of the mysteries that Paul did not tell us all of the details about. But before we read the scripture, let us pray.

*Heavenly Father, we come to you once again with joy in our hearts, counting it such a joyous privilege that we can come to you. And that great Apostle Peter said, "Cast all your cares upon Him because He careth for you." And, Lord, we like to come when we do not have any particular need, but we like to come and praise you and thank you. Lord, you have met every need, more than we could ask, and as the queen said about Solomon, "The half has not yet been told," of how much you do for us. So I pray today that you will now take and anoint me as I speak your Word, that I will speak words that will be pleasing to you and will give life and joy to the Wife of the Lamb in the earth. And I, myself, am part of that number. We thank you for it, Lord, and that you are moving with your Spirit to help each one of us to be all that you would have us to be to please you. I pray that you will grant this in our Lord Jesus Christ's wonderful name. Amen.*

To begin with, I want to read from the Book of 1 Corinthians, Chapter 15; and this is a scripture that we have read quite often lately. And the reason is because this is what God is doing now, and we deal with what is relevant to us and what is timely. So when we read here, we are reading something very timely.

And we are not saying, "It shall be," but we are saying, "It is." Yes, Paul said, "We shall be changed," But I am saying, "*We are being* changed." Amen. So that is the difference. Paul had the foundational part of this trumpet message, but now this last trumpet message is sounding and is finishing out all things that pertain to the Wife of the Lamb.

So when we begin to talk about the resurrection, we pick up the subject where Paul left off. Paul was called to a special ministry to get a virgin espoused to the Lord Jesus Christ to be married to Him. And in his day, he said he could see as through a glass darkly, but he said that there would come a day when he would be able to see clearly. Well, that is what he is doing now; he is seeing clearly. He is understanding clearly. And not only him, but all those that Christ Jesus brought back with Him. (1 Thessalonians 4:14)

In the past, the departed souls of the Wife of the Lamb (who were the souls that came back with Christ Jesus) could only see what God had revealed to them during the time they actually lived here on earth in their particular church age. But that does not make them any less the members of Christ the Wife of the Lamb, because God had only revealed a certain portion of His Word in the particular time period they lived in. And God was so gracious to us, sparing *us* to live in this end time of 'the moment of the twinkling of an eye' when He is revealing this wonderful Word, the fullness of Christ, in this last trump of God message. And now, in this last day, God has revealed these saints to us, showing us how they are a part of us. Yes, their bodies went to the grave, but they did not lose out, because they have been brought back and are hearing the same thing that we are hearing, and they are receiving the same thing that we are receiving. And remember, we are only dealing with the Wife of the Lamb, the body of Christ here.

Now let us read in 1 Corinthians, Chapter 15, Verses 49-50. It says, "*And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.*"—meaning there has to be a change! See, there is a body, a Word body. Paul knew this because he had

been caught up and seen the souls of the departed, and according to 2 Corinthians 5:1 he saw that 'if this earthly house of this tabernacle were dissolved, we already have a building of God, an house not made with hands, eternal in the heavens,' and that is the expression of the soul. And these souls have the very exact appearance as they will have when the process is completed of taking on flesh and bones, which is glorification. There is a body that is glorified. **And the body that is glorified is already in existence in the form of the soul, the spiritual man, it just takes on glorified flesh and bones. And I want you to notice, for the departed it comes down from heaven; it does not get up out of the ground.** What is in the ground is part of the earth, where it was to begin with. And that is all right; just leave it in the earth because those souls have a glorified flesh and bone body!

When speaking of the glorified body, we find in the Book of John, Chapters 20-21, that after Jesus Christ had resurrected, He could appear and disappear, and He did not have to open a door to come inside a room, for He would just appear therein. But then on the other hand, in that body He could sit down and eat. And He even cooked some fish for the disciples when they were out fishing when He got ready to reveal Himself again to them. And the disciple whom the Lord loved, which was John, recognized who He was and said, "It is the Lord!" So that was a resurrected body that was glorified flesh and bones; it was absolutely the glorified body of Jesus Christ. See, that beloved apostle, John, bore witness of Jesus, saying in the Book of John 1:1, 14, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father) full of grace and truth." Then John continued in 1 John 1:1-2, saying, "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled of the Word of life. For the life was manifested and we have seen it and bear witness and show unto you that eternal life, which was with the Father, and was manifested unto us."

So there are some wonderful things that are coming into being

for the Wife of the Lamb in this moment of the twinkling of an eye that we are living in. For there is a promise that was made, which is now a promise kept, that this glory of God has come into a people and we do not die. See, we are becoming Word bodies, and these Word bodies cannot die. So we are 'those who do not go to the grave, who do not die,' because glorification has come into this body. This is why we have taken in *this* Word that brings glorification. Meanwhile, those saints that Paul told us about in 2 Corinthians 5:1, who went on by the way of the grave, are also being glorified. And in 2 Corinthians, Chapter 12, Paul tells about being caught up in what he called *the third heaven* (that is his terminology). But we know that we are in a heavenly place right now, which is in the fullness of Christ Jesus, and we are right here on this earth. And the souls that came down, they do not come up out of the ground. What went into the ground is there forever as part of the earth, because for the Wife of the Lamb there is something better! And that something better is the glorified Word flesh and bones that is built around that soul, that inner man. So this is what we are looking at—Paul called it the resurrection, but we call it the spiritual man taking on glorified flesh and bones, which is that inner man that was brought back.

In the Book of 1 Thessalonians 4:14, when Christ Jesus came back to earth, God sent them back to this earth with Him. So where are they at now? They are on earth. Yes, right among us. They are not somewhere else, but we are together in the fullness of the body of Christ; we are one. And we all have the same mind and mentality of Christ, and we all have the same glorified Word body. Yes, their glorified bodies are built around their souls that came down and will have similarities to the bodies that went into the grave. Their souls are taking on glorification. And here, I am *not* talking about bodies getting up out of the ground in a resurrection. There may be those of the other order of saints that do that; I do not know. I am talking here about the Wife of the Lamb. There are people going through the tribulation; and we do not know all that was meant by Paul when he wrote about those that are earthy. See, the thing that happens to other people is not the same thing that

happens to us who are a part of the Word that Jesus Christ was created from that made us His Wife, bone of His bones and flesh of His flesh.

So I will continue here. Paul says, "Now I want to show you a secret here, a mystery." Verse 51, "*Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,*" And that is us today—we are being changed. He said, "We shall be changed." But since we are living in the fulfilling of it, we are saying, "*We are being changed.*" And he said, "*We shall not all sleep,*" meaning this body will go right on into glorification, while at the same time (do not miss this), while at the same time those that Christ Jesus brought with Him are hearing the same Word that we are hearing and it is doing for them what it is doing for us. It is building glorified flesh and bones around our soul, our inner man, our spirit. We are all here together, all being made glorified saints of God, the Wife of the lamb. No, they did not come from out of the ground, but they came down and are taking on glorified flesh and bones. Hallelujah!

We thank Paul for the things he said that revealed great mysteries. But God only let him see as far as He had ordained. Paul said, "It is like looking through a glass darkly." He saw these things and spoke of them, and now *we* are writing even more about them, for God has pulled back the curtain that we can see further; and each day we see even more. And now we are seeing more about the part of the Wife who have gone on, that they have been brought back to earth. And they were brought back in time to hear the shout, the voice of the archangel, and the trump of God. They hear the same thing that we hear and know the same thing that we know. We are not ahead of them and they are not ahead of us. We are all moving together as a unit, as the body, all baptized into the fullness of the body of Christ made flesh and bones, and all have the same mind and mentality and are edifying one another.

My wife, Barbarajean, wrote a song she titled, *The Inexpressible Joy*, after a special experience she had one evening. She was thinking of the departed saints and how she would like to meet and fellowship with them. (And what happened next was not a vision, but it was a quickening.) Then suddenly, a quickening

came *within* her, greater than anything that she had ever had before, because with it she felt the joy of those departed saints, just as they felt hers. They were made totally real and alive to her, and her to them, because we are all together. So with tears of joy and praising God, she came running into the room where I was at, calling my name. And she said she did not know what she would look like when she looked at herself, or what I would see when I looked at her, and she did not know what I would look like when she saw me. Oh, what an inexpressible joy that came within her. She thought, "This is it! Glorification! The translation is taking place!"

Well, I tell you, there is a lot more of those experiences coming because of the coming together of all the members of the Wife of the Lamb. We are all praising God together and having a great time in the Lord, all because He sent a Word (a little book) just like when the angel Gabriel came down with a Word to speak to Mary. Gabriel spoke the Word, and immediately Mary became pregnant by the Word of God, and there was a child born; and John said it was none other than the Word made flesh. He also said, "Our hands have handled that Word. Our eyes have seen that Word. The Word that was with the Father from the beginning," which was Jesus who became the Christ when the fullness of the Christ Spirit came into Him at His baptism of John. And now the fullness of this Christ Spirit that became one with Jesus has now solidified itself in *us* making us the Wife of the Lamb. Here came the Word, and this Word is putting glorified flesh and bones on *us* as well as on those spirits that were brought back. Paul said, "We shall not all sleep, but we shall all be changed." For Christ Jesus brought them back to earth with Him, and together we are hearing this last trumpet message, and then we will be caught up together to meet our physical Lord Jesus Christ in the air.

The Word says we will be changed in a moment; which is this short space of time that we are living in now—the time of the moment of the twinkling of an eye. That is what is taking place, the twinkling of an eye. And the angels are encamped all around us; so no harm shall come near us! Hallelujah! Rejoice in the Lord, for we are receiving glorification of our bodies! Let

those eyes twinkle! Here is something that is giving us joy unspeakable and full of glory. This is what is causing gravitation to lose hold on us as we are rejoicing with the saints of God that Christ brought back to this earth with Him who also have taken on glorified flesh and bones. Not a resurrection, not a grave opening, but we all together have taken on the Word, glorified Word flesh and bones!

So Paul goes on to tell us here that it will be in the time of the moment of twinkling of an eye, at the last trump. Verse 52, "*In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised (come among us) incorruptible, and we shall be changed.*" Yes, Paul said, "The dead shall be raised," but we say, "Christ brought them back with Him when He came, and they do not have to be raised, because the body they lived in has already gone, and now they are receiving glorified flesh and bones; for they are not earthy, but they are heavenly. See, there is earthy bodies and heavenly bodies. And we are in that heavenly body, the glorified body, because we are made from that same special part of the Word that Jesus was made from. And He was not born from anything that related to the physical birth, begetting a child or anything of that nature, but it was just spoken Word.

That is what the Wife is, part of Him, for we are bone of His bones and flesh of His flesh. We have received the same Word that He was made from in the form of the little book of Revelation, Chapter 10, that was sent by the Lord Jesus down to earth, and it creates flesh and bones. Jesus was created by the Word; and now there is a people in the earth that have been brought back, and they are receiving a body by the same creative Word. And Verse 53 says, "*For this corruptible must put on incorruption, and this mortal must put on immortality,*" and that is talking about people receiving glorified bodies as the joy of the Lord overshadows them.

Now I want to read this verse that I quoted earlier, which is 1 Thessalonians, Chapter 4, Verse 14. Paul says, "*For if we believe that Jesus died and rose again, even so them also which sleep in Jesus (those that have already gone on) will God bring (send) with him (Christ Jesus).*" Yes, God sent the departed saints with Christ

as Christ came in Revelation, Chapter 10. He sent them down to earth. Why did He send them to earth? There is a message here. Because Paul goes on saying in Verses 15-16, "*For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them (or precede them) which are asleep (those that have come back). For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:*" Here, Paul is saying 'the dead in Christ.' But in Verse 14, he said 'asleep.' They died in their age in Christ Jesus, but their spirit did not die, their soul did not die, the inner man did not die. That body died and decayed away; some were burned at the stake, and some were even eaten by lions. Those bodies are gone, period! Gone! Gone forever. But the Word did not die, that Word part did not die, that soul part stayed intact with all the godly attributes in it. And now it is taking on visible flesh and bones by this message.

So what is this message? It is the trump of God. Paul said, "I show you a mystery, the trumpet shall sound and those that went by the way of the grave shall come forth (appear) and we shall be changed in a moment, in the twinkling of an eye." So right now, they are hearing the same thing that we (we who did not go to the grave but have remained) are hearing, and they are believing the same Word that we are believing. And we are right here at the rapture where we have stopped saying, "This shall be," and "That shall be." But we are saying, "This *is*." And we are saying, "We *are* taking on glorified flesh and bones." Not, "We shall be changed," for we *are being* changed. It was shall be back then, but now it is *we are*, for it is now taking place.

Let us continue on, for the Word goes on here in Verse 17, "*Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*" I want us to notice that Paul tied together 1 Thessalonians 4:17 and 1 Corinthians 15:51-52. In 1 Thessalonians 4:17, he says, "We shall be caught up together," which he did not say in 1 Corinthians 15:51-52. But he did say there, "We shall be changed," changed into glorification. Notice how it says in 1 Thessalonians 4:17, 'Then we which are alive and re-

main shall be caught up.' See, there is a change that takes place before we are caught up. We will be caught up, and we will be *together*. Notice this. We are together before we are ever caught up. That is where we are at now; we are in that stage of togetherness.

Right here and right now those departed saints have come back and they are taking on glorified flesh and bones just as we are taking on glorified flesh and bones, and we are together! Hallelujah! It says we are together to be caught up—showing visibility among us is a certainty, for they will be visible to us, and we will be visible to them, because we are together and getting ready for a catching away in the rapture, forever to be with the Lord! Hallelujah! We will all go up to meet Him before the great tribulation starts.

So we are now together hearing the same message, and we will be caught up at the same time, for we are caught up together with them in clouds. We are living in this time of 'in a moment, in the twinkling of an eye' and are having a good time rejoicing in the Lord—together! We are having a good time here, a jubilee here on earth. And in this time that we are living in, we do not know from day to day what all will take place, but it will probably go beyond our imagination, the joy and things that will take place. So before we are caught up to meet the Lord Jesus, we get together; and being visible is a certainty among us as we fellowship with them and they with us.

So before there is ever a catching away, there is a getting together with the other members of the Wife of the Lamb so that we all go up to meet our Lord Jesus Christ together, all believing the same thing, all having the mind and mentality of Christ, none of us tossed to and fro. We are just one big group that see eye to eye on the Word of God, and the main desire of our heart is to see Him. "Oh, to look upon His face, the One that saved us by His grace, the One that took us as His Wife, the One that clothed us in fine linen, clean and white." So Paul called it the resurrection (that was in the time of the foundation), but *we* call it the spiritual man taking on glorified flesh and bones!

Yes, the get-together is before the rapture. That is when the spirits of the departed saints take on glorified flesh and bones

and our bodies are changed into glorified flesh and bones. And that is happening right now—the get-together! And soon we will experience the visibility of it. There is much to be said about this. But I praise God for His Word and His way of dealing with us. We are so happy, and we are satisfied where God has brought us to. We are totally one hundred percent satisfied. And we have a desire to see our Lord Jesus face to face. He has put it in our hearts because the time is very near.

*Heavenly Father, we thank you for the Word today. And I pray that as the Word goes forth that you will take it and you will use it for your glory. And may the Wife of the Lamb always look to you. The rapture is already in the making; all these things are in the making. And I pray that you will take these words and use them to encourage hearts, to bless each one, and may we be as John said, "Rejoice and be exceedingly glad, for the marriage of the Lamb has come, and His Wife hath made Herself ready. And She is clothed in fine linen." And that She is us. And we praise you for it, Lord. Take this Word and use it for your glory, in the name of our Lord Jesus Christ. Amen.*



## THE GREAT GET-TOGETHER IS TAKING PLACE NOW!

The Lord is good, and I appreciate Him and what He is doing for us in this moment of the twinkling of an eye. I love what the Word says, "He doeth all things well." And we can testify to that, that He does not have any slip-ups. Sometimes it may seem like there is a slip-up, but it is not. Everything is working just right. And that is why we trust Him. Because otherwise, if we thought it was not working right, it would be hard to trust Him. But we know that everything is just as God planned it, and it will work out for our good somewhere down the line, and for the good of the Kingdom, and for our eternal good. So some of these things may not look like they are working right now, but God always looks at things from the eternal standpoint. We cannot see the end, but God can. He sees the end of all things and He knows why He is doing the things that He is doing in this end time. So we trust Him and we appreciate Him. We thank Him for all the good things that He does for us, and we appreciate them with all our heart. Amen.

Today I want to take a thought and title it, *The Great Get-Together is Taking Place Now!* And when we are talking about the get-together, we are talking about us and those that Christ Jesus brought back to this earth with Him when He came. I remember years ago when I heard Brother William Branham preach on the seven seals, and when he spoke about the seventh seal, he was telling about the Mighty Angel that came in Revelation, Chapter 10, and I waited for him to tell who it was, but he never did. He just said, "You know who that is," and he just left it like that. But that was all in the will of God because God reveals His truths more and more as the days go by. So God saved the revelation of who this Mighty Angel was, for He was saving it for us in this last trumpet message; and we see clearly that this was the fullness of Christ coming back to this earth. And I am not talking about Jesus coming back to this earth here, but His Christ. Notice, it was the Lord Jesus Christ coming to earth through His Christ. And when we see this Word, we see

that Christ brought with Him the spirits (or souls) of the departed saints, those that are part of the Wife of the Lamb. And here we can say *souls* rather than *spirits*, because man is body, soul, and spirit, but when the soul and spirit are in complete unity, the soul and spirit become inseparable. So if I just say spirit, then you might imagine a little spirit out here floating around somewhere. But when we say soul, that is the absolute personality of the person that once lived in that body, for all the attributes that were in that earthly body are now a part of that soul as this soul takes on glorified flesh and bones. This is what Paul called a resurrection, but we call it the spiritual man taking on glorified flesh and bones.

So when Christ came back in Revelation, Chapter 10, He brought with Him those that were asleep in Christ (Paul's words), He brought those souls with Him. Paul gave us some insight on these souls, for he was taken to the place where they were resting. He was taken there when he was picked up into the third heaven, and he made mention of it on two different occasions, although he did not elaborate on it very much. But he let us know that they were not dead in the sense of someone being no more. We know that they did not really die because once we are given eternal life, death is totally done away with as far as it concerns our inner man. And since Christ has come back, 1 Thessalonians, Chapter 4, has come alive in a people whose flesh and bones are glorified without going through the valley of the shadow of death. So we are looking today at a scripture where it talks about getting together. *The Great Get-Together is Taking Place Now!* But before reading the scriptures today, let us have a word of prayer.

*Heavenly Father, we come to you now, Lord. We come thanking you and praising you for your love, your goodness, and for your mercy. And we appreciate you, Lord, not only for your goodness and mercy, but for the great grace that you have put upon us by putting us in the fullness of Christ, and Christ Jesus is the light of the world in us; and we are that body of Christ, the Wife of the Lamb. Hallelujah! So we appreciate you, Lord, and we thank you that you have included us and made us the Wife of the Lamb in this hour. Amen.*

Now when we are talking about the Word, we know that the

Word proceeds and comes forth from a thought. So when the thought gets out, although one may not be elaborate in his speech, he has accomplished God's purpose in transmitting God's thought to the hearers to produce the revelation that God is giving. And the revelation of God's Word is going forth today as we are saying that a great get-together is now taking place before we are caught away in the rapture.

So how did we get together? Well, first of all, when Christ came back to earth, He brought the departed souls that were part of the Wife with Him, as shown in 1 Thessalonians 4:14. It says, "*For if we believe that Jesus died and rose again, (notice the next few words) even so them also which sleep in Jesus will God bring (or send) with him (Christ).*" So here, whether we use the words *bring with Him* or *send with Him*, the departed members came to earth. Therefore, we can say it like this, "God sends them with Christ down to earth." So what are they doing on earth? They came to take on glorified flesh and bones for this great get-together. And they are here now and have been here since Christ came in Revelation, Chapter 10; and they have been listening to this message and rejoicing in the Lord. And from time to time, we realize that they are nearby.

Here I want to bring in about an experience that my wife Barbara Jean had. One evening she was thinking about the departed saints. She had walked from the bedroom to the computer room thinking very strongly on them and felt a loneliness for them, and thinking how wonderful it would be to fellowship with them. And what happened next was hard for her to explain, for suddenly there came a quickening from within, and it was greater than any revelation she had ever had, for she felt the joy of the departed saints and they felt hers. She felt their presence, and she knew they felt hers. No, it was not a dream nor a vision, but it was such an inexpressible joy from within, a quickening revelation. And she knew they were here and she was together with them. So she was fellowshiping with the departed saints, those that Christ had brought with Him when He came, and those that had lived during our time but had passed on. For those that had passed on that lived in our day, they did not have to go up into heaven to wait for

Christ to come and bring these spirits, for those precious souls just went and joined the others that Christ had already brought back.

Notice, those that have passed away *after* Christ came, were joined to those souls that Christ brought back to this earth with Him to take on glorified flesh and bones, for they are part of the Wife of the Lamb, just as we are who did not have to go to the grave; and we are all hearing the same message. And that includes saints like Brother William Braham and Brother Raymond Jackson, for they were resurrected into this glorious trump of God message of the glorified flesh and bones. So now what we see by revelation, they see the same truth, and we are all perfectly joined together in the body of Christ. See, Christ is not going to go back and bring those saints. No, they are already here, and they are hearing this message and rejoicing with us.

So it says here in 1 Thessalonians 4:14 that God brings them with Him, or sends them with Christ. So that means they have already come to earth. And since they came to earth, they are here in this heavenly place with us in the fullness of Christ in this great get-together to be caught up and raptured in this moment of the twinkling of an eye that we are now living in. Yes, there are some members of the body who have passed on, who are precious to us, that we would like to meet again and talk to. And God has let some of us experience the presence of those that have gone on, and that is only a reflection of what is soon to be seen in glorified flesh and bones.

So they are here, and they did not go up and come back, but they just joined the souls that Christ had brought back with Him in the part of the Word that we were in at the time. Do you see that? I believe someone asked me a question about that sometime back, saying, "How about those that passed on since Christ brought those souls down that are part of the Wife of the Lamb? What happened to them?" Well, they just joined right in with those souls that were already here; and they were welcomed with opened arms.

In the Book of 2 Corinthians 5:1, Paul told us about these souls, for he was taken by the Spirit to where they were at that

time, and he said, *“For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.”* Well, that tabernacle is a soul. But that soul had to come down to take on glorified flesh and bones. The body that they once lived in went to the grave and decayed away and became part of the earth. It became what it was before it became a vessel that God put a soul within to develop all the human attributes that would be used in the glorified body in eternity.

So ‘we that are alive and have remained’ have taken on, and *are* taking on, the glorified Word body, as we have received the Word sent for this purpose. This happened as we have taken the Word of God into ourselves by believing the Word of God. There is a changing taking place now. And just as our soul has been changed, our body is changed. Hallelujah! So these souls that came down, they are hearing this living Word of God and are receiving their Word body. And when we see them, they will not be strange to us because they were part of the Word to begin with, just as we were. And just as we are hearing this present-tense Word, so are those that came through the church ages. They have been brought back to this earth, and are hearing this same life-giving living Word that we are hearing. So what they heard prior to this day preserved them and brought them to this moment of the twinkling of an eye.

So now we as the Wife of the Lamb can look back and see how, unbeknown to us, we were in God’s plan as He began to bring us to be the Wife of His Son. Take for instance the way that Christ came, shown in Revelation, Chapter 10. We did not know that when He came that He would bring the departed Wife members, who went by the way of the grave, with Him. This brings to mind a few years back when I was talking with a man, and he was saying, “Brother Ben, I can prove to you by the scripture that Jesus does not come until after the tribulation.” And maybe years ago, when I first began to see the coming together and the catching away, I would have said, “No, you are not seeing it right.” And when the man said this to me, I started to say something of that nature, but then something just seemed to come out of my mouth, something that I have

never said before, and I said, "Sir, you are right; the Lord Jesus Christ does not come until after the tribulation period, but *Christ Jesus* comes before the tribulation." See, the Christ comes before tribulation begins. That is what that Mighty Angel shows; for it was Christ who came hid in the form of a Mighty Angel down to earth. And when He came, the Word of God does not give all the details there in Revelation, Chapter 10; and neither did Paul give all the details about this coming in 1 Thesalonians, Chapter 4, and in 1 Corinthians 15:51-52 as he preached the Word of God. But that is what we are for, because God always gives fresh Word. He always gives a new dimension to our understanding, signifying that there is something fresh for us in this day.

Recently I preached the message, *God Always Gives Us Something That Brings a New Dimension to Our Understanding of His Ways*, where I brought out that God is giving us things that does not contradict the Word, but it adds a new dimension to our understanding. Just like when Christ brought the little book of Revelation, Chapter 10, to us, He told us, "It will be sweet in the mouth but bitter on the belly, but you are to eat it up." So we knew ahead of time about the bitterness. And when we ate it up, our belly became bitter, for we began to be rejected and people misunderstood because they did not want God to add a new dimension to their understanding. And the reason why they did not want a new dimension was because they were not the Wife of the Lamb to begin with. It was not that they were not saved people, but what we were saying, they called foolishness; especially by our saying that the fullness of Christ has already come to earth, and He brought the attributes of Jesus with Him and has gotten us married to the Lord Jesus Christ, and we are now clothed in fine linen, clean and white. He has brought us into a new dimension of the glorified flesh and bones. And all the departed saints are here together with us, and we are caught up for the rapture.

Notice, God can take certain scriptures in the Bible and make them fresh. And then again, He can give revelation that is not even written in the scripture, because "My Word is Spirit, and My Word is Life," Jesus said. So when the Word of God is being

preached, it does not necessarily mean that someone gets up and reads a lot of scripture. And we do not have to go through certain complicated things to understand the scripture, because basically it is by revelation that we get it.

Here in the Book of Matthew, Chapter 16, I want to refer to Peter receiving the revelation of who Jesus Christ was and is. It would be obvious from just a human standpoint to know, by seeing and hearing the things that Jesus Christ did; for He raised the dead, walked on water, multiplied the fish and loaves, and there were multitudes of healings. But then one day Jesus asked His apostles, "Who do men say that I, the Son of man, am?" And they said, "Some say that you are John the Baptist: some, Elias; and others, Jeremias, or one of the prophets." Watch now, I am telling this to bring in the thought that 'we have to have revelation.' We can have scripture. We can see many mighty miracles. We can read *this* or we can read *that*. And it is all true. But unless there is a revelation that is personally to us, we will not get the meat of the Word. This has to be a personal revelation to each one of us. That is what it has to be. Then Jesus asked His disciples, "Who do *you* say that I am?" And Simon Peter said, "Thou art the Christ, the Son of the living God." And Jesus said, "Blessed art thou, Simon Barona, for flesh and blood did not reveal this to you. You did not get this just by reading the scriptures. You know the scripture, but it took a revelation to get this, to make it personal to *you*." And that is the same with this Word today; it takes a revelation to make it personal to us.

We can talk about the great get-together of the members of the body of Christ and how the departed saints have been brought to earth. And some people may say, "Well, Brother Howard, I am not sure I see that," and others may say, "You might have something there, but I do not see it at this time." Well, even if it was spelled out and was in simpler words, it still takes a revelation; it has to be quickened to us. Hallelujah! Barbarajan told how it was quickened to her that the departed saints were here on earth. And the quickening was so strong that she thought she was being raptured. Such a quickening! And that is what we are talking about today, a quickening.

I am appreciative of the written Word of God, and where would we be without it? It is the only book in the world that has ever been written that tells where man came from, and the journey of man, and where man is going. So we appreciate that. But having said that, it still takes revelation, for that is what God works by. And one of my favorite chapters in the Bible is 1 Corinthians, Chapter 2, where Paul said, “No man knoweth these things except by the Holy Ghost.” In other words, I can tell you, and there can be many things said, but you are not going to know that you know unless the Holy Ghost reveals it to you. Yes, I can read certain things out of the Bible, and we can say, “Yes, that looks like it is right,” or “Yes, I can see that,” and go on our own way and let it wash right off. But if a revelation strikes your heart, you will never be the same, for your life will be so changed.

So when we tell about the souls of the departed Wife saints, it is right there in the Word, for He brought them with Him. See, that is a fact that you can know mentally—He brought them. But it has to be a revelation. Yes, we have to know that we know that we are in this get-together with the departed Wife members who have come down from heaven, for we are together before we are ever caught away! Praise God! This makes an old man feel young! Because *we* are taking on that glorified Word flesh and bones too. Hallelujah! And the Lord is so good to those that had to go through the dark ages and suffer with untold miseries, but they stayed with the Word that they knew for their time period, for now the Lord is putting glorified flesh and bones on their souls, and they will be visible before we are completely glorified ourselves. In other words, they will appear first in glorified flesh and bones. And then we are not just together spiritually but we will be together visibly.

Together, see, and that is what I want to read about in just a bit. But first, I wanted to show who we get together with. And I wanted to show that this is a good basis for revelation because Jesus Christ said the Holy Ghost will take these things that I have said to you, bring them to your remembrance, and make them to become revelation to you. We can know them but they have to become a revelation to us. So that is what the Holy

Ghost is for, which is Christ in that form. But the thing is, when Christ came down in Revelation, Chapter 10, we were baptized into the fullness of His body and have taken on His own flesh and bones.

In the Book of Ephesians 5:30-32 it says that we are bone of His bones and flesh of His flesh. Someone may say, "That is a good story, a good-sounding scripture." Well, if it is just a good story and a good-sounding scripture, if that is all it is to you, then I am not too sure of your revelation. Because we have to know that we know that it is talking about us. Write your name there! And say, "This is talking about *me*—not my brother, not my sister, not my mother, not my father, or not necessarily the preacher." But it has to be for *you*. And that is one thing about revelation, it does not come through the preacher into your heart. Only the preached Word comes into our mind; but it takes Christ to take *this* Word and convert it into revelation for us, for it has to be personal to each one of us.

So again, some might say, "Yes, I can see that, Brother Howard, it looks like Christ brings the departed saints with Him when He comes." Well, we have to know they are here and that we are gathered together with them. And there is only one gospel for all of us. So you might think, "I wonder what the saints of old would have said if they could have heard this." Well, the saints of old that are part of the Wife *are* hearing it! And they are receiving it. And it is causing glorified Word flesh and bones to come upon their souls. And it has to be Word flesh and bones. That Word has to be that same Word that was with the Father to begin with. And we are part of the same special part of the Word that God created His Son from, and we were with Him before the foundation of the world.

When the angel Gabriel came to Mary, shown in the Book of Luke, Chapter One, and greeted her, she did not know what kind of salutation it was. But one thing about it, she had faith. She knew, "This is of God." Gabriel came to her and said, "Fear not, Mary, for you have found favour with God. And you shall conceive in thy womb, and bring forth a son, and shalt call his name Jesus." Then said Mary unto the angel, "How shall this be, seeing I know not a man?" She knew the way of the natural

birth. And the angel answered her, saying, "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God." And then she said, "Be it unto me according to thy Word." And suddenly that Word body began to grow in her. And now that Word body is growing in us, and it is going to completely overtake this physical body. And after this, we will walk around here in the completion of our glorified flesh and bones, and we will be visibly together with those that Christ Jesus brought back with Him as per Revelation, Chapter 10, and 1 Thessalonians 4:14.

There is the great get-together! What is the title of the message? *The Great Get-Together is Taking Place Now!* But it has to be a revelation to us. It has to be quickened to us. And the Word of God tells about it in the Book of Hebrews 4:12 that the Word of God is quick and it is powerful and it divides even between the soul and spirit and joint and marrow, and it even discerns thoughts and shows the intent of the heart. Now that is the real Word. The anointed Word is more than the written Word, for the written Word can be manipulated, and it can cause death. The written Word is what preachers preach comparing scripture with scripture without one speck of revelation. But what I am talking about here is the Spirit of the Word that has come into the realm of the glorified flesh and bones.

Well, those things that are out there in the realm of religion cannot get into this realm, because we are talking in the realm of revelation where there is no doubt! Because here we are, right now, in the heavenly place that He has ordained for us. Paul said *heavenly places*, but in the Spirit there is only one body of Christ, and that *is* our heavenly place, and it put us into the baptism of glorified flesh and bones. See, Christ Jesus came down from heaven, and when He came, He brought every Wife saint with Him for the proxy marriage so that everyone would be included in the wedding together, thus fulfilling Paul's words of being bone of His bones and flesh of His flesh.

Let us read on here. Verses 15-16 says, "*For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.*"

When Christ came, He brought those that had died, or as Paul said, "Those which sleep in Jesus." Remember, this written Word can kill. The letter killeth, but it is the Spirit that giveth life. "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ (shall come forth) shall rise first:" And they are not dead, they are alive, and Christ brought them with Him. God allowed Brother Branham to go beyond the curtain of time, and when he was there, they talked to one another. And they talked to Paul when he was there, for he said they talked about things that were not even profitable or lawful to talk about at that time. So they were not dead or asleep. But the thing about it is, Paul tried to use words, terminology, that could convey his thoughts to us about these saints. And that is good. But it takes the quickening power of revelation to really get us to see that they are not dead and they are not laying there asleep. But they are very much alive, rejoicing in the Lord!

So Christ brought them with Him; and now as this trumpet sounds, they appear. And rather than say 'resurrection,' we use different terminology, and one of the terminologies that I use is 'they come into *visibility*.' They become *visible*. So just because they are not always visible right now, or we do not see them sitting in the pews or something, it does not mean they are not here. It means God brings them into visibility when it pleases Him.

Notice, this will be as it was when Jesus Christ rose from the dead, for He just appeared unto the disciples. Prior to this, they were so sad wondering what had happened after Jesus had been crucified, even though Jesus had told them that He would be crucified and that He would rise again the third day. And when the women went to Jesus' tomb, they found it empty, but there were two angels of the Lord that said unto them, "Why seek ye the living among the dead? Jesus is not here, He has risen!" And there is nothing dead about these saints that came down from heaven. We do not seek them among the dead; we seek them among the living. And who is living? It is those that have the revelation of God's Word, those that the life of Christ is in. We are alive and have life more abundantly, for our Lord

Jesus has given us life and more abundance of life!

So now we have gotten on down here in time when all the other ages are behind us, and the last trump of God sounding is now taking place. It says in Verse 17, "*Then we which are alive and remain shall be caught up together...*" But we are together before we are ever caught up. I have heard songs about being caught up to that great meeting in the air. But no, we are together down here *before* we are caught up. Because everyone takes on glorified flesh and bones, and are visible, and are real *here!* We can shake hands with each other. We can embrace one another and say, "God bless you!" So that is this moment of the twinkling of an eye that we are in. Praise the Lord!

See, The Great Get-Together Is Taking Place Now! There are get-togethers like weddings or homecomings, but this is not just a homecoming, this is the members of the Wife of the Lamb getting together, and it is taking place now! For quite some time I have been saying, "Paul, am I doing all right?" So now all of the members that passed away in the church ages and all that are changed in a moment, in the twinkling of an eye are now together for the rapture.

*Heavenly Father, we thank you for your love, goodness, and for the great blessing of the Word of God coming forth today. We thank you for revelation; and every one that hears it, may a revelation hit their heart that they will be rejoicing in thee and feel that heavenly joy. O God, we ask this in the precious name of our Lord Jesus Christ. Amen.*

## HOW GOD CREATED THE WIFE OF THE LAMB FROM THE SAME WORD THAT HE CREATED HIS SON FROM

Today I am going to take a thought and title it, *How God Created the Wife of the Lamb From the Same Word That He Created His Son From*. This message, along with the subject matter that we will be dealing with in this message, presents a good opportunity to really dive deeply into the creation of the Wife in a way that will be a real blessing to us all. But before starting our message today, let us have a word of prayer.

*Heavenly Father, we thank you for another privilege to come to you; as the song says, "It is me again, Lord." We always call on you, and you told us to do that any time, day or night, for you are an ever-present help in time of need. And anytime we stand to minister the Word of God, we feel that it is a time of need, and that need is for the anointing. So my prayer is for you to anoint my mind and heart and soul, my entire being, that I may be able to say what you would desire me to say today. And I pray that thy will be done on earth as it is in heaven, for this is how you told your disciples to pray. So I ask that you will bless all the hearers, and may you give each one of us spiritual ears that we may understand. And when the message is over, we can say, "Lord, you have been with us in a special way." We ask this in the precious name of our Lord Jesus Christ. Amen.*

Now I want to begin reading in the Book of 1 Corinthians, Chapter 15, Verses 45-51. It says, *"And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption."* Here Paul is writing that flesh and blood cannot inherit the Kingdom of God. So what was he telling us? Paul is saying that there has to be a

*change* in order to be a part of **the Kingdom of God**. I have often said that I have that royal blood of Jesus Christ flowing in my veins, meaning it is the **life of the blood** flowing through my spiritual veins. When we look back to Calvary where the blood was shed originally, the blood fell to the earth showing that the earth is to be redeemed also. So the chemistry of the blood was shed on earth as Jesus Christ the Lamb of God was redeeming all of God's seed that was lost in the fall of mankind.

In the Book of Revelation, Chapter 5, we read about how the Lamb bought back everything that Adam lost in the Garden of Eden, and we praise God for that. So with this happening, mankind could now have a new birth because of the blood that was shed at Calvary. The life of the blood is the spiritual life of Jesus Christ that came into us in the form of the Holy Ghost at the time of our new birth, and now that holy blood flows in us. In other words, it is the spirit of the blood, which was in the chemistry of the blood, but now the life that was in the blood is in us. Therefore, we have the life of Christ Jesus, which is necessary to be a part of the Kingdom of God. So fallen flesh cannot inherit the Kingdom of God, therefore this body must be changed.

So having said that, we want to zero in on the Wife's part of the Kingdom of God, for She is bone of His bones and flesh of His flesh, made from the same special part of the Word that Jesus Christ was made from. And this special part of the Word that Jesus Christ was made from is not of fallen humanity. But we do not overlook the fact that there are other people who are another part of the Kingdom of God who will be put to death in the great tribulation (the tribulation saints), and their thinking or mentality is more on the earthy level, for they look at the things of God more on a natural level than the way the Wife looks at things, for the Wife is a special people that think more on the spiritual things of God. And, yes, there are also other earthy people, some that have never been born again but are good people, that God will spare and keep alive as a natural people to go into the millennial reign to repopulate the earth during that time. This includes the woman of Revelation 12:5-6, which is natural Israel that God will bring through the great tribulation period to reproduce the nation of Israel in order to

preserve Israel forever. But the point I am showing is that none of these groups are married to our Lord Jesus Christ by the proxy marriage to be bone of His bones and flesh of His flesh as the Wife is. For the proxy marriage is only for the Wife, and it has made us one with our Lord Jesus Christ as the She part of God's Son. And the revelation of the She part of God's Son is shown in our book, *The She Part of Christ is the Wife of the Lamb in All Her Glory*.

When we look at the creation of the Wife of the Lamb, from the written Word we can look back to Adam and Eve; for within Adam there was Eve. And when God originally created them, He set a law in motion. And since then He has not personally created anyone; for since that time, He has done all of His creation by the law of nature. And that is the way it was up to the time that Jesus Christ came as a special part of the Word that the Apostle John wrote about in the Book of John 1:1, "In the beginning was the Word, and the Word was with God, and the Word was God." But the Word that was with God had to come and take on flesh and bones. So the way God fulfilled this was He sent the angel Gabriel to a virgin named Mary with the special part of the Word that had been kept by God until the perfect time for this Word to be made flesh and dwell among men. (John 1:14) Notice, this particular virgin was favored in the eyes of the Lord God, and He prepared her to bring forth His Word Son through a virgin birth, which was contrary to the natural law of bringing children into the world. This is what Paul was conversing to us in 1 Corinthians, Chapter 15. And now by this Word, we are a new creation, which was completed by our proxy marriage to God's Word Son. This made us bone of His bones and flesh of His flesh, one in our marriage to our Lord Jesus Christ from this special part of the Word. And although God has many other people that has accepted the Lord Jesus Christ as their Savior, they are not His Wife; but they are a part of God's spiritual family dressed in white robes, whereas His Wife is dressed in fine linen, clean and white. The way they are dressed identifies each group differently. This is shown so beautifully in the message, *But Jerusalem Which is Above is Free, Which is the Mother of Us All*.

So Mary obeyed God and brought forth the baby Jesus, who later became Jesus the Christ. Later we read where she was there at the Jewish feast day of Pentecost and received the Holy Ghost just as all the other saints did. (Acts, Chapter 2) Of course, Mary was special in the eyes of God because she brought forth the Word, and that Word came forth in the form of flesh and bones in Jesus. He lived the first thirty years of His life here on this earth and partook of the things in the earth that is associated with working and making a living. For as He grew up, He worked as a carpenter; and to the people, He was just a normal person—but He was the Word of God in human flesh! And after Jesus was baptized in the Jordan River, being about thirty years old, the fullness of Christ came into Him and He became Jesus the Christ, for He was anointed of God. And at that time, Jesus was basically sent forth to **God's Wife, Israel**, the Jewish people. (But His own Wife was hid within Him in the mystery of His Word until the time of our manifestation.) But the main body of Jews rejected Him and had Him crucified, disbelieving that He was the Word of God in flesh and bones. But He came from God's Word. And after His crucifixion and resurrection, God now had a glorified Son, for He came into glorification. So by a new birth and our marriage, we also have come into glorification as the Word made manifest.

In the days when Paul's ministry came forth, he moved by revelation, showing there was a difference in *his* ministry to the nations and the ministry of the twelve apostles to the Jews. The twelve apostles' ministry was to the Jews, just as Jesus Christ's was to the Jews. For in the Book of Romans 15:8, Paul declared, "Jesus Christ was a minister of the circumcision for the truth of God to confirm the promises made unto the fathers." But in Romans 15:9-14, Paul began to show what was to be done as the gospel went to the nations (Gentiles), for he says, "And that the Gentiles might glorify God for His mercy; as it is written, for this cause I will confess to thee among the Gentiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with His people." But in Verses 15 and 16, Paul said, "That I (personal pronoun) should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of

the Gentiles might be acceptable, being sanctified by the Holy Ghost." Here, Paul was going beyond what Jesus Christ said, and by doing this, he left the mentality of the Jews, for he let the Christ that was in Jesus lead him out into another realm from preaching the gospel exclusively to the Jewish people as Peter and the other apostles were doing. For he said, "I am the apostle to the Gentiles, I magnify my office." (Romans 11:13) But that was only the beginning of Paul's calling, for later his message expanded to not only preaching to the Gentiles but also to the Jews (those that were ordained to be part of his message) to form the spiritual body of Christ, the new creation. It was ordained for him from the foundation of the world to take a mystery that was hid in our Lord Jesus Christ and start the creation of the Wife of the Lamb from this group of both the Jews and the Gentiles, just as God planned it and hid it in Christ Jesus before the world was.

So as time progressed, Paul's mentality had begun to change, for his thinking was different from that of the Jews. We find in the Book of Galatians, Chapter 2, that Paul went up by revelation to Jerusalem, and while he was there, God further confirmed his calling; and also the Jewish ministers began to see why his mentality was different from theirs, for they began to realize that he was sent to a different people. And that is why the Jewish church had much trouble with Paul's gospel; for he was taking the gospel beyond what Moses said, and also beyond what Jesus said, for he was beginning the creation of a Wife for God's Son. And when I say that he took it beyond what Jesus said, I am talking about Jesus the man. Because Jesus commanded the apostles in the Book of Matthew, Chapter 10, "Go not into the way of the Gentiles, nor into any city of the Samaritans enter ye not. But go rather to the lost sheep of the house of Israel." And that is what they did. See, as was the mentality of the twelve apostles, so was the mentality of the Jews, and they never did change from that. Even after Peter opened the gospel doors to the Gentiles in Acts, Chapter 10, they kept preaching to the Jews only, as shown in Acts 11:19. And they as a nation have not changed very much unto this day.

So after God raised up Paul with his gospel, Paul said, "I am as one born out of due season," for he was not there on the day of Pentecost with the other apostles. He had a different ministry than the twelve had, for he went forth saying, "You do not have to be circumcised. You can eat and drink what is set before you." He began to bring a message like that early on, and it began to cause trouble in Jerusalem and Judea, for there was much contention there. We first see this in Acts 9:30-31, for here Luke bears witness that when they got rid of Paul, the Jewish churches had rest throughout all Judaea and Galilee and Samaria and were edified, walking in the fear of the Lord and in the comfort of the Holy Ghost were multiplied. Notice, Paul's thinking was different from that of the Jews at Jerusalem. So God had to separate Paul from that group of believers.

We see prior to this, Paul (who at that time was named Saul) was on his way to Damascus to persecute those that believed in Jesus Christ because he was a Jew to the core, being zealous of the Law of Moses, until he met Christ. This shows us that a man can be in denominational religion to the core and be very zealous, but then when they meet Christ, their mentality changes and they leave their false religion. So on the way to Damascus to persecute the saints, a mighty light from heaven struck Paul down, and he knew that light was associated with God and the things of God. Paul said the light was brighter than the noonday sun, and he fell to the earth and heard a voice saying unto him, "Saul, Saul, why persecutest thou me?" And he said, "Who art thou, Lord?" And the Lord said, "I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks." That is when he said, "Lord, what would you have me to do?" And the Lord said unto him, "Arise, and go into the city, and it shall be told thee what thou must do." The light was so bright that it blinded him for about three days, and those that were with him had to lead him into the city. Then the Lord spoke to a disciple named Ananias and told him to go pray for Saul (Paul) that he should receive his sight. See, here God was doing something new, for He was going to start creating by the Word that was provided for us under the New Covenant. This Word was spoken by the mouth of the Apostle Paul. For this

was the beginning of this new creation through the spoken Word of the Apostle Paul.

Also, remember here that Adam and Eve were the only two people that God had ever directly created before the creation of the Lord Jesus Christ through a virgin named Mary. Watch this. After the creation of Adam and Eve, **God set a law in motion to create members of His human family**, and all the rest of mankind sprang forth from that law. And had Adam and Eve come together **in their moment of the twinkling of an eye in God's Word**, then children would have been born unto them with eternal life. But while they were waiting to move in God's plan, just before God's time for them to come together in intimacy by revelation to create a perfect child with eternal life, the serpent came into the picture and he disrupted the perfect law of creating children with eternal life. After this, the way to eternal life had to be altered from the perfect law of life; and after this it would take a new birth.

So now, the law of reproduction was altered to the point that it would take a new birth to give God's children eternal life, because after this the serpent nature would eventually find its way into all mankind. And we see this in the coming together of the sons of God (Seth's seed) with the daughters of men (Cain's seed). (Genesis, Chapter 6) And I cover all of this in our book, *The Trail of the Serpent*. This also tells us why at the end of the millennium Satan is loosed out of his prison and will go out to all those that still have that serpent nature in them, for they will hear that denominational spirit speaking to them. But during the millennium, there is peace because the King and His Wife are ruling and everything is going good, and the people just fall in line with that lifestyle. But when Satan is loosed out of his prison and that spirit comes back upon the earth, they that are a part of that spirit will begin to listen to those that the devil has anointed as the devil begins his message of "We can do it better! We can make this earth a better place to live." And Satan's seed will go with him and come against our King and Husband, the Lord Jesus Christ. Then fire will fall from heaven and destroy them.

So we see that God has His way of leading and guiding. He

is the great creator, and He is creating today. His Word is a creating Word. And the creating in this moment is not like it was before, because this Word is creating the Wife of the Lamb with glorified flesh and bones by the spoken Word. Our beloved Paul started creating with this Word as God led him, and he created the espoused virgin to be the Wife of the Lord Jesus Christ. But before the marriage could take place, the serpent was allowed to come into the picture, and the plan was altered. But She has been restored, and now in *this* day, God has created the Wife in glorified flesh and bones by using the spoken Word, known as the last trumpet of God message. For the Wife was already hid in the Word, just as Eve was hid in Adam. Remember, God took a rib from the side of Adam, creating Eve with it. Paul spoke about 'such are they that are earthy' and 'such are they that are heavenly' in 1 Corinthians, Chapter 15. And he said, "God has put this treasure in earthen vessels." That is why he preached the way he did, for he was using the living Word of God to create a new group of believers to be the virgin that was espoused to Jesus Christ, just as this trumpet message has created the Wife of God's Son who is spiritual (heavenly) and not earthy, with eternal life both soul and body, a Word People, the Wife of the Lamb manifested in glorified flesh and bones.

Yes, Paul spoke about earthy people, and they were all created by the natural law of reproduction, but only the Wife was created from the spoken Word, where She has been hid in Christ from the foundation of the world. And yes, salvation is for all of God's children, whether earthy or heavenly. But when we are speaking of the Wife of the Lamb, we are speaking about a special group that is created directly from the Word that God has sent to us, for this message is creating glorified flesh and bones, making us a new creation in Christ Jesus. Here I am only speaking of the Wife. And only Eve was taken from the side of Adam. The rest of humanity came strictly by the law of nature, and it did not take the Spirit of God to use that law of reproduction, which is activated by man and woman coming together in the intimate relationship and a child is begotten. That is the natural law that God set in the human realm, and that is how God populated the earth with humanity. And even

the members of the Wife of the Lamb came by the natural law; but then here came a new spiritual law of creation, as Romans 8:1-2 says, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." So the spiritual law of Christ is within us by the Spirit of God to make us different from all the other parts of the family of God. So unto the Wife of the Lamb, God sent the Word of life, shown in the form of the little book of Revelation, Chapter 10, giving us the second benefit, which is eternal life for both spirit *and* body without going through the channel of natural death.

Notice in Galatians, Chapter 2, Peter, James, and John by revelation told Paul to go and preach to the other folks. See, Paul was sent away from the Jews at Jerusalem to another people whom the Jews called *heathens*. Everyone that was uncircumcised to them were heathens. And if we read in the Old Testament, when it came to the other nations, the Jews would say, especially when going to war, "Those uncircumcised dogs." We even see that mentality in Jesus Christ when He yielded over to the Jewish thinking. Because in Matthew, Chapter 15, when the Gentile woman came to Him that had a need for her child, Jesus said unto her, "It is not meet to take the children's bread and give it to dogs." And she said something that absolutely astonished Jesus as a Jewish man, for she said unto Him, "Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table." That is all that He could stand, for the Christ that was in Him overrode the thinking of this Jewish man Jesus, and He said unto her, "Go thy way, woman, your daughter is healed." (Matthew 15:21-25)

So we see that God does certain things that the natural man cannot understand, for these things are hid from him. And we see that Paul had a special part of the gospel that was not in the Jewish realm, and it was not in the natural realm, but it was strictly in the spiritual realm. When God struck Paul down, that was the time that Paul took a spiritual rib from the side of Christ Jesus and began a new creation. And we see the beginning of this gospel in Acts 11:25-26 and Chapter 15, when he

went to Antioch, for here is where the Word began to manifest itself and Paul began to grow in grace and in the knowledge of the Lord. Prior to this, he had been seeing things in part, and by reading the Old Testament, he could see certain scriptures that he found there that spoke of the Gentiles. He used many of these scriptures in the Book of Hebrews, which was corresponding to his previous Jewish teachings. But when we read the Book of Colossians and the Book of Philippians, we see that he went deep into the Spirit, which completely separated his group from that Jewish religion. For here God was using Paul to create a virgin who would become the Wife for His Son in our day by the hearing of this last trumpet message. And this last trumpet message has come and has completed the process of bringing the Wife (who was hid in a mystery in the Word) to the fullness of Christ.

Notice again, there was a new creation being formed by the message of the Apostle Paul. In the Book of Ephesians, Chapter 2, Paul called it 'the creating of a new man.' In other words, it was something different from the status quo, but it did not destroy that which was being done in other parts of God's plan. It did not stop the Jewish working, for Christ Jesus was also in His other saints; for the Jews have an important place in God's plan. And when it came to the way the Jews looked for the coming of our Lord Jesus back to this earth, it was different from the way that Paul spoke of His coming. For Peter did not look for the coming of Christ Jesus as Paul did in 1 Thessalonians 4:13-17. But Peter spoke only of the literal coming of Jesus Christ; for he spoke about it in Acts, Chapter 3, saying, "The heavens must retain Him until the times of restitution (the millennium)." But there was a secret coming that Paul prophesied about, and he mentioned it in 1 Thessalonians 4:16 and 1 Corinthians 15:51-52. And it stayed a secret until... Until when? Until the sounding of this last trump of God.

God used Paul in a special way, for He took him up in the Spirit and showed him tabernacles, the souls of the departed members of the body of Christ in his day. (2 Corinthians 5:1 and 2 Corinthians 12:1-4) And Paul said that what he heard while he was there would not be lawful to talk about at that

time. Moreover, Paul was going places in the Spirit and bringing forth revelation that no human being had ever had before. He was getting into the spiritual realm to the point that he said, "I am standing here in Christ's stead (or in Jesus Christ's stead)." And sometimes people would ask him questions about certain things, and he would say, "This I say unto you, this is what you need to do." He spoke for Jesus Christ, for he had a Word that was creating a group, and this group that he was creating from the Word and Spirit was none other than the virgin of that day.

As said earlier, in Acts, Chapter 15, Paul was preaching to both Jews and Gentiles. He was taking God's Word and creating something brand new (a new group of saints), and he was creating them by the spoken Word. (Ephesians 2:14-18 and Ephesians 4:24) Yes, they were natural people who came the natural way of all men, but God took them and began to create within them a new creation. And Paul said, "This is a new man, and this new man is neither Jew nor Gentile." And now this new man that *was* is the perfect man that *is*, made glorified flesh and bones in the marriage of the Lamb.

We have a book, *The Gospel for the Wife in Israel*, in which we show that someone from any nation can be a member of the Wife of the Lamb, whether from the Gentile nations or of the Jewish nation. For in this moment of time, God is moving upon the hearts of **some** of the Jews, and by revelation they are made aware of this great promise and are accepting this anointed Word. And by God giving them this revelation, it confirms that God ordained a number of the Jewish people as part of the Wife of the Lamb. And we all together are part of **the same Word that Jesus Christ was created from** because we were in Him from the beginning; we were part of Him. That is why this message (the Word) makes us bone of His bones and flesh of His flesh; it is because God created the Wife for His Son out of the same Word that He created our Lord Jesus Christ from. We were not created by creeds or dogma, but by the living Word, making us the spoken Word of God that was in Him from the beginning; and hid in this Word was a mystery *Word Wife* that was and is part of God's *Word Son* as God ordained from the beginning.

So God set Paul there and he stood in Jesus Christ's stead, and he told them in the Book of 2 Corinthians, Chapter 5, how we become brand new. And he also said in 2 Corinthians, Chapter 3, "You are my epistle, for you are the epistle of Christ." That means the Word of Christ and the Word of Paul was the same. And that goes for us too, for we are a special group; we are a part of the Word that God created His Son from, as we are the Wife of the Lamb. We are Word born; for we have become the Word and are being changed in this moment of the twinkling of an eye that we are now living in. And we became the Word by hearing the Word and eating it up. For there was something within us that would only respond to this Word message (the sounding of the last trumpet), which reached out and caught a special people; for when we heard it, we said, "This is what I have been looking for all my life." Why? Because we are part of it.

Notice, when Jesus Christ spoke to the Jews, they could not accept Him as the Messiah or as the King of Israel; and when He began to preach, they said unto Him, "Moses said it this way." And Jesus said, "I know what Moses said, but I say unto you." And then when they began to come against what He was saying, He told them, "My Word has no place in you because you are of your father, the devil." Not that *all* the people were of the devil, but there were certain ones that had that antichrist spirit, those that were dead set on destroying what He had come to do. But God moved it out of the way; that is why Jerusalem was destroyed in 70 AD.

In Matthew 23:37-39, Jesus went upon the mountain and looked down at Jerusalem and He began to weep, and He said, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is He that cometh in the name of the Lord." See, they had missed their day of visitation, and it passed them by. So has the Gentile world missed their day of visitation, and judgment is now come upon the

Gentile world as they have rejected Christ Jesus as He has come in this last day. But to those that have ears to hear, this message makes us the Wife of the Lamb and changes our bodies into glorified flesh and bones. For our journey is over, as we have arrived home. Our journey has brought us to the end of Ephesians 4:13-16, for it has run its course, and now we are living in the very time of the moment of the twinkling of an eye where the full manifestation of the Wife of the Lamb is blooming forth in glory. Hallelujah!

I like that scripture in John 3:13 where Jesus was in two places at once. He was in the human flesh, and He was subject to the human flesh in many ways, but yet He said, "The Son of man which is in heaven." Well, we were baptized by one Spirit into the body of Christ, and what Paul's message produced was the body which was seen first in the spiritual realm, and that body was engagement. But now the body of Christ has taken on (and *is* taking on) glorified flesh and bones in marriage and is known as the Wife of the Lamb.

So here is what happened in this end time. After the virgin fell away in Paul's day and God brought her back in this last day, the re-engagement took place prior to our marriage by proxy. In 2 Corinthians 11:2-3, Paul said, "I have espoused you as a chaste virgin." That is why in days gone by I highly emphasized Paul's writing above all the other writers of the scriptures, because Paul had the message of engagement (which was referred to as *espousal* in his day). So we picked up that message to re-espouse the virgin. But since that has been accomplished, and Christ Jesus brought the little book and we have eaten it up and became the Word that was contained therein, we are now married to our Lord Jesus Christ by a proxy marriage and are rejoicing as the Wife of the Lamb. See, what Paul said, 'I have espoused you as a chaste virgin,' was Word to build a new creation! And in his day She was a virgin, but now we are the Wife.

Our heavenly Father has given to us in this day the marriage message of this last trump of God, and it is the right Word for the right time, and this Word has brought the marriage to consummation. The Wife of His Son is created from the living

Word, freshly spoken Word. We are the living Word for this very moment; for this creation is taking place right now, creating glorified flesh and bones on our very spiritual being! And that is how God created a Wife for His Son; it is out of the same Word that was with Him before the world was, the same Word that He created His Son from.

So we see these things taking place. We see this moment that we are in, and I am so thankful that we are in this moment—this moment, not hour! We have already passed the hour stage, now it is the moment. So when the anointing of God comes in, we just go with the flow! And the flow is from that river of life, flowing out from the throne; it has to come through the Wife first, and then it can go out to all the world.

Again, how did God create the Wife of the Lamb from the same Word that Jesus Christ is made from? It began first with Paul's message as we have established. And it is so important to understand this because it is so different from what the twelve apostles preached. And sad to say, there are people today that say Paul was one of the twelve apostles. No, you disrupt the whole program if you say *that* because his message was to begin the process of creating a Wife for God's Son—not a Wife for Jehovah, but a Wife for God's Son! Let the twelve apostles deal in that realm. But the enlightened ministry of the Wife of the Lamb knows that **there was no Lamb of God in the Old Testament**, therefore we are ministers of the New Testament (which is not written in ink), and we see that there is something that is brand new coming forth in this moment of time. It is a brand new creation, and it has produced the Wife of the Lamb with a twinkle in Her eyes.

That is why Paul began to use the words *her, she, virgin, and wife*. The other apostles did not do that because they were not a part of the Wife of the Lamb. Although as Paul was preaching, he sometimes reached over in the realm of the Jewish Christians, trying to get them to see what he was preaching and be one with him, but it was not ordained to be. One time he said, "I could wish that myself were accursed from Christ for my brethren, my kinsman according to the flesh." That is why he wrote the Book of Hebrews, and there we find many things

that he said, talking about the temple and so on. And sometime back I preached the message, *The Authorizing Voice, Then and Now*, which became a chapter in our book, *God's Secrets Are Made Known At the Spring of the Day*, showing that Paul was authorized to take the Law of Moses apart piece by piece in order to show where Christ fulfilled those things. But we are dealing with a marriage message, so much of what we teach has to come by inspiration, and it does not contradict the written Word when we understand the purpose of the writings.

John saw our marriage in Revelation, Chapter 19, for he said, "Let us be glad and rejoice." And as we have been rejoicing in our marriage, Christ Jesus has brought us right into this moment of the twinkling of an eye. God has granted us a moment, in the twinkling of an eye. The moment deals with a short space of time, while the twinkling of an eye is what is taking place during this time. We have a twinkle in our eye. The marriage of the Lamb has taken place, and all the members of the body of Christ are now in the earth and are rejoicing and giving honor to our Lord Jesus Christ. And no one has to urge us to be glad and to rejoice, for we cannot help from being glad and rejoicing when we see this creation of the Wife, the creating of our flesh and bones, and how it has come into being.

So Paul began to create with the Word, and he clearly said he created a new man, a new group, which was neither Jew nor Gentile. Then he said, "God has ordained me to espouse a virgin to Christ." **And since the virgin was created, we have moved on to the creation of the Wife of the Lamb by this last trumpet message that we are preaching in this day. And this Word has separated Her out from all traditions and created Her by the Word, even as Jesus was created by the voice of Gabriel coming down to a virgin named Mary and she became pregnant as there became a creation in her womb.** And that creation walked around here as a man, and most people had no idea who He was.

In the Book of Luke, Chapter 4, after Jesus was tempted in the wilderness by the devil for forty days, He returned in the power of the Spirit into Galilee: and there went out a fame of Him through all the region round about. And He taught in

their synagogues, being glorified of all. And when He had come to Nazareth, where He had been brought up, He went into the synagogue on the Sabbath day and stood up to read. And there was delivered unto Him the book of the Prophet Esaias (Isaiah). And when He had opened the book, He found the place where it was written, "The Spirit of the Lord is upon me because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." And then He closed the book, and He gave it back to the minister and sat down. And the eyes of all them that were in the synagogue were fastened on him. And He began to say unto them, "This day is this scripture fulfilled in your ears." And from that day, they did not like Him anymore because He was going beyond their traditions. And that is what people do today. As long as you stay with their traditions and do not speak against their traditions, you are a nice person; but I say it is time to speak! If you just go along with their traditions and be quiet about it, oh, you are a good brother, "Precious Brother," they say. But stand to your feet and say, "We are in a new day! We are in a new time! God is creating!" God has created a Wife by the Word. This last trump of God message has come and is putting the flesh and bones on us. That means we are becoming glorified flesh and bones. That is the creation of the Wife, which is from the same Word that the Father created His only begotten Son from. That is why He had to take the little book out of the Book of Redemption and bring it down to us; it was because the Wife had to be created from this Word to go in the rapture because She and She alone has a special calling to be the Wife of God's Son, the Wife of the Lamb.

So that is how it is. And we could talk about it for a long time, but it would not change that, see. Here is a message that is putting glorified flesh and bones on the souls of those that make up the Wife of the Lamb. It takes this Word to do that. And we are the epistle of Christ, for we are Christ the Wife of the Lamb. We are married to our Lord Jesus Christ by proxy; for it was by a proxy marriage that we were married to Him, and that

is how we became bone of His bones and flesh of His flesh. We could not be that if we were not married to Him. In Acts 11:26, it says they were first called Christians at Antioch in Paul's day. But in this day we can say that we were first called Christ the Wife of the Lamb here at Dawsonville, Georgia!

Do you love Him today? I appreciate Him. I am sure we will minister more on this along the way. But if you get this, you are going to be all right on it. In last week's message, *The Creative Spoken Word is the Original Word*, we touched on this a bit, but we brought it on further in this message today. See how these messages go together? A while back I said something about listening to a certain message, and someone said to me, "Well, I believe I was there when you preached that. I think I heard that before." Well, if that is all you know about it, then you need a second benefit. These messages sometimes need to be heard a second round to get a second benefit. This is like when Jesus prayed for a blind man (the only time that He ever did it this way), after prayer the man could see men like trees walking, not a clear vision. So Jesus prayed again, and then the man got that second benefit, for then he could see people clearly. And the Word says our revelation becomes as clear as crystal. That is what we need many times—that second benefit! So I am going to close this out today.

*Heavenly Father, in the name of Jesus Christ, we pray that you will move by your Holy Spirit, that you will take and help us to digest this. Lord, it is a good meal, and it will put glorified flesh and bones on us because it is creating us from the same Word that created our Lord Jesus Christ. We appreciate it, and we thank you, Lord. Amen.*



## THE LIVING, BREATHING, WALKING, AND TALKING WORD PEOPLE, KNOWN AS THE WIFE OF THE LAMB

Today we are looking to the Word of God, and we are reading in the Book of 2 Corinthians, Chapter 3. Last week we ministered on, *How God Created the Wife of the Lamb from the Same Word That He Created His Son From*, and today we want to take a deeper look at that creative Word, what it produces in action. So we are entitling our thought, *The Living, Breathing, Walking, and Talking Word People, Known as the Wife of the Lamb*. Now let us have a word of prayer before reading.

*O' precious heavenly Father, we thank you for your Word, the written Word and the spoken Word. And most of all, we thank you because we are seeing the living Word—the living, breathing, walking, and talking Word People, known as the Wife of the Lamb. Lord, I pray that you will put your anointing upon us, and that you will be with us in that special way, and we thank you for it. Lord, we are depending upon the anointing as we go forward with the message. In the name of our Lord Jesus Christ, we praise you! Amen.*

I am starting with 2 Corinthians 3:1, and we will see where we go from here. It says, *“Do we begin again to commend ourselves? or need we, as some others, epistles of commendation (meaning recommendation) to you, or letters of commendation from you?”* In other words, *“Do we need someone to tell you about us and recommend us to you? Do we need to say, ‘I recommend him; he is a good preacher?’”* Well, talk like that has a denominational smell to it, but we are being led of the Lord as to where to go and what to do. And that is what Paul is saying here. Then he says in Verse 2, *“Ye are our epistle written in our hearts, known and read of all men:”* So Paul was saying, *“We do not need letters of recommendation for the Word we preach, because what we preach can be seen in you; for it is manifested in you.”* So in Verse 2, Paul says they were *his* epistle, and then in Verse 3, he says they were the epistle of Christ. He was bringing out the fact that they were the Word that he was speaking and that his Word was the Word of Christ. Watch,

"Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us," So whether Paul said, 'our epistle' or 'the epistle of Christ,' it was the same. Paul was in Christ's stead (Jesus Christ's stead). (But now, Paul along with us are Christ the Wife of our Lord Jesus Christ as the 'real-time' members of His body as we have taken on (and *are* taking on) glorified human flesh.)

Notice here, Paul was using his own words to say what God was revealing at the time. So he said, "Ye are my epistle." And then he goes on to say, "Ye are the epistle of Christ." The question could be asked, "How could the same epistle be Paul's epistle *and* the epistle of Christ?" Notice, the Word *epistle* means Word that is "*written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.*" See, the living Word is no longer written Word in tables of stone; it is spoken Word that has come into a people, making it *living* Word—so it is people Word. In other words, living, breathing Word that has come into a people because that is what this is all about, it is *we* the living Word. The Word of God says, "Ye are the light of the world," and that *light* is Word light. And it is not so much quoting written Word but it is a Word People standing here as the living Word, letting our light shine as the brightness of the sun forever.

What Paul was talking about in his day was living people that became one with the Word that he was preaching, for the Word that he was preaching and the people were the same. In other words, one could not separate the people from the Word that he was preaching. That is why he could say, "Ye are *my* epistle," and then say, "Ye are the epistle of Christ. You are *my* Word, and this makes you the Word of Christ." And now, the Word that *I* preach, that is what you are, the living breathing, walking, and talking Word People, and this only applies to the Wife of God's only begotten Son, Jesus Christ.

As we read on through this chapter, we will find references to Moses, the law that was given and the greatness of that time—the glory of the Word in Moses' time. But we are saying, "In comparison to this glorious message of marriage, *that* has no glory." This shows where God has placed us as the Wife of the Lamb. Moreover, the Wife of the Lamb is manifested in the

New Testament Word, which is not written in ink. This is very important when dealing with the Lamb of God and His Wife.

First, we must understand that there was no Lamb of God in the Old Testament; there was only the little animal lamb, which was glorious in that day. But when Jesus came, that little lamb had no glory as a sacrifice, for that sacrifice passed away—for the greater had come. And now we are not using that little lamb for a sacrifice; no, Jesus Christ is the Lamb of God made from the pure Word of God that came through a virgin named Mary, brought to her by the messenger angel, Gabriel. And we are made from that same special part of the Word that Jesus was made from, and we are one with Him, who is our Savior, Lord, Husband, and King. We are the living epistle, Christ the Wife of the Lamb. Notice, Jesus was the Word, as the Bible says, and that makes His Wife the same Word. Yes, we are the Epistle, meaning, “We are the Word.” And we never ever should feel that we are beneath what the virgin was in the past, for when comparing the glory of the virgin (which was great) with the glory of the Wife, the virgin has no glory.

In Paul’s day he brought Word to create a people; he created a people that was neither Jew nor Gentile. And he espoused these saints to the Lord Jesus Christ as a virgin. But this last trump of God message brought the Word forward to the place in God’s time to where we are the married Wife; and the virgin of the past has no glory compared to the Wife. So we never want to feel like we are not good enough, or that we are not righteous enough—for as Christ the Wife of the Lamb, He gave us His righteousness of fine linen, clean and white, and that made us just as righteous as He is because we are bone of His bones and flesh of His flesh and Spirit of His Spirit. So we are His *Word-Wife* in this day. That means that many of those rules that Paul set in the virgin church does not apply to us, the Wife of the Lamb. And this is because the righteousness of the Wife of God’s Son is not in any way based on the rules for the virgin, but it is based on this fact (and this fact alone)—that the Lord Jesus Christ gave us His righteousness.

So there is a living Word today—walking Word, talking Word, a People Word! Hallelujah! It is a group of people that is

known as the *Wife of the Lamb*; and this name represents us who have come through the doctrines of baptisms and traditions, and we moved on to be bone of His bones and flesh of His flesh.

When Jesus Christ came and was crucified, *that* opened up the new covenant. So by revelation Paul began to push the Word in his day further by bringing more Word; that is when he began to have trouble with the religion of that day who were not ordained to hear the Word that he was preaching. The Jews did not like it when he began to say that in Christ Jesus neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love. (Galatians 5:6) See, circumcision or uncircumcision is nothing, but being a new creation is everything. And if you are depending on circumcision or even water baptism to be part of your salvation, then you are in trouble. The Jews and others were putting so much value on circumcision that Paul exclaimed, "If you are circumcised for your salvation, you are fallen from grace!" But in this day, people are doing the same thing with water baptism unto death. So when people begin to put emphasis on water baptism as part of their salvation, that means they do not know that a greater baptism has come, which is a spiritual baptism into the fullness of the body of Christ, the Wife of the Lamb.

Notice, when Paul received the living Word of God, he took that spiritual rib (a creative message) out of the side of Christ Jesus and began creating a Wife for God's only begotten Son from that spiritual rib, which was the commission that God gave him. And keeping with his commission, he said, "The Lord did not send me to baptize, but He sent me to preach the gospel." (1 Corinthians 1:17) So there are certain doctrines and traditions that people put so much emphasis on, that when new revelation of the Word comes and tells us to take another step, they stumble at it. But we are not just church age saints, we are not just the engaged or espoused virgin, but we are the married Wife. We have reached our goal; we have reached our destination. Hallelujah! So we are the Word of Christ the Wife of the Lamb.

Let us read that again, "*Forasmuch as ye are manifestly...*" And the word *manifestly* means becoming known, visible. In other words, we are not just talking about the Word, we are

manifesting the Word; for we *are* the Word. And it is very important to know what we are. And it is important to know that the Lord put this treasure in earthen vessels, and we have His righteousness, for we are clothed in fine linen, clean and white. That is why we are rejoicing and being exceedingly glad and giving honor to Him, for the marriage of the Lamb has taken place. See, we are the married Wife, and we are walking around with our head held high and our shoulders back; for we do not have to feel belittled. We do not have to feel like we are less than someone else, less *or* more. We are married to our Lord Jesus Christ, and we are manifesting the fact that we are the living, breathing, walking, and talking Word People in this earth, known as the Wife of the Lamb.

Now continuing on with Verse 3. *“Forasmuch as ye are manifestly declared to be...”* Now watch. That means really making an impression—declared to be. And *we* are making an impression because we are not going along with religion, we are not going along with the different doctrines and traditions; we are manifesting that we are different. And being different is good in this respect because the Word is different from religion. Now watch. *“ye are manifestly declared to be the epistle of Christ ministered by us,”* And now this last trump of God message is coming through the whole Wife, the body of Christ, even though there is the apostolic ministry within this Wife People group. So we thank God for the ministering of the Word in and by the body of Christ, as our gifts edify one another. Every one of us has the same mind of Christ as it relates to the Word in the pleasing of the Lord. Yes, each one could have earthly obligations—different jobs and responsibilities, and we all have to give some time to making a living—but when it comes to this Word, we are manifested as the many member body of Christ, the Wife of the Lamb, and all we want to do is enjoy this Word and talk about it.

Notice, there are people we cannot talk to about this message, and many times it is better not to, because Jesus said (and I am going to make a strong statement that I do not usually make like this), but Jesus said you cannot cast your pearls before the swine. If you do, they will just trample them and turn on you. So we use the wisdom of the Lord in going out and trying to

give this to other people, because we are only moving by the one doctrine of the Lord, which is 'we only do what He tells us to do.' Otherwise, it would be (in the natural earthly realm) like some woman that is married going out and saying, "You ought to come see my husband," building her husband up to another woman. Well, we do not want to do that. If someone is part of the Wife, they will believe the Word. They will be like us, for they will be one with us. So here is the thing about it, we do not operate in the manner of trying to get someone to see this; for we are not in a church age. We have come through all of that, and we have reached the perfection that is given to us, as we are dressed in fine linen, clean and white. And we did not have some secret formula to do it, but the timeclock of God brought us here as we received this message, line upon line, precept upon precept, here a little and there a little of this creative Word of glorified flesh and bones—tick, tick, tick. And when we came into the place of 'a moment, in the twinkling of an eye,' we began to rejoice even more! And we are standing here saying, "We started out a little virgin, but now we stand 16 foot tall as the Wife of the Lamb, and there is no greater calling." Even Paul in his day was pressing for it, just as we pressed for it over time. But now we are not pressing; for we do not press for something we already have! We are not praying for the Lord to give us something that we already have. We are not saying, "Lord, make us the Wife of the Lamb," because we are already that. We are not saying, "Lord, bring us to the time of the moment of the twinkling of an eye," because we are already here! And we are thanking Him for it all! And now by the same Word that we are preaching, Paul and the virgin saints of his day have received the high calling of God that he looked for in his day. And now we are all receiving as the Wife of the Lamb the glorified flesh and bones in this great get-together that is taking place now, before we are caught up together to be with our Lord Jesus.

So watch these things as we go. Continuing with Verse 3, "*Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink,*" In other words, what we are talking about here has nothing to do with ink, for it is written in our hearts and mind, it has all to do with the living Word.

Someone might say, "Brother Howard, are you saying that we do not need the Bible?" No, that is not what I am saying at all. I am saying the life of the Bible gets within us and makes us what the Word says would be here—the Wife of the Lamb.

Sometime back I preached a message way out in the wilderness of Zimbabwe. The Lord anointed me and I gave a message, *Obtaining That which was Previously Unobtainable*. See, we had to come to the place of obtaining that which was previously unobtainable. But, thank God, we have arrived, and we have now obtained it. Someone might say, "Well, my preacher always preached that we really need to get baptized, and we need to do this, and we need to do that." Well, that was all right in days gone by. That was a part of the journey. I like the little song (at least part of the words of it) that says, "like a pilgrim who arrived on that shore and has forgotten how the waves tossed his ship." Hallelujah! We can forget how we have been tossed in the storms and about many things that have come our way; for now we are home. We have arrived on that shore, and we do not have to worry about the ship being tossed in the storm; and we have found as we have arrived home that we are not just a pilgrim, but we are the Wife of the Lamb.

Watch as we read further here. "*written not with ink, but with the Spirit of the living God; not in tables of stone,*" as it was with Moses at that time. So needless to say, the invention of the printing press was a great improvement over how it was in the olden days when the Word was written in stone and on certain parchments, which sometimes were thin copper sheets or calfskins, as well as other types of material. Well, that stone, and copper, and calfskin is not going to do us much good if we do not have something in our heart. So we are not talking about Word in stone, or in copper, or in calfskin—but here we are talking about living Word written in flesh and bones, a Word People, the Wife of the Lamb.

So all those stepping stones of the past are behind us as we have arrived home inside the body of Christ, and now God is manifesting the Wife of His Son. She is 16 foot tall, so no one can look down upon Her! Legitimately no one can look down upon us because we are the greatest that God has, the Wife of

His beloved Son, bone of His bones and flesh of His flesh, meaning we are one with God's only begotten Son. And that is not being boastful, but it is being factual. There is a difference in being boastful and being factual. Paul said it is the highest calling that we can get. He called it the high calling; and that is what he wanted. And now it is a reality for him! And not only is it a reality for him and all those that were part of the Word that he preached in his day, but it is a reality for all those down through the ages who rejoiced in the Word for their day. And now we are all hearing this last trump of God message and are rejoicing as God is bringing the life of His Word forth to us all as the Wife of the Lamb in this moment of the twinkling of an eye.

So the Bible says here, "*not in tables of stone, but in fleshy tables of the heart.*" It is not just in the written Word; and I love to read the Word of God, but I read it with this in mind—the Word is living Word and it is within me. Yes, the written Word is God's thoughts as He laid them down here for humanity. But then Christ came. And we show it in the message I brought, *Obtaining That which was Previously Unobtainable*, which is now the ministration of glorified flesh and bones. That is what we are talking about now, glorified flesh and bones, the ministration of the Spirit. So Christ brought us something that was previously unobtainable, and that started when the seals were opened and the little book of Revelation, Chapter 10, was brought down to this earth.

I remember preaching the message, *Finding the Little Book Within the Big Book*, in West Virginia, in a home meeting (in the home of Billy and Leah Farruggia), and we all rejoiced in the message. Then on the way back to Georgia, my wife, who was still rejoicing from hearing the message, said, "Are we saying there are two books?" And that was, and is, a good question. For after hearing that message (which not anyone of us had ever thought of prior to this sermon), she wanted to know more about the little book that was taken out of the big book, so she asked me about it. But the point is, there is one Book of Redemption, but there are many sections in it for many people, starting from the time of Adam all the way through. So when the Lamb removed the seven seals, and opened the Book of Redemption,

the first thing He did was He took from it the little book. Then Christ Jesus in the form of the Mighty Angel brought it down to earth and gave it to us who believed God's Word, and He told us to eat it up, which we did. But there remained other sections of the great redemption plan that was not taken out of the Book of Redemption at that time but will be manifested as the time comes for each section to be claimed. For there are the tribulation saints and those that will go into the millennium as natural people to repopulate the earth during that time. Then the opening of this Book of Life for the final time, to claim the remainder of God's children, is at the great white throne judgement at the end of the millennium. It is opened there for the natural people who lived in the millennium, who are to live in eternity, those that stayed faithful, stayed true, those that recognized what was going on during that time. So even before the millennium or the tribulation, He claimed first His Wife because He wanted His Wife by His side when the remainder of God's family arrived home. That is why He took the little book out of the big book, which is like Paul taking a spiritual rib (message) out of the side of Christ Jesus to create the virgin. And now this last trump of God message has created a Wife in glorified flesh and bones in this day. So the Wife was being prepared all through time, and now we have come to completion, which is the final perfection of God's plan for His Son's Wife that He ordained before the foundation of the world.

So when Christ Jesus brought the little book back to this earth, it was for the Wife of the Lamb. And unseen at the time when Christ Jesus came (as seen in Revelation, Chapter 10), was the fact that God sent the souls (spirits) of those that were part of the Wife back to this earth to share in this message with us who are alive and have remained. (1 Thessalonians 4:14) For God has taken that rib that Paul took out of the side of Christ Jesus and began creating glorified flesh and bones on the souls of those that Christ Jesus brought back with Him to this earth, as they have joined themselves with the living members of the body of Christ Jesus. For we are all here together and are hearing this last trumpet message of the glorified flesh and bones; for it is for every member of the body of Christ, the Wife of the Lamb. So now that

we have eaten up the little book and have become what it was, it has become what we are—living, breathing, walking, and talking Word People, known as the Wife of the Lamb.

Verse 4, "*And such trust have we through Christ to Godward:*" Certain trust; he is talking about this Word, the living Word. When Paul went forth, he did not ask, "What did Moses say?" or "What did Peter say?" or "What did John say?" No, he said, "I say unto you," because he was standing tall as he stood there in his day; for he said, "I am here in Christ's stead." So we could say, "He was here in Jesus Christ's stead," because after Christ entered into Jesus, Christ and Jesus were inseparable in the nature of the attributes of both Jesus and the Christ. So after the crucifixion and resurrection of Jesus Christ, we cannot have Christ without having the attributes of Jesus also. That is how this proxy marriage came about, because when the spiritual coming of the Lord Himself in the fullness of His Spirit came in 1 Thessalonians 4:16 and Revelation, Chapter 10, it was just the same as if it was Jesus Christ standing there, though it was Christ Jesus in the form of the Mighty Angel that came unto us. And He gave unto us the revelation that God had saved back (or reserved) in heaven, which was only for the Wife of God's only begotten Son, our Lord Jesus Christ.

Verse 5 says, "*Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;*" He is our sufficiency, and we rest in Him. He said, "I will never leave you nor forsake you." He said, "Cast your cares upon me, I careth for you." We are His Wife, and there is nothing too good for us, there is nothing He will not do for us. If there is a member with a missing arm, they are going to be given a new one with their glorified flesh and bones body. Anything missing, anything wrong, our faith will make it right as we realize who we are and claim it. When the inspiration of God comes upon you, speak the Word and stand by it. I have done it a few times in my lifetime; but I do not say that I have a ministry where I can go around speaking the Word and *this* happens or *that* happens—for we can only do that by inspiration as *He* wants it done. But there have been times when I have spoken the Word and what I said came into being instantly. Well, that is not just something

that only I can do, but any one of us that God inspires can do the same thing, because we are one, we have the same mind. 'We are the body of Christ,' not 'I am the body of Christ.' And 'we are 16 foot tall,' not 'I am 16 foot tall.' And of course that is symbolical, the 16 foot. And I explained this in the message, *The Little Man Who Became 16 Foot Tall*, showing how a mother was telling about her son going up to graduate, and she was so proud of him and said to the lady sitting next to her, "Look, that is my son; watch him! He is 16 foot tall!" Well, to her he *was* 16 foot tall because that was the consummation of raising a child from birth all the way through and watching him walk up and get his diploma. She was fulfilled then. Well, we are fulfilled when we accept the reality (notice I said 'accept the reality') of who and what we are. And we do not look to ourselves to do this; we look to Jesus Christ. It is not what we say of ourselves, but it is what Christ says through us. And Jesus Christ says, "You are mine!" And He says, "You are the only one that is called Christ the Wife of the Lamb." And He says, "You are the only one that is partaker of this rapture. You are the only one that is being changed in this moment of the twinkling of an eye. You are the only one that comes forth as glorified Word, part of Me, bone of My bones and flesh of My flesh." Yes, others have their place in God's Kingdom, and they will come forth in their realm, but we are talking about the Wife here.

So we are not concerned about what the neighbors say or what they think, or what they are doing in this nation or in that nation, or what political party is ruling, and so on like that. We have Him, and He filleth our cup; our cup runneth over! He gives us joy unspeakable and full of glory—inexpressible joy. Well, that is what we have, and that is what we cannot help but have. You say, "Brother Howard, I have trials sometimes. I have troubles." Well, praise God for them. The trying of your faith is more precious than pure gold. And the Bible says He counted us worthy; so we are worthy. He knew He could trust us, and He counted us worthy to have trials. God has been and always will be God. He said, "I am God, and I change not." He lets us have trials to see whether we will choose Him above everything else; and although He knows, He wants us to know. God wants us to know

that we are living, breathing, walking, and talking Word people, known as the Wife of the Lamb—He wants *us* to know that.

Sometimes people may want to sing, testify, prophesy, or share something that is of God, and I have heard members of the body say, "I wanted to testify, but I was afraid if I stumbled, people would criticize me for it." Well, if someone criticizes you, they may not be part of the Wife to begin with. And if they *are* part of the Wife, there will be correction somewhere by the Spirit of the Lord because we are all one and we edify one another. We lift up one another; we tell each other, "Go for it! You are 16 foot tall! If you make a mistake or stumble a little bit, we are behind you." Now that is the Wife of the Lamb.

Notice, "*but our sufficiency is of God;*" We do not think in ourselves that we are anything because we 'give all the glory to Jesus and tell of His love, His wonderful love.' When we realize that we are bone of His bones, flesh of His flesh, Word of His Word, and Spirit of His Spirit, what more could we ask for? What more could we desire? We can say, "All the desires of my heart are met!" The Bible says, "Delight thyself in the Lord and He shall give thee the desires of thy heart." Many people do not delight themselves in the Lord. I have seen many Christians, if a little something goes wrong for them, they complain about it and want everyone to know about it. But let us be happy, for we are the people of God! Even in the natural, when Israel was bringing the Ark of the Covenant to Jerusalem to the temple, the people were rejoicing, shouting, singing, and praising God! So lift up your voice like a trumpet because the trumpet is sounding, and it is bringing forth, it is producing. And the trumpet has produced all of *this*—a living, breathing, walking, and talking Word people, known as the Wife of the Lamb. And this is ordained of God.

Let us read another scripture here; it is one that you are very familiar with, for I have read it oftentimes. And I thank God that Paul was brave enough to pin such words down. This is Verse 6. Paul says, "*Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.*" The letter of the Word is none other than the tree of the knowledge of good and evil, and if used without the Spirit

of the Word, it will bring death. And that is what the serpent used on Eve, the tree of knowledge, the Word without the Spirit to put the life into it. The first thing he said when he came to Eve was, "Yea, hath God said." He started off with that. **So the letter of the Word is the tree of knowledge, and it will bring forth children by knowledge, with the death sentence already on them.** That is what many of the churches are producing today, they want to bring forth children by the tree of knowledge; therefore, they have their rules, and they will give lessons so people can come and learn the rules of how to receive what they have to sell, meaning their doctrines, which has made them children of death.

So one can teach the letter of the Word without having the life of the Word. That is what the devil through the serpent did to Eve; he used that law of knowledge, and it caused Eve to bring forth children by the tree of knowledge, then death set in. But notice here, we are not ministers of just the letter of the Word, but we are ministers of the New Testament Word (which is not written in ink); *"for the letter killeth, but the spirit giveth life."* That is what I am talking about, life-giving Word. Life-giving Word is not necessarily something that we can read, but it is something that we can feel, something in our heart. And when we do read written Word, if that Word is not placed correctly and timely, the Spirit will not come from the Word and make it live. But when read or preached by the Spirit of revelation, it will hit our heart, and then we will say, "Did not our heart burn within us!"

I remember preaching a message one time, *His Voice Gives You a Real Good Heartburn*. Then I got a letter from Africa, and the man said, "I tell you, when I heard that, it gave me a real good heartburn!" So did not our hearts burn within us? That is what the disciples said to Jesus Christ as He walked with them after His resurrection. He was not reading the Bible, but He was speaking the living Word because He *was* the living Word. And that is what we are doing, speaking the living Word because we *are* the living Word. It is not written in stones or anything of that nature, but it is the living Christ in us.

I wanted to get this whole chapter, but it is not possible to get it all today. But I will jump down to Verses 11-18 here. It says,

*"For if that which is done away was glorious, much more that which remaineth is glorious. Seeing then that we have such hope, we use great plainness of speech: And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ. But even unto this day, when Moses is read, the veil is upon their heart. Nevertheless when it (the heart) shall turn to the Lord, the veil shall be taken away. Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. But we all, with open face beholding as in a (clear) glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord."* What Paul is saying here (and what the whole chapter is about) is what I am talking about—the living, breathing, walking, and talking Word people, and in this hour we are known as the Wife of the Lamb.

We thank God for the Word. We thank God for the message. We thank God that there is a people that have Word that is not necessarily written Word because we *are* the Word. If He is the Word, then we are the Word, and do not ever think differently or say differently because that is just the way it is.

We have arrived home; that is the great thing. And we know what the Word is. We know there is the written Word, but it has to be connected with the Spirit. So what the serpent was telling Eve was right, in the sense of it producing children, but he twisted it and did not (for he could not) connect it with the tree of life. **Adam was the only one that could connect the tree of life; only he could come to Eve to produce children with eternal life.** But God allowed what the serpent did, and it will eventually serve for His glory because now everyone that is in God's Kingdom will be there because they came through trials and tribulations, and because they overcame every obstacle that was in their way to reach their goal. And, praise God, we have reached that goal of glorified flesh and bones. Hallelujah! Take this rejoicing with you!

*Heavenly Father, we thank you for your love and goodness; and we thank you for the message today. May you take this Word and use it for your glory. We ask this in the name of our Lord Jesus Christ. Amen.*

## BEING ESTABLISHED BY MY GOSPEL OF THE MARRIAGE OF THE WIFE OF THE LAMB

Today we are beginning our reading in the Book of Romans, Chapter 16, Verses 25-27, and there are several things I want to say about this chapter here as we go along. So we are taking the thought, *Being Established by My Gospel of the Marriage of the Wife of the Lamb*.

Some people wonder why I use the terminology 'the Wife of the Lamb.' I have had quite a few people ask me why I talk about the *Wife* instead of the *church*. Well, the reason is, there is the married Wife to the Lamb walking around in the earth today. I made a statement a week or so back about the Wife of the Lamb, and I said, "In the Old Testament there was no Wife of the Lamb because there was no Lamb." Also, there was no Wife of the Lamb coming through the church ages because after the espoused virgin fell away, the marriage was postponed (Revelation 2:4-6) until the marriage message came in this day.

Notice, we call the time period of the church in its fallen condition *the church ages*, and they were living on a survival message at that time, for the Wife had not come into being yet. But when the Book of Revelation was written, John saw a special group of saints that is called the Lamb's Wife, and he said this about Her in Revelation 19:7-8—"*The Lamb's Wife* has made Herself ready. And to Her was granted that She should be arrayed in fine linen, clean and white, which is the righteousness of saints." And this righteousness was given exclusively to Her by Her Husband, the Lord Jesus Christ. And in His eyes She is absolutely perfect. Yes, the righteousness that He gave us made us perfect, and He did that before the foundation of the world, for known unto God and finished are all His works from the beginning. Therefore, our Lord Jesus Christ is not going to disown us or discard us, so we cannot help but to respect Him, and it is our pleasure to do what is pleasing to Him because He is our Husband.

So I want to say *this* before our reading—without Romans, Chapter 16, we would never really know much about those that

Paul was closely associated with; because in this chapter, he sends greetings to the different saints. The fact is, the first part of this chapter has to do with greetings and recognizing those that were standing with him in the gospel, and also he mentions some important details about his life and about his calling. But when we get to Verse 25, he began to deal with something different.

Now let us begin reading in Romans 16:24. It says, "*The grace of our Lord Jesus Christ be with you all. Amen.*" If there was an 'amen preacher' in the New Testament, it would be Paul. Because many times after he would say something, he would add the word *amen* (and here he is doing it). And John did the same thing. John would be a close second 'amen preacher' in the Book of Revelation. But actually, John was not the one that was bringing the Book of Revelation, he was only recording it. So the *amen* came forth from the Lord Jesus Christ who had anointed John to see certain things and to write about what he saw. But I want you to notice, "*The grace of our Lord Jesus Christ be with you all. Amen.*" So we could say Paul was an *amen* preacher. And our Lord Jesus Christ is the Amen. (Revelation 1:18)

So Paul goes on in Verse 25, for he says, "*Now to him that is of power to stablish you...*" Now the Wife of the Lamb is established, for the grace of God was given through the gospel to establish Her. Notice, "*Now to him that is of power to establish you.*" But He has to establish you according to something. Now watch. "*stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began.*" Paul is talking about a secret here; **and the secret was that there was going to be an apostle here, and he would have a message that he would call my gospel.** So Paul wrote, "God is of power and He will establish you according to my gospel." And then he goes on and says, "*according to the revelation.*" Notice that word revelation; it is so important. "*according to the revelation of the mystery, which was kept secret since the world began.*" In the days of Paul, there were quite a few mysteries revealed. And one of them was the gospel coming to the Jews and Gentiles on an equal basis, calling them together as one new man. (Ephesians 2:14-18) God called out of the Gentiles a people that would be united with a

special group of Jewish believers to become the virgin that Paul would espouse as a chaste virgin to Jesus Christ. And while it is true that they fell away from Paul's message, they have been brought back from their fall by this message of the last trump of God, and they are a very important part of the Wife of the Lord Jesus Christ in this day. So Paul was bringing that in for us here. But I want you to notice, it was kept secret; the world did not know about it, religion did not know about it, for it was a mystery, as God glories in mystery.

So it is no surprise that there is a mystery in this day, and it is coming forth from this area of Dawsonville, Georgia, even from this pulpit here, and it is springing forth all over the world. God has given us a platform from which this mystery gospel goes all over the world. The mystery is about the Wife of the Lamb. See, when I say 'the Wife of the Lamb' rather than 'the church' it is a mystery to people, even to the church world; for they do not know that there is a special group of saints called the Wife of the Lamb. God has given us a special gospel, an amazing gospel, that is exclusive to us and has brought us into this moment of the twinkling of an eye as God has ordained. And now our Lord Jesus Christ has a body (a many member body) to work in and through using this gospel which is exclusively for and about the Wife of the Lamb.

So when we are talking about the Wife in *this* day, we can look back to the Book of Acts 11:25-26 where Paul went and taught the saints (which consisted of Jews and Gentiles) for a year there in Antioch. That is where the saints of God that believed in Christ received a new name, for they were first called Christians at Antioch. And that is what they have been called since that time and on down through the ages. But now (sad to say) the words *Christian* and *Christianity* have been attached to every cult that claims they believe in Christ. It has deteriorated to the point that it is a word that is used to describe or identify most religious denominations or independent works or groups. But we are not addressing them as Christians here. We are dealing with the true saints of God at this time. So just as the virgin saints were first called Christians at Antioch, we were first called Christ the Wife of the Lamb here at Dawsonville, Georgia.

And we received our new name only after we took possession of the little book of Revelation, Chapter 10, and ate it up and were married to our Lord Jesus Christ by a proxy marriage.

So the church (the called out ones) here in Antioch that Paul established with his gospel were first called Christians; but they never were called the Wife of the Lamb. But in this moment of time, the Wife of the Lamb is becoming spoken of often around the world—Christ the Wife of the Lamb. The Lamb of God, the Lord Jesus Christ, shared the Christ part of His name with us. And the Christ part is the anointing (and within the anointing contained both the masculine and feminine attributes of the Lord Jesus Christ) which has been united together with the members of the body of Christ in the earth in a proxy marriage, thus making the body of Christ one with our Lord Jesus Christ. That is why He gave us the Christ part of His name, for now we are bone of His bones and flesh of His flesh. And that is how this proxy marriage took place. So when we begin to talk about our marriage, the rapture, and the many exclusive revelations that are most surely known among us in this time, we are talking about the Wife of the Lamb.

We understand that the body of Christ is not one person, but it is one group of people seen as a new creation. This tells us that the Wife is created. And we saw Her in the virgin form when Paul went to Antioch, and from there the espousal message went forth to all the world. But after Paul's day, the church ceased to be referred to as *virgin, she, her, wife*—those words were mostly lost as the church went into the Dark Age. But now we are hearing them again in this last day. So this terminology began to be used again as we came to the full Word in this day.

When the messenger for the Laodicea Church Age (Brother William Branham) came on the scene, he began to talk about the virgin, calling her 'the little bride.' But we find that God let John see 'not the virgin' or 'the little bride' but the Lamb's Wife, showing that by the time the Book of Revelation is made known, She is no more virgin but *the Wife*, which shows that a marriage has taken place.

So when John was writing the Book of Revelation, he saw a group that was dressed differently from all the other saints; for

they were dressed in fine linen, clean and white, and the words came by revelation unto them, "The Wife of the Lamb hath made Herself ready." She (the Word She was created by) was hid away in the Book of Revelation and was not to be revealed until the Spirit of Revelation came back in this end time—which it did; for the same Spirit that anointed John to write the Book of Revelation came and anointed us to bring the interpretation, which was sent to us by the Lord Jesus Christ, for Christ came down from heaven and revealed what the Book of Revelation means. Therefore, we now have a book called, *The Interpreted Book of Revelation*; and it basically covers the overall things that apply to this end time that we are presently living in, which includes the revelation of the things that are happening in the worldly realm. But there was a mystery hid within all of this. And the mystery is the marriage of the Wife of the Lamb. This is a special group that was called out of the world and out of religion, for the Word says that we were chosen in Him before the foundation of the world. We were there in God's mind, in God's thoughts, but now He has *produced* the Wife in this last day.

This all started with the message that Paul preached, for he was the only apostle that said, "This is the way it is according to my gospel, the mystery that was kept secret since the foundation of the world." And only in the last day did we see that before the foundation of the world there was a Wife hid in that special part of the Word that Jesus Christ was created from. And now the creation of the Wife who was hid in that special part of the Word is revealed.

So when we look at how God created a Wife for His only begotten Son, Jesus Christ, first of all we see that God ordained the Apostle Paul and gave him a special gospel. And this special gospel was taking that spiritual rib out of the side of Christ Jesus. No, Jesus Christ was not here, but Christ Jesus was. So there is a difference. When Paul was struck down on the way to Damascus by a great light, he met the glorified Christ Jesus, and he said, "Lord, what would you have me to do?" At that point, he was told what to do. So Paul was given a gospel message, which we call taking a rib from the side of Christ Jesus to create a Wife for Jesus Christ. So when we say Christ Jesus, that

is the spiritual Christ, and upon our marriage to Jesus Christ, we have actually become that Word in this end time, known as Christ the Wife of the Lamb, seen in Ephesians 4:13-16 as a group of people that are married to the very Son of God. And one of the great mysteries was this marriage of our Lord Jesus Christ to us, the Wife. Therefore, it had to take place by a proxy marriage. And in order for that to be, God sent Christ Jesus (the fullness of the Spirit of the glorified Jesus Christ), shown in Revelation, Chapter 10, as the Mighty Angel, to be the proxy for His only begotten Son, the Lord Jesus Christ, to stand in for Him in this marriage. For Christ was now one with the spirit of Jesus Christ and therefore was the one that could stand in for our Lord, Husband, and King in this proxy marriage, thus making us one with our Lord Jesus Christ, bone of His bones, flesh of His flesh, Spirit of His Spirit and Word of His Word. Thus, we have become a Word People.

Some years back I preached a message called, *The Coming of Christ Jesus Precedes the Coming of the Lord Jesus Christ*. And in Revelation, Chapter 10, we see Christ Jesus coming; but when He came, we see the attributes of our Lord Jesus Christ right there as Christ Jesus came concealed in the Mighty Angel. So Christ Jesus brought all that we needed to be the Wife of Jesus Christ down to us as though Jesus Christ was here Himself in His physical glorified body. So Christ Jesus was the proxy for our Lord Jesus Christ. Therefore, our marriage took place; and this was a great mystery revealed at the time of our marriage to the very Son of God. And just as Paul said that those in his day was established according to his gospel (which he called my gospel), now here is a gospel that has established us and has let us know that we are the Wife of the Lamb. And in order to be the Wife of the Lamb, we had to be married to the Lamb, and the Lamb is the Lord Jesus Christ. And as we have marched through this land, this gospel has gone forth around the world—and we were first called *Christ the Wife of the Lamb* here at Dawsonville, because *our gospel* proceeded forth from here.

There was a prophecy many years ago, in 1970, spoken through a brother from Anderson, South Carolina, by the name of Brother Gerald Cleveland (and I understand that he has al-

ready gone to be with the Lord). He gave this prophecy when he came to be with us for the first time in Dawsonville, Georgia. The Spirit of the Lord was moving, and he was sitting towards the front, and suddenly he stood to his feet (and many people witnessed a light come in through the window and it rested over his head and he began to prophesy), and he said, "Yeah, saith the Lord. I have raised this place up and ordained it. And my people will come and find the answers." And many did. But now the answers are going to them through the media of the internet as God has ordained it, and it is going forth from this place. The Wife of the Lamb is being heard about throughout all the world, so do not be ashamed to say, "I am the Wife of the Lamb." Yes, so-called Christianity will look at us like we are some kind of pervert or something; but we know by revelation the Wife of the Lamb is the body of people that were called out to be a separate people and were made from the same Word that our Lord Jesus Christ is made from, and we are part of Him. This last trump of God message is actually putting flesh and bones on that rib that Paul took from Christ's side to create the Wife of the Lamb. Paul began the creative process of espousing a virgin, but she fell, and the creative process was stopped— until Christ resumed the creation with this last trump of God message, and now there has been a marriage. We are created by the preached Word as we have become the message of glorified flesh and bones. That is how we were made from the same Word that Jesus Christ was made from.

I want to read Verse 25 again. It says, "*Now to him that is of power to stablish you...*" In other words, we cannot be moved around. When we are established, we are not tossed to and fro. I am not saying we will not have some faults and failures along the way. But we are not tossed; for each member has a revelation of this Word. So we cannot be tossed to and fro, for we are established, and we know what we believe and are not ashamed to say, "I am a member of the Wife of the Lamb," because we know that the Wife of the Lamb is the body of people who are called *the body of Christ* because we have been baptized into His glorified flesh and bones. We are no longer tossed to and fro. We are no longer shaken. And we are no longer con-

fused. For we have moved into this message of marriage, for there was a mystery marriage that has been made known, which had been hid since the foundation of the world. For the Wife had been hid in the Lord Jesus Christ, the Word, but is now manifested as the Wife of the Lamb.

Oftentimes we speak like this—“Had Adam and Eve not fell.” But, of course, they did, and God knew they would. But we say it that way to give understanding. Had Adam and Eve not fell, then there would have been children born by the tree of life, for Adam and Eve would have come together and produced children that would have had eternal life. No one would have ever died. No one would have ever been tempted or tested or anything of that nature. But it would be a moot (or useless) point to say, “Had they not fell,” because they did. Then we bring it over to where Paul called a virgin out and espoused her, for he said in 2 Corinthians 11:2, “For I am jealous over you with godly jealousy: for I have espoused you to one Husband that I may present you as a chaste virgin to Christ.” See, ‘that I may present you to one Husband,’ and there would have been the marriage. So there would not have been the church ages had the marriage taken place. But then that is another thing that is a moot point because they did fall away from Paul’s message of espousal. And the serpent got in there among them just as Paul said in Verse 3, “But I fear, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.” And we find that by this time, Satan had woven himself into a system, an antichrist system, where there were preachers going forth preaching who were men of wisdom, men of knowledge. And Paul spoke against that type of wisdom in the first and second chapters of 1 Corinthians, saying, “Where is your wisdom? Where is the wise of this world? Has God not made all of their wisdom foolishness?” God makes the whole religious system in this day just foolishness as this last trump of God message has come, saying, “Now we are the Wife of the Lamb, married by proxy, a mystery that has been hid since the foundation of the world.” So that is why we say that the body of Christ first began to be called *Christ the Wife of the Lamb* at Dawsonville.

Where else has it come forth from? Here it is. It is something that God planted. It was a little seed, then a little plant, but it has grown and it is producing fruit, and the branches of this tree stretch all over the whole world. So here we are today rejoicing in the Lord! And we are established by my gospel of the marriage of the Wife of the lamb. So we are not a group that is tossed to and fro.

When the church fell, most of Paul's writing was on the order of correcting and rebuking and telling them, "You need to do *this*; you need to do *that*; you need to control your thoughts," and so on like that. And we have come through those times. And there are times now when we still need to control our thoughts and be sure that we do not just let our minds drift off on something that is not edifying for the Wife of the Lamb. So I say, let us think on Him, and our minds will not have room for any nonsense! Someone might say, "Well, I can multitask. I can think on this *and* think on that as well." Well, let your thinking be on the Lord above other things. Keep Him on your mind, for God establishes those whose minds are stayed on the Lord.

Yes, sometimes we have to think on other things when we do our job. I am not talking about that. But in our main core of thinking, there is nothing better to think about than the things of the Lord because He is our Husband and we are the Wife of the Lamb. The marriage has taken place. It is completed. And very soon we will go to meet Him face to face, and He will say, "Here comes my Queen!" The King will come out to meet us, for we will meet Him up there somewhere in the sky. And only the Wife of the Lamb goes this route. I know there are many churches that talk about the rapture—"We will be raptured. We will be caught away." And they do not know anything about the Wife of the Lamb, the only one that is raptured.

I have other scriptures, but it seems I keep getting drawn back to this Verse 25. "*Now to him that is of power to stablish you according to my gospel,*" They were established, but there had to be something they were established on. In the days of Paul, it was according to his gospel as he began to reveal mysteries that had been hid. And what does it say here? "*and the preaching of Jesus Christ, according to the revelation of the mystery, which was*

*kept secret since the world began."* Verses 26-27, "*But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: To God only wise, be glory through Jesus Christ for ever. Amen.*" Watch those *amen's* there from Verse 24 to Verse 27. He says *amen* twice when he is writing here. So as I said earlier, I want to say again, "Jesus Christ is the Amen. He is the ultimate. He is our all in all."

So this marriage of the Wife of the Lamb is 'according to my gospel, which has become our gospel.' It was sometime back when I preached a message, *My Gospel has become Our Gospel*, and that is why we are established. When we are established on this Word, then it is not just my gospel, but it is *our* gospel because by the Spirit of revelation and the preached Word, God has revealed this message to the other members, for we all together are the body of Christ as we were baptized into this message of the glorified flesh and bones. That is why we had to have the fullness of the Word, edifying one another, lifting up one another, loving one another. It is a group of people that have taken on (and is taking on) glorified flesh and bones because we have become one with our Lord Jesus Christ who *is* glorified flesh and bones. We are bone of His bones and flesh of His flesh, Spirit of His Spirit, and mind of His mind because the Word said, "Ye have the mind of Christ. Ye are the body of Christ," and by revelation, we are not afraid to claim it.

So these things of the gospel that we are talking about, they had their beginning in Paul's day and he called it, "My gospel," for they were established in and by that gospel. Well, that was the espousal or engagement gospel. And they were established in that espousal gospel to bring them up to marriage. But the espoused virgin fell away from Paul's gospel, and Paul went off the scene. That made it necessary for this message of marriage in this day. So we call it '**my gospel for marriage**' because it is not the *espousal* message, but this message took the Word onward for the marriage of the Wife of the Lamb. And now it is *our* gospel, for after we established 'my gospel for marriage,' we all have become the Word that is preached, thus making us a Word People.

So Jesus Christ now has His Wife. John saw her in the Book of Revelation, and She is a very lovely lady. And God used this last trump of God message to get us married to our Husband, the Lord Jesus Christ. That is what the little book was all about. And now we have eaten it up, and yes, it was sweet to the taste, we loved to hear it. But it was bitter on our belly. But since we have digested it, the bitterness has been taken away, and only the sweet remains. So it changed forms, for it took on flesh and bones to the point that we are that Word, that little book, just as our Brother Paul said in his day, "Ye are my epistle." And then he said, "Ye are the epistle of Christ." In other words, "If you are my epistle, you are the epistle of Christ, because this gospel that I am preaching is revealing mysteries that have been kept secret." And in this hour, that applies exclusively to the Wife, for we are the Word that is preached. We have become that. And this gospel has developed and grown into the place where it is not just *my* gospel, but it is *our* gospel. And it is not just one person being the Wife of the Lamb, but it is the body of Christ that is the Wife of the Lamb.

Yes, we are real Christians, which have received a new name—Christ the Wife of the Lamb. **One can be a Christian without being the Wife of the Lamb; but unless we are also the Wife of the Lamb, we will not be translated for the rapture.** For only the Wife will be raptured, and this includes the departed members of the Wife, because this message has put flesh and bones on their souls, and that is their new body. This means that they will not need the body that they once lived in anymore. Again, this message has put flesh and bones upon the souls of the Wife of the Lamb, and that is glorified Word flesh and bones which was with the Father before the world was.

So, *Being Established by My Gospel of the Marriage of the Wife of the Lamb*. This is the message of, and for, the Wife of the Lamb. It is not the message of espousal, but it is the message of marriage. Some of those instructions that Paul gave, we had to leave them when their time expired, for they had a shelf life. Being espoused or engaged had a shelf life, and that date expired at our marriage. Did you hear what I said? **Espousal ends at marriage.** So now, my gospel that became our gospel

is revealing these things to the Wife.

In Ephesians 5:30-32, Paul talked about the mystery of marriage. And here it is! It is going forth right from here to all over the world. And it has developed to the point where it is not just *my* gospel, but it is *our* gospel. It is not just what *I* talk about, but it is what *we* talk about because we are together in the unity of the Spirit, for we all have come together, and we are being glorified by this Word. **Paul’s gospel made them the espoused virgin. This gospel has made us the Wife of the Lamb with glorified flesh and bones.** And the flesh and bones did not come into play under espousal. The flesh and bones only come into play as we hear this message; that is when we became bone of His bones and flesh of His flesh, one flesh, one Spirit—that is marriage. That is marriage, not engagement. So here we are, marching on, glory to God, 16 foot tall! The espoused virgin may have felt 16 foot tall in their day, but now they *are* 16 foot tall as part of the Wife of the Lamb. And we praise God for it! For now the message of marriage has married us all together as the Wife of the Lamb to be together with our Lord, Husband, and King, forever to rejoice together.

Now let us close here as we read again Verse 25, “*Now to him that is of power to stablish you according to my gospel (and we could change that word my to our), and the preaching of Jesus Christ, according to the revelation (that is what we preach by) of the mystery, which was kept secret since the world began.*” So God bless you today.

*Heavenly Father, we come praising you and thanking you for your love and for bringing this message to us. And as the people were called Christians first at Antioch, Lord, here in Dawsonville we were first called Christ the Wife of the Lamb. And now it has spread forth throughout all the world. Now we all see the same thing and believe the same thing as you have ordained. In the name of our Lord Jesus Christ, take this Word and use it for your glory. Amen.*

FOR THE LAMB'S WIFE,  
THE SHORT WORK AND THE TWINKLING OF  
AN EYE IS THE SAME MOMENT OF TIME  
THAT WE ARE LIVING IN NOW

Praise the Lord for all His goodness! This gospel of the last trump of God has gone out and *is* going out all over the world to a special people called *the Wife of the Lamb*. And we trust that other people will be blessed by it also. In other words, the nations came and drank from that water of life that proceeded out of the throne of God and the Lamb, and it was ministered by and through the tree of life, the Wife of the Lamb. (Revelation, Chapter 22) So there is water for anyone that wants to drink, and it is free. So come without money and come without price, and drink to your fill, which is very pleasing to the Father.

Today we are going to begin reading in the Book of Romans, Chapter 9, and I want to take Verse 28 as our text scripture, which is speaking of a short work. I have been asked, "When is that short work going to happen?" The answer is it is happening right now. For 'the short work' of Romans 9:28 and 'in a moment, in the twinkling of an eye' of 1 Corinthians 15:52 is one and the same moment of time for us, the Wife of the Lamb. These two verses of scripture do not represent two separate times but are one and the same time, as is made clear by this message. And what I want you to notice is that our *application* of this time of Romans 9:28 relates to those of Israel that are called to this high calling of the Wife of the Lamb. It is noteworthy here to understand that God will finish the work, while at the same time make a short work in righteousness. And this righteousness is the righteousness of the Wife of the Lamb, shown as fine linen, clean and white, as John saw in Revelation 19:7-8. Now before going deeper into this message, let us have a Word of prayer.

*O' Father, we thank you once again for another privilege to come and stand with your Word open before us to preach from the written Word and also from the Word that is in our heart — the spoken Word, which is the living Word. And, Lord, as your Word says, "The letter*

*of the Word will kill, but it is the Spirit that giveth life." So, Lord, as we come to you, help us not to just dwell on the letter of the Word but let the Spirit of the Word come forth. That is what gets the job done; it is the Spirit of the Word. Oh, we praise you, Lord! And we pray this Word will bless the hearers and the readers and that everyone will be lifted up in thee, in the name of our Lord Jesus Christ. Amen.*

So today I want to title this message, *For the Lamb's Wife, the Short Work and the Twinkling of an Eye is the Same Moment of Time that We are Living in Now*. See, 'the short work' and 'in a moment, in the twinkling of an eye' is referring to the same moving of God that is closing things out for the Lamb's Wife before the rapture, whether she is in Israel or in the Gentile nations. And this is important to understand because both scriptures are being fulfilled simultaneously for the Wife of the Lamb, regardless of what part of the world we are living in. So we are in this moment of the twinkling of an eye, and we are in that short work where God is doing a powerful work.

It is revealed by the scripture and shown in many of our past messages (for it is a well-known fact) that there is only one Wife of the Lamb, and She was created by God taking elected saints of both the Gentile nations and Israel, so that they are neither Jew nor Gentile. This has been seen in the scriptures since the days of the Apostle Paul's ministry as he wrote the Word. For his message called out a people from the Jews and from the Gentiles, which God used to create a group that Paul gave an identity as 'a new man' in Ephesians 2:14-18, and showed as 'a new creation' in Ephesians 4:21-24. And in 2 Corinthians 11:2-3, we begin to see God's purpose for this new creation of saints that were made up of Jews and Gentiles, which Paul called the *espoused virgin*; for upon their acceptance of the Word that Paul preached, they spiritually lost their nationality as a Jew or a Gentile and became the virgin espoused to our Lord Jesus Christ, as Paul was in Jesus Christ's stead to bring about this espousal. (2 Corinthians 5:20) But as history shows, the virgin fell and the marriage was put on hold until Christ Jesus came as a proxy for our Lord Jesus Christ, which is shown in Revelation, Chapter 10. And now the marriage is completed in this day by the sounding of the last trumpet. And

as it was in the day of the espousal, so is it in this day of the marriage of the Wife, for the Wife is from both the Jews and the Gentiles. Hence, we see *the moment of the twinkling of an eye* and *the short work* spoken of together as we speak of the Wife of the Lamb. Yes, the scriptures in Romans, Chapter 9, speak of God dealing with Israel; yet, hidden in this chapter is Verse 28, which speaks of this short time, and shows us that the Wife of the Lamb, even in this moment of time, is still created from both Jews and Gentiles. So with that being understood, let us go on a journey with all the members of the Wife of the Lamb into this message of the living Word of God!

The Book of Hebrews 4:12 tells us that the living Word of God is quick and powerful. Well, that is what we are seeing, the quick and powerful Word. And we are living in this moment of quick and powerful Word. Yes, we are in this moment of the twinkling of an eye, which is also that short work that is taking place as God is bringing forth the other members of the Wife of His Son from the nation of Israel. The Word says that God would cut it short in righteousness. In other words, this is not going to tarry for us. It is not going to wait on us, for it is going on now. It is taking place now. And it is not going to be stopped until the rapture of the glorified saints, and then we are going to be in glory enjoying ourselves in the presence of the Lord Jesus Christ. But until then, O' what a joyful time we are having in this time that we are coming through now! So this is it. A short work that is taking place where the spoken Word is coming into play more and more; and it is quick and powerful!

This short, powerful work is like the message, *The Little Man Who Became 16 Foot Tall*, shown in the Book of Luke, Chapter 19. I am speaking of Zacchaeus, who was a Jew, and who was chief among the Publicans. He had a great position of collecting taxes, and because of this, he was despised among the Jews. He was a man that was short in stature, but he quickly became 16 foot tall when he met Jesus Christ and got a revelation that He was the Lord. (Just as the members of the Wife of the Lamb in Israel are baptized into the fullness of the body of Christ by this last trump of God message, and quickly become 16 foot tall

in this moment of the twinkling of an eye.) The '16 foot' is symbolical, for Zacchaeus was still a little man in stature, but he became 16 foot tall in the Spirit of the Lord. In revelation he was 16 foot tall! And the Wife of the Lamb is 16 foot tall in revelation, not a little virgin anymore, but 16 foot tall because the revelation of the Word of God is constantly flowing, and it seamlessly flows from one to the other.

When reading about the short work, well, it is not something different from 'a moment, in the twinkling of an eye.' And we are in that time now. And in this time, our bodies reach complete glorification! And not only do *we* receive our glorification, but so do those souls (spirits) that Christ Jesus brought back to this earth with Him, shown in 1 Thessalonians 4:14; for God sent those saints with Christ Jesus when He came back in Revelation, Chapter 10. Why did God send them back? Because there was a message here for them to hear and receive. They had their portion of the Word all through the church ages, where the different groups heard different portions of the gospel; and we could say they 'ate of' the little book (the portion that was specifically for them in their day), but they did not take possession of the little book and did not eat it up. But now, by the hearing of this last trumpet message, they are eating up the little book that is here in another form — which is our glorified Word flesh and bones. So they are hearing this message of the glorified flesh and bones through the *living* spoken Word as this message is being preached.

Notice, this was made possible because we took the little book (which was the special part of the Word that was hid inside the Book of Redemption) out of the Mighty Angel's hand and ate it up, taking on that fullness of the Christ-life. After this, Christ is no longer seen as the Mighty Angel but is ministering through us, the many member body of Christ, the Wife of the Lamb, because we have already eaten up the little book, which was both bitter and sweet. See, we took the bitterness out of the Word by receiving and eating it up and digesting it. And after we digested it, it changed forms and only the sweet remained, which is this message of the glorified flesh and bones. It is joyful. There is joy unspeakable and full of glory! And we

are sharing it with those that came through the church ages, those that were put to death (for they took the bitterness in their day and died and their bodies went to the grave), those that were treated very miserably, and this world was not worthy of them. But here they are, rejoicing in the Lord in this moment of the twinkling of an eye—a short, quick, powerful work that is taking place now all over the world, and it is glorious in the eyes of our Lord Jesus Christ, and it is glorious in the eyes of His Wife. This is our great get-together that is taking place now!

So first, I am going to read the scripture that I have been asked about, for this is the will of the Lord. Romans 9:28 says, *“For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.”* Here, the Word is showing a time when everything is so sped up, where it is quick. Something that in the past would have taken a long time to do, now it all happens quickly. It is a quick work. Everything is being done quickly. It is amazing how fast things are moving and the speed at which the members of the Wife are taking on glorified flesh and bones, for this is all happening very quickly to the Wife of the Lamb by this living Word of God. And that is the way it is supposed to be because we are in this short work, the moment of the twinkling of an eye.

In the Book of John, Chapter 12, there was a group of Jews that were desiring to see Jesus, and they came to one of His disciples named Philip and said, “Sir, we would see Jesus!” Well, now they can still see the Lord Jesus Christ—for He is seen through His Wife. That is what Ephesians 4:13-16 was all about, for at that time, we were growing up into the measure of the stature of the fullness of Christ. But now we have moved into this moment of the twinkling of an eye, for God spared us a moment. Yes, He set aside this moment of time exclusively for the Lamb’s Wife, and we are making proper use of it. It is such a quick work, and God will cut it short in righteousness, and that is the way this work takes place; but it will be finished.

Years ago, it was unbeknown to us just exactly how God would get this Word out to the different nations and tongues. But God foresaw how all of this would be set up to where we

can stand right here and preach and any place in the world can hear it, with very few exceptions. I tell you, things are happening quickly! So let us not dilly-dally around, but let us rejoice in the Lord. This Word is quick and powerful and is sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. This is real *living* Word, not just the Bible Word. So now we are seeing the quick and powerful Word of the glorified flesh and bones in this quick, powerful work. So God has brought this Word off the pages and into our heart as the living Word.

In the days of Paul, when this scripture of the quick and powerful Word was written about, showing what would happen, that was simply laying the foundation, which was in the age of the virgin. But now, let us double that for us, the Wife, for we have been given that double portion, that second benefit because of our marriage to our Lord Jesus Christ. And with this being so, when someone asks certain questions about what is going on in this moment of time, we do not have to say, "Let me see if I can find a scripture on that." No, because *we* are the scripture (the Word); and those that hear us by revelation are the scripture also.

So the power of the Word that we have been receiving has brought the life out of the written Word. In other words, the Word said it would be here, and here it is. We can quote scripture all day and say what the Word says will be here, but when it *is* here, it gets out of the Word and comes into our heart. As long as we just say what the Word said would be here and it is not in action, we can just take it for what it says, but it will be a dead letter; and the Bible says the letter killeth, but it is the Spirit that giveth life.

All of this Word-power started back in the Garden of Eden. There were two spiritual laws, the tree of the knowledge of good and evil, and the tree of life. And the written Word tells us in 1 Corinthians, Chapters One and Two, of the danger of the knowledge and the wisdom without the Spirit of revelation. But in Revelation, Chapter 22, the tree of knowledge is not seen, so the tree of knowledge is not an issue any longer for the chil-

dren of God that have come into His perfection. So now we are in this short, quick work that has come. And now we can say to the wise in our time, as did Paul in his time, "Now where is your knowledge? Now where is your wisdom? Now where are your wise men? Has God not made all of their plans foolishness, along with all their revelations or what they thought were revelations?" God's revelation leads us on as we walk in the Spirit of the Lord. Our Lord leads us and guides us; and that is the thing about it—only the Wife can follow this Word (the Word that is being preached now). We follow it from one step to another step and realize that in order to be the Wife, we had to be part of that special part of the Word from the beginning. That is why when the time came, God moved His plan onward. He did this by sending Christ Jesus Himself, who came down to this earth (not the physical Jesus, but Christ), and we were baptized into Him. And when He came down, He brought with Him the souls of the departed members of the Wife, who were virgins at the time of their departure from the earth but now are members of the Wife of the Lamb. So that is why they were brought back to this earth; it was to hear this message of glorified flesh and bones, and together with 'we which have remained' they are now being changed into His very own flesh and bones, which is glorified Word flesh and bones.

In 1 Corinthians 1:17, God revealed to Paul that He did not send him to baptize, but He sent him to preach the gospel. Yes, there is a baptism unto death, which was very profitable in its time, showing death, burial, and resurrection. So when some of the people that were among them started saying, "There is no resurrection," Paul said, "If there is no resurrection of the dead, then why are you baptized for the dead?" (1 Corinthians 15:29) You do not need to be baptized for the dead if there is no resurrection. And the Lamb's Wife picked up that scripture and brought out the revelation of being baptized for the dead, showing that there was no more need to be baptized for the dead, for that time is over with for the members of the Wife of the Lamb, because a greater baptism into life is here—which is this message of the glorified flesh and bones, the last trump of

God sounding through the Wife of the Lamb.

So we came to the time of the revelation of 'we which are alive and have remained are not going to die and be resurrected.' So the Wife's message, the last trump of God, is not a baptism unto death, but a baptism into life of both soul and body; for death, the last enemy, is defeated for the Wife of the Lamb by faith in what Jesus Christ did for us in the Garden of Gethsemane and on the cross; for He bought the Book of Redemption, which sealed the deal for us. It was all through our Lord Jesus Christ, our Savior of both soul and body in complete salvation.

Notice, Jesus Christ had power to lay His life down and take it up again, for He said, "No man takes my life, but I lay it down of myself. I have power to lay it down, and I have power to take it up again. This commandment have I received of my Father." He laid down His life for us so that we would not have to lay our life down, but we have overcome death by faith in our Lord's sacrifice. (John 10:17-18 and Hebrews 2:14) And then the fullness of Christ Jesus came and brought the little book to us and we ate it up, and we received a second benefit, which set glorified Word flesh and bones working in us. And that has given life to these mortal bodies for our glorification. And now glorified flesh and bones are given to both 'we which have remained' and those departed souls that Christ Jesus brought back to this earth with Him; and those souls will appear visible before us as our glorification is completed, as God has given His special grace to both them and us.

So now the *life* of the Word is brought out of the written Word of 'we will be changed in a moment, in the twinkling of an eye' and 'there will be a short, quick, powerful work' and 'the Word is quick and powerful, and sharper than any two-edged sword' and it is being fulfilled in us. We have gone beyond what it reads, for we are now speaking the Word in its fulfillment. *That* is the Word that has come alive which is quick and powerful.

See, the Word says that He, the Word, is a discerner of thoughts and (knows) the intents of the heart. Well, that Word is even more real now because Christ Jesus has come and there has been a marriage by proxy. Oh, the great mysteries that God has revealed, for there were certain things that we came into,

and one of them was Ephesians 4:13-16. And upon our eating up the little book, there was a marriage by proxy. And for God to accomplish this, He gave us a message and guided our thoughts to that affect—Married by proxy. See, Christ Jesus came to earth, and He brought those attributes that were in Jesus Christ. And when we were married to Him, all those attributes that were for the Wife came into us who are now the Wife of the Lamb.

In the Book of Revelation 10:1-2, we see the signs that Jesus Christ expressed while He was seen as the High Priest (which we see in the first three chapters of the Book of Revelation). And the point here is this shows us that it was *Christ Jesus* who came and is shown in Revelation 10:1-2 and brought the Word with Him for our marriage. He brought everything down here that would be needed to perform the marriage. Hallelujah! O' glory to God! And we have seen all of that come into being in this day and in this hour. And now we are at home, for we came to the end of our journey, and we are living in that time of a short, quick, powerful work that is taking place now. It is so wonderful what the Lord is doing—revealing His Word, day after day, and it gets us so enthused that it is hard to lay down and go to sleep at night! But the Lord gives us that sweet rest, and we wake up praising the Lord again each day!

So we are not in the espousal, but we have been married, and it was a proxy marriage. And proxy means that *Christ Jesus* came as the stand-in with the authority given by our Lord Jesus Christ to get the job done, and He did it all, meaning it was the same as if the glorified Jesus Christ was here in His physical body. When we go up in the rapture to meet the literal Lord Jesus Christ, we will go up as the Wife of the Lamb, and not a virgin to become a wife, for the marriage has taken place. So we are no longer a virgin anymore because we are married—we are the Wife of the Lamb. And the Wife of the Lamb is the one that is living in this quick and powerful work, and He cuts it short in righteousness. He is bringing a powerful Word through His body in the earth, the Wife of the Lamb, and we are seeing it daily—that is, 'Speak the Word and let it be so.'

So when we read Paul's writings, we do not find him quoting

a lot of scripture; but we find him speaking and giving the living Word. When God let Paul be taken captive to Rome, there is where he got in the Spirit and the Lord began to use him to write certain things that were not only for that day but has lasted all the way through the seven church ages; and we are receiving some of those goodies in this day! Paul was the one that said there is going to come a short, quick, powerful work right at the end time. And by this living Word that is speaking now, we know that this 'short, quick, work' is the same as *in a moment, in the twinkling of an eye*. **And moment means time, but the twinkling of an eye shows an action.** And as we are in that time, the action is taking place. Yes, this is the time where the short, quick, powerful work is taking place. I tell you, it is just so exciting!

Today, people in the church world amongst the many different denominations and independent works can be heard saying, "Oh, I wish we could have a revival." Well, I tell you, this revival is different from what it was out there in the realm of the old Evangelistical revival days. It is like *this* now—if there is no one but you, you can have a revival. That is because we are married to our Lord Jesus Christ. We are the Wife of the Lamb; meaning we are *Christ* the Wife of the Lamb. He shared that Christ part of His name with us, for we were baptized into Christ and that became part of our name, which was shown by this last trump of God message of the glorified flesh and bones after we became the Christ Wife. And the Lord Jesus Christ gladly shared the Christ part of His name with His Wife. And there has never been but one Lamb of God, and the Lamb of God has never had but one Wife, and there has never been but one that He called *Christ the Wife of the Lamb*. Hallelujah!

So dealing with this short work that I was asked about—**It is time to join it together. Just let it be joined together—the time of the moment of the twinkling of an eye in 1 Corinthians 15:52 and that short, quick, powerful work in Romans 9:28.** That is the time, and this is where it takes place. And it is taking place right now as we stand here today, where all things are possible to them that believe! See, when we operate by inspiration, speak by inspiration, it always happens. God is

moving in this moment of time. He is pushing everything out of the way; and there is nothing that can stop this from going forth. Why? It has already gone forth. Whatever takes place now, the Word has already gone forth. And it is still going forth in its power! It is real, and it is all happening in this moment of time that we are living in, where we have given our lives totally to our Lord Jesus Christ, for He has given His life for us and to us. He has a responsibility to us, and we have a responsibility to Him; for we are one. We are one and the same. We have the same mind. We have the same Word. We have the same anointing. And we are living here in this moment of the twinkling of an eye where He is giving the quick and powerful Word in this short, quick, powerful work—and He is making that Word come alive.

So we see 'in the moment, in the twinkling of an eye' is the real time fruition of this sixty-five years of ministry. And this book that you are reading now is celebrating sixty-five years of preaching the living Word. I started as a little teenaged boy there, 16 or 17 years old, preaching to the mountain folks; and they liked it because they would like to hear me shout and carry on! At the time, I did not know any scripture, but I was just praising the Lord. But before I started preaching, I said to my father, "I feel like I am called to preach." I was just a little fellow there, and he said, "Okay, Son, if you feel like you are a preacher, I tell you what you need to do. You have got to get you a necktie and some preaching license." So that was his thinking. He had heard that a preacher had to have preaching license and needed to wear a necktie. But no one wore a necktie in the mountains that I was aware of, except, of course, a preacher that came from time to time. So this book that you have been reading is a celebratory testament of sixty-five years of preaching. I have often thought, "Someday I am going to take a vacation." I have never had one in my life. But then I thought, "If I take a vacation, I would be preaching." I remember when I used to go walking in the woods, how that I would usually get started preaching. I used to do it years ago, when the woods out back were more isolated with nothing but the squirrels and birds to hear me. And I understand Brother

William Branham did the same thing when he was a little fellow. So if this is in you, it has got to come out. Jesus Christ said you could not put this new wine in old skins, or bottles, because it would burst them open. So we have to stay flexible in the Spirit of God, moving on with God. That is why there had to be a marriage, for we could not put this new wine in old skins, because we had to have this marriage of the glorified flesh and bones for all these blessings to go into and work out from there.

This living Word that is made flesh and bones in the Wife of the Lamb has come into being. So we are in a different day than what the church ages were in. This means that we are in a different time than what Brother Branham, the seventh church age messenger, lived in. Yet, we could not have this Word without him. We are in a different time than what Brother Raymond Jackson Jr was in. We are in the sounding of the last trumpet of God, and we are seeing this short work and the moment of the twinkling of an eye that Paul prophesied about in his day coming to pass now.

I love God's way of doing things. So those that died back there in those days who came through the heat of the day, they have the same revelation we have because they are hearing the same Word that we are preaching and hearing. They have the same Christ; and now they have the same baptism. Yes, in the church ages, they *were* baptized unto death, but now they are baptized into this message of the glorified flesh and bones, which is the body of Christ, the Wife of the Lamb, where there is no death; there is nothing but life! Hallelujah! The Word says the last enemy that shall be destroyed is death; and it was destroyed as we were baptized into the fullness of the body of Christ by this message of the glorified flesh and bones.

Again, we do not want to deal too much with God's work in the past, for the saints of days gone by are hearing and receiving *this*, and even Paul is hearing and receiving *this*. And I thank God for Paul, because he was brave enough to say certain things, which were recorded in the Bible. One of the things that I appreciate is his boldness when he was telling them, 'Ye are my epistle.' And then he said, 'Ye are the epistle of Christ.' Then he said, "The written Word, the letter of it, will kill you—

but it takes the Spirit to give life." (2 Corinthians 3:1-6) The fullness of Christ Jesus came to us, and we were made one with Him, and now we are the living Word, the Epistle of Christ, that is not written with ink or in stone. The words of *this life* that we are speaking are not in tables of stone, but they are written in the heart and in the mind. And that is what God promised even for Israel when they come to the New Testament that is not written with ink or in stone; for even now as we speak, He has opened it to the predestinated Jews of the nation of Israel.

So even in the days of Paul, he was giving Word that went beyond what those Jewish rabbis were teaching, by saying that God was going to put the Word in their heart and in their mind, and that they would go forth receiving the great things of God. Many of these things are not written. Paul brought that Word in, and it was not written. He let us know that the Bible was the tree of the knowledge of good and evil and there was death in it if it was not seasoned and used by the Spirit of God—meaning we can take this Word and kill with it. That is what the serpent did; he came to Eve, "Yea, has God said." And God did say certain things. But the Spirit was not there to give life. See, he did not have the Spirit to give life to that Word to make it live **because Adam was the only one that could go to Eve in an intimate way and there would be a child born with eternal life.** But before that took place, God allowed the serpent to go to Eve with his decrypted ways, and she was beguiled and fell from God's way, then Cain was born, even before his half-brother Abel was born. So now, when the family of God gets over into eternity, everyone that is there will have been tried and tested, because there was a fall of mankind. And yet, God redeemed every one of His original seed.

Notice, Adam was the only one that could go to Eve in an intimate way and produce life. And so is it with this last trump of God message, for it is the only message that is producing glorified flesh and bones in us who are the Wife of the Lamb. And it is the only message with the authority to connect the short work in Romans 9:28 and the moment of the twinkling of an eye in 1 Corinthians 15:52 together. See, they work together in conjunction with one another. In other words, you cannot

have one without the other. There is a saying, "Love and marriage, they go together like a horse and carriage; and you cannot have one without the other." Well, you cannot have the benefit of *this* message without being married to our Lord Jesus Christ and Him anointing your mind and soul and spirit to hear this Word that is coming from the heart of Christ the Wife of the Lamb.

So now we can see the answer to, "I wonder when that short work of Romans 9:28 is going to be." Open your eyes and look around. It is taking place now for those that are part of the Wife of the Lamb. And it is powerful! And this Word is sharper than any two-edged sword as all these things are taking place.

So in closing, I want to say, it is noteworthy here to understand that Romans, Chapter 9, is dealing with the nation of Israel, but in Verse 28 Paul mentioned this short work that God is doing in the nation of Israel concerning those that are part of the Wife of the Lamb. And not only is this short work to the Wife in Israel, but it is also happening with the Wife in the Gentile nations. But the Wife of the Lamb that is in Israel has been hid there in the Word all the time. These saints have been hid, but now they are clearly seen in God's Word and are brought forth in this time of the moment of the twinkling of an eye. God let us know that there are members of the Wife of the Lamb that come from His people Israel, which is shown in our book, *The Gospel for the Wife in Israel*.

*Heavenly Father, we thank you for your love, goodness, and for all the good things that you have done for the Wife of your Son and for all mankind that honors your way. May this Word go forth, and may people be blessed and rejoice and shout, and even speak in tongues, Lord, if you have ordained it. We appreciate it, Lord. Thank you for anointing us and helping us. In the name of our Lord Jesus Christ, we pray. Amen.*

OTHER PUBLISHED BOOKS  
BY  
BEN HOWARD

GOD'S SECRETS ARE MADE KNOWN  
AT THE SPRING OF THE DAY

A Compilation of Twenty-Three Sermons

DON'T WORRY YOUR MULES ARE FOUND  
GOD'S SECRETS ARE MADE KNOWN AT THE SPRING OF THE  
DAY  
THE AUTHORIZING VOICE, THEN AND NOW  
DEATH—AN ALMOST UNSTOPPABLE FORCE, UNTIL  
THE REASON THE WIFE OF THE LAMB SHOULD NOT FEAR  
DEATH  
GLORIFIED WORD BECAME FLESH AND BONES IN JESUS  
CHRIST THAT FLESH AND BONES COULD  
BECOME GLORIFIED WORD.  
THE WIFE OF THE LAMB HAS RECEIVED HER LEGS  
PREACHING THE WORD WITH NO SCRIPTURE  
HAVING CONTENTMENT WITH OUR GOSPEL  
MANY INDIVIDUAL MEMBERS MAKE THE PHYSICAL BODY  
OF CHRIST  
GOD'S PURPOSE IN HIMSELF AND IN CHRIST JESUS  
THE LORD HIMSELF  
A SILENCE IN HEAVEN ABOUT THE SPACE OF HALF AN  
HOUR  
A MESSAGE ABOUT THE SILENCE, THE HALF HOUR, AND  
THE MARRIAGE OF THE LAMB  
THE FRUIT OF THE SILENCE PERIOD IS NOW AVAILABLE  
THE PROPHETIC PART OF PAUL'S MESSAGE APPLIES ONLY  
TO US, THE WIFE OF THE LAMB

UNTO A PERFECT MAN, UNTO THE MEASURE OF THE  
STATURE OF THE FULLNESS OF CHRIST  
THE MARRIAGE TO OUR LORD JESUS CHRIST IS NO LONGER  
A MYSTERY  
RECOGNIZING WHEN TIME AND SCRIPTURE MEET  
A MESSAGE FIT FOR A QUEEN  
IN THE PLAN OF SALVATION WE HAVE GONE FROM  
HEAVYHEARTED AND SADNESS TO LIGHTEARTED AND  
GREAT JOY!  
THE MINISTRY OF THE GLORIFIED FLESH AND BONES  
HOW GOD, WHO IS SPIRIT, ADDED FLESH AND BONES TO  
THE GODHEAD

THE SHE PART OF CHRIST  
IS THE WIFE OF THE LAMB IN ALL HER GLORY

A Compilation of Nine Sermons

THE HE PART OF CHRIST AND SHE PART OF CHRIST  
CHRIST THE POWER OF GOD IS THE SAME FOR THE SHE  
PART AS IT IS FOR THE HE PART  
THE SPOKEN WORD AND THE SHE PART OF CHRIST  
THE WIFE REACHES THE FULLNESS OF THE STATURE OF HER  
HUSBAND  
CAN A CHRISTIAN BE ONE HUNDRED PERCENT RIGHT AND  
YET AT THE SAME TIME BE ONE HUNDRED PERCENT  
WRONG?  
THE CONVERSION OF OUR NATURAL FLESH AND BONE  
INTO GLORIFIED WORD FLESH AND BONE  
THE SPIRITUAL KINGDOM HAS NO PLACE FOR THE MAN  
NAMED DOUBT WHO IS AN UNWELCOMED STRANGER  
CHRIST THE GREAT CONNECTOR BETWEEN THE ESPOUSAL  
AND THE MARRIAGE OF THE LAMB  
NOW OVER THERE IS HERE

## WITH GOD A PROMISE MADE IS A PROMISE KEPT

## A Compilation of Seventeen Sermons

LOCATING THE PLACE WHERE GOD'S PLAN IS TAKING PLACE

THE FIRST SOUNDING OF THE TRUMPET WAS FOR THE ESPOUSAL AND THE SOUNDING OF THIS LAST TRUMPET IS FOR THE MARRIAGE

AWAKE THOU O' SLEEPER TO WALK THE EARTH IN THE WORD, UNBOUND

BUT NOW THE FORMER THINGS HAVE BEEN DONE AWAY WITH

HOW AND WHY GOD CREATED THE ANOINTED CHRIST  
CHRIST WALKS THE EARTH AGAIN, UNBOUND

WHERE WOULD THE WIFE OF THE LAMB BE WITHOUT THIS?  
THE JOY OF LIVING HERE AFTER THE COMING OF CHRIST JESUS

THE FIVE FOLD MINISTRY IN ANOTHER FORM

A PROMISE MADE IS A PROMISE KEPT

THE QUICKENING OF THE PROMISE IS THE END OF ALL STRIFE

THE WIFE OF THE LAMB IS SPEAKING NO OTHER WORDS THAN WHAT GOD SAID WOULD BE HERE

THINGS THAT BELONG EXCLUSIVELY TO THE WIFE OF THE LAMB

COME WITHOUT MONEY AND COME WITHOUT PRICE

OCCASIONS WHERE THE CHRIST SHINED THROUGH THE JEWISH MAN, JESUS

STAYING IN SYNC WITH THE PRESENT DAY WORD

THE LORD IS PUTTING FLESH AND BONES ON THE THEOPHANIES IN THIS LAST DAY

THE GOSPEL ACCORDING TO THE WIFE OF THE LAMB

A Compilation of Eight Sermons

THE EVANGELISTICAL CALL OF THE WIFE OF THE LAMB  
WE HAVE PASSED THROUGH THE TIME OF EATING THE  
SWEET AND BITTER LITTLE BOOK INTO REJOICING!  
WE ARE AT PRESENT THE WIFE AND QUEEN OF OUR KING,  
THE LORD JESUS CHRIST, BY A PROXY MARRIAGE  
THE WIFE OF THE LAMB'S TIME HAS FULL COME!  
CHRIST AS THE MIGHTY ANGEL IS SOLIDIFIED IN THE WIFE  
OF THE LAMB  
WE ARE NOT CARRYING A CROSS, BUT WE ARE WEARING A  
CROWN OF GLORY!  
THE WIFE OF THE LAMB IS TRANSLATED INTO A KINGDOM  
WHERE THERE IS ONLY ONE DOCTRINE  
ARE WE THE WIFE OF THE LAMB, OR JUST PARTAKERS OF  
CHRIST?

CROWNED WITH THE PERFECT MAN'S REVELATION

A Compilation of Fifteen Sermons

DOES CHRIST HAVE A WIFE, OR IS THE WIFE OF CHRIST A  
MISNOMER?  
IS THERE A GREATER THAN PAUL HERE? IN SUCH A ONE I  
WILL GLORY!  
WE CANNOT BE HID ANY LONGER  
THE BODY OF CHRIST DEVELOPS INTO THE FLESH AND  
BONES OF THE PERFECT MAN  
LIVING IN AND BRINGING TO PASS THE PROPHETIC PART OF  
PAUL'S GOSPEL THAT STOPPED AT HIS DEATH  
THE MESSAGE THAT IS CONTRAIWISE TO ALL THAT HAS  
BEEN BEFORE IT AND ALL THAT IS AFTER IT

THE REVELATION OF THE PERFECT MAN AND THE PERFECT  
MAN'S REVELATION

THE MESSAGE THAT CAUSES A DILEMMA TO ALL WHOM IT  
IS NOT REVEALED

WORKING WITH GOD TO CREATE THE HUMAN SOUL

GETTING AQUAINTED WITH THE WOMAN NAMED WISDOM

HAVE WE PASSED THE TIME WHERE IT IS NOT PROFITABLE  
TO BE BAPTIZED FOR THE DEAD?

THE GOSPEL THAT IS RECEIVED AND PREACHED (PROPHE-  
SIED) ONLY BY THE REVELATION OF JESUS CHRIST

THE TRUMPET OF GOD MESSAGE BREAKS DOWN THE MID-  
DLE WALL OF SEPARATION BETWEEN THE LIVING AND THE  
DEAD

UNDOING YOUR BAPTISM UNTO DEATH

THE LAST TRUMP PRODUCES A SUBSTANCE THAT DISSOLVES  
THE UNMOVEABLE WALL OF DEATH FOR THE WIFE OF THE  
LAMB

## THE GOSPEL FOR THE WIFE IN ISRAEL

### A Compilation of Thirteen Sermons

THE GOSPEL FOR THE WIFE IN ISRAEL AT THIS END TIME  
SILVER AND GOLD HAVE I NONE, BUT SUCH AS I HAVE,  
GIVE I THEE

GOD HAS WELL EQUIPPED US FOR THE JOB HE HAS CALLED  
US TO DO

IF THE CLOUDS BE FULL OF RAIN, THEY SHALL EMPTY  
THEMSELVES UPON THE EARTH

THE QUICK AND POWERFUL WORD FOR RESURRECTION  
AND TRANSLATION

A LINE OR A BARRIER THAT DEATH CANNOT CROSS

WE HAVE COME INTO THE PERFECT KNOWLEDGE OF THE  
SON OF GOD

UNDERSTANDING THE PERFECT MAN OF EPHESIANS 4:13  
REACHING THE STATURE OF THE FULLNESS OF CHRIST

ANOTHER LIGHT FOR ISRAEL TO GIVE THEM ANOTHER  
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THE LITTLE BOOK IN ANOTHER FORM  
IS OUR GOSPEL RELEVANT FOR THE TIME WE ARE IN,  
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## THE WIFE'S COVENANT

A Compilation of Nine Sermons

DON'T MOVE THE BOUNDARY LINES BETWEEN LIGHT AND  
DARKNESS  
CHRIST THE GREAT CONNECTOR BETWEEN MELCHIZEDEK  
AND JESUS  
UTTERING THE THINGS CONCERNING MELCHIZEDEK  
THAT NEEDED TO BE TAUGHT AGAIN  
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THE MYSTERY OF AREA 51  
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MAKING THE FINAL PREPARATION FOR MEETING  
THE RESURRECTED MEMBERS OF THE WIFE OF THE LAMB  
THE SPIRITS OF JUST MEN ARE MADE PERFECT BY THE  
SOUNDING OF THIS LAST TRUMPET: *A Covenant within the New  
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THE CHRONICLES OF THE TENTH CHAPTER  
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BOOK OF REVELATION  
“And the Eating of a Bitter Meal”

A Compilation of Seven Sermons

THE CHRONICLES OF THE TENTH CHAPTER  
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THE MIGHTY ANGEL HAS FINISHED HIS COMMISSION  
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ARRIVING HOME SAFELY AS THE SHAKING OF ALL THINGS  
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A SEAMLESS TRANSITION

A Compilation of Twenty-Two Sermons

OUR COURSE BEGAN WHERE PAUL’S COURSE ENDED  
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THROUGH THE FIRE AND GLORIFIED  
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AND THE EXCELLENT WORKING OF CHRIST?  
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THE BOOK OF REDEMPTION AND THE WISDOM OF THE WIFE  
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THE MARRIAGE OF THE LAMB PUTS THE WIFE BEYOND  
THE TIMES OF IGNORANCE AND CARNAL RITUALS: *But Now*  
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RECOGNIZING THE END TIME CHRIST

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A NEW AND EXCITING AND WONDERFUL WATERLESS  
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A MESSAGE TO FACILITATE THE FURTHERANCE  
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A WAYWARD SAINT COMES HOME BY  
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REVELATIONAL FAITH FOR HEARING THE PROMISED WORD  
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A Compilation of Twenty-Nine Sermons

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 BEING IN THE FLESH WITH ITS EVIL WORKS  
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 THE BODY OF CHRIST, THE LAMB'S WIFE, IS A SANCTIFIED  
 PEOPLE  
 KEEPING YOUR SPIRIT AND SOUL AND BODY TOGETHER FOR  
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 SUBMITTING OURSELVES TO THE MIGHTY CONQUEROR  
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 WE ARE BAPTIZED INTO A MESSAGE  
 THE DAY STAR ARISING AND THE GOSPEL ANGEL SAYING,  
 LO, WE TURN TO THE JEWS  
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 YOU ARE BLESSED BY GOD WHEN YOU ARE HUNGRY AND  
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 KEEPERS OF THE KING'S PAPERS  
 A MESSAGE SO RADICAL THAT THERE HAS TO BE ANOTHER  
 FOUNDATION LAID FOR IT TO SIT UPON  
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 DO YOU HAVE THE COURAGE TO ENTER INTO SPIRITUAL  
 EDEN?  
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NOW THAT WHICH IS TO BE DONE  
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A Compilation of Nineteen Sermons

PAUL ANNOUNCED THIS WOULD BE HERE  
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 THE DROP DOWN BOX FOR THE LOVE OF GOD: *How God Put a  
 Face on His Love*  
 THE MULTITUDES HEARD JESUS ON THE SEASHORE  
 BUT THE PREDESTINATED FOLLOWED HIM INTO THE HOUSE  
 JESUS WENT OUT OF THE HOUSE AND SPOKE TO THE MULTI-  
 TUDES AND THEN RETURNED INTO THE HOUSE WITH HIS  
 OWN  
 MANY SAY WITH WORDS AND ACTIONS IT'S OF GOD BUT IT'S  
 NOT FOR ME

GOD'S MESSAGE AND THE BEHIND THE SCENE POWERS TO  
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CHRIST AND ANTICHRIST: DO YOU KNOW THE DIFFERENCE?  
GOD'S SUCCESS IN ALL HIS FAILURES

IF AT FIRST YOU DON'T SUCCEED TRY AGAIN!

BE NOT ASHAMED OF THE TESTIMONY OF THE LORD  
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THE PROPER APPROACH BY THE PROPER PEOPLE  
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DIFFERENTIATING BETWEEN THE BODY OF CHRIST  
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THE THIRD DAY, WE ARE MARRIED TO CHRIST

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THE GREAT FALLING AWAY: *From the Tree of the Knowledge of Good  
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A Compilation of Thirty Sermons

ENGLISH AND CHICHEWA LANGUAGE

UNLIKE EVE WE WAITED FOR THE VOICE OF AUTHORIZATION  
TO EAT

HE CAME AS A THIEF IN THE NIGHT

TWO PARTS TO A WEDDING: *Ceremonial and Consummation*

GOD'S FOREKNOWLEDGE IN THE PRESENT JUSTIFIES HIS  
PREDESTINATION

HE HAS MADE OF ONE BLOOD ALL NATIONS

PAUL PLANTED, APOLLOS WATERED, AND GOD GAVE THE  
INCREASE, AS WE LABORED TOGETHER WITH GOD

HOW CHRIST THE MIGHTY ANGEL TAKES ON FLESH AND  
BONES IN THIS LAST DAY

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REACHING FORTH YOUR HAND AND TAKING THE LITTLE  
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THE WIFE IS THE LIVING EPISTLE: *A Landmark Message*

HOW JESUS DISARMED THOSE THAT WERE ARMED WITH  
THE BIBLE

GOD'S REDEEMED FAMILY

THE WIFE OF CHRIST RECEIVES BOTH LEGS

OF THE COMING OF THE LORD: *Remember the Feet!*

WHAT KIND OF A SIGN ARE YOU LOOKING FOR?

SOMETHING WE ALL NEED, BUT DON'T HAVE

I AM NOT A WHIT BEHIND THE VERY CHIEFEST APOSTLES

IF YOU RECEIVE ANOTHER JESUS, ANOTHER SPIRIT, AN-  
OTHER GOSPEL, IT'S NOT THIS WORD

IF THE FOUNDATION BE DESTROYED WHAT CAN THE  
RIGHTEOUS DO?

REACHING THE END TIME AND THE FULLNESS OF CHRIST

MY GOSPEL BECOMES OUR GOSPEL

THE LAST TRUMP MESSAGE IS DELIVERED BY THE WIFE OF  
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RECOGNIZING IT'S THE LORD HIMSELF TAKING HIS WIFE

THE SEAL STAMPED ON YOUR PASSPORT AUTHORIZES YOU  
TO PASS THE GUARDS: *The Gatekeepers to the Tree of Life*

ALL THAT EVER SAID CHRIST HAS ALREADY COME BEFORE  
THIS ARE THIEVES AND ROBBERS

I SUPPOSED THEY WOULD HAVE UNDERSTOOD BUT THEY  
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A PERFECT COUPLE WITH A PERFECT MARRIAGE MADE IN  
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THE GALILEAN AND THE REVELATION CHAPTER TEN  
COMING OF THE LORD

THE FINAL JOINING OF CHRIST TO THE ENGAGED  
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PROPHESYING AGAIN BEFORE PAUL'S PROJECTED

PROPHECY COMES TO PASS: *Beyond the Prophecy Unto Nations*

## THE VOICE OF AUTHORIZATION

A Compilation of Three Sermons

ENGLISH AND CHICHEWA LANGUAGE

WHEN AND HOW GOD SPEAKS AGAIN IN THIS LAST DAY

THE FIVE FOLD MINISTRY FOR THE HOMELAND

THE VOICE OF AUTHORIZATION

## THE INTERPRETED BOOK OF REVELATION

ENGLISH AND CHICHEWA LANGUAGE

INTRODUCTION TO CHAPTERS

CHAPTERS ONE THROUGH TWENTY

PRELUDE TO CHAPTERS TWENTY-ONE THROUGH TWENTY-  
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CHAPTERS TWENTY-ONE THROUGH TWENTY-TWO

## INDIVIDUAL BOOKS

## ENGLISH AND CHICHEWA LANGUAGE

I WILL NOT SPEAK OF THOSE THINGS THAT GOD HAS NOT  
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IS THERE A FIVE FOLD MINISTRY, IF SO WHERE?

AFTER TWO DAYS WE LIFT UP THE VOICE TOGETHER!

WHEN PREPARDNESS MEETS OPPORTUNITY

BAPTIZED WITH THE HOLY GHOST AND THEN INTO THE  
BODY OF CHRIST

BISHOPS, ELDERS, DEACONS, AND THE FIVE FOLD MINISTRY

BEWITCHED BY SATAN'S RELIGION

THE MERCY AND GRACE OF GOD

WHENCE CAME THE WORD UNTO YOU

HOW GOD LETS US SEE OUR FALLIBILITIES

UNITY THROUGH LEADERSHIP

THE FAITH OF THE SON OF GOD

AN OLD TESTAMENT PROPHET COMES TO A NEW  
TESTAMENT AGE

THE WORD BOTH DOCTRINAL AND INSTRUCTIONAL

THE TWO AND'S AND THE SEVEN SEALS

## ENGLISH AND TONGA LANGUAGE

SUBMITTING YOURSELVES ONE TO ANOTHER

ARE YOU A SEVENTY TIMES SEVEN CHRISTIAN?

## ENGLISH AND CEBUANO LANGUAGE

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THE TRAIL OF THE SERPENT

## ENGLISH LANGUAGE

CAN YOU TAKE IT? THE NATURAL CONSCIENCE AND THE SPIRITUAL CONSCIENCE

WHERE DWELLETH THOU IN THE MINISTRY OF HIS COMING?

BEING JOINED UNTO THE LORD IN THE CITY OF TETE, MOZAMBIQUE

CONNECTING THE DOTS ON THE COMING OF THE LORD THE HOLY GHOST AND PENTECOST

GETTING THE EDGE

THE CONNECT AND THE DISCONNECT OF THE JEWS AND GENTILES

MINISTRIES OF/WITH SIMILARITIES

THE BREAD BASKET: *Who Has It?*

EATING THE LITTLE BOOK IN KALOMO, ZAMBIA

HAVING THE RIGHT SLANT ON THE GOSPEL

THE MINISTRY AND REDEMPTION

THE RULE BOOK AND THE OX IN THE DITCH

THE DEEDS OF THE NICOLAITANS

POSSESSING THE KINGDOM OF GOD

THE CREATION OF THE SEVEN ANGELS AND THEIR PURPOSES

FALLEN FROM GRACE

WHY JESUS CHRIST BECAME A LIVING SOUL: *The Great Plan of Salvation*

THEIR VOICES FINISHED THE MYSTERY OF GOD

THEIR MYSTERY AND OUR MYSTERY

THE ANOINTED CHURCH

LET US NOW TURN THE CORNER: *Evening Light Before Sunrise*

TAKING ONLY WHAT BELONGS TO US AND LEAVING THE REST ALONE

TRUTH, ERROR, AND APOSTACY

THE MERCY AND GRACE OF GOD

HOW JESUS CHRIST CONTINUED HIS MINISTRY TO THE JEWS AND TO THE GENTILES

IT WON'T MATTER AFTER WE MAKE THE CROSSING  
AND THE WORD WAS MADE FLESH  
PREDESTINATED AND MANIFESTED CHILDREN OF GOD  
LET'S DO IT AGAIN BUT RIGHT THIS TIME

AUDIO AND VIDEO SERMONS  
BY  
BEN HOWARD

2021

- 02/14/21 THE WIFE OF THE LAMB CANNOT REMEMBER,  
OR BE MINDFUL OF THE  
DISAPPOINTS OF THE PAST
- 02/07/21 ARE WE BEING BOASTFUL OR BEING FACTUAL?
- 01/31/21 MAKING PROPER USE OF OUR MOMENT OF  
THE TWINKLING OF AN EYE
- 01/24/21 FOR THE LAMB'S WIFE, THE SHORT WORK AND  
THE TWINKLING OF AN EYE IS THE SAME  
MOMENT OF TIME
- 01/17/21 BEING ESTABLISHED BY MY GOSPEL OF THE  
MARRIAGE OF THE WIFE OF THE LAMB
- 01/10/21 THE LIVING, BREATHING, WALKING, TALKING  
WORD PEOPLE, KNOWN AS THE WIFE OF THE  
LAMB
- 01/03/21 HOW GOD CREATED THE WIFE OF TE LAMB  
FROM THE SAME WORD THAT HE CREATED  
HIS SON FROM

2020

- 01/05/20 THE PROPHETIC PART OF PAUL'S MESSAGE  
ONLY APPLIES TO US, THE WIFE OF THE LAMB
- 01/12/20 UNTO A PERFECT MAN, UNTO THE MEASURE  
OF THE STATURE OF THE FULLNESS OF CHRIST
- 01/19/20 THE MARRIAGE TO OUR LORD JESUS CHRIST  
IS NO LONGER A MYSTERY
- 01/26/20 RECEIVING SALVATION AS YOU COME INTO  
THE BODY OF CHRIST, THE WIFE OF THE LAMB
- 02/02/20 RECOGNIZING WHEN TIME AND SCRIPTURE MEET
- 02/09/20 THE MESSAGE FIT FOR A QUEEN
- 02/17/20 IN THE PLAN OF SALVATION WE HAVE GONE  
FROM HEAVYHEARTED AND SADNESS TO  
LIGHTHEARTED AND GREAT JOY!

- 02/23/20 THE MINISTRY OF THE GLORIFIED FLESH AND BONES
- 03/01/20 THE FATHER COMES HOME
- 03/08/20 THINGS THAT ARE IMPORTANT TO THE WIFE AT HOME
- 03/15/20 FINDING THE LAMB'S WIFE IN THE LAST TWO CHAPTERS IN THE BOOK OF REVELATION
- 03/22/20 HOW GOD, WHO IS SPIRIT, ADDED FLESH AND BONES TO THE GODHEAD
- 03/29/20 THE FATHER WORKETH, AND HIS SON DOETH HIS WORK, YET THERE IS NO CONFLICT
- 04/05/20 O' GLORY TO GOD! DEATH, THE LAST ENEMY, HAS BEEN CONQUERED
- 04/12/20 CHRIST SAID, "GABRIEL, GO MAKE THIS MAN TO UNDERSTAND THE VISION."
- 04/19/20 THE OLD SYSTEMS HAVE COME TO AN END AS CHRIST HAS COME IN A NEW WAY
- 04/26/20 UNDERSTANDING OUR PART OF THE SCRIPTURE IS THE PLEASURE OF THE LORD JESUS CHRIST
- 05/03/20 BORN IN FREEDOM TO LIVE IN FREEDOM
- 05/10/20 WE ARE NOW ENJOYING IMMENSELY THE BLESSING AND GREAT GRACE OF GOD AS HIS SON'S WIFE
- 05/17/20 THE SHAKING OF ALL THINGS IS TAKING PLACE AS IS NOTED IN THE SCRIPTURE
- 05/24/20 THE GREAT SHAKING IN THE LAND OF ISRAEL
- 05/31/20 GOD'S WORKING BEFORE AND AFTER THE BOOK OF EZEKIEL CHAPTERS 38 AND 39
- 06/07/20 HOW GOD BRINGS ABOUT THE FULFILLMENT OF HIS SCRIPTURE
- 06/14/20 ONLY THE WIFE, WHO IS THE LIVING WORD, IS BRINGING TO THE LIFE WRITTEN WORD
- 06/21/20 WE HAVE RECEIVED THE KINGDOM THAT CANNOT BE MOVED
- 06/28/20 KNOWN UNTO GOD AND FINISHED IS ALL HIS PLAN FROM THE BEGINNING
- 07/05/20 THE LITTLE MAN WHO BECAME 16 FOOT TALL

- 07/12/20 THERE IS NO NEW THING UNDER THE SUN
- 07/19/20 HOW GOD HAS BROUGHT TOGETHER THE ENGAGEMENT AND MARRIAGE
- 07/26/20 THE WIFE OF THE LAMB IS LIVING 'IN A MOMENT, IN THE TWINKLING OF AN EYE'
- 08/02/20 THE TIME OF THE MOMENT IN THE TWINKLING OF AN EYE IS WITHIN THE LAST TRUMPET MESSAGE
- 08/09/20 REVELATIONS THAT ARE EXCLUSIVE TO THE WIFE OF THE LAMB BY THIS SOUNDING OF THE LAST TRUMP OF GOD
- 08/16/20 WHAT DOES JESUS CHRIST MEAN TO YOU?
- 08/23/20 TO EVERYTHING THERE IS A SEASON AND A TIME
- 08/30/20 BLESSED ARE YOUR EYES, FOR THEY SEE, AND YOUR EARS, FOR THEY HEAR
- 09/06/20 CHRIST IS IN US BY THE HOLY GHOST UNTIL JESUS CHRIST CLAIMS HIS REDEMPTION
- 09/13/20 WHY SEEK YE THE LIVING AMONG THE DEAD?
- 09/20/20 GOD'S FAMILY OF SPIRITS AND GOD'S FAMILY OF MANKIND REVEALED
- 09/27/20 THE PROCESS OF REDEEMING THE BODIES THAT MAKE UP THE WIFE OF THE LAMB
- 10/04/20 THE WIFE OF THE LAMB HAS THE MIND AND MENTALITY OF CHRIST JESUS
- 10/11/20 THINGS THAT MUST TAKE PLACE BEFORE THE RAPTURE
- 10/18/20 THE WIFE OF THE FATHER AND THE WIFE OF THE SON
- 10/25/20 BUT JERUSALEM WHICH IS ABOVE IS FREE, WHICH IS THE MOTHER OF US ALL
- 11/01/20 GOD SPARED US A MOMENT
- 11/08/20 GOD'S WAYS ARE PAST FINDING OUT—BUT TO WHOM?
- 11/15/20 OUR FIRST PHYSICAL MEETING WITH OUR HUSBAND AND KING, OUR LORD JESUS CHRIST
- 11/22/20 GOD ALWAYS GIVES US SOMETHING THAT BRINGS A NEW DEMENSION TO OUR UNDERSTANDING OF HIS WAYS

- 11/29/20 PAUL CALLED IT THE RESURRECTION, BUT WE CALL IT THE SPIRITUAL MAN TAKING ON GLORIFIED FLESH AND BONES
- 12/06/20 THE GREAT GET-TOGETHER IS TAKING PLACE NOW
- 12/13/20 GOD PREPARED THE SOULS OF THE DEPARTED SAINTS FOR GLORIFIED FLESH AND BONES
- 12/20/20 WE, THE WIFE OF THE LAMB, ARE NOT OUR OWN
- 12/27/20 THE CREATIVE SPOKEN WORD IS THE ORIGINAL WORD

2019

- 01/06/19 THE WIFE REACHES THE STATURE OF HER HUSBAND
- 01/13/19 CAN A CHRISTIAN BE ONE HUNDRED PERCENT RIGHT AND AT THE SAME TIME BE ONE HUNDRED PERCENT WRONG?
- 01/20/19 THE LAMB AND HIS CHRIST WIFE
- 01/27/19 HAVING A KNOWLEDGE OF A REVELATION IS NOT THE SAME AS HAVING A REVELATION
- 02/03/19 THE CONVERSION OF NATURAL FLESH INTO SPIRITUAL FLESH
- 02/10/19 THE SPIRITUAL KINGDOM HAS NO PLACE FOR DOUBT WHO IS AN UNWELCOMED STRANGER
- 02/17/19 GOD HAS SHOWN US THE END GAME
- 02/24/19 WHY IT WAS NECESSARY TO BE MARRIED BY PROXY TO GOD'S OWN SON
- 03/03/19 CHRIST THE GREAT CONNECTOR BETWEEN THE ESPOUSAL AND THE MARRIAGE OF THE LAMB
- 03/10/19 NOW OVER THERE IS HERE
- 03/17/19 O' THOSE LITTLE TIDBITS OF TRUTH!
- 03/24/19 WE ARE THE SEED OF THE SEED OF THE WOMAN
- 03/31/19 UNDERSTANDING THE BODY OF CHRIST MORE PERFECTLY
- 04/07/19 A NORMAL DAY IN THE LIFE OF JESUS CHRIST
- 04/14/19 A NORMAL DAY IN THE LIFE OF THE WIFE OF THE LAMB

- 04/21/19 AN UNTITLED AND UNTETHERED MESSAGE  
FOR THE WIFE OF THE LAMB
- 04/28/19 THE LAMB'S WIFE DOES NOT HAVE A DOCTRINE,  
BUT SHE HAS A HUSBAND
- 05/05/19 SPIRITUAL UNDERSTANDING
- 05/12/19 JESUS CHRIST PROVIDES HIS WIFE A NEW  
SOUL AND A NEW BODY
- 05/19/19 CAN THE WIFE BE SAD AFTER HER MARRIAGE?
- 05/26/19 AN UNDISPUTABLE GOSPEL FOR THE WIFE OF  
THE LAMB
- 06/02/19 GOD GIVES THE GLORIFIED SAINTS A BODY TO  
HIS PLEASING
- 06/09/19 HE IS BEFORE ALL THINGS, AND BY HIM ALL  
THINGS CONSIST
- 06/16/19 LO, I COME IN THE VOLUME OF THE BOOK
- 06/23/19 A BODY THOU HAS PROVIDED ME
- 06/30/19 THINGS THAT ACCOMPANY SALVATION
- 07/07/19 CHANGED FROM THAT UNTO THIS
- 07/14/19 THE 'MAN' CHRIST JESUS AND HIS MISSION  
ON EARTH
- 07/21/19 THE WORD MADE FLESH
- 07/28/19 DON'T WORRY, YOUR MULES ARE FOUND
- 08/04/19 GOD'S SECRETS ARE MADE KNOWN AT THE  
SPRING OF THE DAY
- 08/11/19 SHE IS MADE FROM HIM
- 08/18/19 THE WIFE IS ONLY SPOKEN TO BY REVELATION
- 08/25/19 WHAT IS MEANT BY FAITH IS COME? WHO  
AND WHAT IS THE FAITH THAT WAS TO COME?
- 09/01/19 THE WIFE OF THE LAMB IS TRANSITIONING  
FROM THE LETTER OF THE WORD TO THE  
SPIRIT OF THE WORD, FROM THE TREE OF  
KNOWLEDGE TO THE TREE OF LIFE
- 09/08/19 THE AUTHORIZING VOICE— THEN AND NOW
- 09/15/19 DEATH, AN ALMOST UNSTOPPABLE FORCE,  
UNTL...
- 09/22/19 THE REASON THE LAMB'S WIFE SHOULD NOT  
FEAR DEATH

- 09/29/19 THE WIFE OF THE LAMB HAS BEEN ANOINTED WITH THE OIL OF GLADNESS
- 10/06/19 HEALING LEAVES
- 10/13/19 GLORIFIED WORD BECAME FLESH AND BONES IN JESUS CHRIST AND THEN IN HIS WIFE
- 10/20/19 THE WIFE OF THE LAMB HAS RECEIVED HER LEGS
- 10/27/19 PREACHING THE WORD WITH NO SCRIPTURE
- 11/03/19 ARE WE BEING ENLIGHTENED TO OUR POSITION IN CHRIST?
- 11/10/19 HAVING CONTENTMENT WITH OUR GOSPEL
- 11/17/19 PREACHING THE WORD THAT HAS BEEN PROPHESED BEFORE US
- 11/25/19 MANY INDIVIDUAL MEMBERS MAKE THE PHYSICAL BODY OF CHRIST
- 12/01/19 GOD'S PURPOSE IN HIMSELF AND IN CHRIST JESUS
- 12/08/19 THE LORD HIMSELF
- 12/15/19 A SILENCE IN HEAVEN ABOUT THE SPACE OF HALF AN HOUR
- 12/22/19 A MESSAGE ABOUT THE SILENCE, THE HALF HOUR, AND THE MARRIAGE OF THE LAMB
- 12/29/19 THE FRUIT OF THE SILENCE PERIOD IS NOW AVAILABLE

## 2018

- 01/07/18 ARE WE THE WIFE OF THE LAMB OR JUST PARTAKERS OF CHRIST?
- 01/14/17 THE SOWING OF THE SEED AND THE REAPING OF THE HARVEST OF LIVING EPISTLES
- 01/21/18 INTANGIBLE THINGS OF GOD BECOME TANGIBLE
- 01/28/18 BEING EDIFIED BY BEING THE EDIFIER!
- 02/04/18 THE EVEN SO THEN REMNANT
- 02/11/18 THE LIVING WORD IS QUICK AND POWERFUL
- 02/18/18 GOD SMILED WHEN CHRIST CAME INTO HIS SON
- 02/25/18 LOCATING THE PLACE WHERE GOD'S PLAN IS TAKING PLACE

- 03/04/18 THE FIRST SOUNDING OF THE TRUMPET WAS FOR THE ESPOUSAL AND THE SOUNDING OF THIS LAST TRUMPET IS FOR MARRIAGE
- 03/11/18 REVELATIONAL FAITH OF THE OPERATION OF GOD
- 03/18/18 SPEAKING INSPIRATIONAL WORDS BY THE INSPIRATION OF CHRIST THE WIFE
- 03/25/18 GOD HAS GIVEN US APOSTOLIC LEADERSHIP TO ASSIST US IN GOING FROM THE NATURAL TO THE SPIRITUAL
- 04/01/18 AWAKE THOU O' SLEEPER TO WALK THIS EARTH IN THE WORD, UNBOUND!
- 04/08/18 BUT NOW THE FORMER THINGS HAVE BEEN DONE AWAY
- 04/15/18 REACHING THE FULLNESS OF CHRIST MEANS WE HAVE BEEN BAPTIZED INTO HIS FULLNESS
- 04/22/18 PUTTING THE RIGHT SCRIPTURES WITH THE RIGHT CONDITION
- 04/28/18 HOW AND WHY GOD CREATED THE ANOINTED CHRIST
- 04/29/18 CHRIST WALKS THE EARTH AGAIN, UNBOUND
- 05/06/18 THE TRAIN OF EVENTS FOR THE WIFE OF THE LAMB
- 05/13/18 WHERE WOULD THE WIFE OF THE LAMB BE WITHOUT THIS?
- 05/20/18 ONCE AGAIN, WE ARE SEEING THE WORD TO US IN REAL TIME
- 05/27/18 WE ARE SAFE UNDER HIS WINGS
- 06/03/18 WHAT GOD HAS INVESTED IN US
- 06/10/18 COULD HAVE JESUS CHRIST AVOIDED GOING TO THE CROSS?
- 06/17/18 THE JOYS AND PITFALLS OF RIGHTLY DIVIDING WRITTEN PROPHECY AND THE LIVING WORD
- 06/24/18 THE JOY OF LIVING HERE AFTER THE COMING OF CHRIST JESUS
- 07/01/18 THE FIVE FOLD MINISTRY IN ANOTHER FORM
- 07/08/18 BY THE GRACE OF GOD, JESUS TASTED DEATH FOR EVERY MAN

- 07/15/18 THE KEY TO UNLOCK THE REVELATIONAL UNDERSTANDING OF THE COMING OF CHRISIT IN FULLNESS
- 07/22/18 A PROMISE MADE IS A PROMISE KEPT
- 07/29/18 THE QUICKENING OF THE PROMISE IS THE END OF ALL STRIFE
- 08/05/18 THE WIFE OF THE LAMB IS SPEAKING NO OTHER THINGS THAN WHAT GOD PROMISED WOULD BE HERE
- 08/12/18 GOD DOES NOT LOOK AT OUR FAILURES, HE LOOKS AT HIS PROMISES
- 08/18/18 THE WIFE HAS UNCTION FROM HER HUSBAND
- 08/26/18 WOULD YOU LIKE A LIFT FROM THE LORD?
- 09/02/18 THINGS THAT BELONG EXCLUSIVELY TO THE WIFE OF THE LAMB
- 09/09/18 CAN WE AFFECT OUR PREDESTINATION?
- 09/16/18 BEYOND WHERE WE HAVE EVER BEEN BEFORE
- 09/23/18 COME WITHOUT MONEY AND COME WITHOUT PRICE
- 09/30/18 WHEN THE BIBLE IS THE LIVING WORD AND NOT JUST THE BOOK OF KNOWLEDGE
- 10/07/18 OCCASIONS WHERE THE CHRIST SHINED THROUGH THE JEWISH MAN, JESUS
- 10/14/18 STAYING IN SYNC WITH THE PRESENT DAY WORD
- 10/21/18 THE LORD IS PUTTING FLESH AND BONES ON THE THEOPHANIES IN THIS LAST DAY
- 10/28/18 THE FULLNESS OF CHRIST PRODUCES OUR GROWTH
- 11/04/18 KNOWING WHAT TO DO WHEN WE DON'T KNOW WHAT TO DO
- 11/11/18 THE WIFE, A NEW ORDER OF SAINTS
- 11/18/18 THE COMING OF CHRIST AND THE COMING OF THE LORD JESUS TO BE GLORIFIED IN HIS SAINTS
- 11/25/18 THE SOUNDING OF THE LAST TRUMPET HAS UNTANGLED US FROM ALL RELIGIOUS TRADITIONS

- 12/04/18 GOD USES THE TRUMPET MESSAGE TO FACILITATE THE CREATION OF THE GLORIFIED BODY
- 12/08/18 THE HE PART OF CHRIST AND THE SHE PART OF CHRIST
- 12/16/18 THE POWER OF THE SHE PART OF CHRIST
- 12/23/18 GOD'S FORKNOWLEDGE JUSTIFIES HIS SELECTION OF HIS SON'S WIFE
- 12/30/18 THE SPOKEN WORD AND THE SHE PART OF CHRIST
- 2017
- 01/01/17 CHRIST THE WIFE OF THE LAMB WAKES UP THE SLEEPING WORD
- 01/08/17 THE PEACE AND JOY OF OBTAINING THE PRIZE OF THE HIGH CALLING THAT PAUL PRESSED FOR
- 01/15/17 DOES CHRIST HAVE A WIFE OR IS THE WIFE OF CHRIST A MISNOMER?
- 01/22/17 IS THERE A GREATER THAN PAUL HERE THIS MORNING?
- 01/29/17 WE CANNOT BE HID ANY LONGER
- 02/05/17 TYPES AND SHADOWS AND WHAT THEY POINTED TO
- 02/12/17 THE PREACHER AND THE TEACHER IN THE WIFE OF THE LAMB
- 02/19/17 THE BODY OF CHRIST DEVELOPS INTO THE FLESH AND BONES OF THE PERFECT MAN
- 02/26/17 IS IT TIME FOR US TO BECOME BONE OF HIS BONE AND FLESH OF HIS FLESH, IF SO, HOW?
- 03/05/17 THINGS WE LEARN AS THE WIFE OF THE LAMB
- 03/12/17 PAUL, THE MAN WHO SHOWED US THE FEMININE SIDE OF JESUS CHRIST
- 03/19/17 WE, THE LAMB'S WIFE, CANNOT FIND IN OUR MIND, A WAY BACK TO THE FORMER THINGS
- 03/26/17 LIVING IN AND BRINGING TO PASS THE PROPHETIC PART OF PAUL'S MESSAGE THAT STOPPED AT HIS DEATH

- 04/02/17 THE MESSAGE THAT IS CONTRARIWISE TO ALL THAT HAS BEEN BEFORE IT AND ALL THAT IS AFTER IT
- 04/09/17 JESUS CHRIST SHARES THE REVELATION WITH US THAT GOD GAVE HIM
- 04/16/17 THE REVELATION OF THE PERFECT MAN AND THE PERFECT MAN'S REVELATION
- 04/23/17 JESUS I KNOW AND PAUL I KNOW BUT WHO ARE YOU?
- 04/30/17 THE MESSAGE THAT CAUSES A DILEMMA TO ALL WHOM IT IS NOT REVEALED
- 05/07/17 THE LORD OF PEACE HIMSELF GIVES YOU PEACE ALWAYS BY ALL MEANS
- 05/14/17 HE GIVETH US THE SPIRIT OF WISDOM AND REVELATION IN THE KNOWLEDGE OF HIM
- 05/21/17 WORKING WITH GOD TO CREATE THE HUMAN SOUL
- 05/28/17 GETTING AQUAINTED WITH THE WOMAN NAMED WISDOM
- 06/03/17 HAVE WE PASSED THE TIME THAT IT IS NOT PROFITABLE TO BE BAPTIZED FOR THE DEAD?
- 06/04/17 ALL ARE REDEEMED BY THE WATER AND THE BLOOD, BUT ONLY THE WIFE BECOMES HIS FLESH AND BONES
- 06/11/17 THE GOSPEL THAT IS RECEIVED AND PREACHED (PROPHESED) ONLY BY REVELATION OF JESUS CHRIST
- 06/18/17 THE TRUMPET OF GOD MESSAGE BREAKS DOWN THE MIDDLE WALL OF SEPARATION BETWEEN THE LIVING AND THE DEAD
- 06/25/17 THE SOUL OF JESUS CHRIST PRODUCED THE HOLY GHOST, WHILE CHRIST PRODUCED THE WIFE FLESH AND BONE
- 07/02/17 THE SOUNDING OF THE TRUMPET BRIDGES BETWEEN THE TREE OF KNOWLEDGE AND THE TREE OF LIFE
- 07/09/17 UNDOING YOUR BAPTISM UNTO DEATH

- 07/16/17 THE LAST TRUMP PRODUCES A SUBSTANCE THAT DISSOLVES THE UNMOVEABLE WALL OF DEATH FOR THE LAMB'S WIFE
- 07/23/17 HEARING THE VOICE OF RESURRECTION AND TRANSLATION
- 07/29/17 A SPECIAL PLACE FOR THE WIFE OF THE LAMB
- 08/06/17 CHRIST JESUS CALMS THE STORMS OF OUR LIVES
- 08/13/17 CHRIST CAME AFTER PENTECOST
- 08/20/17 HEARING THE VOICE OF CHRIST SPEAKING THROUGH THE EARS OF THE HOLY GHOST
- 08/26/17 THE VIRGIN, THE WORD, AND THE WORD MADE FLESH AS THE WIFE OF THE LAMB
- 09/03/17 THE GLORY OF THE WIFE OF THE LAMB
- 09/10/17 HOW DO WE BECOME CHRIST THE WIFE OF THE LAMB?
- 09/17/17 RECOGNIZING THE PART OF THE WORD THAT THE WIFE OF THE LAMB IS FULFILLING
- 09/24/17 A GOSPEL AFTER PAUL, BUT BUILT ON THE FOUNDATION HE LAID
- 10/01/17 THE EVANGELISTICAL CALL OF THE WIFE OF THE LAMB
- 10/08/17 WE HAVE PASSED THROUGH THE TIME OF EATING THE BITTER LITTLE BOOK INTO REJOICING!
- 10/15/17 FOR WE ARE MEMBERS OF HIS BODY, OF HIS FLESH, AND OF HIS BONES
- 10/22/17 THE SOUNDING OF THE TRUMPET BY THE WIFE OF THE LAMB IS A CONTEMPORARY GOSPEL FOR OUR DAY
- 10/29/17 THE LORD IS DOING A NEW THING THAT BRINGS JOY AND PEACE
- 11/05/17 A NEW CREATION BY GOD'S ONLY BEGOTTEN SON
- 11/12/17 YOUR PERSONAL REVELATION AND THE BODY REVELATION
- 11/19/17 WE ARE AT PRESENT, THE WIFE AND QUEEN, OF KING JESUS, BY A PROXY MARRIAGE
- 11/25/17 THE WIFE OF THE LAMB'S TIME HAS FULL COME
- 11/26/17 ANOINTED ABOVE THY FELLOWS

- 12/03/17 CHRIST THE MIGHTY ANGEL IS SOLIDIFIED IN  
THE WIFE OF THE LAMB
- 12/10/17 THE SOUNDING OF THIS TRUMPET HAS  
BROUGHT A SPIRITUAL BAPTISM INTO THE  
FULL LIGHT OF GOD'S WORD
- 12/17/17 WE ARE NOT CARRYING A CROSS, BUT WE ARE  
WEARING A CROWN OF GLORY!
- 12/24/17 IT HAPPENED WHEN IT CAME INTO OUR HEARTS
- 12/31/17 THE WIFE OF THE LAMB IS TRANSLATED INTO A  
KINGDOM WHERE THERE IS ONLY ONE DOCTRINE

2016

- 01/03/16 THE KING'S INVITATION TO HIS SON'S  
WEDDING WAS SCORNEED AND WITHDRAWN
- 01/10/16 A MESSAGE TO BRIDGE BETWEEN THE SAINTS  
TO RESURRECTED AND THOSE TO BE TRANSLATED
- 01/17/16 WHAT HAVE WE GOTTEN AND WHAT HAVE  
WE GIVEN IN EXCHANGE FOR OUR SOUL
- 01/24/16 THE MYSTERY OF AREA 51
- 01/31/16 THE PROGRESSIVE NATURE OF THE REVELATION  
OF THE COMING OF CHRIST
- 02/07/16 PROPHECYING AGAIN MEANS REFRESHING AND  
BRINGING TO PASS WHAT HAS BEEN PROPHESED
- 02/14/16 THERE IS NOTHING MORE POWERFUL THAN  
THE WORD WHOSE TIME HAS COME TO BE  
FULFILLED
- 02/20/16 MAKING THE FINAL PREPARATION FOR MEETING  
THE RESURRECTED MEMBERS OF THE WIFE
- 02/21/16 PRAISING AND TALKING ABOUT WHAT GOD  
HAS DONE AND IS GOING TO DO, WHILE  
IGNORING WHAT HE'S DOING NOW
- 02/28/16 THE WIFE'S COVENANT WITHIN THE NEW  
TESTAMENT
- 03/07/16 THE SPIRITS OF JUST MEN ARE MADE PERFECT  
BY THE SOUNDING OF THIS LAST TRUMPET
- 03/13/16 THE CHANGING OF THE GLORY OF THE CHURCH  
AGE LAW INTO THE MORE GLORIOUS GRACE

- 03/20/16 WHY IT ALWAYS TAKES A REVELATION TO FOLLOW GOD'S WORD
- 03/27/16 REVELATION WITH KNOWLEDGE OR REVELATION WITHOUT KNOWLEDGE
- 04/03/16 TWO GROUPS OF SPIRITS OF JUST MEN DESIRING THEIR GLORIFIED BODIES
- 04/10/16 PETER'S WATER BAPTISM AND PAUL'S SPIRITUAL BAPTISM AND THEIR PURPOSES
- 04/17/16 WITHOUT CONTROVERSY, GREAT IS THE MYSTERY OF THE GODHEAD
- 04/24/16 A BODY FOR THE FEMININE PART OF JESUS CHRIST
- 05/01/16 HOW TO KNOW THE PERFECT WILL OF GOD IN CHRIST JESUS CONCERNING YOU
- 05/08/16 BY FAITH WE CEASE FROM OUR WORKS IN/AND AS CHRIST THE WIFE
- 05/15/16 WHAT DOES IT MEAN IN THIS HOUR TO BE PARTAKERS IN CHRIST?
- 05/21/16 SPIRITUAL LEADERSHIP AND OUR RECOGNITION OF IT IS IMPERATIVE FOR OUR BODY CHANGE
- 05/22/16 GOD FEEDS US ACCORDING TO THE INTEGRITY OF HIS HEART AND GUIDES US BY THE SKILLFULLNESS OF HIS HAND
- 05/29/16 A SECRET COVENANT FOR THE WIFE CAME AFTER THE JEWISH PENTECOST
- 06/05/16 THE HIDDEN MYSTERY THAT WAS HIDDEN IN GOD FROM THE BEGINNING IS NOW REVEALED
- 06/12/16 FINDING THE GREAT TREASURE OF PAUL'S MINISTRY
- 06/19/16 GOD QUICKENS THE LIVING EPISTLES
- 06/26/16 LIVING IN A HEAVENLY STATE OF MIND
- 07/02/16 NECESSARY THINGS TO UNDERSTAND ABOUT THE BODY OF CHRIST
- 07/03/16 GROWING THE HOLY GHOST WITHIN YOU
- 07/10/16 BEING WELL CONNECTED TO THE POWERS THAT BE
- 07/17/16 SILVER AND GOLD HAVE I NONE, BUT SUCH AS I HAVE, GIVE I THEE!

- 07/24/16 A HIGHER LEVEL OF DIVINE HEALING
- 07/31/16 O, WHAT A DESCENDING, BRINGING THE WIFE  
BODILY REDEMPTION
- 08/06/16 HOW CAN WE BE SUCCESSFUL IN PUTTING OFF  
THE OLD MAN?
- 08/07/16 GOD HAS WELL EQUIPPED US FOR THE JOB HE  
HAS CALLED US TO DO
- 08/14/16 ALL MEMBERS OF THE BODY OF CHRIST ARE  
CALLED UNTO THE MINISTRY OF EDIFICATION
- 08/21/16 HUMAN KNOWLEDGE HAS REACHED ITS END  
WHEN IT COMES TO SPIRITUALITY IN THIS DAY
- 08/28/16 IF THE CLOUDS BE FULL OF RAIN, THEY SHALL  
EMPTY THEMSELVES UPON THE EARTH
- 09/04/16 THE QUICK AND POWERFUL WORD FOR  
RESURRECTION AND TRANSLATION
- 09/11/16 THE GOSPEL FOR THE WIFE IN ISRAEL AT THIS  
END TIME
- 09/18/16 THE QUICKENED WORD GIVES THE WIFE A  
HEADS-UP ON WHAT GOD IS DOING
- 09/25/16 LIVING IN THE TIME OF LIVING ON MERCY TO  
THE TIME OF GREAT GRACE UPON US
- 10/02/16 THREE VERY IMPORTANT BAPTISMS IN THEIR TIME
- 10/09/16 A LINE OR BARRIER THAT DEATH CANNOT CROSS
- 10/16/16 WE HAVE COME INTO THE PERFECT KNOWLEDGE  
OF THE SON OF GOD
- 10/23/16 UNDERSTANDING THE PERFECT MAN OF  
EPHESIANS 4:13
- 10/30/16 REACHING THE STATURE OF THE FULLNESS  
OF CHRIST
- 11/06/16 THE RECLAIMING OF OUR SOUL AND BODY
- 11/13/16 ARE WE WAITING FOR THE RESURRECTION OF  
THOSE THAT HAVE GONE ON, OR ARE THEY  
WAITING US?
- 11/19/16 ANOTHER LIGHT FOR ISRAEL TO GIVE THEM  
ANOTHER CHANCE FOR THE GOSPEL
- 11/20/16 THE LITTLE BOOK IN ANOTHER FORM
- 11/27/16 IS OUR GOSPEL RELEVANT FOR THE TIME WE  
ARE IN, OR HAS IT BECOME A RELIC OF THE PAST?

- 12/04/16 PAUL RECERTIFIED THE RELEVANCY OF HIS GOSPEL BEFORE THE BAPTISM INTO THE FULLNESS OF CHRIST
- 12/11/16 KNOWING FOR SURE THAT WE HAVE BEEN TRANSLATED (BAPTIZED) INTO THE FULLNESS OF CHRIST
- 12/18/16 THE HOLY GHOST IN US WILL ALWAYS AGREE WITH THE CHRIST THAT WE ARE BAPTIZED INTO
- 12/25/16 THE COMPLETION OF OUR RESTORATION BROUGHT US INTO THE FULFILLING OF PAUL'S PROJECTION FOR US

2015

- 01/04/15 THUNDERS 96, 60, 63, AND THE TRUMPET RIGHTFULLY DIVIDING THE WORD
- 01/11/15 THE TREE OF LIFE AS IT IS SEEN BY THE WIFE IS THE LITTLE BOOK
- 01/18/15 A NEW AND EXCITING AND WONDERFUL WATERLESS BAPTISM
- 01/25/15 THE FINAL STEPS BEFORE OUR TRANSLATION FOR THE RAPTURE
- 02/01/15 WHY WAS THE LAW ADDED TO THE PROMISE?
- 02/08/15 THE GOSPEL THAT IS ONLY FOR THE LIVING PART OF THE WIFE
- 02/15/15 A MESSAGE TO FACILITATE THE FURTHERANCE OF OUR JOY AND FAITH
- 02/22/15 CROSSING THE LINE BETWEEN BEING THE VIRGIN AND BEING THE WIFE
- 03/01/15 REACHING OUR FULLNESS IN CHRIST
- 03/08/15 A WAYWARD SAINT COMES HOME BY PAUL'S LETTER/MESSAGE OF LOVE
- 03/15/15 A MESSAGE TO PUT LIFE ON PAUL'S FOUNDATION
- 03/22/15 THE PARTS OF PETER'S AND PAUL'S MESSAGE THAT ARE INTERCHANGABLE
- 03/29/15 REVELATIONAL FAITH FOR HEARING THE PROMISED WORD FOR YOU
- 04/04/15 RAPTURNING FAITH HAS COME AFTER THE FINAL CHURCH AGE

- 04/12/15 IT ALL ENDS HERE AND NOW FOR THE WIFE OF THE LAMB
- 04/19/15 A SEAMLESS TRANSITION BETWEEN GOD'S CHRIST AND GOD'S SON
- 04/26/15 THE CHRONICLES OF THE TENTH CHAPTER OF REVELATION AND THE EATING OF A BITTER MEAL
- 05/03/15 THE MIGHTY ANGEL HAS FINISHED HIS COMMISSION AT THE MARRIAGE OF THE LAMB
- 05/17/15 PROPHESYING AGAIN AFTER THE CHRONICLES OF REVELATION CHAPTER 10
- 05/24/15 GOD MOVES US SEAMLESSLY FROM RULER SHIP TO LEADERSHIP
- 05/31/15 CONTRASTING BETWEEN THE MIGHTY ANGEL AND CHRIST THE WIFE
- 06/07/15 THE WIFE IS NOW LIVING IN THE ENVIORNMENT AND INFLUENCE OF THE LAST TRUMPET MESSAGE
- 06/14/15 ARRIVING SAFELY HOME AS THE SHAKING OF ALL THINGS BEGIN
- 06/21/15 AGAIN, BUT TO THE REST SPEAK I, IN THE SOUNDING OF THE LAST TRUMPET
- 06/28/15 GOD'S GIFT TO THE WORLD AND GOD'S GIFT TO HIS SON
- 07/05/15 THE MERCY OF GOD IS SEEN IN THE EXCEPTION RATHER THAN THE RULES
- 07/12/15 A GLANCE INTO THE SPIRITUAL KINGDOM BY REVELATION AND THROUGH THE EYES OF OTHERS
- 07/19/15 BEING TRANSFORMED FOR TRANSLATION BY THE RENEWING OF YOUR MIND
- 07/26/15 THE DYING OF THE OUTER MAN GIVES PLACE FOR THE INNER MAN TO TAKE CONTROL
- 08/02/15 THE DOOR OF THE TENTH CHAPTER OF THE BOOK OF REVELATION IS SHUT
- 08/09/15 A SPECIFIC GOSPEL TO AND FOR THE CALLED – THE WIFE OF THE LAMB
- 08/16/15 THE PROMISE IS GIVEN BY FAITH TO THEM THAT BELIEVE

- 08/23/15 DON'T MOVE THE BOUNDARY LINES BETWEEN LIGHT AND DARKNESS
- 08/30/15 CREATED FROM THAT SPECIAL PART OF THE WORD THAT WAS WITH GOD
- 09/06/15 AT WHAT POINT CAN WE SAY, BUT WE ARE NOT IN THE FLESH, BUT IN THE SPIRIT
- 09/13/15 WHEN I WAS A CHILD
- 09/20/15 ONE PERFECT MIND PRODUCES ONE PERFECT FAITH
- 09/27/15 NOW THAT'S THE GOSPEL FOR ME
- 10/04/15 ONE WRITER FOR THE WIFE MEANS WE CAN NO LONGER BE TOSSED TO AND FRO
- 10/11/15 WE THANK THE LORD FOR A SECOND BENEFIT
- 10/18/15 JESUS CHRIST INTRODUCES US TO SPEAKING THE WORD BY INSPIRATION
- 10/24/15 CHRIST THE GREAT CONNECTOR BETWEEN MELCHIZEDEK AND JESUS
- 10/25/15 UTTERING THE THINGS CONCERNING MELCHIZEDEK THAT NEEDED TO BE TAUGHT AGAIN
- 11/01/15 CHOOSING THE TIME AND PLACE TO DEFEAT OUR LAST ENEMY CALLED DEATH
- 11/08/15 INTRODUCING CHRIST TO THE JEWISH PEOPLE:  
*Repaying Them for Introducing Jesus to Us*
- 11/11/15 THE CHRIST OF ALL AGES
- 11/22/15 THE BRINING IN OF A BETTER HOPE
- 11/29/15 HOW GOD MAKES KNOWN TO US THE MYSTERY OF HIS WILL
- 12/06/15 THE NEW COVENANT FOR THE NEW MAN
- 12/13/15 FULLY TRUSTING THE ONE THAT HATH BEGUN A GOOD WORK IN YOU
- 12/20/15 THEY SEARCHED FOR A MAN CHILD—THE KING OF THE JEWS
- 12/27/15 WE RECEIVE THE KEYS TO OUR PART OF GOD'S PLAN

2014

- 01/05/14 PERFECT SPIRITUAL KNOWLEDGE PRODUCES  
A PERFECT FAITH AND A GOLDEN PATHWAY  
FOR THE WIFE
- 01/12/14 FOLLOWING THE FOOTPRINTS OF JESUS:  
HIGHLIGHTING PETER'S JESUS AND PAUL'S  
CHRIST
- 01/19/14 THE WIFE OF THE LAMB IS PREACHING AND  
LIVING A TWO LEGGED GOSPEL
- 01/26/14 GOD GLORIFIES THE LORD AND HIS CHRIST  
THE WIFE BEFORE ALL THE WORLD
- 02/02/14 JESUS CHRIST THE GREAT UN-DOER!
- 02/09/14 WHY WOULD GOD CHOOSE SOMEONE WEAK  
AND COMTEMPTIBLE OVER SOMEONE VERY  
ELOQUENT?
- 02/16/14 BEING DISCIPLINED BY THE TREE OF LIFE  
WHILE EATING OF THE TREE OF KNOWLEDGE
- 02/23/14 THE PASSING AWAY OF THAT WHICH WAS IN  
PART HAS BEEN REPLACED BY THAT WHICH  
IS PERFECT
- 03/09/14 CHRIST THE WIFE IS NOW PREACHING AND  
PROPHECYING
- 03/16/14 HOW THE CLOUD OF WITNESSES ENCOUR-  
AGES US TO LAY ASIDE EVERY WEIGHT
- 03/23/14 THE LORD'S PRAYER IN PERSPECTIVE
- 03/29/14 THE WIFE IS CELEBRATING HER HAZARDOUS  
JOURNEY FROM THE NATURAL TO THE SPIRITUAL
- 03/30/14 WE HAVE BEEN BAPTIZED INTO A MESSAGE
- 04/06/14 WHOSE WIFE IS SHE?
- 04/13/14 WHEN IT IS DONE, GOD WILL TABERNACLE  
AMONG MEN
- 04/20/14 THE DAY STAR ARISING AND THE GOSPEL  
ANGEL SAYING, LO, WE TURN TO THE JEWS!
- 05/04/14 TWO APOSTLES TO THE WIFE
- 05/11/14 GOD'S SON AND HIS WIFE RETURN TO EDEN
- 05/18/14 YOU ARE BLESSED BY GOD WHEN YOU ARE  
HUNGRY AND THIRSTY

- 05/25/14 GOD CALLS ABLE MINISTERS TO PREACH TO THE WIFE THAT ARE ABLE TO HEAR
- 06/01/14 KEEPERS OF THE KING'S PAPERS
- 06/08/14 A MESSAGE SO RADICAL THAT THERE HAS TO BE ANOTHER FOUNDATION LAID FOR IT TO SIT UPON
- 06/15/14 JESUS CHRIST WAS CREATED FROM THE SPECIAL PART OF THE WORD, WERE YOU?
- 06/22/14 DO YOU HAVE COURAGE TO ENTER INTO SPIRITUAL EDEN?
- 06/29/14 GOD HAS REVERSED HIS GOODNESS FROM THE GENTILES TO SEVERITY AND HIS SEVERITY ON ISRAEL TO HIS GOODNESS
- 07/06/14 THE WIFE LEARNS INTIMACY INSIDE THE WEDDING CHAMBER
- 07/13/14 FROM HENCEFORTH LET NO MAN TROUBLE ME FOR WE HAVE MOVED INTO ANOTHER PHASE OF THE WORKING OF GOD
- 07/20/14 BECOMING BONE OF HIS BONE AND FLESH OF HIS SPIRITUAL FLESH
- 07/27/14 OUR COURSE BEGAN WHERE PAUL'S COURSE ENDED
- 08/03/14 WE HAVE PASSED THE END OF A NEW BEGINNING
- 08/10/14 WE ARE DEAD TO THE CHURCH AGE LAW
- 08/17/14 TWO PARTS DIE BUT THE THIRD PART IS BROUGHT THROUGH THE FIRE AND GLORIFIED
- 08/23/14 CAN WE RECOGNIZE THE WONDERFUL COUNSEL AND THE EXCELLENT WORKING OF GOD: *God Bless The Farmer!*
- 08/24/14 THE WORD IS RESURRECTED BY THE SOUNDING OF THE TRUMPET
- 08/31/14 THE BOOK OF REDEMPTION AND THE WISDOM OF THE WIFE OF THE LAMB
- 09/07/14 THE MARRIAGE OF THE LAMB PUTS THE WIFE BEYOND THE TIMES OF IGNORANCE AND CARNAL RITUALS
- 09/14/14 IN CHRIST THE WIFE DWELLETH THE FULLNESS OF THE LORD JESUS CHRIST

- 09/20/14 BAPTIZED INTO THE FULLNESS OF CHRIST AND WALKING UNTO ALL PLEASING
- 09/21/14 WHAT MANNER OF MAN IS THIS?  
*The Knowledge of the Son Of God*
- 09/28/14 GOD THINKETH UPON US AS WE THINK ON HIS WORD AND GIVE OURSELVES WHOLLY OVER TO IT
- 10/05/14 UNRAVELING OF THE MYSTERY OF LIFE AND DEATH
- 10/12/14 BUT TO THE REST SPEAK I
- 10/19/14 REACHING THE FULLNESS OF CHRIST AND THE FINAL STAGE OF RIGHTEOUSNESS
- 10/26/14 THE LAW OF THE SPIRIT OF LIFE AND THE LAW OF SIN AND DEATH
- 11/02/14 RECOGNIZING THE END TIME CHRIST
- 11/16/14 THE JOY AND PEACE THAT BELONGS TO THOSE THAT HAVE NO CONSCIOUS OF SIN
- 11/23/14 CHRIST HAS BEEN ADDED TO THE GODHEAD
- 11/30/14 THESE THREE PARTS OF THE END TIME MESSAGE HAVE BECOME ONE
- 12/06/14 HOW TO ADJUST WITH THE THINKING OF THE MIND OF CHRIST
- 12/07/14 A SEAMLESS TRANSITION FROM PAUL'S MESSAGE TO THIS LAST TRUMPET
- 12/14/14 WHO IS THIS TALKING BEHIND YOU?
- 12/21/14 ADAM'S RIB AND JESUS CHRIST'S LITTLE BOOK — WHAT DO THEY HAVE IN COMMON?
- 12/28/14 OUR HIGH CALLING IS HAVING A WHITE STONE WITH OUR NEW NAME CARVED IN IT

2013

- 01/06/13 GOD IS GROWING REVELATION IN HIS GARDEN WHAT ARE YOU GROWING?
- 01/13/13 BE NOT ASHAMED OF THE TESTIMONY OF THE LORD NOR HIS MESSAGE/MESSENGER

- 01/27/13 THE PROPER APPROACH BY THE PROPER PEOPLE TO THEIR PART OF THE TREE OF LIFE
- 02/03/13 WHY DID PAUL DIAL BACK EXPECTATION FOR THE RAPTURE IN HIS DAY?
- 02/10/13 DIFFERENTIATING BETWEEN THE BODY OF CHRIST IN ENGAGEMENT AND MARRIAGE
- 02/17/13 NOW THAT WHICH IS TO BE DONE, WILL NOW BE DONE
- 02/24/13 THERE IS FEAR OF DECEPTION IN ESPOUSAL, BUT IN MARRIAGE IT IS A FINISHED WORK
- 03/02/13 THE REVELATIONAL PATHWAY TO THE UNDERSTANDING OF THE COMING OF THE LORD
- 03/10/13 GIVING HONOR TO THOSE THAT DID THE HEAVY LIFTING FOR US
- 03/16/13 RE-ENGAGED AFTER TWO DAYS AND IN THE SEASON OF THE THIRD DAY, WE ARE MARRIED
- 03/17/13 HISTORY'S GREATEST COVER UP HAS BEEN UNCOVERED TO US
- 03/24/13 THE GREAT FALLING AWAY:  
*From the Tree of the Knowledge of Good and Evil*
- 03/31/13 ANGELS, INSPIRATIONAL CARRIERS FOR GOD
- 04/07/13 HAVE WE FOUGHT OUR LAST BATTLE AND ENTERED INTO HIS REST?
- 04/14/13 ERECTING AND DESTROYING THE WALL OF PARTITION
- 04/21/13 IN SEARCH OF PERFECT PERFECTION
- 04/28/13 THE KNOWLEDGE OF THE SON OF GOD
- 05/05/13 HOW THE MINISTRY TO THE VIRGIN BRIDE DIFFERS FROM THE MINISTRY OF THE WIFE
- 05/12/13 WE WHICH ARE ALIVE AND REMAIN AFTER WHAT?
- 05/19/13 ACKNOWLEDGEING AND RECEIVING OUR MESSAGE SENT TO US FROM THE LAMB
- 05/26/13 LUCIFER, GOD'S HELP MEET
- 06/02/13 GOD GAVE LUCIFER'S INHERITANCE TO THE WIFE OF HIS SON
- 06/09/13 HOW CHRIST THE WIFE OF THE LAMB BECOMES A PART OF THE GODHEAD

- 06/16/13 BY FAITH WE ARE NO LONGER UNDER THE  
CHURCH AGE LAW
- 06/23/13 WHAT'S ON THE INSIDE OF THE INNER CIRCLE?
- 06/30/13 IT TAKES A HEAVENLY CALLING TO ENTER  
INTO HEAVENLY PLACES
- 07/07/13 GOD IS SO GREAT THAT HE CAN BECOME  
VERY SMALL
- 07/14/13 PRELUDE TO BECOMING THE WIFE OF THE LAMB
- 08/18/13 THE WIFE OF THE LAMB IS THE PERFECT  
JOINING OF THE TWO TREES OF EDEN
- 08/25/13 WE ARE GOD'S WORKMANSHIP CREATED IN  
CHRIST JESUS
- 08/21/13 PRESENTING YOUR BODY A LIVING SACRIFICE
- 09/01/13 IN THE FLESH WITH ITS EVIL WORKS, OR HAVING  
THE FRUIT OF THE SPIRIT IN THE FLESH
- 09/09/13 THE BODY OF CHIRST, THE LAMB'S WIFE, IS A  
SANCTIFIED PEOPLE
- 09/15/13 KEEPING YOUR SPIRIT AND SOUL AND BODY  
TOGETHER FOR ALL ETERNITY
- 09/22/13 SUBMITTING OURSELVES TO THE MIGHTY  
CONQUEROR!
- 09/29/13 EATING HIS FLESH AND DRINKING HIS BLOOD
- 10/06/13 CHRIST THE WIFE: *A People Without A Country*
- 10/13/13 PAUL THROUGH TITUS OFFERED THE  
LAWKEEPING JEWS A WAY INTO THE BODY OF  
CHRIST
- 10/20/13 A SURE CURE FOR THE DISEASE OF FRUSTRATING  
THE GRACE OF GOD
- 10/26/13 GOD ADDS CHRIST TO JESUS AFTER HIS BAPTISM,  
AND NOW JESUS ADDS CHRIST TO HIS WIFE AFTER  
HER BAPTISM
- 10/27/13 BORN OF A NEW GENE POOL
- 11/03/13 A PEOPLE THAT'S PREDESTINATED/CHOSEN  
RECEIVES A GENE CHANGE AND A GLORIFIED  
BODY
- 11/10/13 YE BELIEVED (TRUSTED) AFTER THAT YE HEARD  
THE GOSPEL OF YOUR SAVLATION

- 11/17/13 A LONG JOURNEY FROM ENGAGEMENT TO MARRIAGE
- 11/25/13 WHAT WE TAKE INTO THE BODY OF CHRIST WITH US AND WHAT WE LEAVE OUT
- 12/01/13 THE DOCTRINES OF BAPTISMS PRODUCES ONE BAPTISM
- 12/08/13 THE SINGLE EYE IS THE LIGHT OF THE BODY
- 12/15/13 EDIFIERS AND EXHORTERS INSIDE THE BODY OF CHRIST
- 12/22/13 THE THIRD HEAVEN AND THE NEW MAN:  
*Being In Two Places at the Same Time*
- 12/29/13 THE WIFE OF THE LAMB IS EXEMPT FROM THE DEATH SENTENCE

2012

- 01/01/12 GOD GAVE IT ALL TO THE WIFE OF HIS SON
- 01/08/12 HOLDING FORTH THE WORD OF LIFE UNTO US THAT ARE ALIVE AND REMAIN
- 01/13/12 BE NOT ASHAMED OF THE TESTIMONY OF THE LORD, NOR HIS MESSAGE/MESSENGER
- 01/15/12 RULERSHIP FOR THE CHURCHES AND LEADERSHIP FOR THE WIFE
- 01/22/12 GOD'S CREATION OF A WIFE FOR HIS SON
- 01/29/12 THE VIRGIN, THE WIFE, AND WE WHICH ARE ALIVE AND REMAIN
- 02/05/12 THE CRY MANIFESTS THE VIRGINS: BOTH WISE AND FOOLISH
- 02/12/12 SCRIPTURES THAT ARE GAME CHANGERS
- 02/19/12 THE JEWS, THE GENTILES, AND THE WIFE OF THE LAMB
- 02/28/12 CHRIST JESUS TAKES THE LIFE OUT OF THE BOOK AND GIVES IT TO HIS WIFE
- 03/04/12 UNDERSTANDING, RECOGNIZING, AND RECEIVING GOD'S PLAN AND POSITION FOR YOU
- 03/11/12 PROPHECYING AGAIN BEFORE PAUL'S PROJECTED PROPHECY COMES TO PASS

- 03/18/12 A MESSAGE THAT IS THE ANSWER TO ALL YOUR HEART'S LONGING
- 03/25/12 AN ASSURED PLACE IN GOD'S KINGDOM FOR THE WIFE OF HIS SON
- 04/01/12 THE WIFE IS NOW BEHOLDING THE FAMILY OF GOD FROM HER HOME
- 04/08/12 ADAM CLEAVED UNTO HIS WIFE EVE
- 04/15/12 TRADING A SPOTLESS ROBE FOR FINE LINEN, CLEAN AND WHITE
- 04/22/12 ARE WE BUILDING ON PAUL'S FOUNDATION OR DESTROYING ITS PURPOSE?
- 04/29/12 PAUL ANNOUNCED THAT THIS WOULD BE HERE!
- 05/06/12 A VOICE THAT BOTH THE LIVING AND DEAD CAN HEAR
- 05/13/12 HOW TO BE SUCCESSFUL IN OUR WAITING FOR THE REDEMPTION OF THE BODY
- 05/20/13 IT'S ABSOLUTELY IMPERATIVE TO WALK IN THE TRUTH THAT YOU HAVE OBTAINED TO
- 05/25/12 GOD MOVES GRACE AND MERCY FROM ISRAEL TO THE GENTILES, THEN BACK TO ISRAEL AGAIN
- 05/26/12 A HAND THAT FITS EXACTLY IN PAUL'S HAND PRINT THAT HE LEFT
- 06/03/12 THE PREACHED WORD OF HIM THAT IS SENT ACCOMPLISHES GOD'S PURPOSE
- 06/10/12 MISSION ACCOMPLISHED
- 06/17/12 HOW THE MOST FAMOUS LADY OF THE UNIVERSE REVEALS HER JOURNEY FROM RAGS TO RICHES
- 06/24/12 THE DROP DOWN BOX OF THE LOVE OF GOD
- 07/01/12 THEY HEARD JESUS BY THE SEA, BUT THE PRE-DESTINATED FOLLOWED HIM INTO THE HOUSE
- 07/08/12 JESUS WENT OUT OF THE HOUSE TO TALK TO THE MULTITUDES, AND RETURNED WITH HIS OWN
- 07/15/12 MANY SAY WITH WORDS AND ACTIONS; THIS IS OF GOD, BUT IT'S NOT FOR ME
- 07/22/12 ISRAEL: GOD'S WIFE AND HER BROTHERS – GENTILES: THE LAMB'S WIFE AND HER BROTHERS

- 07/29/12 MIRACLE FOOD FOR EXCEEDINGLY GROWING FAITH (REVELATION) FOR TRANSLATION
- 08/05/12 GOD'S MESSAGE AND THE BEHIND THE SCENE POWERS TO BRING IT TO PASS—PART 1
- 08/12/12 GOD'S MESSAGE AND THE BEHIND THE SCENE POWERS TO BRING IT TO PASS—PART 2
- 08/19/12 THE BEAUTIFUL, WONDERFUL, AND POWERFUL WORD OF GOD IS NOW OURS
- 08/26/12 THE PSYCHE OF THE WIFE OF THE LAMB
- 09/02/12 THE PSYCHE OF THE BRETHREN OF JESUS CHRIST
- 06/09/12 GOING WITH THE FLOW
- 09/16/12 HEIRS OF GOD, WHAT DOES IT ENTAIL?
- 09/23/12 OUR CHOICES PRODUCE THE FEELING THAT WE BELONG IN THE FAMILY OF GOD
- 09/29/12 THE ANGEL OF LIGHT REPLACES THE ANGEL OF LIGHT
- 09/30/12 THE FALLEN ANGEL OF LIGHT CAN'T WIN FOR LOSING
- 10/07/12 CHRIST AND ANTI-CHRIST, DO YOU KNOW THE DIFFERENCE?
- 10/14/12 THINGS THAT ARE HID IN GOD
- 10/21/12 REDEMPTION PAID FOR, BUT ON A TIME BASED DELIVERY
- 10/28/12 THERE'S A FAMINE FOR THE HEARING OF THE ANOINTED WORD FOR THIS HOUR
- 11/04/12 HAVING FAITH BY THE TREE OF KNOWLEDGE OR THE TREE OF LIFE
- 11/10/12 GOD'S SUCCESS IN ALL HIS FAILURES
- 11/11/12 IF AT FIRST YOU DON'T SUCCEED, TRY AGAIN!
- 11/19/12 REJOICING AND SUFFERING IN THE WILL OF GOD
- 11/25/12 WHAT IS THE SCRIPTURE THAT WE ARE NO LONGER TOSSED TO AND FRO TELLING US?
- 12/02/12 THE WHOLE BODY IS SPEAKING WITH THE APOSTOLIC VOICE
- 12/09/12 IS GOD A TRINITY OR DOES HE WORK IN A TRINITY?

- 12/16/12 THE APOSTOLIC TRIPOD
- 12/23/12 THE TRUMPET MESSAGE BREAKS DOWN THE MIDDLE WALL OF PARTITION
- 12/30/12 WE'VE ENTERED BACK INTO SPIRITUAL EDEN
- 2011
- 01/02/11 THE LITTLE BOOK & FINAL STAGE OF REDEMPTION FOR THE WIFE OF CHRIST
- 01/09/11 THOU MUST PROPHECY AGAIN!
- 01/16/11 THE LITTLE BOOK IS THE LIFE OF THE WIFE: HOW DID WE GET THERE?
- 01/23/11 GOD CREATED A PATHWAY FOR THE WIFE OF CHRIST TO COME HOME ON
- 01/30/11 BEYOND CANAAN AND THE SEVENTH SEAL AND ON INTO EDEN
- 02/06/11 REACHING THE END TIME AND THE FULLNESS OF CHRIST
- 02/13/11 DELIVERANCE AND RAPTURE, HAS IT COME, OR IS IT YET TO COME?
- 02/20/11 PAUL, JOHN, AND CHRIST THE WIFE
- 02/27/11 HOW JESUS THE CARPENTER BECAME THE LORD JESUS CHRIST
- 03/06/11 PAUL PROPHESED THAT WHICH IS PERFECT, JOHN SAW IT, AND WE THE WIFE RECEIVE IT
- 03/13/11 THERE WILL BE NO BITTER BELLIED CHRISTIANS IN THE RAPTURE
- 03/20/11 MY GOSPEL BECOMES OUR GOSPEL
- 03/27/11 BEING TRIED BY THE WORD UNTIL THE WORD HIMSELF CAME
- 04/03/11 A HALF SCRIPTURE PRODUCES A HALF REVELATION FOR A HALF HEARTED CHRISTIAN
- 04/10/11 CROSSING THE FAMOUS UNTIL BRIDGE FROM THEN TO NOW, FROM WHAT WAS TO WHAT IS
- 04/17/11 WHAT IS THE EXPIRATION DATE ON THAT SCRIPTURE, PLEASE?
- 04/25/11 WITHIN THE WIFE OF THE LAMB THERE IS NO ENMITY OR SCHISM

- 05/01/11 THE LAST TRUMPET MESSAGE IS DELIVERED  
BY THE BODY (WIFE) OF CHRIST
- 05/08/11 DON'T SAY I HAVE NO NEED OF THEE!
- 05/15/11 RESTING IN EDEN, A PLACE BEYOND JORDAN
- 05/22/11 RECOGNIZING IT'S THE LORD HIMSELF  
TAKING HIS WIFE
- 05/29/11 THE LORD JESUS AND HIS HELPMEEET CHRIST
- 06/05/11 HOW THE CHURCH BECOMES THE BRIDE AND  
FINALLY CHRIST THE WIFE
- 06/12/11 WHO IS REPRESENTED WITHIN THE LITTLE  
BOOK PART OF THE BOOK OF REDEMPTION
- 06/19/11 IT'S ALL IN THE MIND
- 06/26/11 JUST WHAT IS THIS THING ABOUT THE WIFE  
OF THE LAMB?
- 07/03/11 THE SEAL STAMPED ON YOUR PASSPORT  
AUTHORIZES YOU TO PASS THE GUARDS
- 07/10/11 GOD'S FINAL CREATION, A WIFE FOR THE  
LAMB
- 07/17/11 OUR GREATEST CONCERNS, WHAT IS GOING  
ON AROUND US OR WHAT IS GOING ON  
WITHIN US?
- 07/24/11 A MARRIAGE POSTPONED
- 07/30/11 ALL THAT EVER SAID CHRIST HAS ALREADY  
COME BEFORE THIS ARE THIEVES AND  
ROBBERS
- 07/31/11 I SUPPOSED THEY WOULD HAVE UNDERSTOOD,  
BUT THEY UNDERSTOOD NOT
- 08/07/11 WE HAVE GONE FROM BEING HEATHENS/  
DOGS TO BEING THE LAMB'S WIFE
- 08/14/11 HOW THE LAMB'S WIFE BECOMES THE TREE  
OF LIFE
- 08/21/11 INVESTIGATING THE TERMINOLOGY OF THE  
TREE OF KNOWLEDGE AND THE TREE OF LIFE
- 08/28/11 WAS PAUL BORN BEFORE HIS TIME OR WAS  
PART OF HIS MESSAGE PROPHETIC
- 09/04/11 A MESSAGE FOR THE WIFE SENT TO ALL THE  
WORLD AND HOW IT WAS DONE

- 09/11/11 A REVELATION OF THE BODY OF CHRIST AS THE WIFE OF THE LAMB
- 09/17/11 WERE WE WITH HIM BEFORE THE FOUNDATION OF THE WORLD OR ARE WE INSANE?
- 09/18/11 HAVING THE MIND OF CHRIST AS HIS WIFE, HOW?
- 09/25/11 IN THE CITY OF LIGHT WITHOUT FATHER/MOTHER, BEGINNING OF DAYS, NOR ENDING OF LIFE
- 10/02/11 RELINQUISHING AND INCLUDING OTHERS IN THE APOSTOLIC MINISTRY
- 10/09/11 YOU'VE COME TO THIS AND NOT TO THAT
- 10/16/11 OBTAINING TO THE STATUS OF THE WIFE OF THE LAMB
- 10/23/11 ARE YOU BEING TAUGHT BY THE LORD OR BY SOMEONE ELSE?
- 10/30/11 PERFECT EXCUSES OR LAME/FALSE EXCUSES
- 11/06/11 VERY STRONG INDICATORS THAT WE ARE THE WIFE OF THE LAMB
- 11/13/11 STANDING IN DEFENSE FOR PAUL'S DOCTRINE AND INSTRUCTION OF RIGHTEOUSNESS
- 11/20/11 STRIPPING AWAY OUR COAT OF MANY COLORS THAT CHRIST BE MANIFESTED THROUGH US
- 11/27/11 A NON-VIRGIN BECOMSES A VIRGIN AND THEN THE WIFE OF THE LAMB
- 12/04/11 A PERFECT COUPLE WITH A PERFECT MARRIAGE MADE IN HEAVEN AND EXPRESSED IN THE EARTH
- 12/12/11 THE GALILEAN AND THE REVELATION CHAPTER TEN COMING OF THE LORD
- 12/18/11 GOD HAS PROVIDED BETTER THINGS FOR US, THE WIFE OF THE LAMB
- 12/25/11 THE FINAL JOINING OF CHRIST TO THE ENGAGED BRIDE/WIFE
- 2010
- 01/03/10 HOW JESUS DISARMED THOSE THAT WERE ARMED WITH THE BIBLE

- 01/10/10 GOD'S REDEEMED FAMILY
- 01/17/10 THE CHANGE HAS BEGUN
- 01/24/10 THEN TEN, FIVE, AND ONE
- 01/31/10 IN CHRIST'S STEAD IN A SERIOUS WAY
- 02/07/10 HIGH UPON THE MOUNTAIN THE MYSTERY  
OF MARRIAGE IS REVEALED
- 02/14/10 THE PATHWAY TO OUR GATHERING PLACE  
AND THE FINE LINEN
- 02/21/10 THIS WORD OF FAITH WE PREACH
- 02/28/10 THE BODY OF CHRIST IS THE MIGHTY ANGEL
- 03/07/10 HOW CHRIST HAS HELPED OUR UNBELIEF
- 03/14/10 THE IMPORTANCE OF RECOGNIZING THE  
TIME OF FULFILLMENT OF SCRIPTURE
- 03/21/10 THE TRAVELING GARMENT AND THE WEDDING  
GARMENT WHICH HAS NEVER BEEN SOILED
- 03/28/10 THE LORD HAS GIVEN REST TO HIS WIFE—  
(REACHING THE TOP OF THE MOUNTAIN)
- 04/03/10 PAUL SAID, "GO ON TO PERFECTION" AND WE  
DID!
- 04/04/10 THE MIND OF CHRIST HAS COME TO THE  
EARTH AND INTO HIS WIFE
- 04/11/10 COME AND DINE AND BRING OF YOUR FISH
- 04/18/10 JESUS PROPHESED ABOUT HIS GENTILE WIFE  
USING JOHN AS A TYPE
- 04/25/10 ONLY THE WIFE OF CHRIST IS CREATED IN HIS  
IMAGE
- 05/01/10 THE WIFE OF CHRIST RECEIVES BOTH LEGS OF  
THE COMING OF THE LORD: *Remember the Feet!*
- 05/02/10 WHAT KIND OF A SIGN ARE YOU LOOKING FOR?
- 05/09/10 SOMETHING WE ALL NEED, BUT DON'T HAVE
- 05/16/10 WAS ADAM ADVERSELY AFFECTED WHEN GOD  
CREATED EVE?
- 05/23/10 ENERGIZED, FILLED WITH FEAR AND GREAT JOY  
AND ARE OFF RUNNING
- 05/30/10 WHAT JOHN SAW AND WHAT JOHN ATE
- 06/06/10 THE MYSTERY OF THE MARRIAGE
- 06/13/10 PAUL'S ASSERTIONS

- 06/20/10 WAS PAUL'S MESSAGE THE TREE OF THE KNOWLEDGE OF GOOD AND EVIL?
- 06/27/10 WAS PAUL'S MESSAGE THE TREE OF LIFE?
- 07/04/10 A PERFECT BALANCE IS A DELIGHT IN THE EYES OF THE LORD
- 07/11/10 UNITING THE TREE OF KNOWLEDGE WITH THE TREE OF LIFE
- 07/18/10 THE GATEKEEPERS TO THE TREE OF LIFE
- 07/25/10 THE LINKING TOGETHER OF THE MINISTRY AND THE CHURCH BRINGS THE MARRIAGE
- 08/01/10 PRECIOUS IN THE SIGHT OF THE LORD IS THE DEATH OF HIS SAINTS
- 08/08/10 THE WISE VIRGINS (BRIDE) SHARE OIL ONE WITH ANOTHER
- 08/08/10 WHAT WILL IT BE SIR, LINEN OR WOOL? SORRY WE CAN'T MIX IT
- 08/15/10 THE REDEMPTION OF THE SOUL AND BODY
- 08/22/10 THE TRUMPET BRINGS US TO THE THIRD HEAVEN
- 08/29/10 OF SUCH A ONE I WILL GLORY!
- 09/05/10 I AM NOT A WHIT BEHIND THE VERY CHIEFEST APOSTLES
- 09/12/10 IF YOU RECEIVE ANOTHER JESUS, ANOTHER SPIRIT, OR ANOTHER GOSPEL, IT'S NOT THIS WORD
- 09/19/10 MY GOSPEL IS A REVELATIONAL GOSPEL FOR THE WIFE OF CHRIST
- 09/26/10 REJOICING IN THE NEWNESS OF THE SPIRIT
- 10/03/10 IF THE FOUNDATION BE DESTROYED WHAT CAN THE RIGHTEOUS DO?
- 10/10/10 BUILDING ON PAUL'S FOUNDATION, OR ANOTHER MAN'S FOUNDATION, WHICH?
- 10/17/10 LEAVING PAUL'S FOUNDATION FOR ANOTHER TO FINISH THE HOUSE HE ENVISIONED
- 10/24/10 PAUL HAS FINISHED HIS COURSE AND NOW ANOTHER COURSE HAS BEGUN
- 10/31/10 PAUL SAW THE PROMISE, BUT DID NOT RECEIVE IT
- 11/07/10 WAS THE COMING OF THE LORD DELAYED OR WAS IT RIGHT ON TIME?

- 11/13/10 THE JOY OF NOT BEING CONFOUNDED, TOSSED TO AND FRO, OR ASHAMED
- 11/14/10 GOD'S ONLY BEGOTTEN SON AND CHRIST'S ONLY BEGOTTEN WIFE
- 11/21/10 THE TRUMPET FINISHED THE MYSTERY OF THE TRANSLATION
- 11/28/10 THE SOUNDING OF THE LAST TRUMPET DESTROYS ALL YOUR WORMS
- 12/05/10 THE SOUNDING OF THE LAST TRUMPET, THE WORMS, AND THE HONEY
- 12/12/10 HAVING THE MIND OF CHRIST IS/PRODUCES OUR SANCTIFICATION
- 12/19/10 THE GOSPEL OF CHRIST REVEALS THE RIGHTEOUSNESS OF GOD
- 12/26/10 FROM INNOCENCY TO FALLEN AND BACK TO INNOCENT

2009

- 01/04/09 THE GROWING, WONDERFUL, MYSTERIOUS, & MATURING FAITH
- 01/11/09 FROM WRITTEN WORD TO LIVING WORD
- 01/18/09 MYSTERY OF THE WORD THAT WAS WITH GOD & MELCHIESDEC
- 01/25/09 MECHISEDEC, JESUS CHRIST, AND HIS WIFE
- 02/02/09 FINISHING THE MYSTERY OF & CLOSING CHAPTER OF MELCHIESDEC
- 02/08/09 HOW CHRIST FINISHES HIS PLAN OF REDEMPTION
- 02/15/09 HE CAME AS A THIEF IN THE NIGHT
- 02/22/09 FINDING THE LIFE BEYOND THE WRITTEN WORD
- 03/01/09 THE MARRIAGE OF THE LAMB AND THE MARRIAGE SUPPER
- 03/08/09 CONFUSED PREACHERS TRYING TO GET YOU ENGAGED AT THE MARRIAGE TIME
- 03/15/09 THE WISE VIRGINS CAUSES THE FOOLISH VIRGINS TO BECOME WISE
- 03/22/09 WE HAVE CROSSED OVER JORDAN INTO CANAAN, THEN INTO EDEN

- 03/29/09 THE VIEW IS CLEAR FROM THE TOP OF THE MOUNTAIN
- 04/05/09 TWO PARTS TO A WEDDING: CEREMONIAL AND CONSUMMATION
- 04/11/09 WHO ARE THOSE THAT ARE CALLED TO THE CEREMONIAL PART OF THE WEDDING?
- 04/12/09 GOD'S FOREKNOWLEDGE OF THE PRESENT JUSTIFIES HIS PREDESTINATION
- 04/19/09 GOING FROM THE PARABLES OF CHRIST TO PAUL'S MESSAGE
- 04/26/09 JESUS CHRIST, A LAD, 5 LOAVES & 2 FISHES
- 05/03/09 COMING OUT OF DARKNESS INTO THE MARVELOUS LIGHT
- 05/10/09 WATCH! BUT WHERE AND FOR WHAT?
- 05/17/09 THEY HAVE THE BIBLE, BUT WE HAVE THE LITTLE BOOK
- 05/24/09 AFTER A THOROUGH REVIEW GOD SANCTIONS THE MARRIAGE OF THE GENTILE BRIDE TO HIS SON
- 05/31/09 KEENLY AWARE OF AND MEETING THE NEEDS OF CHRIST
- 06/07/09 JESUS CHRIST AND HIS WONDERFUL SURPRISES
- 06/14/09 THE SHEPHERDS AND SHEEP, THE BRIDE GROOM AND THE BRIDE
- 07/25/09 LET "THIS MIND" BE IN YOU
- 08/02/09 CHRIST'S WIFE HAS FOUND HER PLACE IN THE WORD
- 08/09/09 DID JOHN HAVE A MINISTRY AFTER PAUL?
- 08/16/09 THE BRIDE OF CHRIST IS CHOSEN TO KNOW HIS WORD
- 08/23/09 ANOTHER GOSPEL WHICH IS NOT ANOTHER GOSPEL
- 08/30/09 IS THIS THE MESSAGE GOD SAID WOULD BE HERE, OR SHOULD WE LOOK FOR ANOTHER?
- 09/06/09 PAUL'S GUIDELINES OF WORKING OUT YOUR SALVATION WITH FEAR AND TREMBLING
- 09/13/09 BEING CALLED TO A HIGHER LEVEL THAN PAUL TOOK US

- 09/19/09 HOW JESUS CHRIST MADE IT POSSIBLE FOR US  
TO RECEIVE THE IMPOSSIBLE
- 09/20/09 THE REDEMPTION OF THE BODY HAS BEGUN
- 09/27/09 WHY DID PAUL USE THE TERMINOLOGY OF  
THE FULLNESS OF THE MAN CHRIST JESUS?
- 10/04/09 THERE IS ONLY ONE MAN THAT GOES IN THE  
RAPTURE
- 10/11/09 HOW CHRIST THE MIGHTY ANGEL TAKES ON  
FLESH AND BONES
- 10/18/09 OUR REDEMPTION: GOING FROM DAYSMAN  
TO BRIDEGROOM
- 10/25/09 FINDING THE LITTLE BOOK WITHIN THE BIG  
BOOK
- 10/25/09 REACHING FORTH YOUR HAND AND TAKING  
THE LITTLE BOOK
- 11/01/09 THE MINISTRY OF JESUS CHRIST AND THE  
SEVENTH SEAL
- 11/08/09 GROWING MEMBERS IN THE PERFECT MAN  
CHRIST JESUS
- 11/15/09 CHRIST AND HIS WIFE UP CLOSE AND PERSONAL
- 11/22/09 YOUR WARFARE IS NOW COMPLETE
- 11/29/09 A PERFECT WIFE FOR THE PERFECT SON OF GOD
- 12/06/09 THE APOSTOLIC MINISTRY FOR THE  
ENGAGEMENT AND THE APOSTOLIC MINISTRY  
FOR THE MARRIAGE
- 12/13/09 IT HAS GOTTEN INTO THE BODY
- 12/20/09 THE TWO ANDS, THE DAYSTAR, AND THE TREE OF  
KNOWLEDGE
- 12/27/09 THE WIFE IS THE LIVING EPISTLE
- 2008
- 01/06/08 CHRIST IS GLORIFIED IN US
- 01/13/08 IT ALL HAPPENED IN THE CHURCH AGES
- 01/19/08 RECOGNIZING THE WORD THAT WAS, THAT IS,  
AND IS TO COME
- 01/27/08 HOW GOD REFRESHES OUR SPIRIT

- 02/03/08 GOD IS KEEPING HIS PROMISES TO THIS GENERATION
- 02/10/08 ARE WE THE BODY OF CHRIST OR ARE WE A TYPE OF THE BODY?
- 02/17/08 BEING DEEPLY SPIRITUAL IN A CARNAL WORLD
- 02/24/08 GOING BEYOND THE “UNTIL” OF EPHESIANS 4:13
- 03/02/08 THE MINISTRY AND BRIDE COMING TOGETHER PERFECTLY IN ONE
- 03/09/08 PAUL’S MESSAGE TAKES US FROM MILK TO EATING STRONG MEAT
- 03/16/08 RECEIVING THE MESSAGE OF CHRIST THAT PAUL LEFT FOR US
- 03/23/08 THE COMING OF CHRIST JESUS PRECEDES THE COMING OF JESUS CHRIST
- 03/30/08 THE RAINBOW AND THE LITTLE BOOK
- 04/05/08 ARRIVING HOME WHERE THERE’S LOVE, JOY, AND PEACE
- 04/06/08 WHAT HAPPENED TO THE LITTLE BOOK?
- 04/14/08 FINDING AND RECOGNIZING OUR PLACE IN THE FATHER’S HOUSE
- 04/20/08 HEALTHY DOUBT PRODUCES PERFECT FAITH
- 04/27/08 THE RE-REVEALING OF THE NEW COVENANT
- 05/04/08 THE TREE OF KNOWLEDGE OF GOOD/EVIL AND THE NEW BIRTH—PT 1
- 05/09/08 THE TREE OF KNOWLEDGE OF GOOD/EVIL AND THE NEW BIRTH—PT 2
- 05/10/08 WHAT GOSPEL ARE YOU BORN UNTO?
- 05/11/08 BEYOND THE RIGHT HAND OF FELLOWSHIP—PT 1
- 05/18/08 BEYOND THE RIGHT HAND OF FELLOWSHIP—PT 2
- 05/25/08 WE’VE COME TO THE LIGHTHOUSE
- 06/01/08 UNLIKE EVE, WE WAITED FOR THE VOICE OF AUTHORIZATION
- 06/08/08 THE REPLANTING OF THE TREE OF LIFE FOR THE GENTILES
- 06/15/08 LET THE TREE OF LIFE GROW
- 06/22/08 I’LL NOT SPEAK OF THOSE THINGS GOD HAS NOT WROUGHT BY ME

- 06/29/08 THE ADVANTAGES OF BEING UNCIRCUMCISED
- 07/05/08 BEING A CHRISTIAN FIRST
- 07/13/08 WAYS TO BE ABSOLUTELY SURE YOU ARE THE BRIDE
- 07/20/08 JESUS COMES AND SHAKES THINGS UP
- 07/25/08 MARTHA AND MARY AND CHOOSING THE GOOD PART
- 07/26/08 BEING ENLIGHTENED TO YOUR SALVATION
- 07/27/08 CAN YOU TAKE IT?
- 08/03/08 CHRIST GUARANTEES PERFECT PEACE AND REST FOR THE BRIDE
- 08/10/08 THE BIBLE: THE JEWS AND GENTILES AND THEIR GOSPELS
- 08/17/08 THE CHURCHES OF THE JEWS AND THE GENTILES
- 08/21/08 THE MINISTER OF JESUS CHRIST TO THE GENTILES
- 08/23/08 THE GARMENTS THAT IDENTIFY WHO WE ARE
- 08/24/08 EVERYTHING'S WORKING ACCORDING TO GOD'S PLAN
- 08/31/08 MY GOSPEL THEN AND MY GOSPEL NOW
- 09/07/08 IS THERE A FIVE FOLD MINISTRY, IF SO WHERE?
- 09/12/08 EVER LEARNING AND NEVER ABLE TO COME TO THE TRUTH
- 09/13/08 RECOGNIZING THE PURPOSE OF GOD FOR YOU
- 09/14/08 THE HEAD OF THE CHURCH GETS MARRIED
- 09/21/08 TRYING TO PREACH THE BRIDE MESSAGE TO FOOLISH VIRGINS
- 09/28/08 LIVING THE CRUCIFIED AND RESURRECTED LIFE
- 10/05/08 TIMELY WORDS TO COMFORT ONE ANOTHER IN THIS HOUR
- 10/10/08 IS IT THE MIND OF CHRIST OR IS IT GROUP CONFORMITY?
- 10/11/08 JOURNEYING FROM ROMANS CHAPTER 7 TO CHAPTER 8
- 10/19/08 PAUL'S FUTILE ATTEMPT TO MIRCO-MANAGE THE CHURCH
- 10/26/08 THERE IS A DIFFERENCE BETWEEN A WIFE AND A VIRGIN

- 11/02/08 ONLY SPEAKING OF THOSE THINGS THAT ARE PROFITABLE TO YOU
- 11/09/08 BECAUSE OF OUR GRACE AND MERCY, THEY RECEIVE GRACE AND MERCY
- 11/16/08 GOD GAVE HIS BEST FIRST
- 11/23/08 THE LORD KNOWS THOSE THAT ARE HIS AND THOSE THAT ARE NOT
- 11/29/08 ORDAINED MINISTERS ARE AUTHORIZED TO BRING THE LIFE OF GOD
- 11/30/08 MYSTERY OF MARRIAGE BETWEEN CHRIST AND HIS BRIDE MANIFESTED
- 12/07/08 WHILE YOU WERE GONE, WE GOT MARRIED!
- 12/14/08 GOING ON TO PERFECTION, BUT WHERE?
- 12/21/08 MARRIAGE TO CHRIST MEANS NO MORE SEPARATION
- 12/28/08 IS THERE CHASTIZEMENT FOR MEMBERS OF THE BODY OF CHRIST?

2007

- 01/07/07 WAS PAUL A LIGHT TO THE GENTILES
- 01/14/07 IT'S A GOOD LIFE SERVING THE LORD
- 01/21/07 WHERE DWELLETH THOU IN THE MINISTRY OF HIS COMING
- 01/28/07 AS THE LAW DIES, GRACE LIVES
- 02/03/07 ADJUSTING TO BEING BAPTIZED INTO THE BODY—PART 1
- 02/04/07 ADJUSTING TO BEING BAPTIZED INTO THE BODY—PART 2
- 02/11/07 HIS VOICE GIVES YOU A REAL GOOD HEARTBURN
- 02/18/07 BRINGING YOU UP TO SPEED—PART 1
- 02/25/07 BRINGING YOU UP TO SPEED—PART 2
- 03/04/07 BRINGING YOU UP TO SPEED—PART 3
- 03/11/07 YOU CAN'T GET WARM BY A PAINTED FIRE
- 03/18/07 THE RIVER OF LIFE AND YOU BECOMING A PART OF IT
- 03/23/07 OH THOSE WASTED YEARS, OR WERE THEY?

- 03/24/07 THE ENDTIME ANOINTING FOR THE MATURED BRIDE
- 03/25/07 A SWEET SMELLING SAVOUR
- 04/01/07 THEY PREACH THE WORD, BUT HIDE THE TRUTH
- 04/08/07 THE ENDTIME RESURRECTION
- 04/15/07 THE VOICE OF JOSEPH IS THE KEY THAT OPENS THE CORN-CRIB
- 04/22/07 THE VOICE OF THE TRUMPET TAKES US FROM THE EARTHLY TO THE HEAVENLY
- 04/29/07 PREACHING THE COMING OF CHRIST BY REVELATION
- 05/06/07 WE ARE EARLY IN THE MORNING OF A NEW DAY
- 05/13/07 ARE WE THE BRIDE BECAUSE OF WHAT WE BELIEVE OR BECAUSE WE ARE?
- 05/20/07 CAN WE HAVE THE FAVOR OF GOD AND DISAGREE WITH ST. PAUL?
- 05/25/07 THE FIRST ROUND EATERS
- 05/26/07 THAT WHICH SHOULD HAVE BEEN FOR YOUR DELIVERANCE
- 05/27/07 GETTING THAT FEELING!
- 06/03/07 THE UNBROKEN PATH OF REVELATION
- 06/03/07 SIN, INIQUITY, AND TOTAL PERFECTION—PART 1
- 06/17/07 SIN, INIQUITY, AND TOTAL PERFECTION—PART 2
- 07/29/07 BACK TO A FOUNDATION THAT WE CAN BUILD UPON
- 05/08/07 HOLDING FAST UNTO SOUND WORD
- 08/09/07 HOW GOD INCLUDES THE GENTILES
- 08/12/07 GOD'S GRACE, MERCY, WRATH/JUDGMENT
- 08/19/07 HE CAME AND DELIVERED THEM
- 08/26/07 A NEW LIFE, VICTORY AND REST
- 09/01/07 CONNECTING TREE OF KNOWLEDGE/TREE OF LIFE—PT 1
- 09/21/07 CONNECTING TREE OF KNOWLEDGE/TREE OF LIFE—PT 2
- 09/09/07 GOD IS GROWING TREES OF LIFE

- 09/16/07 HOW GOD PUTS A FACE ON HIS LOVE  
 09/23/07 WHO IS WORTHY TO TAKE THE BOOK?  
 09/30/07 WHO IS WORTHY TO EAT THE BOOK?  
 10/07/07 WHO IS COMMISSIONED TO PROPHECY?  
 10/13/07 WHAT IS THE PERFECT MAN CHRIST JESUS?  
 10/14/07 MYSTERY OF THE COMPLETE JOINING OF CHRIST  
 AND HIS WIFE  
 10/21/07 I HEARD ONE OF THE 7 THUNDERS PREACH  
 AND PROPHECY  
 10/27/07 GOD IS NOT THE AUTHOR OF CONFUSION  
 10/28/07 HAVING A CONNECTION TO THEM  
 11/04/07 WE ARRIVED ON EAGLE'S WINGS  
 11/10/07 WHAT ZIP CODE ARE YOU LIVING IN?  
 11/18/07 MY GOSPEL BECOMES YOUR GOSPEL, AND MY  
 GRACE BECOMES YOUR GRACE  
 11/25/07 PERFECT RIGHTEOUSNESS IN THE BODY OF CHRIST  
 12/01/07 YOUR SONS AND DAUGHTERS SHALL PROPHECY!  
 12/02/07 BRIDE FOOD  
 12/09/07 HIS WIFE IS MAKING HERSELF READY  
 12/16/07 THAT GOSPEL HAS GROWN INTO THIS GOSPEL  
 12/23/07 JOHN: A PREVIEW OF THE PERFECT MAN  
 CHRIST JESUS  
 12/29/07 DEFENDING REVELATIONAL TRUTHS AND  
 THE MESSENGERS  
 12/30/07 SHALL WE HAVE PLEASURE AGAIN WITH OUR  
 LORD?

2006

- 01/01/06 CONNECTING THE DOTS ON THE COMING OF  
 THE LORD  
 01/08/06 IF THEY PREACH TO YOU ANOTHER CHRIST  
 01/15/06 WHEN GOD PUTS HIS ANOINTING ON THE WORD  
 01/22/06 THE FRUITS OF THE TREE OF KNOWLEDGE  
 01/29/06 THE THREE BAPTISM'S TO PERFECTION  
 02/05/06 MY SHEEP HEAR MY VOICE

- 02/13/06 CHOSEN TO KNOW HIS WILL
- 02/19/06 THE CHARACTERISTICS OF THE TREE OF LIFE
- 02/26/06 THE WAY WE WORSHIP, THEY CALL HERESY
- 03/05/06 WHEN AND HOW GOD SPEAKS AGAIN
- 03/12/06 CAN YOU SEE THE FATHER?
- 03/17/06 THE GOD THAT SPOKE IN THE PAST SPEAKS AGAIN
- 03/18/06 THE FIVE FOLD MINISTRY FOR THE HOME LAND
- 03/19/06 THE VOICE OF AUTHORIZATION—PART 1
- 03/19/06 THE VOICE OF AUTHORIZATION—PART 2
- 03/26/06 RESTORATION, STRENGTH, JOY, AND SECURITY
- 04/02/06 FAITH: SIN KILLETH FAITH, RIGHTEOUSNESS  
BUILDETH FAITH
- 04/09/06 HOW WE ARE CHANGED FROM GLORY TO GLORY
- 04/16/06 HOW TO BE AS PERFECT AS THE FATHER
- 04/30/06 THE BRIDE MINISTRY: SPEAKING THE TRUTH  
IN LOVE
- 05/07/06 OUR JOURNEY: FROM MILK TO STRONG MEAT
- 05/14/06 BEING BLESSED AND EXALTED; YET BEING IN  
THE WILL OF GOD
- 05/21/06 THE FOOLISHNESS AND WEAKNESS OF GOD
- 05/27/06 WHEN PREPAREDNESS MEETS OPPORTUNITY
- 06/04/06 HOW GOD EMPHASIS OUR PART OF THE WORD
- 06/11/06 WHAT DID JESUS DO FOR YOU?
- 06/18/06 THE BIRTH OF THE WORD
- 06/25/06 A NEW AND LIVING WAY FOR OUR DAY
- 07/02/06 NOT DAY OR NIGHT, OR EVENING LIGHT; BUT  
A NEW DAY-LIGHT
- 07/09/06 WHAT IS IN YOU?
- 07/16/06 BEING CHANGED INTO THE IMAGE OF THE LORD
- 07/23/06 BEING PARTAKER OF THE APOSTOLIC MINISTRY
- 07/30/06 HAVING A CLEAR CONSCIENCE AND A CLEAN  
HEART
- 09/01/06 PUTTING THE RIGHT SCRIPTURE WITH THE  
RIGHT SITUATION—PT 1
- 09/02/06 PUTTING THE RIGHT SCRIPTURE WITH THE  
RIGHT SITUATION—PT 2

- 09/03/06 HOW TO LIVE IN BOTH WORLDS AT THE SAME TIME
- 09/10/06 YOU'RE DEAD AND HID IN CHRIST
- 09/17/06 THE JOINING OF TWO SPIRITS AND THE ADVANTAGE OF IT
- 09/22/06 DARKNESS IN EGYPT, LIGHT IN GOSHEN—PART 1
- 09/24/06 DARKENSS IN EGYPT, LIGHT IN GOSHEN—PART 2
- 10/01/06 COMING INTO AND BECOMING THE CITY OF LIGHT
- 10/06/06 CHRIST DELIVERED THE SAINTS WITH THE 5 FOLD MINISTRY GIFTS
- 10/08/06 NEW JERUSALEM TELLS THE STORY OF REDEMPTION
- 10/15/06 COMPARING SPIRITUAL THINGS WITH SPIRITUAL THINGS
- 10/22/06 BEING SENSITIVE TO THE SPIRIT OF GOD
- 10/27/06 WITHOUT US THEY CANNOT BE PERFECTED
- 10/28/06 CLOTHED IN HIS RIGHTEOUSNESS FOR THE MARRIAGE SUPPER
- 10/29/06 OUR GATHERING PLACE
- 11/05/06 THEIR SCHOOL MASTER AND OUR SCHOOL MASTER—PT 1
- 11/10/06 THEIR SCHOOL MASTER AND OUR SCHOOL MASTER—PT 2
- 11/12/06 THEIR SCHOOL MASTER AND OUR SCHOOL MASTER—PT 3
- 11/17/06 RECOGNIZING YOUR VISITATION
- 11/18/06 REVIVED AFTER 2 DAYS, AND IN THE THIRD DAY RAISED UP!
- 11/18/06 BY REVELATION WE'RE EATING THE TREE OF LIFE
- 11/19/06 WHAT MAKES US ONE BODY?
- 11/26/06 WE HAVE ARRIVED AT REAPING TIME
- 12/02/06 THE GOSPEL OF THE TWO LEGS OF HIS COMING
- 12/03/06 AFTER 2 DAYS, WE LIFT UP THE VOICE TOGETHER
- 12/10/06 TO YOU "THIS" WORD OF SALVATION IS SENT
- 12/12/06 IS IT TIME TO SHINE FORTH AS THE SUN

- 12/24/06 NEW WINE FROM A TOTALLY UNCONVENTIONAL SOURCE
- 12/30/06 LIVING IN FULL ASSURANCE OR IN DOUBT—PT 1
- 12/31/06 LIVING IN FULL ASSURANCE OR IN DOUBT—PT 2
- 12/31/06 THE LOVE OF GOD IS TAUGHT OF GOD—  
(TESTIMONIES OF LOVE)

2005

- 01/02/05 EATING FROM THE TREE OF LIFE
- 01/16/05 HOW GOD FINISHES HIS WORK IN YOU
- 01/22/05 THE GOSPEL OF YOUR SALVATION—PT 1
- 01/23/05 THE GOSPEL OF YOUR SALVATION—PT 2
- 02/06/05 HOW CHRIST CLAIMS HIS REDEMPTION—PT 1
- 02/13/05 HOW CHRIST CLAIMS HIS REDEMPTION—PT 2
- 02/20/05 HOW CHRIST CLAIMS HIS REDEMPTION—PT 3
- 02/27/05 HOW CHRIST CLAIMS HIS REDEMPTION—PT 4
- 03/05/05 HOW CHRIST CLAIMS HIS REDEMPTION—PT 5
- 03/06/05 HOW CHRIST CLAIMS HIS REDEMPTION—PT 6
- 03/13/05 HOW CHRIST CLAIMS HIS REDEMPTION—PT 7
- 03/27/05 HOW CHRIST CLAIMS HIS REDEMPTION—PT 8
- 04/03/05 HOW CHRIST CLAIMS HIS REDEMPTION—PT 9
- 04/10/05 A TWO-WAY COMMITMENT WITH CHRIST AND BRIDE
- 04/17/05 SPIRITUAL BEINGS (ANGELS) RECEIVES KNOWLEDGE FROM THE CHURCH
- 04/24/05 AN ANOINTING FOR YOUR DAY
- 05/01/05 WHY ARE WE TRIED IN THIS MANNER?
- 05/08/05 BEING BLESSED WITH ALL SPIRITUAL BLESSINGS
- 05/22/05 HAVING THE MIND OF CHRIST AND BEING LED BY THE HOLY GHOST
- 06/05/05 ACCEPTED THEN, LIVING ACCEPTABLE NOW
- 06/12/05 THE PENTECOST FOR THE GENTILES
- 06/19/05 FACTS CONCERNING PENTECOST TO THE JEWS AND THE GENTILES
- 06/26/05 HAS TIME RUN OUT FOR ISRAEL?

- 07/31/05 PAUL'S FOUNDATION AND THE 7 CHURCH AGES—PT 1
- 08/07/05 PAUL'S FOUNDATION AND THE 7 CHURCH AGES—PT 2
- 08/14/05 PAUL'S FOUNDATION AND THE 7 CHURCH AGES—PT 3
- 08/21/05 PAUL'S FOUNDATION AND THE 7 SEALS
- 08/28/05 PAUL'S FOUNDATION AND THE 7 THUNDERS
- 09/03/05 THE GREAT SECRET TRANSITION AND TRANSLATION—PT 1
- 09/04/05 THE GREAT SECRET TRANSITION AND TRANSLATION—PT 2
- 09/11/05 THINGS THAT WE CAN “NOT” ENDURE
- 09/18/05 THE TREE OF LIFE WAS PLUCKED UP!
- 09/25/05 “YOU” (YOUR LIFE) AS A BOOK
- 10/02/05 THE END OF THE AGE OF THE TREE OF KNOWLEDGE
- 10/09/05 BEFORE AND AFTER THE TREE OF KNOWLEDGE
- 10/16/05 CONNECTING TREE OF LIFE AND TREE OF KNOWLEDGE TOGETHER
- 10/23/05 JESUS CHRIST BECAME SIN FOR US
- 10/30/05 WE SHARE WITH CHRIST THE CURSE HE BECAME FOR US
- 11/06/05 HOW GOD REFINES HIS WORD
- 11/13/05 THINKING LIKE PAUL TOLD US TO THINK
- 11/20/05 HAVING A SCRIPTURAL BASE FOR WHAT WE BELIEVE AND DO
- 11/27/05 DANGERS AND PITFALLS OF BEING TOO JUDGMENTAL
- 12/04/05 THE ONLY MINISTRY GIVEN FOR THE PERFECTING OF THE SAINTS
- 12/11/05 GOD GIVEN GRACE
- 12/18/05 THE LIFE LINE OF THE WORD OF GOD
- 12/25/05 DANEROUSLY EXCITED, YET SCRIPTUALLY SOUND

- 01/04/04 PRERAPTURING CONDITION: ITS EXCITEMENT  
AND ITS PROBLEMS
- 01/11/04 THREE STAGES TO THE GLORIFIED BODY
- 01/18/04 BEING TRANSLATED INTO TRANSLATION
- 01/25/04 THE THREE RAPTURES
- 02/01/04 HE PLEASSED THE FATHER
- 02/08/04 BEFORE AND AFTER THE LAW
- 02/15/04 YOU ARE BECOMING THE WORD BODY
- 02/22/04 THE BRIDE: ONE MIND AND ONE MOUTH, HOW?
- 02/29/04 THE WATCHMAN ON THE WALL
- 03/07/04 DIFFERENTIATING BETWEEN PREACHING  
AND PROPHECYING—PT 1
- 03/14/04 DIFFERENTIATING BETWEEN PREACHING  
AND PROPHECYING—PT 2
- 03/21/04 WHAT IS THE HOLY GHOST?
- 03/28/04 WHAT IS THE HOLY GHOST GIVEN FOR?
- 04/04/04 GOD, JESUS, AND THE HOLY GHOST
- 04/11/04 IN THE LIKENESS OF HIS RESURRECTION
- 04/18/04 GOD GAVE US TO CHRIST
- 04/25/04 THE HOLY GHOST PREPARES US TO RECEIVE  
CHRIST
- 05/02/04 THINK ON THESE THINGS
- 05/09/04 CHRIST'S COMMITMENT UNTO US AND OUR'S  
TO HIM
- 05/16/04 WORD FOR THE PRESENT TIME
- 05/23/04 LIVING IN THE WORD
- 05/30/04 THINGS THAT ARE TAUGHT OF GOD ALONE
- 06/06/04 THE IMMUTABILITY OF GOD'S PROMISE
- 06/13/04 SCRIPTURALLY DISCERNING THE SIGN OF THE  
TIMES
- 06/20/04 THE VISABLE AND THE INVISIBLE CHURCH
- 07/18/04 HIS RIGHTEOUSNESS PRODUCES OUR  
RIGHTEOUSNESS
- 07/25/04 LET'S MAKE MELODY IN OUR HEARTS UNTO  
THE LORD
- 07/28/04 BEING RENEWED DAY BY DAY

- 07/31/04 MINISTRIES OF/WITH SIMILARITIES  
 08/01/04 EDEN AND THE 7 SEALED BOOK – PT 1  
 08/01/04 EDEN AND THE 7 SEALED BOOK – PT 2  
 08/22/04 WHY HAS THOU MADE ME THUS?  
 08/29/04 THE WILD OLIVE TREE BECOMES THE BRIDE  
 09/04/04 CHRIST’S WIFE AND HIS BROTHERS  
 09/12/04 THE FAMILY OF GOD: JEWS AND GENTILES  
 09/19/04 THE JUDGEMENT SEAT OF CHRIST  
 09/26/04 KNOWING THE TIME – WHAT WE CAN AND CANNOT DO  
 10/03/04 THE CONNECT AND THE DISCONNECT OF THE JEWS AND GENTILES  
 10/10/04 HE MUST INCREASE, BUT I MUST DECREASE  
 10/17/04 WE GLORY IN YOU – THE BODY OF CHRIST  
 10/30/04 LIVING UNDER THE PENALTY OR THE PARDON – PT 1  
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 11/07/04 LIVING UNDER THE PENALTY OR THE PARDON – PT 3  
 11/13/04 CRUCIFIED AND RESURRECTED WITH CHRIST  
 11/21/04 A WELL BALANCED AND WELL ROUNDED CHRISTIAN  
 11/28/04 HOW TO PERCEIVE THE LOVE OF GOD  
 12/05/04 CHRIST’ LIFE CONTINUES IN HIS CHRUCH  
 12/12/04 HOW THE BRIDEGROOM COMES TO THE BRIDE  
 12/19/04 HOW GOD SOFTENED JOBS HEART  
 12/26/04 THE BIG BOOK AND THE LITTLE BOOK

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- 01/12/03 THE NEW TESTAMENT FEAST OF TABERNACLES – PT 7  
 01/19/03 THE NEW TESTAMENT FEAST OF TABERNACLES – PT 8  
 01/25/03 THY WORKS AND GOD’S REST

- 01/26/03 THE OTHER FOUR OF EPHESIANS, CHAPTER FOUR
- 02/02/03 BEING BIRTHED INTO ANOTHER AGE—PT 1
- 02/09/03 BEING BIRTHED INTO ANOTHER AGE—PT 2
- 02/16/03 BEING BIRTHED INTO ANOTHER AGE—PT 3
- 02/22/03 BEING BIRTHED INTO ANOTHER AGE—PT 4
- 03/02/03 BEING BIRTHED INTO ANOTHER AGE—PT 5
- 03/08/03 BEING BIRTHED INTO ANOTHER AGE—PT 6
- 03/09/03 BEING BIRTHED INTO ANOTHER AGE—PT 7
- 03/16/03 BEING BIRTHED INTO ANOTHER AGE—PT 8
- 03/22/03 PETER WAS GIVEN THE KEYS
- 03/23/03 BEING TRANSLATED INTO THE KINGDOM OF LIGHT
- 03/30/03 HE THAT'S SPIRITUAL JUDGE ALL THINGS
- 04/19/03 BEING SALTY OR BECOMING A PILLAR OF SALT
- 04/20/03 SEEING CHRIST AND HIS BRIDE IN ADAM AND EVE
- 04/27/03 HOW MANY SAINTS DO WE NEED FOR A LOCAL CHURCH?
- 05/01/03 THE WAY OF A TRUE CHRISTIAN
- 05/25/03 JOB'S PERFECT STORM
- 05/30/03 NOW—THAT'S AN EYE OPENER!
- 06/08/03 THE 2<sup>ND</sup> AND IS BACK AGAIN!
- 06/15/03 THE FATHER'S DAY—AN INFORMAL SERVICE
- 06/22/03 THE DAWNING OF A NEW DAY
- 07/13/03 THE TWO PARTS OF PAUL'S MINISTRY
- 07/20/03 FINDING THE TREE OF LIFE WITHIN THE TREE OF KNOWLEDGE
- 08/03/03 THE CARPENTER, THE FISHERMAN, AND THE TENTMAKER
- 08/10/03 THE CARPENTER, THE FISHERMAN, AND THE TENTMAKER—PT 2
- 08/16/03 PAUL'S MESSAGE—THE ORIGINAL FOUNDATION—PT 1
- 08/17/03 PAUL'S MESSAGE—THE ORIGINAL FOUNDATION—PT 2
- 08/23/03 PETER'S ASTOUNDING ANNOUNCEMENT
- 08/24/03 WE WERE BORN FOR SUCH A TIME AS THIS

- 08/31/03 BEING BAPTIZED INTO THE BODY OF CHRIST
- 09/07/03 SOME SAY MY LORD DELAYETH HIS COMING—  
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- 09/14/03 PAUL PUT TOGETHER THE FOUNDATION, BUT  
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- 09/20/03 VINDICATED OR SWOLLEN BELLY AND ROTTEN  
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- 09/28/03 RECEIVING AND LIVING THE LIFE OF CHRIST
- 10/04/03 THE TWO TRIBULATION PERIODS
- 10/12/03 THE SCRIPTURE AND THE DAY STAR
- 10/17/03 DO YOU KNOW HIM? IF SO, HOW WELL?
- 10/18/03 CAN YOU CONSIDER YOURSELF SPIRITUAL?
- 10/26/03 TRADING PLACES WITH HIM
- 11/01/03 GENERATIONAL PERFECTION—PT 1
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- 11/09/03 WHEN WILL THE SONS OF GOD BE MANIFESTED?
- 11/13/03 TITLES OF THE LORD JESUS CHRIST
- 11/16/03 WORDS OF WISDOM AT THE SOUTH CAROLINA  
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- 11/23/03 THE NATURAL MAN, THE CARNAL MAN, AND  
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- 11/30/03 KNOWING THAT YOUR NAME IS ON THE BOOK
- 12/04/03 THE GENESIS OF THE BOOK OF REVELATION
- 12/06/03 HE'S ALWAYS THE LAMB OF GOD
- 12/20/03 CHRIST BEING BIRTHED FORTH IN YOU
- 12/28/03 THE MINISTRY TO THE BRIDE AND OF THE BRIDE  
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- 01/05/02 BEING IGNORANT OF GOD'S WILL IS NOT  
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- 01/13/02 CHRIST—THE LIVING WAY
- 01/20/02 DON'T ADD TO OR TAKE FROM THE BIBLE
- 01/27/02 YOUR VERY OWN PERSONAL TEACHER
- 02/03/02 THE FATHER, THE VINE, AND THE BRANCHES
- 02/10/02 CARING FOR THE INNER MAN

- 02/17/02 HAVING A REVELATION OF WHO YOU ARE
- 02/24/02 ARE YOU A REVELATIONAL CHRISTIAN?
- 03/03/02 HOW CAN WE KNOW OUR NAME IS IN THE BOOK?
- 03/10/02 ARE WE LETTING OUR LIVES SMOTHER OUT  
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- 03/17/02 WAYS TO DEFEAT THE DEVIL
- 03/24/02 SAFE INSIDE THE WALL
- 03/31/02 CHRIST ARISE IN OUR HEART
- 04/07/02 THINGS HE HAS PREPARED FOR US WHO LOVE  
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- 04/14/02 JESUS IS OUR BREAD AND WATER
- 04/21/02 A SNAPSHOT OF A PERFECT MAN
- 04/28/02 JUST WHAT IS THE FIVE FOLD MINISTRY?
- 05/05/02 THE SPIRITUAL MAN HAS SPIRITUAL EARS
- 05/12/02 THE GLORIFIED BODY
- 05/19/02 ABRAHAM'S ROYAL SEED—PT 1
- 05/26/02 ABRAHAM'S ROYAL SEED—PT 2
- 06/02/02 LIVING BY FAITH OR BY FOOLISHNESS
- 06/09/02 THE WORD MIXED WITH FAITH EQUALS RESULTS
- 06/16/02 HAVING THE RIGHT SLANT TO THE GOSPEL
- 06/23/02 CRUCIFIED AND RESURRECTED
- 07/01/02 EATING THE LITTLE BOOK IN KALOMO, ZAMBIA
- 07/07/02 THE AFTER RESURRECTION MINISTRY OF  
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- 07/14/02 THE AFTER RESURRECTION MINISTRY OF  
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- 07/21/02 THE AFTER RESURRECTION MINISTRY OF  
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- 07/28/02 THE AFTER RESURRECTION MINISTRY OF  
JESUS CHRIST—PT 4
- 08/04/02 THE AFTER RESURRECTION MINISTRY OF  
JESUS CHRIST—PT 5
- 08/11/02 THE AFTER RESURRECTION MINISTRY OF  
JESUS CHRIST—PT 6
- 08/18/02 THE AFTER RESURRECTION MINISTRY OF  
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- 08/25/02 THE AFTER CHURCH AGE MINISTRY OF JESUS CHRIST—PT 1
- 09/01/02 THE AFTER CHURCH AGE MINISTRY OF JESUS CHRIST—PT 2
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- 09/15/02 THE AFTER CHURCH AGE MINISTRY OF JESUS CHRIST—PT 4
- 09/22/02 THE AFTER CHURCH AGE MINISTRY OF JESUS CHRIST—PT 5
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- 10/20/02 THE UNDILUTED WORD IN ITS FULL STRENGTH
- 11/03/02 DIFFERENTIATING BETWEEN THE SPIRIT OF GOD AND THE HOLY GHOST
- 11/10/02 REDEEMED FROM YOUR TRADITIONS
- 11/17/02 HOW CAN WE RECEIVE THE DEEP THINGS OF GOD?
- 11/24/02 THE NEW TESTAMENT FEAST OF TABERNACLES—PT 1
- 12/01/02 THE NEW TESTAMENT FEAST OF TABERNACLES—PT 2
- 12/08/02 THE NEW TESTAMENT FEAST OF TABERNACLES—PT 3
- 12/15/02 THE NEW TESTAMENT FEAST OF TABERNACLES—PT 4
- 12/20/02 THE NEW TESTAMENT FEAST OF TABERNACLES—PT 5
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- 01/07/01 WHEN SHOULD WE FEEL ASHAMED?
- 01/14/01 BEING CAREFUL THOUGH WE HAVE THE GIFT OF RIGHTEOUSNESS

- 01/28/01 BAPTIZED INTO THE DEATH OF CHRIST
- 02/11/01 BECOMING A SAINT BY DEATH
- 02/18/01 WHY DID GOD ADD LAW TO GRACE?
- 03/04/01 THE UNPREACHED GOSPEL
- 04/01/01 WE ARE GOD'S GARDEN
- 04/08/01 WE ARE LIVING IN THE RAPTURING SEASON—PT 1
- 04/15/01 WE ARE LIVING IN THE RAPTURING SEASON—PT 2
- 04/22/01 GOD IS SPEAKING TO US BY HIS SON
- 04/29/01 REDEEMED AND RESTORED
- 05/06/01 GOD'S FOREKNOWLEDGE REVEALED
- 05/13/01 GOD HAS MADE CHRIST OUR RIGHTEOUSNESS
- 05/20/01 THE RIGHTEOUSNESS OF GOD VERSES SIN CONSCIOUSNESS
- 06/03/01 THE SPIRITUAL YOU
- 06/17/01 TRYING TO APPLY OLD COVENANT RULES TO THE NEW COVENANT
- 06/24/01 RECOGNIZING GOD AS OUR FATHER
- 07/05/01 BEING CAREFUL DESPITE HAVING ETERNAL SECURITY
- 07/08/01 OUR FATHER
- 07/15/01 AFTER THE MYSTERY IS FINISHED, WHAT THEN?
- 07/22/01 PERFECTION! IS IT TIME? IF SO, HOW?
- 08/05/01 CONFIDENCE IN THE LORD
- 08/12/01 FROM THE GARDEN TO THE THRONE—PT 1
- 08/16/01 FROM THE GARDEN TO THE THRONE—PT 2
- 08/19/01 FROM THE GARDEN TO THE THRONE—PT 3
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- 09/30/01 PLANT YOUR FAITH IN GOOD GROUND—PT 1  
 10/07/01 PLANT YOUR FAITH IN GOOD GROUND—PT 2  
 10/21/01 SCRIPTURES AND EVENTS REVEALS THE END TIME  
 10/28/01 FIGHT THE GOOD FIGHT  
 11/04/01 THEY RUBBED GRAIN IN THEIR HANDS  
 11/11/01 LET'S BE SURE WE GOT IT RIGHT!—PT 1  
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 12/16/01 BUDDING OF AARONS ROD STOPS THE MURMURINGS—PT 1  
 12/23/01 BUDDING OF AARONS ROD STOPS THE MURMURINGS—PT 2  
 12/30/01 JESUS IS THE LIGHT OF HIS PEOPLE

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- 01/02/00 FEET SHOD WITH THE RIGHT PREPARATION OF THE GOSPEL  
 01/08/00 A PAIR OF SHOES THAT WILL NOT WEAR OUT  
 01/16/00 THE PREDESTINATED ARE REBUKED AND CHASTENED, WHY?  
 02/13/00 ELIJAH AND THE 7000 THAT HE KNEW NOTHING OF  
 02/20/00 GOD LIVES IN ETERNITY – NOT IN TIME  
 02/27/00 THE FIRST NEW TESTAMENT MINISTRY  
 03/05/00 WILL A FOX CAUSE OUR WALL TO FALL?  
 03/12/00 THE HEAD AND BODY OF CHRIST  
 03/19/00 WHAT IT MEANS TO BE A SON OF GOD  
 03/19/00 LETTING THE 2ND 'T' RULE YOUR LIFE  
 03/26/00 WITHOUT DOUBT, THERE HAS BEEN A CHANGE  
 04/02/00 THE INSTRUCTIONAL PART OF GOD'S WORD  
 04/09/00 HOW TO PUT ON THE ARMOUR OF LIGHT  
 04/16/00 THE PURPOSE OF THE BLOOD AND FLESH OF THE LAMB  
 04/23/00 A STAR SHALL ARISE IN YOUR HEART  
 04/29/00 HE COMES AS THE BRIDEGROOM

- 05/07/00 WHAT IS PERVERTING THE GOSPEL?  
05/20/00 THE LETTER KILLETH - THE SPIRIT GIVETH LIFE  
05/21/00 A NEW AND LIVING WAY  
06/04/00 HOW CONTACT WITH JESUS CHANGES A LIFE  
06/10/00 GOD'S FOREKNOWLEDGE REVEALED  
06/11/00 BUILDING UPON THE ROCK OF REVELATION  
06/18/00 HE SENDS THE SPIRIT OF HIS SON INTO YOUR  
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06/25/00 THE WILD OLIVE TREE  
07/02/00 CONSIDERING THYSELF AND OTHERS  
07/09/00 SPIRITUALLY DISCERNING THINGS  
07/16/00 CONNECTING THE SPIRITUAL WORD WITH LOVE  
07/30/00 ARE YOU BUILDING ON THE ROCK OR THE SAND?  
08/06/00 I WAS NOT DISOBEDIENT TO THE HEAVENLY VISION  
08/13/00 ALL THINGS WORK TOGETHER FOR YOUR GOOD  
08/20/00 CHRISTIAN ATTITUDES CONCERNING MEATS  
AND DRINKS  
08/27/00 SPOILING PRINCIPALITIES AND POWERS BY TRUTH  
09/03/00 AND THE WORD WAS MADE FLESH  
09/17/00 THE END TIME APPEARING OF CHRIST  
09/24/00 ARE YOU A SEVENTY TIMES SEVEN CHRISTIAN?  
10/01/00 ARE YOU TOO FULL OF GRACE AND TRUTH?  
10/08/00 A SPIRITUAL WORD FOR A SPIRITUAL PEOPLE  
10/15/00 WE GOT THE BEST TRADE; OUR SIN FOR HIS  
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10/22/00 ARE YOU A SPIRITUAL CHRISTIAN?  
10/29/00 PRAY, PRAY, PRAY, THAT YOU FAINT NOT!  
11/05/00 TRANSFORMED BY RENEWING YOUR MIND  
11/12/00 LET US LIVE IN THE SPIRIT AND WALK IN THE  
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11/26/00 WE RECEIVE A NEW FAMILY NAME  
12/16/00 HOW GOD CREATES HIS BRIDE  
12/24/00 ARE WE GULLIBLE, OR WHAT?

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- 01/03/99 I MUST DECREASE AND HE MUST INCREASE
- 01/10/99 DWELLING IN HEAVENLY PLACES
- 01/17/99 PROPERLY PLACED FAITH AND MISPLACED FAITH
- 01/24/99 THE SEED MUST RETURN TO SEED
- 02/14/99 UNDERSTANDING THE LANGUAGE STRUCTURE OF THE KINGDOM
- 02/21/99 LIVING IN A TIME OF RESTITUTION—PT 1
- 02/28/99 LIVING IN A TIME OF RESTITUTION—PT 2
- 03/07/99 THY SINS ARE FORGIVEN
- 03/14/99 WHY WE BAPTIZE IN THE NAME OF THE FATHER, SON, AND HOLY GHOST
- 03/21/99 FORGIVENESS AND REMISSION OF SINS
- 03/28/99 IS SANCTIFICATION THE 2ND WORK?
- 04/04/99 EASTER MESSAGE '99
- 04/25/99 IT WASN'T SO AT THE BEGINNING
- 05/02/99 CLEANSED BY THE LIFE OF THE BLOOD
- 05/09/99 LITTLE BOOK: ASKING, RECEIVING, EATING, AND ACTING UPON IT—PT 1
- 05/14/99 LITTLE BOOK: ASKING, RECEIVING, EATING, AND ACTING UPON IT—PT 2
- 05/23/99 YOUR PERSONAL REVELATION
- 05/30/99 THE MAN CHRIST JESUS
- 06/06/99 HOW GOD LETS US SEE OUR FALLIBILITY
- 06/13/99 PRECIOUS FAITH AND PRECIOUS PROMISES
- 06/20/99 BEING ALL HUMAN; YET ALL CHRISTIAN—PT 1
- 06/27/99 BEING ALL HUMAN; YET ALL CHRISTIAN—PT 2
- 07/04/99 STAYING WITH THE WORD
- 07/11/99 THIS SHALL BE TO YOU A NEW BEGINNING
- 07/18/99 IT WON'T MATTER AFTER WE MAKE THE CROSSING
- 07/25/99 THE SIMPLICITY OF THE WILL OF GOD
- 08/01/99 THE GOD OF GOOD AND EVIL
- 08/08/99 IN THE IMAGE AND LIKENESS OF GOD
- 08/15/99 HOW CAN WE KNOW THE WAY?—PT 1

- 08/22/99 HOW CAN WE KNOW THE WAY? – PT 2
- 08/29/99 HOW CAN WE KNOW THE WAY?—PT 3
- 09/04/99 THEY MISSED HIS COMING, DID WE?
- 09/12/99 A MIGHTY MOVE OF GOD, WHEN TIME IS NO MORE
- 09/19/99 BACKTRACKING SOMETIMES IS NECESSARY
- 10/03/99 GOD’S BLESSING UPON YOU BEFORE AND AFTER CONVERSION
- 10/10/99 MAKING LIGHT OF THE THINGS OF GOD
- 10/24/99 KNOWING WHERE THE HOME BASE IS AT
- 10/31/99 THE GIFT OF RIGHTEOUSNESS AND GOOD WORKS
- 11/07/99 A HEFTY DOSE OF CHRISTIANITY IN REALITY
- 11/14/99 MAKING MELODY IN YOUR HEART TO THE LORD
- 11/28/99 CONVERTED THINKING AND MEDITATING
- 12/05/99 THE HOLY GHOST AND THE HOLY SPIRIT, IS THERE A DIFFERENCE?
- 12/11/99 WE SHALL BE LIKE HIM
- 12/26/99 LOOKING TO THE FUTURE WITH A VISION
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- 01/04/98 THE SHEPHERD, TWO LEGS, AND A PIECE OF AN EAR
- 01/11/98 ALL GOD’S CHILDREN SHALL COME TO HIM
- 01/18/98 BEING ESTABLISHED ACCORDING TO PAUL’S GOSPEL
- 01/25/98 AN ADDICTION GOD APPROVES OF
- 02/02/98 THE MANIFESTED SONS OF GOD
- 02/08/98 THE EXAMPLE AND THE EXAMPLES
- 02/15/98 YOU AND YOUR INVOLVEMENT WITH CHRIST
- 02/22/98 WHY HE GAVE UP THE GHOST
- 03/01/98 THE WORD OF GOD AND THE EARTH—HOW IT ALL FITS TOGETHER
- 03/08/98 AT THE BEGINNING AND AFTER THE BEGINNING
- 03/22/98 TAKING WHAT’S YOURS AND LEAVING WHAT BELONGS TO OTHERS

- 03/29/98 IS THIS THE END OF TIME OR THE WORLD OR THE EARTH?
- 04/05/98 THE DIFFERENCE BETWEEN SIN AND SINS
- 04/12/98 THE EASTER SUNDAY MESSAGE
- 04/19/98 THE WEAK AND THE STRONG
- 04/26/98 TYPING ADAM WITH CHRIST AND EVE WITH THE BRIDE—PT 1
- 05/03/98 TYPING ADAM WITH CHRIST AND EVE WITH THE BRIDE—PT 2
- 05/10/98 TRYING TO SATISFY A SPIRITUAL THIRST WITH NATURAL WATER
- 05/17/98 THE LAW CAME 430 YEARS AFTER GRACE, WHY?
- 05/24/98 WAS THE LAW GIVEN TO SAVE US FROM SIN, OR SHOW US SIN?
- 05/31/98 DOWN TO EARTH CHRISTIANITY IN REALITY
- 06/07/98 THE SPIRITUAL HEALING POWER OF FORGIVING ONE ANOTHER
- 06/14/98 HAPPY CHRISTIANS ARE WITHOUT CONDEMNATION
- 06/21/98 WHY DID GOD SAY, THE FOOLISHNESS OF PREACHING
- 06/28/98 HOW GOD BREEDS US BACK AGAIN TO REAL SONS OF GOD
- 07/05/98 IF THE TRUMPET GIVES AN UNCERTAIN SOUND
- 07/12/98 THE BRIDE, THE FOOLISH VIRGINS, AND THE TARES
- 07/19/98 WHY GOD WILL NOT TELL US WHY
- 07/26/98 FOLLOWING THE COMPASS OF YOUR HEART
- 08/02/98 YOU ARE BOUGHT WITH A PRICE
- 08/09/98 THE BIBLE AND WHAT IS ON THE OUTSIDE
- 08/16/98 HAVE YOU BEEN WEANED FROM THE MILK?
- 08/23/98 THE TWO ANDS AND THE SEVEN SEALS—PT 1
- 08/30/98 THE TWO ANDS AND THE SEVEN SEALS—PT 2
- 09/13/98 THE TWO ANDS AND THE SEVEN SEALS—PT 3
- 09/20/98 THE TWO ANDS AND THE SEVEN SEALS—PT 4
- 09/27/98 THE TWO ANDS AND THE SEVEN SEALS—PT 5
- 10/07/98 THE TWO ANDS AND THE SEVEN SEALS—PT 6
- 10/11/98 THE FOLLIES AND BOASTINGS OF SAINT PAUL

- 10/18/98 WHAT'S IN THE NEAR FUTURE FOR THE BRIDE?  
 10/25/98 FOREVER AND ETERNAL—IS THERE A  
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 11/01/98 THE SECOND DEATH, WHAT IS IT?  
 11/08/98 HE WILL CALL US FROM THE DUST OF THE EARTH  
 11/15/98 THE REDEMPTION OF THE BODY  
 11/22/98 THE POWER OF THE GOSPEL  
 11/29/98 WASHED BY THE BLOOD AND BY THE WATER  
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 12/06/98 THE GOD OF A SECOND CHANCE  
 12/13/98 SAVED BY GRACE, FALLEN FROM GRACE, AND  
 LIVING UNDER GRACE  
 12/20/98 THE DOCTRINE OF BALAAM  
 12/27/98 DOING ALL THINGS FOR YOUR EDIFYING

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- 01/05/97 HE LEADETH IN A PLAIN PATH  
 01/11/97 THE MILLENNIUM: GETTING THERE AND ITS  
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 02/09/97 ETERNAL SOULS AND TEMPORAL SOULS  
 02/16/97 SOULS AND THEIR DESTINATION  
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 03/23/97 PAUL'S DISPENSATION OF THE GOSPEL  
 03/23/97 WITHOUT PAUL'S MESSAGE WE'RE CURSED WITH  
 A CURSE  
 03/30/97 THAT'S WHAT GOD DID WHEN HE RAISED CHRIST  
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 04/06/97 IF AN ANGEL CAME FROM HEAVEN - WHAT  
 WOULD HE PREACH?  
 04/13/97 LET'S EAT AND THEN PROPHECY!—PT 1  
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- 05/04/97 JOHN THE BAPTIST: A STRANGE MAN WITH A STRANGE MESSAGE
- 05/11/97 THE LADIES OF NOD AND THE LAST DAYS
- 05/18/97 THE LADIES OF NOD, THE MEN OF SODOM, AND THE LAST DAYS
- 05/25/97 THEY WENT OUT FROM THE PRESENCE OF THE LORD
- 06/01/97 WHEN JESUS SPOKE ONLY IN PARABLES TO THE MULTITUDES
- 06/08/97 THE UNPROFITABLE WORD OF GOD
- 06/15/97 PAUL LAID THE FOUNDATION
- 06/22/97 FALLEN FROM GRACE DOWN TO LAW
- 06/29/97 NOT KNOWING WHAT SHALL BEFALL US
- 07/06/97 HE BLOTTED OUT ALL THINGS THAT WAS AGAINST US
- 07/13/97 HAVING YOUR SPIRIT REFRESHED
- 07/20/97 RECOGNIZING THE HUMAN PART OF SAINT PAUL
- 07/27/97 RECOGNIZING THE HUMAN PART OF SAINT PETER
- 08/03/97 GETTING IT ALL BEHIND YOU
- 08/10/97 IS THIS THE BEGINNING OR IS IT THE END?
- 08/17/97 LET'S DO IT AGAIN – BUT RIGHT THIS TIME!
- 08/24/97 THE MARK OF THE BEAST AND HIS IMAGE
- 08/30/97 EXPANDING YOUR SPIRITUAL COMFORT ZONE
- 09/07/97 KNOWING WHERE TO DRAW THE LINE AND DISAGREE
- 10/12/97 MY FIRST MISSIONARY TRIP OVERSEAS
- 10/19/97 THE BODY OF CHRIST: FEMININE PART AND MASCULINE PART
- 10/26/97 THE NEW TESTAMENT CHURCH AND ITS BELIEF
- 11/02/97 GOD IS WORKING A WORK IN OUR DAY
- 11/09/97 THE LION AND THE EAGLE AND WHAT THEY REPRESENT
- 11/16/97 HOW CHRIST CONTINUED HIS MINISTRY AFTER HIS DEATH – PT 1

- 11/23/97 HOW CHRIST CONTINUED HIS MINISTRY  
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- 11/30/97 HOW CHRIST CONTINUED HIS MINISTRY  
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- 01/07/96 KNOWING THE PERIMETERS OF THE GENTILE  
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- 01/14/96 IDENTIFIED WITH THE WORD FOR YOUR DAY
- 01/21/96 WHY JUDGE YOURSELF UNWORTHY OF  
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- 01/28/96 TWO SEALED BOOKS
- 02/11/96 DEATH ITSELF SHALL BE PUT TO DEATH
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- 02/25/96 WE ARE NOT IGNORANT OF SATAN'S DEVICES
- 03/03/96 THE TRUE VINE AND ITS BRANCHES
- 03/10/96 YOU AND YOUR RAINBOW
- 03/17/96 WHY HAS CHRISTIANITY GONE THE WAY IT  
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- 03/31/96 AN OVERVIEW OF THE 10<sup>TH</sup> CHAPTER OF  
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- 04/14/96 FROM REVELATION 10:7 TO REVELATION 10:8
- 04/21/96 LIFT UP YOUR HEADS
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- 05/12/96 RULING AND REIGNING WITH CHRIST
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- 05/25/96 SATAN, HIS POWER SOURCE, AND YOU
- 06/02/96 IN HIS STATURE AND HIS IMAGE
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- 07/07/96 THE MALE PART OF THE BODY OF CHRIST
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- 07/18/96 SEALED UNTIL THE DAY OF REDEMPTION
- 08/04/96 JOINED TO THE LORD AND TO ONE ANOTHER
- 08/11/96 CAN YOU SUBMIT TO THE RIGHTEOUSNESS OF GOD?
- 08/17/96 A HELPER TO HIM THAT HAS NO HELP
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- 08/25/96 THE NATURE OF GOD THE FATHER
- 09/01/96 THE TRUE NEW TESTAMENT MINISTRY
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- 07/09/95 BEING BORN OF GOD
- 07/28/95 FACTS CONCERNING THE MARK OF THE BEAST AND THE USA
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- 05/08/94 TWO OPENINGS: THE SEALS AND THE LITTLE BOOK
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- 06/05/94 SAVED, BUT OUT OF FELLOWSHIP WITH GOD
- 06/19/94 BEING SHOWN THE BRIDE OF CHRIST
- 06/26/94 CHRIST – GOD’S GREATEST GIFT TO MANKIND
- 07/03/94 GOD’S DEALING NOW – PERMISSIVE OR PERFECT
- 07/10/94 LOCKED IN YOUR PRESENT CONDITION WITH TIME NO MORE
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 12/06/87 JESUS DESCENDING  
 12/13/87 EXPOSING THE BEAST AND HIS IMAGE  
 12/13/87 THE INSTRUCTIONAL PART OF PAUL'S MESSAGE  
 12/20/87 THE JOYFUL SOUND  
 12/27/87 A WORLD WITHIN A WORLD

1986

- 01/12/86 WE ARE NOT OF THIS WORLD  
 02/15/86 BUT SATAN HINDERED  
 03/02/86 HAVING THE MIND OF CHRIST—PT 1  
 03/16/86 HAVING THE MIND OF CHRIST—PT 2  
 03/22/86 HAVING THE MIND OF CHRIST—PT 3  
 03/28/86 HAVING THE MIND OF CHRIST—PT 4  
 04/14/86 HAVING THE MIND OF CHRIST—PT 5  
 04/19/86 THE PROPHET'S MESSAGE IN TRUE PERSPECTIVE

- 04/20/86 THE CHILDREN RECEIVE THE PROMISE OF  
THE FATHERS
- 04/27/86 THE OVERCOMER'S—PT 1
- 05/18/86 THE OVERCOMER'S—PT 2
- 06/01/86 ONWARD TO A SURE AND FIXED DESTINATION
- 06/06/86 THE BODY AND SPIRIT OF THE WORD—PT 1
- 06/15/86 THE BODY AND SPIRIT OF THE WORD—PT 2
- 06/22/86 THE OLD AND THE NEW—PT 1
- 06/29/86 THE OLD AND THE NEW—PT 2
- 07/06/86 THE LITTLE BOOK HAS BEEN OPENED FOR  
US—PT 1
- 07/13/86 THE LITTLE BOOK HAS BEEN OPENED FOR  
US—PT 2
- 07/19/86 LIVING BY REVELATION IN A CARNAL WORLD—  
PT 1
- 07/20/86 LIVING BY REVELATION IN A CARNAL WORLD—  
PT 2
- 07/27/86 WASHED FROM OUR SINS
- 08/03/86 THE WAY MORE PERFECTLY
- 08/10/86 NEW JERUSALEM—PT 1
- 08/17/86 NEW JERUSALEM—PT 2
- 08/24/86 THE TWO CITIES OF REVELATION
- 08/30/86 WHO ART THOU LORD?
- 09/07/86 WHAT MAKES US THE BODY OF CHRIST?
- 09/15/86 SURMISING ABOUT THE END TIME
- 09/21/86 THE FAITH OF THE SON OF GOD—PT 1
- 09/27/86 THE FAITH OF THE SON OF GOD—PT 2
- 09/28/86 THE FAITH OF THE SON OF GOD—PT 3
- 10/05/86 CRUCIFYING THE OLD MAN—PT 1
- 10/12/86 CRUCIFYING THE OLD MAN—PT 2
- 11/02/86 A LIVING SOUL
- 11/09/86 STRENGTHENING THE INNER MAN
- 12/07/86 THE GOOD SHEPHERD CARETH FOR THE SHEEP
- 12/14/86 TITHING
- 12/21/86 LIVING IN THE PRESENCE OF ETERNAL LIFE (EDEN)

12/21/86 CHOSEN IN HIM  
 12/28/86 THE LAMB'S WIFE

1985

01/05/85 FINDING YOURSELF IN THE WORD  
 01/19/85 POSSESSING A TRIED FAITH  
 01/26/85 BEING IN CHRIST THE HIGH PRIEST  
 02/02/85 GOD'S CHOICE AMONG US  
 02/16/85 REVEALING THE SON OF MAN  
 03/02/85 REVEALING THE SON OF GOD  
 03/09/85 THE SON OF DAVID  
 03/23/85 BEWITCHED BY SATAN'S RELIGION  
 04/06/85 GROWING AT A SUSTAINED PACE  
 04/13/85 THE CROSS AND THE CROWN  
 04/21/85 HOW CHRIST SANCTIFIES HIS CHURCH  
 04/27/85 THEIR SHEWBREAD IS OUR HOLY BREAD—PT 1  
 05/04/85 THEIR SHEWBREAD IS OUR HOLY BREAD—PT 2  
 05/11/85 WHY THE FISHERMAN SAT DOWN  
 05/19/85 THE SOUND OF LIBERTY  
 05/25/85 HAVING A PEACE OF MIND  
 06/09/85 NEW TESTAMENT CIRCUMCISION  
 06/29/85 THE MIGHTY NAME OF JESUS CHRIST  
 07/09/85 SHE MAKETH HERSELF READY  
 07/13/85 THEIR VOICES FINISHES THE MYSTERY OF GOD  
 07/27/85 THE HOLY GHOST AND THE SINNERS  
 07/28/85 THE HOLY GHOST AND THE CHRISTIAN  
 08/04/85 THE VALUE OF CONFIDENCE  
 08/18/85 GRACE FOR EVERY NEED  
 08/24/85 THE SPIRIT OF REACHING FORTH  
 08/31/85 ONE CHURCH WITH ONE MIND  
 09/07/85 HIS WILL SHALL STAND  
 09/15/85 HOW GOD WORKS OUT HIS WILL IN YOU  
 09/22/85 HAVING REPRESENTATION WITH HIM

- 09/28/85 THE RIGHTEOUS SEED
- 10/12/85 GETTING CARRIED AWAY IN THE SPIRIT
- 10/27/85 BEING FOREVER WITH THE LORD
- 11/02/85 THEY GOT WHAT JESUS HAD
- 11/10/85 LAYING HOLD ON ETERNAL LIFE
- 11/16/85 MIGHTY TO SAVE
- 11/24/85 BE YE THEREFORE PERFECT
- 12/01/85 UNDERSTANDING THE SCRIPTURE BY THE  
HOLY GHOST
- 12/08/85 THE MIRACLE OF SPIRITUAL ADOPTION—PT 1
- 12/14/85 THE MIRACLE OF SPIRITUAL ADOPTION—PT 2
- 12/21/85 THE MIRACLE OF SPIRITUAL ADOPTION—PT 3
- 1984
- 01/07/84 THEIR MYSTERY AND OUR MYSTERY
- 01/14/84 SHOWING YOUR LOVE
- 01/22/84 COMPARING A PROPHET'S OFFICE WITH THE  
HOLY GHOST—PT 1
- 01/28/84 COMPARING A PROPHET'S OFFICE WITH THE  
HOLY GHOST—PT 2
- 02/04/84 THE WORKING OF THE HOLY GHOST AND THE 5  
FOLD MINISTRY
- 02/11/84 HOW THE HOLY GHOST WORKS THROUGH  
THE BODY OF CHRIST
- 02/19/84 BEING REALISTIC IN CHRIST
- 02/26/84 BEING ENLIGHTENED TO TRUTH
- 03/11/84 CRUCIFIED WITH CHRIST
- 03/17/84 DITCHES AND RUTS
- 03/24/84 THE PEACE OF GOD
- 03/31/84 THE WORD GROWS FOR THE SEPARATED DISCIPLES
- 04/07/84 TITLES TO THE TRUE CHURCH
- 04/15/84 THE RESURRECTION
- 04/28/84 THINGS THAT GOD CHOOSES
- 04/28/84 SAINT PAUL'S TEACHING ON GRACE
- 05/26/84 PASSING FROM DEATH UNTO LIFE

- 06/16/84 HAVING THE SPIRIT OF HOLINESS
- 06/30/84 THE WAY MAKER
- 07/01/84 HYBREEDING AND DEHYBREEDING
- 07/07/84 THE SPIRIT SPEAKS EXPRESSLY
- 07/14/84 SPIRITUAL INSTINCT
- 07/15/84 YOU MUST BE BORN AGAIN
- 07/21/84 SHARING HIS GLORY
- 08/04/84 THE PLANTED SEED WORD
- 08/12/84 THE CHRISTIAN LIFE
- 08/18/84 ENTERING INTO HIS REST
- 08/26/84 A PRECIOUS STONE OF STUMBLING
- 09/01/84 OLD CORN IS BETTER THAN MANNA
- 09/08/84 KNOWING THE TIME
- 09/24/84 LAW AND GRACE
- 09/29/84 BEING ESTABLISHED DESPITE A GREAT  
ADVERSARY
- 10/06/84 THE RAPTURE AND ITS PREPARATION
- 10/12/84 WHY WE SHOULD ASSEMBLE OURSELVES  
TOGETHER
- 10/20/84 HOW SHOULD WE BEHAVE WHEN HIS COMING  
DRAWETH NEIGH
- 10/21/84 SATAN SHALL BE BRUISED UNDER YOUR FEET  
SHORTLY
- 11/03/84 BEING COMPLETE IN HIM
- 11/17/84 WHY GOD SENT A PROPHET
- 11/18/84 THE OPENING OF THE SEALS EXPOSES THE  
ANTICHRIST
- 12/29/84 THE FOUNDATION OF GOD
- 1983
- 01/01/83 THE ANOINTED CHURCH
- 01/15/83 SUFFERING ACCORDING TO THE WILL OF GOD
- 01/22/83 THE FULLNESS OF CHRIST
- 01/29/83 THE MERCY SEAT: REALISM OR SYMBOLISM?—PT 1

- 02/12/83 THE MERCY SEAT: REALISM OR SYMBOLISM?—PT 2  
02/19/83 THE MERCY SEAT: REALISM OR SYMBOLISM?—PT 3  
02/26/83 GLORIFYING GOD WITH YOUR GIFT  
03/19/83 THE OFFSPRING OF GOD  
04/16/83 FACING SCRIPTURAL REALITY  
04/30/83 LOOKING AHEAD WITH A VISION  
05/21/83 FOLLOWING HIS FOOTSTEPS  
06/11/83 LEARNING TO LIVE WITH CONDITIONS WE  
CANNOT CHANGE  
06/25/83 RECOGNIZING THE FATHER IN THE SON  
07/09/83 DEFENDING REVELATIONAL TRUTHS  
07/16/83 MY DOCTRINE IS NOT MINE  
07/23/83 HE DELIVERETH UP THE KINGDOM  
08/06/83 THE GODHEAD MESSAGE  
08/13/83 WE ARE GOD'S OFFSPRING  
08/20/83 TEMPTATIONS: FALL INTO OR WALK INTO  
08/23/83 PREDESTINATION  
09/03/83 HOW GOD AND CHRIST INCARNATE THEMSELVES  
IN THE CHURCH  
09/10/83 ADJUSTING TO CHRISTIANITY  
09/17/83 EXERCISING YOUR SENSES  
09/25/83 THE WAY TO GOD  
10/01/83 FAITH AND ETERNAL SECURITY—PT 1  
10/08/83 FAITH AND ETERNAL SECURITY—PT 2  
10/15/83 A VERY PRESENT HELP  
10/22/83 HAVING AN EXCELLENT SPIRIT  
11/05/83 A TIME OF PURIFICATION  
11/06/83 THE MERCY AND GRACE OF GOD  
11/12/83 THE WATER OF THE WORD  
11/26/83 GETTING BACK TO THE ORIGINAL  
12/10/83 HAPPY AND WITHOUT CONDEMNATION  
12/17/83 STAYING WITHIN THE GUIDELINES

1980—1982

- 02/10/80 JESUS EXPLAINING WHY HE DIDN'T COME  
 02/17/80 THE 70TH WEEK OF DANIEL  
 08/30/80 BISHOPS, ELDERS, DEACONS AND THE FIVE  
 FOLD MINISTRY  
 11/09/80 SUBMITTING YOURSELVES ONE TO ANOTHER  
 02/01/81 THE BRIDE WITHOUT ANY HANG-UPS  
 03/21/81 TAKING COURAGE  
 05/02/81 REDEMPTION IN CHRIST  
 05/23/81 THE BIBLE AND ITS PURPOSE  
 05/30/81 COMFORT OF THE SCRIPTURES  
 06/27/81 MARRIAGE AND DIVORCE ACCORDING TO  
 PAUL'S GOSPEL  
 07/11/81 DELIVERANCE! BIBLE STYLE  
 08/15/81 THE MINISTRY AND REDEMPTION  
 08/28/81 THE LIFE OF THE WORD  
 09/12/81 YOUR LIGHT  
 11/28/81 BEING BLESSED  
 12/19/81 GOD'S END TIME STRATEGY  
 12/26/81 SIN: INHERITED OR IMPUTED

1982

- 01/13/82 AN ANCHOR FOR THE SOUL  
 03/06/82 HAVING A MUTUAL FAITH  
 03/19/82 THE WORD MORE PERFECTLY  
 03/27/82 BEING LOST WITHOUT GOD  
 04/24/82 THE RIGHTEOUSNESS OF GOD REVEALED BY  
 THE GOSPEL  
 05/07/82 THEY PREACHED MOSES, BUT CRUCIFIED CHRIST  
 05/15/82 ADORNING THE GOSPEL AND DEFEATING THE  
 DEVIL  
 05/22/82 DIFFERENTIATING BETWEEN MERCY AND GRACE  
 05/22/82 LIVING ON MERCY OR UNDER THE GRACE OF GOD  
 06/19/82 SEARCHING FOR FOSSILS UNDER THE CRUST  
 OF THE WORD

- 06/26/82 FLESH AND BLOOD CANNOT REVEAL IT  
 07/10/82 YOU AND YOUR SALVATION  
 07/24/82 WHAT IS THE KINGDOM OF HEAVEN?  
 07/31/82 THE VALUE OF FELLOWSHIP  
 08/07/82 LIVING IN TOO MANY WORLDS  
 08/14/82 WHY SOMETIMES THINGS GO WRONG  
 08/21/82 THE RIGHT ATTITUDE CONCERNING SIN  
 09/03/82 DEFEATING THE LAST ENEMY  
 09/11/82 RIGHTLY DIVIDING THE WORD  
 09/18/82 THE MINISTRATION OF THE SPIRIT  
 10/02/82 ABIDING IN HIM  
 10/16/82 THE WILL AND GRACE OF GOD  
 10/23/82 THE LAW OF THE SPIRIT  
 10/30/82 AN ANSWER TO SPIRITUAL LAWLESSNESS  
 11/06/82 BECOMING A NEW CREATION  
 11/20/82 BEING RECONCILED AND SAVED—PT 1  
 11/21/82 BEING RECONCILED AND SAVED—PT 2  
 11/27/82 CLEANING SPENT POLLEN OFF SEED WORD  
 12/04/82 THE UNPLEASANT SIDE OF CHRISTIANITY  
 12/18/82 THE MINISTRY OF ELIJAH  
 12/25/82 BEING PLEASED WITH CHASTIZEMENT

1978—1967

- 08/05/78 CONNECTING THE 7 VIALS WITH THE 7 TRUMPETS  
 12/24/77 THE BODY OF CHRIST AND THE TWO ANDS  
 11/26/77 JESUS' PHYSICAL RETURN FOR THE MILLENNIUM  
 03/05/77 OUT OF THE KINGDOM OF HEAVEN COMES  
 THE BODY OF CHRIST  
 11/27/76 THE MIGHTY ANGEL'S HAND  
 11/14/76 JOHN, A TYPE OF THE BRIDE  
 10/24/76 ZEALOUS REPENTING IS REQUIRED FOR THIS AGE  
 08/14/76 ELIJAH, THE RESTORING PROPHET  
 04/03/76 THE 70TH WEEK OF DANIEL AND THE  
 PENTECOSTAL JEWS

- 10/12/75 THE MILLENNIAL REIGN  
08/10/75 HOW TO BE FILLED WITH THE HOLY GHOST  
AND KNOW FOR SURE  
05/09/75 THE SOVEREIGN GOD  
01/06/73 DIFFICULTIES OF THE FIVE FOLD MINISTRY  
02/07/70 OLD TESTAMENT PROPHET COMES TO A NEW  
TESTAMENT AGE  
03/22/67 THE EPHEBUS CHURCH AGE (RADIO BROADCAST)

2009 – KENYA

ELDORET

- 06/20/09 JESUS CHRIST PREACHED THE GOSPEL TO THE  
POOR  
06/20/09 BEING BORN AGAIN OF THE RIGHT SEED  
06/21/09 THE BRIDE IS LED BY REVELATION  
06/21/09 VOICES FROM THE PAST

2009 – MOZAMBIQUE

CHIKULA

- 06/24/09 MOZAMBIQUE! GOD IS INVITING YOU TO EAT OF  
THE MARRIAGE SUPPER

NYANKHWAZI

- 06/25/09 WE'VE COME THROUGH EVENING LIGHT –  
NOW IT'S A NEW DAY WITH THE SAME SUN!

SALIMA

- 06/27/09 GOD IS SENDING SALVATION YOUR WAY!

MACHACHA

- 06/27/09 HE HAS MADE OF ONE BLOOD ALL NATIONS

CITY OF TETE

- 06/28/09 BUT NOW.....

2009 – MALAWI

## THAMBANI

07/04/09 PAUL'S MINISTRY BEFORE THE CHURCH AGES

## MWANZA

07/04/09 THERE WAS TWO PARTS TO PAUL'S MINISTRY

07/05/09 IT HAPPENED TO JOHN ON THE ISLE OF PATMOS

## 2009—ZIMBABWE

## HARARE

07/07/09 BRIDE OF ZIMBABWE, HEAR YE HIM!

## CHITUNGWIZA

07/08/09 OBTAINING THAT WHICH WAS PREVIOUSLY  
UNOBTAINABLE

## EB-WORTH

07/09/09 DISCERNING THE TIMELINE OF THE  
SCRIPTURES

## HARARE

07/10/09 WEEP NOT LITTLE BRIDE

07/11/09 THE TRANSITION OF THE BRIDE OF CHRIST  
FROM ENGAGEMENT TO MARRIAGE

## 2009—ZAMBIA

## CHILANGA

07/13/09 PAUL PLANTED, APOLLOS WATERED, AND  
GOD GAVE THE INCREASE AS WE LABORED  
TOGETHER WITH GOD

## KALOMO

07/17/09 THE WIFE OF CHRIST IS THINKING WITH THE  
MIND OF CHRIST

07/18/09 THE FINAL PHASE OF THE MATURED FIVE FOLD  
MINISTRY

07/19/09 ALL AFRICA IS HEARING THE WORD OF THE  
LORD JESUS CHRIST

## 2007—ZAMBIA

## LUSAKA

06/23/07 PUSHING BACK THE FRONTIER—PT 1

05/23/07 PUSHING BACK THE FRONTIER—PT 2

## CHILANGA

06/24/07 THE BRIDE IS CONNECTED AND CANNOT BE  
TOSSED TO AND FRO

06/24/07 RENEWED FOOD FOR A RENEWED LAND

06/25/07 REACHING FORTH UNTO THOSE THINGS

## KALOMO

06/30/07 HE DELIVERS THE SAINTS

07/01/07 ABLE MINISTERS ARE ABLE TO CONNECT

07/01/07 GOD IS WORKING ALL THINGS TO HIS WILL

## CHOMA

07/03/07 THE LAST MOVE FOR THE BRIDE

07/04/07 WHY DID THE MANNA BREED WORMS AND STINK?

07/06/07 HOW TO BE NOBLE CHRISTIANS LIKE THOSE  
IN BERA

07/08/07 WORDS OF WISDOM TO THE SAINTS IN ZAMBIA

## 2007—MALAWI

## BLANTYRE

07/11/07 WALK IN THE LIGHT AND THE BLOOD  
CLEANSETH US

07/12/07 THE BLOOD AND LIGHT TRAVELS TOGETHER

07/13/07 THE HEALING MEDICINE OF TAKING  
COURAGE

07/14/07 FOLLOWING THE LIFE OF THE WORD—PT 1

07/14/07 FOLLOWING THE LIFE OF THE WORD—PT 2

07/15/07 FOLLOWING THE LIFE OF THE WORD—PT 3

## MAWANZA

07/15/07 HEARING HIS VOICE GIVES US COURAGE TO  
TAKE THE BOOK

## 2007—MOZAMBIQUE

## CAIA

07/17/07 WHY DID JOHN'S DISCIPLES FOLLOW CHRIST?

## CHIMOIO

07/18/07 ACCEPTED IN THE BELOVED AND ALL ITS  
BENEFITS

## GORONGOSA

07/18/07 STRENGTH AND MERCY THROUGH THIS MINISTRY

## BEIRA

07/20/07 JOHN'S DISCIPLES GET A WAKE-UP CALL!

## 2006—UGANDA

## KAMPALA

08/06/06 AN UNBROKEN STREAM OF REVELATION

08/08/06 WITHIN THE FRAMEWORK OF THE MESSAGE

08/09/06 THE GROWING, MULTIPLYING, AND PREVAILING  
WORD

## RUKUNGIRI

08/12/06 THE TWO ANDS OF ST. JOHN 2:22

08/12/06 WHERE TWO WAYS MEET

08/13/06 THE DAY STAR—PT 1

08/13/06 THE DAY STAR—PT 2

## KAMPALA

08/23/06 TRIED BY THE WORD UNTIL THE WORD CAME

## 2006—MALAWI

## MWANZA

08/16/06 WALKING IN THE LIGHT AND HAVING FELLOWSHIP

08/17/06 WHAT IS THIS MYSTERIOUS LITTLE BOOK?

## BLANTYRE

08/18/06 JESUS CHRIST, THE SAME YESTERDAY, TODAY,  
AND FOREVER

08/18/06 THE MALE AND FEMALE PART OF CHRIST

2006—MOZAMBIQUE

CITY OF TETE

08/19/06 BEING JOINED UNTO THE LORD

AUGA BOA (Meaning 'good water')

08/20/06 THE AUTHORIZING VOICE VISITS MOZAMBIQUE

2005—ZAMBIA

07/02/05 THE HOLY GHOST AND PENTECOST—PT 1

07/02/05 THE HOLY GHOST AND PENTECOST—PT 2

07/03/05 HOW THE GENTILES GET THE GOSPEL

LUSAKA

07/10/05 THE TREE OF LIFE AND TREE OF KNOWLEDGE—PT 1

07/10/05 THE TREE OF LIFE AND TREE OF KNOWLEDGE—PT 2

07/23/05 ALL THINGS WORK TOGETHER

07/24/05 GOSPEL FOR THE BRIDE AND GOSPEL FOR THE  
BRETHREN

07/24/05 ARE WE ON PAUL'S FOUNDATION? SAINTS IN  
ZAMBIA SINGING FOR THE GLORY OF GOD

2005—MALAWI

BLANTYRE (CHIKWAWA DISTRICT)

07/13/05 GOD IS NO RESPECTER OF PERSONS

07/14/05 PAUL IS OUR SPIRITUAL FATHER

NSANJE

07/15/05 LORD, GIVE US A HEART LIKENED UNTO APOLLOS

07/17/05 THE LETTER KILLETH WITHOUT THE SPIRIT TO  
GIVE LIFE

BLANTYRE (SUNNYSIDE DISTRICT)

07/17/05 TWO TYPES OF GARMENTS

07/18/05 THE GOSPEL OF YOUR SALVATION

## 2004—ZAMBIA

## LUSAKA

06/25/04 THE WAY MORE PERFECTLY

06/27/04 THE 2ND 'AND' IS THE SPIRITUAL WORD

## MAZABUKA

07/03/04 THE CHURCH IS BEING JOINED TO CHRIST

07/04/04 OUT OF THE KINGDOM OF HEAVEN COMES

07/06/04 WHY ARE SOME THINGS HARD TO BE UNDERSTOOD?

## LUSAKA

07/10/04 TRADING PLACES WITH CHRIST

07/10/04 WHEN THEIR EYES WERE OPENED!

## 2002—ZAMBIA

## KALOMO

06/30/02 THE TWO ANDS OF ST. JOHN

06/30/02 EXPLAINING REVELATION 10 AS JOHN SAW IT  
IN 96AD

07/01/02 EATING THE LITTLE BOOK

## PHILIPPINES

Note: During a five week period in the Philippines traveling from island to island there were many messages preached that were not recorded due to lack of recording facilities. But below are some of the messages that were recorded.

## MANILA

09/20/97 LET'S DO IT AGAIN, BUT RIGHT THIS TIME!

09/21/97 THE VOICE OF THE TRUMPET SOUNDS IN  
THE PHILIPPINES

## ISLAND OF LEYTE

10/01/97 TAKING THAT WHICH IS OURS

## 1997 - SINGAPORE

09/14/97 TAKING WHAT BELONGS TO US

09/15/97 IS THIS THE BEGINNING OR IS THIS THE END?



## SONGS OF THE WIFE OF THE LAMB

I would like for the reader to know that these songs deal with the working of our Lord Jesus Christ and reflect the time that we are living in. In the Old Testament, we see Moses and the children of Israel singing a song about the event of their crossing the Red Sea on dry ground, with singing and dancing in praise unto God. Also, there was King David, who wrote songs (psalms) about events that were happening to him daily. So this is the way of the Wife of the Lamb in this moment, as we write songs and sing praises unto God relevant for the time we are living in, reflecting the moving of God's Spirit as shown in this last trumpet of God according to 1 Corinthians 15:51-52.

Barbarajean Howard

GOD SPARED US A MOMENT  
OF THE TWINKLING OF AN EYE

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CHOSEN BEFORE THE WORLD WAS,  
LORD, YOUR WIFE, MADE FROM THE SAME WORD AS YOU.  
SO GOD SET ASIDE THIS MOMENT OF TIME,  
EXCUSIVELY FOR ME AND YOU.

OH, GOD SPARED US A MOMENT  
OF THE TWINKLING OF AN EYE,  
IT'S IN THIS SECRET PLACE  
WHERE SAINTS ARE CHANGED,  
AND NOW WE ARE GLORIFIED.

OH, REJOICE, GOD SPARED US A MOMENT  
OF THE TWINKLING OF AN EYE,  
IT'S IN THIS SECRET PLACE  
WHERE SAINTS ARE CHANGED,  
AND NOW WE ARE GLORIFIED.

YES, GOD SPARED US A MOMENT  
OF THE TWINKLING OF AN EYE,  
AND WE'RE CAUGHT UP TO YOU, LORD JESUS,  
FOREVER BY YOUR SIDE.

OH, THE ANGELS ENCAMPETH AROUND,  
AND NO HARM SHALL COME TO US.  
WE'RE IN THIS SPEICAL TIME  
OF BEING GLORIFIED,  
WE'RE LIVING IN THIS TWINKLING OF AN EYE.

OH, REJOICE, GOD SPARED US A MOMENT  
OF THE TWINKLING OF AN EYE.  
IT'S IN THIS SECRET PLACE WHERE SAINTS ARE CHANGED,  
AND NOW WE ARE GLORIFIED!

## SO HOLD YOUR HEAD HIGH

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OH, I SING THIS SONG OF JOYOUS PRAISE,  
FOR THIS MOMENT THAT GOD HAS GAVE.  
BEING CHANGED AND GLORIFIED,  
IN THIS TIME OF THE TWINKLING OF AN EYE.

SO HOLD YOUR HEAD HIGH,  
OH, IT'S TIME TO TAKE YOUR FLIGHT.  
HOLD YOUR HEAD HIGH,  
YOU'RE IN THE MOMENT OF THE TWINKLING OF AN EYE.  
SO HOLD YOUR HEAD HIGH,  
YOU'RE WITH THE SAINTS OF DAYS GONE BY,  
TO WALK THIS EARTH GLORIFIED,  
IN THIS MOMENT OF THE TWINKLING OF AN EYE.

IT'S A QUICK AND POWERFUL WORK WE'RE LIVING IN,  
BEING CHANGED, GLORIFIED, AND TAKEN FROM ALL MEN.  
AS THE WORD HAS CHANGED US FROM WITHIN,  
TO WALK THIS EARTH GLORIFIED,  
IN THIS TIME OF THE TWINKLING OF AN EYE.

SO HOLD YOUR HEAD HIGH,  
OH, IT'S TIME TO TAKE YOUR FLIGHT.  
HOLD YOUR HEAD HIGH,  
YOU'RE IN THE MOMENT OF THE TWINKLING OF AN EYE.  
SO HOLD YOUR HEAD HIGH,  
YOU'RE WITH THE SAINTS OF DAYS GONE BY,  
TO WALK THIS EARTH GLORIFIED,  
IN THIS MOMENT OF THE TWINKLING OF AN EYE.

## AN EARNEST EXPECTATION

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LORD, THERE IS NO SUFFERING OF THIS PRESENT TIME  
 CAN COMPARE WITH THIS GLORY REVEALED IN YOUR WIFE.  
 GOD SPARED US A MOMENT FOR THE DEPARTED SAINTS  
 HAVE COME HOME  
 IN THEIR GLORIFIED FLESH AND BONES.

IT'S AN EARNEST EXPECTATION,  
 OH, AN EARNEST EXPECTATION,  
 IT'S AN EARNEST EXPECTATION,  
 IN THIS MOMENT OF THE TWINKLING OF AN EYE.

IT'S AN EARNEST EXPECTATION,  
 OH, AN EARNEST EXPECTATION,  
 IT'S AN EARNEST EXPECTATION,  
 IN THIS MOMENT OF THE TWINKLING OF AN EYE.

LORD, WE LONG TO SEE YOU FACE TO FACE  
 AND FOREVER BY YOUR SIDE WE TAKE OUR PLACE.  
 FOR A GREAT EXPECTATION HAS NOW ARRIVED  
 OF THE CHANGING OF OUR BODY  
 IN THIS MOMENT OF THE TWINKLING OF AN EYE.

IT'S AN EARNEST EXPECTATION,  
 OH, AN EARNEST EXPECTATION,  
 IT'S AN EARNEST EXPECTATION,  
 IN THIS MOMENT OF THE TWINKLING OF AN EYE.

IT'S AN EARNEST EXPECTATION,  
 OH, AN EARNEST EXPECTATION,  
 IT'S AN EARNEST EXPECTATION,  
 IN THIS MOMENT OF THE TWINKLING OF AN EYE.

PRAISE GOD, HE SPARED A MOMENT FOR THE  
 TWINKLING OF AN EYE!  
 AND WE REJOICE IN THIS MOMENT OF THE  
 TWINKLING OF AN EYE!

## WHY SEEK YE THE LIVING AMONG THE DEAD?

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TAKEN FROM THE WORD WERE THE SOULS OF JUST MEN,  
 WHO CAME DOWN TO EARTH TO GIVE WITNESS  
 ONCE AGAIN,  
 AND I HEARD JUST WHAT THEY SAID,  
 "WHY SEEK YE THE LIVING AMONG THE DEAD?"

"WHY SEEK YE THE LIVING AMONG THE DEAD?,"  
 SAITH THE SOULS OF JUST MEN,  
 "OH, WHY SEEK YE THE LIVING AMONG THE DEAD?"

"WE'RE NO LONGER LAID AWAY IN THE WORD  
 OF YESTERDAY,  
 WE HEARD THIS LAST TRUMP SOUND  
 THAT SAID TO COME DOWN AND PUT ON YOUR CROWN,  
 SO WHY SEEK YE THE LIVING AMONG THE DEAD?"

"WHY SEEK YE THE LIVING AMONG THE DEAD?,"  
 SAITH THE SOULS OF JUST MEN,  
 "OH, WHY SEEK YE THE LIVING AMONG THE DEAD?"

"OH, WE'RE REJOCING IN THE FULLNESS OF CHRIST,  
 NOW MADE THE LAMB'S WIFE,  
 CLOTHED IN FINE LINEN, CLEAN AND WHITE,  
 IN FLESH AND BONES WALKING THE EARTH AGAIN,  
 SO WHY SEEK YE THE LIVING AMONG THE DEAD?"

"WHY SEEK YE THE LIVING AMONG THE DEAD?,"  
 SAITH THE SOULS OF JUST MEN,  
 "OH, WHY SEEK YE THE LIVING AMONG THE DEAD?"

"WE'RE NO LONGER LAID AWAY IN THE WORD  
 OF YESTERDAY,  
 WE HEARD THIS LAST TRUMP SOUND  
 THAT SAID TO COME DOWN AND PUT ON YOUR CROWN,  
 SO WHY SEEK YE THE LIVING AMONG THE DEAD?"  
 SAITH THE SOULS OF JUST MEN,  
 "WHY SEEK YE THE LIVING AMONG THE DEAD?"

## KNOWN UNTO GOD AND FINISHED

©August 22, 2020 by Barbarajean Howard

LORD, YOU NEW WHAT WE WOULD NEED,  
 SO YOU SENT THIS SPECIAL WORD ACCORDINGLY.  
 AND GAVE THE GLORIFIED FLESH AND BONES  
 OF THOSE WHO DIED ARE NOW ALIVE,  
 AND WE'RE LIVING IN THIS MOMENT OF THE  
 TWINKLING OF AN EYE.

OH, KNOWN UNTO GOD AND FINISHED,  
 KNOWN UNTO GOD AND FINISHED,  
 IT WAS KNOWN UNTO GOD AND FINISHED,  
 ARE ALL HIS WORKS FROM THE BEGINNING.

OH, KNOWN UNTO GOD AND FINISHED,  
 KNOWN UNTO GOD AND FINISHED,  
 IT WAS KNOWN UNTO GOD AND FINISHED,  
 ARE ALL HIS WORKS FROM THE BEGINNING.

LORD, WE PRAISE YOU DAY AND NIGHT,  
 FOR YOU MADE US THE PERFECT WIFE.  
 IN FLESH AND BONES, GLORIFIED, MADE FROM YOUR OWN,  
 AND SHOWS YOUR WORK THAT WAS FINISHED  
 FROM THE BEGINNING.

OH, KNOWN UNTO GOD AND FINISHED,  
 KNOWN UNTO GOD AND FINISHED,  
 IT WAS KNOWN UNTO GOD AND FINISHED,  
 ARE ALL HIS WORKS FROM THE BEGINNING.

OH, KNOWN UNTO GOD AND FINISHED,  
 KNOWN UNTO GOD AND FINISHED,  
 IT WAS KNOWN UNTO GOD AND FINISHED,  
 ARE ALL HIS WORKS FROM THE BEGINNING.

## LORD, LOOK WHAT YOU'VE DONE!

August 15, 2020 by Barbarajean Howard

EVERYTHING THAT IS HAS BEEN,  
 AND EVERYTHING THAT HAS BEEN IS.  
 PRAISE TO HIM, WHICH IS, WHICH WAS, AND WHICH  
 IS TO COME,  
 OH, LORD, LOOK WHAT YOU'VE DONE.

LORD, LOOK WHAT YOU'VE DONE,  
 LOOK AT WHAT YOU'VE DONE.  
 OH, LORD, LOOK AT WHAT YOU'VE DONE,  
 LOOK AT WHAT YOU'VE DONE.  
 AND IN YOU THERE'S NO NEW THING UNDER THE SUN,  
 LORD, LOOK AT WHAT YOU'VE DONE.

LORD, LOOK WHAT YOU'VE DONE,  
 LOOK AT WHAT YOU'VE DONE.  
 OH, LORD, LOOK AT WHAT YOU'VE DONE,  
 LOOK AT WHAT YOU'VE DONE.  
 AND IN YOU THERE'S NO NEW THING UNDER THE SUN,  
 LORD, LOOK AT WHAT YOU'VE DONE.

I WAS THERE WITH YOU THE WORD THAT WAS THE WIFE  
 OF YOUR SON.  
 NOW CREATED FLESH AND BONES,  
 GLORIFIED FROM THE WORD YOU SAW,  
 OH, LORD, LOOK WHAT YOU'VE DONE.

LORD, LOOK WHAT YOU'VE DONE,  
 LOOK AT WHAT YOU'VE DONE.  
 OH, LORD, LOOK AT WHAT YOU'VE DONE,  
 LOOK AT WHAT YOU'VE DONE.  
 AND IN YOU THERE'S NO NEW THING UNDER THE SUN,  
 LORD, LOOK AT WHAT YOU'VE DONE.

LORD, LOOK WHAT YOU'VE DONE,  
 LOOK AT WHAT YOU'VE DONE.  
 OH, LORD, LOOK AT WHAT YOU'VE DONE,  
 LOOK AT WHAT YOU'VE DONE.  
 AND IN YOU THERE'S NO NEW THING UNDER THE SUN,  
 LORD, LOOK AT WHAT YOU'VE DONE.

## LIVING IN THE MOMENT, IN THE TWINKLING OF AN EYE

©January 25, 2020 by Barbarajean Howard

THE PLEASURE OF MY LORD,  
 IN HIM IS ALL I NEED, TO LIVE IN PERFECT PEACE,  
 HIS LOVE MADE KNOWN AGAIN TO ME.

NOW I'M LIVING IN THE MOMENT,  
 IN THE TWINKLING OF AN EYE,  
 NOW SEEN IN THE STATURE OF THE FULLNESS OF CHRIST,  
 AS THE GLORIFIED WIFE,  
 OH, I'M LIVING IN THE MOMENT,  
 IN THE TWINKLING OF AN EYE.

OH, I'M LIVING IN THE MOMENT,  
 IN THE TWINKLING OF AN EYE,  
 FLESH AND BONES, MARRIED TO THE LORD JESUS CHRIST,  
 AS THE GLORIFIED WIFE,  
 OH I'M LIVING IN THE MOMENT,  
 IN THE TWINKLING OF AN EYE.

THE PLEASURE OF MY LORD,  
 IN HIM IS ALL I NEED, WITH SECRETS REVEALED,  
 AND HIS LOVE MADE KNOWN AGAIN TO ME.

NOW I'M LIVING IN THE MOMENT,  
 IN THE TWINKLING OF AN EYE,  
 NOW SEEN IN THE STATURE OF THE FULLNESS OF CHRIST,  
 AS THE GLORIFIED WIFE,  
 OH, I'M LIVING IN THE MOMENT,  
 IN THE TWINKLING OF AN EYE.

OH, I'M LIVING IN THE MOMENT,  
 IN THE TWINKLING OF AN EYE,  
 FLESH AND BONES, MARRIED TO THE LORD JESUS CHRIST,  
 AS THE GLORIFIED WIFE,  
 OH, I'M LIVING IN THE MOMENT,  
 IN THE TWINKLING OF AN EYE.

O' WE ARE REJOICING!  
 AS THE SHAKING OF ALL THINGS ARE TAKE PLACE

July 11, 2020 by Barbarajeane Howard

O' PRECIOUS FATHER,  
 YOUR VOICE SHOOK THE EARTH BEFORE,  
 NOW YOUR VOICE SHAKES THE EARTH ONCE MORE,  
 AND REMOVES THOSE THINGS THAT ARE SHAKEN  
 THAT ARE MADE,  
 SO THOSE THINGS THAT CAN'T BE SHAKEN MY REMAIN.

OH, WE'RE REJOICING,  
 YES, WE'RE REJOICING,  
 OH, WE'RE REJOICING,  
 AS THE SHAKING OF ALL THINGS IS TAKING PLACE.

AND WE'RE NOT DISMAYED, AND WE HAVE NO FEAR,  
 FOR THE GLORY OF OUR LORD IS HERE,  
 AT THIS GREAT TRUMPET SOUND, THROUGH THE WIFE  
 OF THE LAMB,  
 NOW O' DEATH FOR US IS DONE AWAY,  
 AS THE SHAKING OF ALL THINGS IS TAKING PLACE.

OH, WE'RE REJOICING,  
 YES, WE'RE REJOICING,  
 OH, WE'RE REJOICING,  
 AS THE SHAKING OF ALL THINGS IS TAKING PLACE.

O' PRECIOUS FATHER,  
 LET THY WILL BE DONE,  
 AND LET THE SHAKING COME.  
 AND REMOVE THOSE THINGS THAT ARE SHAKEN  
 THAT ARE MADE,  
 SO THOSE THINGS THAT CAN'T BE SHAKEN MAY REMAIN.

AND WE'RE NOT DISMAYED, AND WE HAVE NO FEAR,  
 FOR THE GLORY OF THE LORD IS HERE,  
 AT THIS GREAT TRUMPET SOUND, THROUGH THE WIFE  
 OF THE LAMB,  
 NOW O' DEATH FOR US IS DONE AWAY,  
 AS THE SHAKING OF ALL THINGS IS TAKING PLACE.

## LORD, I WAS MADE FROM THE SAME WORD AS YOU

June 27, 2020 by Barbarajean Howard

IN THE BEGINNING WAS THE WORD,  
 AND THE WORD WAS WITH GOD,  
 AND THE WORD WAS GOD.  
 AND THE WORD WAS MADE FLESH AND BONES,  
 OUR LORD JESUS CHRIST, WHO DIED ON THE CROSS,  
 IS NOW ON THE THRONE,  
 AND I WAS MADE FROM THE SAME SPECIAL PART  
 OF THE WORD  
 OF HIS GLORIFIED FLESH AND BONES.

LORD, I WAS MADE FROM THE SAME WORD AS YOU,  
 MADE FROM THE SAME WORD AS YOU.  
 YOUR WIFE WHO WAS TRIED AND FOUND TRUE,  
 MADE FROM THE SAME WORD AS YOU.

OH, I REJOICE, MADE FROM THE SAME WORD AS YOU,  
 MADE FROM THE SAME WORD AS YOU.  
 YOUR WIFE NOW SEEN IN THE FULLNESS OF CHRIST,  
 MADE FROM THE SAME WORD AS YOU.  
 LORD, I WAS MADE FROM THE SAME WORD AS YOU.

THE MINISTRATION OF THE GLORIFIED FLESH AND BONES  
 IS NOT WRITTEN AND GRAVEN IN ANY STONES,  
 AND MORE GLORIOUS THAN THE MINISTRATION  
 IN THE DAYS OF PAUL,  
 AS WE OBTAINED A MORE EXCELLENT MINISTRY  
 OF GLORIFIED FLESH AND BONES.

LORD, I WAS MADE FROM THE SAME WORD AS YOU,  
 MADE FROM THE SAME WORD AS YOU.  
 YOUR WIFE WHO WAS TRIED AND FOUND TRUE,  
 MADE FROM THE SAME WORD AS YOU.

OH, I REJOICE, MADE FROM THE SAME WORD AS YOU,  
 MADE FROM THE SAME WORD AS YOU.  
 YOUR WIFE NOW SEEN IN THE FULLNESS OF CHRIST,  
 MADE FROM THE SAME WORD AS YOU.  
 LORD, I WAS MADE FROM THE SAME WORD AS YOU.

## THE FATHER COMES BACK HOME AGAIN

©April 18, 2020 by Barbarajean Howard

IN THE DAYS OF ADAM AND EVE, IN THE EARTH  
GOD DWELLED,  
UNTIL SIN CAME IN AND HIS HOME WAS FOUND NO  
LONGER WITH MEN.  
BUT HIS SON, JESUS CHRIST, PREPARED A PLACE  
FOR HIM TO COME BACK HOME AGAIN.

OH, THE FATHER COMES HOME,  
FOR HEAVEN AND EARTH IS MADE BRAND NEW,  
AS THE OLD HAD PASSED AWAY,  
AND THERE WAS NO MORE SEA,  
AND GOD'S DWELLING PLACE WITH MEN IS NOW SEEN,  
AS WE WELCOME THE FATHER BACK HOME AGAIN.

GOD IS A SPIRIT, SO HE ADDED FLESH AND BONES  
TO THE ETERNAL GODHEAD, NOW JESUS CHRIST AND  
HIS WIFE ARE SHOWN.  
AND THROUGH A THOUSAND YEARS ON EARTH WE SPEND  
IN FIXING A PLACE WHERE THERE IS NO SIN,  
SO THE FATHER CAN COME BACK HOME AGAIN.

OH, THE FATHER COMES HOMES,  
FOR HEAVEN AND EARTH IS MADE BRAND NEW,  
AS THE OLD HAD PASSED AWAY,  
AND THERE WAS NO MORE SEA,  
AND GOD'S DWELLING PLACE WITH MEN IS NOW SEEN,  
AS WE WELCOME THE FATHER BACK HOME AGAIN.

AND THROUGH A THOUSAND YEARS ON EARTH WE SPEND  
IN FIXING A PLACE WHERE THERE IS NO SIN,  
SO WE WELCOME THE FATHER BACK HOME AGAIN.

GLORY, GLORY, GLORY!  
 THE MESSAGE FIT FOR THE QUEEN

©March 13, 2020 by Barbarajeane Howard

WE CAME THROUGH A LONG JOURNEY TO MEET YOU LORD.  
 AND THE BLESSINGS THAT YOU GAVE,  
 IN REVELATION ON THIS GOLDEN PATHWAY,  
 AND NOW WE SPEAK AS THE WIFE AT HOME,  
 REJOICING IN THE NEWNESS OF GLORIFIED FLESH  
 AND BONES.

OH, IT IS GLORY,  
 GLORY, GLORY, GLORY,  
 OH, GLORY,  
 GLORY, GLORY, GLORY,  
 YEAH, GLORY,  
 GLORY, GLORY, GLORY,  
 IN THIS LAST TRUMPET SOUND,  
 SINGS THE WIFE OF THE LAMB,  
 AND GIVES HONOR TO THE KING,  
 FOR THIS MESSAGE FIT FOR THE QUEEN.

ALL THE WIFE SAINTS ARE GATHERED NOW  
 IN GLORIFIED FLESH AND BONES,  
 SAYING, "OH, DEATH, WHERE IS YOUR STING?  
 OH, GRAVE, WHERE IS YOUR VICTORY?  
 AS WE PROCLAIM THIS MESSAGE FIT FOR THE QUEEN.

OH, IT IS GLORY,  
 GLORY, GLORY, GLORY,  
 OH, GLORY,  
 GLORY, GLORY, GLORY,  
 YEAH, GLORY,  
 GLORY, GLORY, GLORY,  
 IN THIS LAST TRUMPET SOUND,  
 SINGS THE WIFE OF THE LAMB,  
 AND GIVES HONOR TO THE KING,  
 FOR THIS MESSAGE FIT FOR THE QUEEN.

## LORD, ONE TOUCH FROM YOU

©February 22, 2020 by Barbarajean Howard

IT'S A WIFE'S SWEET MELODY,  
 SUNG TO MY LORD, HUSBAND, AND KING,  
 IN FLESH AND BONES, GLORIFIED, NOW SEEN,  
 AND I GIVE YOU PRAISE,  
 THAT NO OTHER TONGUE COULD NOT SING.

AND ONE TOUCH FROM YOU,  
 MEANS EVERYTHING,  
 AND ONE TOUCH FROM YOU,  
 LORD, YOU MAKE MY HEART SING,  
 AND ONE TOUCH FROM YOU,  
 ALL I CAN SAY, IS I GIVE YOU PRAISE,  
 THAT NO OTHER TONGUE COULD NOT SING.

OH, ONE TOUCH FROM YOU,  
 MEANS EVERYTHING,  
 AND ONE TOUCH FROM YOU,  
 LORD, YOU MAKE MY HEART SING,  
 AND ONE TOUCH FROM YOU,  
 ALL I CAN SAY, IS I GIVE YOU PRAISE,  
 THAT NO OTHER TONGUE COULD NOT SING.

I REJOICE IN THE FULLNESS OF CHRIST,  
 AS YOUR QUEEN, I WEAR THE CROWN OF LIFE,  
 IN THE MIDST OF PARADISE,  
 AND I GIVE YOU PRAISE,  
 THAT NO OTHER TONGUE COULD NOT SING.

AND ONE TOUCH FROM YOU,  
 MEANS EVERYTHING,  
 AND ONE TOUCH FROM YOU,  
 LORD, YOU MAKE MY HEART SING,  
 AND ONE TOUCH FROM YOU,  
 ALL I CAN SAY, IS I GIVE YOU PRAISE,  
 THAT NO OTHER TONGUE COULD NOT SING.

## LORD, YOU DOETH ALL THINGS WELL

©November 2, 2019 by Barbarajean Howard

THE MOVING OF YOUR SPIRIT,  
 ON A PROMISE MADE,  
 YOUR WIFE CLOTHED IN THIS SACRED WORD,  
 IN SUCH A SACRED PLACE,  
 YOU MADE A HOLY TEMPLE OF FLESH AND BONES,  
 THAT REFLECTS A GLORY ALL ITS OWN.

YOU DOETH ALL THINGS WELL,  
 YOU DOETH ALL THINGS WELL,  
 AND I PRAISE YOU MY LORD,  
 FOR YOU DOETH ALL THINGS WELL.

OH, YOU DOETH ALL THINGS WELL,  
 YOU DOETH ALL THINGS WELL,  
 SHOWS THE GLORY OF YOUR SON, AND THE WIFE  
 OF THE LAMB,  
 AND I PRAISE YOU MY LORD,  
 FOR YOU DOETH ALL THINGS WELL.

IT'S THIS WORD OF LIFE,  
 THAT CREATED JESUS CHRIST A WIFE,  
 AND BROUGHT FORTH A PROMISE MADE,  
 AS GOD PROMISED AND HE GAVE,  
 A HOLY TEMPLE OF FLESH AND BONES,  
 THAT REFLECTS A GLORY ALL ITS OWN.

YOU DOETH ALL THINGS WELL,  
 YOU DOETH ALL THINGS WELL,  
 AND I PRAISE YOU MY LORD,  
 FOR YOU DOETH ALL THINGS WELL.

OH, YOU DOETH ALL THINGS WELL,  
 YOU DOETH ALL THINGS WELL,  
 SHOWS THE GLORY OF YOUR SON, AND THE WIFE  
 OF THE LAMB,  
 AND I PRAISE YOU MY LORD,  
 FOR YOU DOETH ALL THINGS WELL.

## HEALING LEAVES

©October 23, 2019 by Barbarajeane Howard

IT'S FROM GOD'S THRONE,  
 A GREAT RIVER FLOWS,  
 THROUGH THE TREE OF LIFE,  
 O' THE LAMB'S WIFE,  
 AND TO THE PREDESTINATED I'M KNOWN,  
 BY MY FRUITS WITH THE HEALING LEAVES,  
 THAT BLESSES BOTH BODY AND SOUL.

OH, HEALING LEAVES, INSIDE OF ME,  
 FLOWS THE SOURCE OF GOD'S LIFE,  
 THE CHRIST SPIRIT IN THE LAMB'S WIFE,  
 THAT PRODUCED THE FRUITS WITH THE HEALING LEAVES,  
 AND IS THE TREE OF LIFE.

OH, HEALING LEAVES, INSIDE OF ME,  
 AND TO THE NATIONS I SING,  
 SHOWING FORTH MY GLORY UNTO THEE,  
 FOR THE LAMB'S WIFE PRODUCED  
 THE FRUITS WITH THE HEALING LEAVES,  
 AND IS THE TREE OF LIFE.

I DON'T HAVE SILVER OR GOLD,  
 BUT THERE'S HEALING LEAVES, INSIDE OF ME,  
 AND MY FRUITS EXPRESS MY HUSBAND AND KING,  
 FOR THE LORD JESUS CHRIST,  
 HAS ANOINTED HIS WIFE,  
 TO GIVE TO THOSE WHO WANT A DRINK,  
 OF THIS LIVING WATER OF LIFE.

OH, HEALING LEAVES, INSIDE OF ME,  
 FLOWS THE SOURCE OF GOD'S LIFE,  
 THE CHRIST SPIRIT IN THE LAMB'S WIFE,  
 THAT PRODUCED THE FRUITS WITH THE HEALING LEAVES,  
 AND IS THE TREE OF LIFE.

## THE INEXPRESSIBLE JOY

©September 6, 2019 by Barbarajean Howard

AS I WAS THINKING ABOUT THE DEPARTED SAINTS OF THE  
DAYS GONE BY,  
CAME A QUICKENING OF GOD'S SPIRIT,  
AND WITH GREAT JOY I BEGAN TO CRY.  
FOR THEY WERE MADE KNOWN TO ME, AND I TO THEM,  
AS I FELT THEIR PRESENCE AND THEY FELT MINE,  
MADE THE INEXPRESSIBLE JOY DIVINE,  
IN THE MARRIAGE OF THE LAMB.

OH, WHAT AN INEXPRESSIBLE JOY,  
OH, WHAT AN INEXPRESSIBLE JOY,  
OF YOU IN ME, AND I IN THEE,  
JOINED TOGETHER BY THE SPIRIT IN CHRIST,  
GLORIFIED IN THIS HEAVENLY PLACE OF THE  
INEXPRESSIBLE JOY.

OH, WHAT AN INEXPRESSIBLE JOY,  
OH, WHAT AN INEXPRESSIBLE JOY,  
NOW EXPRESSED IN THIS WORD MADE FLESH,  
IN THE WIFE OF THE LAMB,  
AS THIS GREATER GLORY NOW EXCELS,  
GLORIFIED IN THIS HEAVENLY PLACE OF THE  
INEXPRESSIBLE JOY.

IT'S INSIDE THIS HEAVENLY PLACE, AT THE THRONE  
OF GOD,  
WE HEAR THIS LAST TRUMPET SOUND,  
FROM THIS LIVING WORD THAT WALKS THE  
EARTH UNBOUND,  
AND WHERE THIS GREATER GLORY NOW EXCELS,  
AND HOLINESS IN THE LORD IS FOUND,

AS THIS GREATER GLORY NOW EXCELS,  
GLORIFIED IN THIS HEAVENLY PLACE OF THE  
INEXPRESSIBLE JOY.  
GOD'S SECRETS ARE MADE KNOWN

## AT THE SPRING OF THE DAY

©August 31 2019 by Barbarajean Howard

IT'S AT THE SPRING OF THIS DAY,  
FLOWS THE FOUNTAIN OF THE WATER OF LIFE,  
AND GOD'S SECRETS ARE MADE KNOWN TO THE  
LAMB'S WIFE.

SET NOT YOUR MIND ON THE LIGHT THAT WAS,  
FOR IT HAS CHANGED INTO THIS LIGHT,  
OF THIS NEW DAY WITH THE SAME SUN.

SET NOT YOUR MIND, ON THE DAYS GONE BY,  
AND HEAR THE WORD OF THE LORD.  
FOR GOD'S SECRETS ARE MADE KNOWN,  
IN THE EAST WHERE THE SUNRISE IS SHOWN,  
AND WE GIVE PRAISE AT THE SPRING OF THIS NEW DAY.

OH, SET NOT YOUR MIND ON THE DAYS GONE BY,  
AND HEAR THE WORD OF THE LORD.  
FOR GOD'S SECRETS ARE MADE KNOWN,  
IN THE EAST WHERE THE SUNRISE IS SHOWN,  
AND WE GIVE PRAISE AT THE SPRING OF THIS NEW DAY.

O' PRECIOUS WIFE OF THE LAMB IN ISRAEL,  
BE NOT DISMAYED NOR AFRAID,  
AND HEAR THE GOSPEL OF THIS LAST TRUMPET SOUND!  
LIFT UP YOUR VOICE AND SING,  
AS THIS LIVING WATER FLOWS TO THEE,  
AND PRAISE GOD, FOR OUR LORD JESUS CHRIST,  
HAS TURNED THE BITTERNESS INTO THE SWEET.

OH, SET NOT YOUR MIND ON THE DAYS GONE BY,  
AND HEAR THE WORD OF THE LORD.  
FOR GOD'S SECRETS ARE MADE KNOWN,  
IN THE EAST WHERE THE SUNRISE IS SHOWN,  
AND WE GIVE PRAISE AT THE SPRING OF THIS NEW DAY.

## WITH GOD A PROMISE MADE IS A PROMISE KEPT

©June 29, 2019 by Barbarajean Howard

IN THE DAYS BEFORE, WE CALLED THOSE THINGS  
 THAT WERE NOT AS THOUGH THEY WERE,  
 FOR THE PROMISE THAT GOD MADE,  
 IN THE CHANGING OF OUR BODY WAS ON ITS WAY,  
 SO IN HOPE IS WHERE WE STAYED,  
 UNTIL WE HEARD THIS GLORIFIED WORD.

WITH GOD A PROMISE MADE IS NOW A PROMISE KEPT.  
 LET ALL THE TREES OF THE FIELDS CLAP THEIR  
 HANDS IN PRAISE,  
 AS THEY HEAR THIS NEW SONG THAT WE SING,  
 OF A PROMISE MADE IS NOW A PROMISE KEPT,  
 IS FULFILLED IN US, THE WIFE OF THE LAMB.

NOW IN THIS DAY, GOD SENT THE FULLNESS OF HIS CHRIST,  
 FOR THE PROMISE THAT GOD MADE  
 OF THE SAINTS WHO SLEPT HAVE COME OUR WAY,  
 SO IN CHRIST WE NOW SAY,  
 "BELOVED PAUL, TIMOTHY, AND TITUS, TOO,  
 AND ALL THE OTHERS, WE LOVE YOU!"

WITH GOD A PROMISE MADE IS NOW A PROMISE KEPT.  
 LET ALL THE TREES OF THE FIELDS CLAP THEIR  
 HANDS IN PRAISE,  
 AS THEY HEAR THIS NEW SONG THAT WE SING,  
 OF A PROMISE MADE IS NOW A PROMISE KEPT,  
 HAS COME ALIVE, IN THIS LAST TRUMP SOUND.

OH, WITH GOD A PROMISE MADE IS NOW A PROMISE KEPT.  
 LET ALL THE TREES OF THE FIELDS CLAP THEIR  
 HANDS IN PRAISE,  
 AS THEY HEAR THIS NEW SONG THAT WE SING,  
 OF A PROMISE MADE IS NOW A PROMISE KEPT,  
 IS THE WORD MADE FLESH IN THE WIFE OF THE LAMB.

SO IN CHRIST WE NOW SAY,  
 "BELOVED PAUL, TIMOTHY, AND TITUS, TOO,  
 AND ALL THE OTHERS, WE LOVE YOU!"

## GOD GAVE US A BODY THAT IS PLEASING TO HIM

©June 21, 2019 by Barbarajean Howard

THE WORD THAT CREATED OUR LORD JESUS CHRIST,  
IS THE SAME WORD THAT CREATED HIS WIFE,  
AND GAVE US A BODY THAT WAS MADE FROM HIS OWN  
GLORIFIED FLESH AND BONES.

O GOD, GAVE US A BODY THAT IS PLEASING TO HIM,  
AND BEING THIS WORD OUR LIGHT SHALL NEVER  
GROW DIM.

NOW WE REJOICE IN HIM,  
FOR THE SEED THAT WAS SOWN IS NOW  
GLORIFIED FLESH AND BONES.

GOD PREPARED THIS BODY FOR THE FULLNESS OF CHRIST,  
THAT CAME AND NOW DWELLS IN THE LAMB'S WIFE.

NOW DEATH WAS MADE UNKNOWN,  
AS WE'RE CLOTHED IN GLORIFIED FLESH AND BONES.

O GOD GAVE US A BODY THAT IS PLEASING TO HIM,  
AND BEING THIS WORD OUR LIGHT SHALL NEVER  
GROW DIM.

NOW WE REJOICE IN HIM,  
FOR THE SEED THAT WAS SOWN IS NOW  
GLORIFIED FLESH AND BONES.

O GOD, GAVE US A BODY THAT IS PLEASING TO HIM!  
YES, GOD GAVE US A BODY THAT IS PLEASING TO HIM,  
AND BEING THIS WORD OUR LIGHT SHALL NEVER  
GROW DIM.

NOW WE REJOICE IN HIM,  
FOR THE SEED THAT WAS SOWN IS NOW  
GLORIFIED FLESH AND BONES.

WE MAGNIFY YOU LORD,  
AS WE'RE CLOTHED IN GLORIFIED FLESH AND BONES!

THE LORD PICKED US UP ABOVE ALL THINGS

©May 25, 2019 by Barbarajean Howard

A LITTLE TREE SPRANG UP IN A DRY PLACE,  
 BUT THE LORD SAW TO HER NEEDS,  
 FOR SHE WAS TAKEN AND PLANTED  
 WHERE HER ROOTS COULD GROW DEEP,  
 AS SHE DRANK THE LIVING WATER,  
 AND HE SHINED HIS LIGHT UPON HER LEAVES.

OH, HOW HE LOVED THE LITTLE TREE,  
 AND EVEN THROUGH THE LONG CHURCH AGE NIGHT,  
 HE GAVE HER WATER IN THE MOONLIGHT,  
 THEN BROUGHT HER OUT INTO THE SUNLIGHT,  
 AND SHE BECAME THE TREE OF LIFE.

OH, THE LORD PICKED US UP ABOVE ALL THINGS,  
 MADE US GREATER THAN THE ANGELS TOO,  
 A LITTLE TREE THAT GREW AND GREW,  
 NOW SEEN WITH TWELVE MANNERS OF FRUITS,  
 AND THE LIVING WATER FLOWS THROUGH.

NOW THIS LIVING WATER FLOWS BACK TO A DRY PLACE,  
 AND THE GOSPEL ANGEL IS THERE TO SHOW GREAT GRACE,  
 IN THIS LAST TRUMPET SOUND,  
 THROUGH THE GLORY OF THE WIFE OF THE LAMB.

OH, THE LORD PICKED US UP ABOVE ALL THINGS,  
 MADE US GREATER THAN THE ANGELS TOO,  
 A LITTLE TREE THAT GREW AND GREW,  
 NOW SEEN WITH TWELVE MANNERS OF FRUITS,  
 AND THE LIVING WATER FLOWS THROUGH.

PRAISE THE LORD, HE PICKED US UP ABOVE ALL THINGS,  
 MADE US GREATER THAN THE ANGELS TOO,  
 FOR THE LAMB'S WIFE IS THE SHE PART OF CHRIST,  
 THAT THIS LIVING WATER FLOWS THROUGH.

## I CALL YOU CHRIST THE WIFE

©May 10, 2019 by Barbarajean Howard

AS THERE IS ONLY ONE MAN CALLED THE LAMB OF GOD,  
THE LORD JESUS CHRIST IS HIS NAME.  
THERE IS ONLY ONE WOMAN GOD MARRIED TO HIS SON,  
AND CHRIST THE WIFE IS HER NAME.

"I CALL YOU CHRIST THE WIFE,"  
I HEARD MY LORD SAY.  
"I CALL YOU CHRIST THE WIFE,  
IN THE DAY, I CREATED THEE."

"I CALL YOU CHRIST THE WIFE,"  
I HEARD MY LORD SAY.  
"YOU ARE BONE OF MY BONE,  
AND FLESH OF MY FLESH,  
AND SHARE THE CHRIST PART OF MY NAME."

"OH, I CALL YOU CHRIST THE WIFE,"  
I HEARD MY LORD SAY.  
"I CALL YOU CHRIST THE WIFE,  
IN THE DAY, I CREATED THEE."

GOD NEVER HONORED ANYONE ELSE,  
BY CALLING THEM THE LAMB OF GOD,  
AND GOD NEVER HONORED ANYONE ELSE,  
BY CALLING THEM THE WIFE OF HIS SON.

"I CALL YOU CHRIST THE WIFE,"  
I HEARD MY LORD SAY.  
"I CALL YOU CHRIST THE WIFE,  
IN THE DAY, I CREATED THEE."

"I CALL YOU CHRIST THE WIFE,"  
I HEARD MY LORD SAY.  
"YOU ARE BONE OF MY BONES,  
AND FLESH OF MY FLESH,  
AND SHARE THE CHRIST PART OF MY NAME."

"OH, I CALL YOU CHRIST THE WIFE,"  
I HEARD MY LORD SAY.  
"I CALL YOU CHRIST THE WIFE,  
IN THE DAY, I CREATED THEE."

WE ARE NOT CARRYING A CROSS,  
BUT WE ARE WEARING A CROWN OF LIFE!

©April 18, 2019 by Barbarajean Howard

WE'VE CARRIED OUR CROSS IN THE DAYS BEFORE,  
BUT WE'VE LAID IT DOWN,  
AT THE COMING OF THE LORD,  
IN THE POWER OF HIS CHRIST BY PROXY MADE US HIS WIFE,  
AND WE DON'T CARRY A CROSS ANYMORE.

OH, WE'RE NOT CARRYING A CROSS, BUT WE'RE WEARING  
A CROWN,  
AND WE'RE NO LONGER BOUND,  
AS WE'VE LAID OUR CROSS DOWN,  
AND OBTAINED THE PRIZE—  
FOR THE LAMB'S WIFE,  
WEARS THE CROWN OF LIFE.

OH, WE'RE NOT CARRYING A CROSS, BUT WE'RE WEARING  
A CROWN,  
AT THIS LAST TRUMPET SOUND,  
WHERE WE LAID OUR CROSS DOWN,  
AND OBTAINED THE PRIZE—  
FOR THE LAMB'S WIFE,  
WEARS THE CROWN OF LIFE.

NOW BY THIS REVELATION WE KNOW,  
THOSE CARRYING A CROSS ARE DESTINED TO DIE,  
SO WE'VE LET THEM GO AND WE'VE SAID OUR GOODBYES,  
FOR WE'RE NO LONGER BOUND,  
AS WE'VE LAID OUR CROSS DOWN,  
AND OBTAINED THE PRIZE—  
FOR THE LAMB'S WIFE,  
WEARS THE CROWN OF LIFE.

OH, WE'RE NOT CARRYING A CROSS, BUT WE'RE WEARING  
A CROWN,  
AT THIS LAST TRUMPET SOUND,  
WHERE WE LAID OUR CROSS DOWN,  
AND OBTAINED THE PRIZE—  
FOR THE LAMB'S WIFE,  
WEARS THE CROWN OF LIFE.

## THE HORN OF THE LAMB'S WIFE

March 30, 2019 by Barbarajean Howard

MY HEART REJOICES IN YOU O' LORD,  
 AND MINE HORN IS EXALTED IN THEE,  
 WHERE DEATH IS CONQUERED AND THE GRAVE IS NO MORE,  
 AS YOU HAVE RAISED UP, AND ANOINTED ME WITH  
 THIS HORN.

OH, IT IS THE HORN OF THE LAMB'S WIFE,  
 SOUNDING OUT THIS GOSPEL IN THE FULLNESS OF CHRIST,  
 FOR THE CHANGING OF OUR BODIES,  
 IN THE TWINKLING OF AN EYE,  
 AS YOU RAISED UP AND ANOINTED  
 THIS HORN OF THE LAMB'S WIFE.

WHO COULD HAVE KNOWN  
 THE WISDOM AND KNOWLEDGE OF GOD,  
 THAT HE WOULD RAISE UP MINE HORN,  
 WHERE DEATH IS CONQUERED AND THE GRAVE IS NO MORE,  
 LORD, WE REJOICE, AS OUR GLORY IS SHOWN,  
 NOW IN FLESH AND BONES.

OH, IT IS THE HORN OF THE LAMB'S WIFE,  
 SOUNDING OUT THIS GOSPEL IN THE FULLNESS OF CHRIST,  
 FOR THE CHANGING OF OUR BODIES,  
 IN THE TWINKLING OF AN EYE,  
 AS YOU RAISED UP AND ANOINTED  
 THIS HORN OF THE LAMB'S WIFE.

WHO COULD HAVE KNOWN  
 THE WISDOM AND KNOWLEDGE OF GOD,  
 THAT HE WOULD RAISE UP MINE HORN,  
 WHERE DEATH IS CONQUERED AND THE GRAVE IS NO MORE,  
 LORD, WE REJOICE, AS OUR GLORY IS SHOWN,  
 NOW IN FLESH AND BONES.

LORD, WE REJOICE, AS OUR GLORY IS SHOWN,  
 NOW IN FLESH AND BONES,  
 AS YOU RAISED UP AND ANOINTED  
 THIS HORN OF THE LAMB'S WIFE.

LORD, THE HE PART OF CHRIST IS YOU,  
AND THE SHE PART OF CHRIST IS ME

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NOW HEAVEN HAS COME DOWN,  
IN THIS LAST TRUMP SOUND,  
AND THE LORD SAITH, "WHAT YOU SEE OF ME,  
IN THE FULLNESS OF CHRIST, I HAVE GIVEN MYSELF  
TO THEE."

NOW IN HEAVEN WE HAVE COME FACE TO FACE,  
IN THIS SECRET DWELLING PLACE,  
SO NOW JOINED IN MARRIAGE I SAY,  
"LORD, THE HE PART OF CHRIST IS YOU,  
AND THE SHE PART OF CHRIST IS ME."

OH, THE HE PART OF CHRIST IS YOU,  
AND THE SHE PART OF CHRIST IS ME,  
FOR ALL ETERNITY,  
OH, THE HE PART OF CHRIST IS YOU,  
AND THE SHE PART OF CHRIST IS ME.

OH, BLESSED I AM, TO BE MARRIED TO A KING,  
TO SIT AS YOUR QUEEN,  
FOR YOUR PLEASURE IN REVELATION I SING,  
AND FOR MY PLEASURE IN REVELATION,  
YOU SING BACK TO ME,  
BECAUSE THE HE PART OF CHRIST IS YOU,  
AND THE SHE PART OF CHRIST IS ME.

NOW ON GOD'S THRONE, THERE SITS THE LAMB,  
AND THEN THE TREE OF LIFE, IS THE LAMB'S WIFE,  
FOR ALL TO SEE, THROUGHOUT ETERNITY,  
SHOWS THE HE PART OF CHRIST IS YOU,  
AND THE SHE PART OF CHRIST IS ME.

OUR GLORY FOR ALL TO SEE,  
THROUGHOUT ETERNITY,  
SHOWS THE HE PART OF CHRIST IS YOU,  
AND THE SHE PART OF CHRIST IS ME.

NOW OVER THERE IS HERE

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I KNEW A MAN ABOUT FOURTEEN YEARS AGO,  
SUCH A ONE IN CHRIST, CAUGHT UP INTO PARADISE,  
WHO SAW THE GLORY OF GOD IN THE SAINTS  
WHO HAD DIED,  
AND WERE ASLEEP IN THE LORD.

NOW OVER THERE IS HERE,  
WITH ANGELS ALL AROUND,  
AND SOULS OF JUST MEN THAT HAVE COME DOWN,  
ALONG WITH US, HAVE PUT ON THEIR CROWNS,  
ALL BECAUSE, OVER THERE IS HERE.

NOW OVER THERE IS HERE,  
AS THIS LIVING WORD REVEALS  
THESE BODIES MADE FLESH AND BONES.  
PERFECT IS THE LAMB'S WIFE,  
OH, THE BODY OF CHRIST IS GLORIFYING HERSELF,  
FOR THE PROMISE MADE IS NOW THE PROMISE KEPT,  
ALL BECAUSE, OVER THERE IS HERE.

NOW WE SHOW YOU A MYSTERY,  
AS WE SPEAK THESE WORDS IN SIMPLICITY,  
OF SUCH A ONE THAT IS FOUND IN THIS LAST  
TRUMPET SOUND,  
WE REJOICE, AS PARADISE HAS COME DOWN.

NOW OVER THERE IS HERE,  
WITH ANGELS ALL AROUND,  
AND SOULS OF JUST MEN THAT HAVE COME DOWN,  
ALONG WITH US, HAVE PUT ON THEIR CROWNS,  
ALL BECAUSE, OVER THERE IS HERE.

NOW OVER THERE IS HERE,  
AS THIS LIVING WORD REVEALS  
THESE BODIES MADE FLESH AND BONES.  
PERFECT IS THE LAMB'S WIFE,  
OH, THE BODY OF CHRIST IS GLORIFYING HERSELF,  
FOR THE PROMISE MADE IS NOW THE PROMISE KEPT,  
ALL BECAUSE, OVER THERE IS HERE.

## I JUST WAITED ON MY LORD TO MOVE

©December 22, 2018 by Barbarajean Howard

I HAD COME TO A PLACE OF WATCHING AND WAITING,  
 TO HEAR A WORD FROM THE LORD ON WHAT TO DO.  
 I COULD NOT HELP, MY HEART BURNED WITHIN ME,  
 AS I FELT, THE LORD WAS BIDDING ME TO MOVE.

SO I WAS WALKING DOWN A ROAD,  
 OF A LONESOME HIGHWAY,  
 NOT KNOWING WHAT TO SAY,  
 NOT KNOWING WHAT TO DO,  
 FOR I WAS WALKING DOWN A ROAD,  
 OF A LONESOME HIGHWAY,  
 AS I JUST WAITED ON THE LORD TO MOVE.

WHILE I WAS IN THIS PLACE OF WATCHING AND WAITING,  
 I FELL ASLEEP AND BY A DREAM,  
 THE LORD SPOKE THESE WORDS TO ME,  
 "DON'T SAIL ACROSS THE WATERS,  
 DON'T SAIL ACROSS THE SEAS."  
 THEN HE SAID, "WHEN IT IS TIME, I WILL TELL THEE."

SO NOW I AM NOT WALKING DOWN A ROAD,  
 OF A LONESOME HIGHWAY,  
 NOW I KNOW WHAT TO SAY, AND I KNOW WHAT DO.  
 FOR I SPEAK THESE WORDS, THAT MY LORD HAS SPOKEN,  
 AS THIS LIVING WORD WAITS ON THE LORD TO MOVE.

WHILE I WAS IN THIS PLACE OF WATCHING AND WAITING,  
 I FELL ASLEEP AND BY A DREAM,  
 THE LORD SPOKE THESE WORDS TO ME,  
 "DON'T SAIL ACROSS THE WATERS,  
 DON'T SAIL ACROSS THE SEAS."  
 THEN HE SAID, "WHEN IT IS TIME, I WILL TELL THEE."

SO I SPEAK THESE WORDS, THAT THE LORD HAS SPOKEN,  
 AS THIS LIVING WORD WAITS ON THE LORD TO MOVE.

IN THE LAMB'S WIFE GOD'S PROMISE IS SHOWN

©December 15, 2018 by Barbarajean Howard

ACCORDING TO THE SCRIPTURE, THIS PROMISE WAS MADE,  
 BEHOLD, I SHOW YOU A MYSTERY OF A SECRET  
 CATCHING AWAY.  
 FOR THIS GREAT TRUMPET NOW SOUNDS,  
 AND THE DEAD SHALL APPEAR,  
 AND WE, THE LIVING, ARE CHANGED.

AND THE LAMB'S WIFE IS ONLY SPEAKING THESE WORDS—  
 THESE WORDS,  
 THE WIFE IS ONLY SPEAKING THESE WORDS.  
 FOR THE LIFE OF THIS PROMISE IN US NOW LIVES,  
 SHINES THE LIGHT IN THE FULLNESS OF CHRIST,  
 WHERE OUR NEW BODY IS REVEALED.

AND THE LAMB'S WIFE IS ONLY SPEAKING THESE WORDS—  
 THESE WORDS,  
 THE WIFE IS ONLY SPEAKING THESE WORDS.  
 NOW DEATH IS CONQUERED, AND THE GRAVE IS NO MORE,  
 FOR THE WORD THAT WAS SOWN IS NOW FULL GROWN,  
 IT IS IN THE LAMB'S WIFE,  
 WHERE GOD'S PROMISE IS SHOWN.

AND THE LAMB'S WIFE IS ONLY SPEAKING THESE WORDS—  
 THESE WORDS,  
 THE WIFE IS ONLY SPEAKING THESE WORDS.  
 FOR THE LIFE OF THIS PROMISE IN US NOW LIVES,  
 SHINES THE LIGHT IN THE FULLNESS OF CHRIST,  
 WHERE OUR NEW BODY IS REVEALED.

AND THE LAMB'S WIFE IS ONLY SPEAKING THESE WORDS—  
 THESE WORDS,  
 THE WIFE IS ONLY SPEAKING THESE WORDS.  
 NOW DEATH IS CONQUERED, AND THE GRAVE IS NO MORE,  
 FOR THE WORD THAT WAS SOWN IS NOW FULL GROWN,  
 OH, IT IS IN THE LAMB'S WIFE,  
 WHERE GOD'S PROMISE IS SHOWN.

THE GOSPEL FOR THE WIFE OF THE LAMB IN ISRAEL

©December 7, 2018 by Barbarajean Howard

IN A VISION I SAW TWO EASELS SET UP,  
 WITH A PICTURE DISPLAYED,  
 AND THE OTHER A HORN ENGRAVED.  
 NO LONGER WANTED BY THE ONES THEY WERE HELD,  
 SO THEY WERE CAST FORTH FOR SALE.

THEN I RECOGNIZED THE VALUE OF THE HORN,  
 NOW POSSESSION WAS MINE,  
 FULL REDEMPTION OF THE LORD,  
 AND WITH JOY IN MY HEART, I DANCED IN PRAISE,  
 AS I BLEW THE HORN, I BEGAN TO PLAY,

THE GOSPEL FOR THE WIFE OF THE LAMB IN ISRAEL!  
 THE GOSPEL FOR THE WIFE OF THE LAMB IN ISRAEL!

CAN YOU RECOGNIZE THE WONDERFUL COUNSEL,  
 AND THE EXCELLENT WORKING OF CHRIST?,  
 AS THE LORD SAITH UNTO HIS WIFE,  
 "TAKE THIS GOSPEL BACK FROM WHENCE IT CAME,  
 AS A WITNESS OF WHAT I NOW SHOW OF ME."

IT'S THE BLOWING OF THE HORN,  
 O' THIS LAST TRUMPET SOUND,  
 REJOICING AND GIVING HONOR IN THE MARRIAGE  
 OF THE LAMB.  
 AND WITH JOY IN OUR HEARTS, WE ALL DANCE IN PRAISE,  
 AS WE BLOW THE HORN, AND BEGAN TO PLAY,

THE GOSPEL FOR THE WIFE OF THE LAMB IN ISRAEL!  
 THE GOSPEL FOR THE WIFE OF THE LAMB IN ISRAEL!

AND WITH JOY IN OUR HEARTS, WE ALL DANCE IN PRAISE,  
 AS WE BLOW THE HORN, THIS SONG WE ALL BEGAN  
 TO PLAY.

## THE LAST ONE LEFT STANDING

©October 20, 2018 by Barbarajean Howard

WE ARE HID WITH CHRIST, OH, HE IS OUR LIFE,  
 AS HE HAS COME DOWN, WE HEAR A TRUMPET SOUND.  
 SO LET US SING, O DEATH, YOU HAVE LOST YOUR STING.  
 PRAISE GOD, WE ARE THE LAST ONE LEFT STANDING.

WE ARE THE LAST ONE STANDING,  
 OH, THE LAST ONE STANDING ON HOLY GROUND.  
 ALL OTHER RIGHTEOUSNESS HAS COME TO NAUGHT,  
 IN THE PRESENCE OF FINE LINEN, CLEAN AND WHITE,  
 IN THE WIFE OF THE LAMB.

WE ARE THE LAST ONE STANDING,  
 OH, THE LAST ONE STANDING ON HOLY GROUND.  
 THE OATH FOR CONFIRMATION IS THE END OF ALL STRIFE,  
 AS HE SWORE, "YOU ARE MY WIFE, AND YE SHALL NOT  
 SEE DEATH,  
 YOU ARE THE LAST ONE LEFT STANDING."

THE TRYING OF OUR FAITH IS MORE PRECIOUS THAN GOLD.  
 WE RECEIVED THIS PROMISE OF A CHANGE FORETOLD,  
 AS THE SAINTS COME FORTH, A NEW BODY OF THEIR OWN,  
 TO MEET AND BE CAUGHT UP WITH US,  
 THE LAST ONE LEFT STANDING.

WE ARE THE LAST ONE STANDING,  
 OH, THE LAST ONE STANDING ON HOLY GROUND,  
 ALL OTHER RIGHTEOUSNESS HAS COME TO NAUGHT,  
 IN THE PRESENCE OF FINE LINEN, CLEAN AND WHITE,  
 IN THE WIFE OF THE LAMB.

PRAISE GOD! WE ARE THE WIFE OF THE LAMB,  
 THE LAST ONE LEFT STANDING.

## IN THE HOUSE FILLED WITH GOOD THINGS

©October 6, 2018 by Barbarajean Howard

WHEN GOD GIVES A HOUSE,  
IT IS FULL OF GOOD THINGS.  
PERFECT LOVE CAST OUT DOUBT,  
WE HAVE ALL THAT WE NEED,  
IN THE HOUSE FILLED WITH GOOD THINGS.

OH, IT IS IN THE HOUSE FILLED WITH GOOD THINGS,  
LORD, YOU TELL ME SUCH THINGS AS THESE.  
IN THE HOUSE FILLED WITH GOOD THINGS,  
YOU DECLARE YOUR LOVE TO ME.

SO COME WITHOUT MONEY,  
COME WITHOUT PRICE.  
BLESSED ARE YOU THAT HUNGER AND THIRST,  
EAT AND DRINK TO YOUR SOUL'S DELIGHT,  
THE GOOD THINGS,  
IN THE HOUSE OF THE LAMB'S WIFE.

OH, IT IS IN THE HOUSE FILLED WITH GOOD THINGS,  
LORD, YOU TELL ME SUCH THINGS AS THESE.  
IN THE HOUSE FILLED WITH GOOD THINGS,  
YOU DECLARE YOUR LOVE TO ME.

SO COME WITHOUT MONEY,  
COME WITHOUT PRICE.  
BLESSED ARE YOU THAT HUNGER AND THIRST,  
EAT AND DRINK TO YOUR SOUL'S DELIGHT,  
THE GOOD THINGS,  
IN THE HOUSE OF THE LAMB'S WIFE.

OH, IT IS IN THE HOUSE FILLED WITH GOOD THINGS,  
LORD, YOU TELL ME SUCH THINGS AS THESE.  
IN THE HOUSE FILLED WITH GOOD THINGS,  
YOU DECLARE YOUR LOVE TO ME.

## IT WAS NOT IN THE DAYS BEFORE

©August 18, 2018 by Barbarajean Howard

IT WAS A DAY LIKE ALL THE DAYS BEFORE,  
 AS I SAT PRAYING UNTO THE LORD,  
 WHEN AN ANGEL APPEARED,  
 IN A BRIGHT LIGHT OF FIRE,  
 SAID, PEACE BE STILL, I HAVE COME FOR THY PRAYER.

BEHOLD I HEARD YOU IN THE ACCEPTED TIME.  
 THE CHANGE OF YOUR BODY DRAWETH NEIGH.  
 AND IT IS I THAT SPEAK THESE WORDS TO THEE,  
 FOR THE PROMISE I MADE,  
 IS THE PROMISE I KEEP.

AND IT WAS NOT IN THE DAYS BEFORE,  
 AS I SAT PRAYING UNTO THE LORD.  
 I HEAR THE TRUMPET SOUND,  
 THE STING OF DEATH IS NO MORE,  
 SHOWS THE GREATER THINGS, NOT SEEN IN THE DAYS  
 BEFORE.

I PRAISE YOU LORD, OUR DAY HAS COME,  
 THE DEAD IN CHRIST AND THE LIVING MADE ONE.  
 OH, TO BE WITH YOU IS OUR HEART'S DESIRE,  
 IN THE RAPTURE OF LOVE,  
 FOREVER YOUR WIFE.

AND IT WAS NOT IN THE DAYS BEFORE,  
 AS I SAT PRAYING UNTO THE LORD.  
 I HEAR THE TRUMPET SOUND,  
 THE STING OF DEATH IS NO MORE,  
 SHOWS THE GREATER THINGS, NOT SEEN IN THE DAYS  
 BEFORE.

I HEAR THE TRUMPET SOUND,  
 THE STING OF DEATH IS NO MORE,  
 SHOWS THE GREATER THINGS, NOT SEEN IN THE DAYS  
 BEFORE.

PICKED UP INTO A HEAVENLY SONG IN YOU

©July 13, 2018 by Barbarajean Howard

LORD, YOU REJOICE OVER ME WITH SINGING,  
 AS YOU ARE RESTING IN YOUR LOVE,  
 FOR I AM BONE OF YOUR BONE, AND FLESH OF YOUR FLESH,  
 MADE ONE IN THIS MARRIAGE BY GOD.

LORD, I AM PICKED UP INTO A HEAVENLY SONG IN YOU,  
 PICKED UP INTO A HEAVENLY SONG.  
 I AM YOURS AND YOU ARE MINE,  
 PICKED UP INTO A HEAVENLY SONG.  
 OH, I AM PICKED UP INTO A HEAVENLY SONG.

LORD, I REJOICE OVER YOU WITH SINGING,  
 AS I AM RESTING IN MY LOVE.  
 THIS BODY PREPARED FOR RAPTURE,  
 AND FILLED WITH THE LIGHT OF GOD.

LORD, I AM PICKED UP INTO A HEAVENLY SONG IN YOU,  
 PICKED UP INTO A HEAVENLY SONG.  
 I AM YOURS AND YOU ARE MINE,  
 PICKED UP INTO A HEAVENLY SONG.  
 OH, I AM PICKED UP INTO A HEAVENLY SONG.

I AM RIDING THE WORD BACK FROM WHENCE IT CAME,  
 WITH THE WIND IN MY HAIR, AND I HAVE NO CARES,  
 BECAUSE, LORD, YOU ARE HERE,  
 AND HAVE TAKEN ME AWAY,  
 INTO A HEAVENLY SONG IN YOU.

I GO BACK FROM WHENCE I CAME,  
 AS THE WORD MADE FLESH THAT WAS CHANGED,  
 FOR I WAS PICKED UP INTO A HEAVENLY SONG IN YOU.

OH, IT IS A HEAVENLY PLACE,  
 LIVING IN THIS HEAVENLY SONG IN YOU.

THE FORMER THINGS HAVE ALL PASSED AWAY

June 24, 2018 by Barbarajean Howard

THE SAINTS DIED IN THE PAST AGES,  
A SONG OF RESURRECTION THEY SING.  
BUT DEATH IS NOT KNOWN TO US,  
FOR THE PROMISE OF THE CHANGE, WE HAVE CLAIMED.

NOW THE FORMER THINGS HAVE ALL PASSED AWAY,  
AND WE ARE MADE NEW.  
REDEMPTION OF OUR BODY WE SING,  
AND WE REJOICE LORD IN YOU!

THE LAMB'S WIFE IS THE LIGHT OF GOD,  
SHOWING HIS GLORY BY FAITH.  
BAPTISM FOR THE DEAD IS UNDONE,  
WE GIVE LIFE TO THOSE IN THE GRAVE.

NOW THE FORMER THINGS HAVE ALL PASSED AWAY,  
AND WE ARE MADE NEW.  
REDEMPTION OF OUR BODY WE SING,  
AND WE REJOICE LORD IN YOU!

O' DEATH IS SWALLOWED UP,  
BECAUSE A GREATER HAS COME,  
AND, LORD, THE GREATER IS THE FULLNESS OF YOU,  
AND WE ARE MADE ONE.

NOW THE FORMER THINGS HAVE ALL PASSED AWAY,  
AND WE ARE MADE NEW.  
REDEMPTION OF OUR BODY WE SING,  
AND WE REJOICE LORD IN YOU!

CONSIDER NOT THE THINGS OF OLD,  
BECAUSE WE ARE MADE NEW.  
REDEMPTION OF OUR BODY WE SING,  
AND WE REJOICE LORD IN YOU!

## LORD, IT'S BECAUSE OF YOU

©June 16, 2018 by Barbarajean Howard

YOU ARE MY LIFE,  
 I LIVE FOR YOU, LORD,  
 IN FINE LINEN, CLEAN AND WHITE,  
 I REJOICE THAT I AM YOUR WIFE,  
 TO LIVE WITH YOU FOREVER MORE.

LORD, IT'S BECAUSE, IT'S BECAUSE OF YOU,  
 WHEN YOU SAID, "NOT MY WILL, BUT THINE BE DONE,"  
 AND RESTED ONLY IN THE FATHER'S LOVE,  
 NOW ALL I DO IS LIVE FOR YOU.

LORD, IT'S BECAUSE, IT'S BECAUSE OF YOU,  
 WHEN I SAID, "NOT MY WILL, BUT THINE TO BE DONE,"  
 AND RESTED ONLY IN THIS WORD OF LOVE,  
 NOW ALL I DO IS LIVE FOR YOU.

I PRAISE YOU, LORD,  
 FOR THIS WORD YOU GAVE TO ME,  
 I WEAR A CROWN OF LIFE,  
 OH, THE FULLNESS OF CHRIST,  
 AND THERE IS NO MORE DEATH IN ME.

LORD, IT'S BECAUSE, IT'S BECAUSE OF YOU,  
 WHEN YOU SAID, "NOT MY WILL, BUT THINE BE DONE,"  
 AND RESTED ONLY IN THE FATHER'S LOVE,  
 NOW ALL I DO IS LIVE FOR YOU.

LORD, IT'S BECAUSE, IT'S BECAUSE OF YOU,  
 WHEN I SAID, "NOT MY WILL, BUT THINE TO BE DONE,"  
 AND RESTED ONLY IN THIS WORD OF LOVE,  
 NOW ALL I DO IS LIVE FOR YOU.

YOU SAVED MY SOUL AND BODY, TOO,  
 NOW ALL I DO IS LIVE FOR YOU.

## CHRIST WALKS THE EARTH AGAIN, UNBOUND

©May 26, 2018 by Barbarajean Howard

IT WAS CHRIST THAT ROCK IN THE WILDERNESS,  
WHO GAVE MEAT TO EAT AND WATER TO DRINK,  
WHEN HE CAME DOWN, TO WALK THE EARTH AGAIN,  
UNBOUND.

IT WAS CHRIST THROUGH MELCHIZEDEK,  
GOD'S LIFE NOW FOUND,  
HE SHARED BREAD AND WINE AND BLESSED ABRAHAM,  
WHEN HE CAME DOWN, TO WALK THE EARTH AGAIN,  
UNBOUND.

AND CHRIST WALKED THE EARTH AGAIN, UNBOUND—  
HEAR A DISTINCTION IN SOUND, AS GOD BLESSED, ISRAEL,  
OH, CHRIST WAS WALKING THE EARTH AGAIN, UNBOUND.

IT WAS CHRIST, JOHN SAW IN THE FORM OF A DOVE,  
THE FULLNESS IN JESUS, GOD'S LIFE IN HIS SON,  
WHEN HE CAME DOWN, TO WALK THE EARTH AGAIN,  
UNBOUND.

AND CHRIST WALKED THE EARTH AGAIN, UNBOUND—  
HEAR A DISTINCTION IN SOUND,  
BLINDED EYES DID SEE, THE CAPTIVES SET FREE,  
CAME AND LAID HIS LIFE DOWN,  
GOD BLESSED, THE PRECIOUS LAMB,  
OH, CHRIST WAS WALKING THE EARTH AGAIN, UNBOUND.

IT WAS CHRIST IN THE FORM OF A MIGHTY ANGEL,  
IN THE FULLNESS NOW DWELLS, THE WIFE OF THE LAMB,  
WHEN HE CAME DOWN, TO WALK THE EARTH AGAIN,  
UNBOUND.

AND CHRIST WALKS THE EARTH AGAIN, UNBOUND—  
HEAR A DISTINCTION IN SOUND,  
SPEAKS THE WIFE OF THE LAMB,  
AND THE DEAD ARE RAISED, AND WE ARE CHANGED,  
GOD BLESSED, THE WIFE OF THE LAMB,  
OH, CHRIST IS WALKING THE EARTH AGAIN, UNBOUND.

## IS THIS NOT THE CHRIST?

©April 21, 2018 by Barbarajean Howard

A SAMARITAN WOMAN AT JACOB'S WELL,  
FOR WATER SHE CAME, AND HER LIFE WAS TO CHANGE,  
AS SHE FOUND JESUS SITTING THERE.

TO HER SURPRISE, HE SAID, "GIVE ME DRINK,"  
BEING NOT HIS KIND, GOD'S GRACE INTERVENED,  
"IF YOU KNEW WHO I WAS, YOU WOULD ASK,  
FOR THIS LIVING WATER TO DRINK."

THEN SHE SAID, "SIR, GIVE ME DRINK, THAT I THIRST NOT,  
NOR DRAW FROM THIS WELL, ANYMORE WATER FOR DRINK."

AND THEN HE TOLD HER, THE THINGS OF HER LIFE,  
AND THE WORSHIP OF GOD WAS IN SPIRIT AND TRUTH,  
AND NOW SHE KNEW, THAT THE CHRIST HAD COME.

SO, COME HEAR A MAN,  
IS THIS NOT THE CHRIST?  
FOR HE TOLD ME ALL THINGS, EVER I DID,  
AND LIVING WATER HE GAVE,  
THAT I THIRST NOT AGAIN,  
IS THIS NOT THE CHRIST?

THERE ARE MANY WELLS OF WATER TODAY,  
WHERE MEN GO TO DRAW, TO WORSHIP AND PRAY,  
BUT THEY STILL HAVE A THIRST WHEN THEY WALK AWAY.  
NOW THE SPIRIT OF TRUTH, GOD'S WORD LIGHTS THE WAY,  
AS THE FULLNESS OF CHRIST HAS COME IN THIS DAY,  
AND TAKES THE THIRST AWAY.

SO, COME HEAR A MAN,  
IS THIS NOT THE CHRIST?  
THAT SAYS TO A WIFE, "FOR YOUR CROSS, I GIVE A CROWN  
OF LIFE."  
IS THIS NOT THE CHRIST?

SO, COME HEAR A MAN,  
IS THIS NOT THE CHRIST?  
THAT SAYS TO A WIFE, "IN FINE LINEN YOU ARE DRESSED,  
NOW YOU HAVE OVERCOME DEATH,"  
IS THIS NOT THE CHRIST?

AWAKE THOU O' SLEEPER!

©April 7, 2018 by Barbarajean Howard

BEHOLD, THE DARKNESS COVERS THE EARTH,  
 AND GROSS DARKNESS ON THE PEOPLE.  
 BUT THE LIGHT OF THE LORD HAS COME UPON THEE,  
 IN THE GRAVE, ARISE AND SHINE,  
 AWAKE, THOU O' SLEEPER!

AWAKE, THOU O' SLEEPER, FROM THE DEAD,  
 INTO FINE LINEN, CLEAN AND WHITE,  
 IN THE NEWNESS OF LIFE,  
 FOR YOU ARE PART OF THE LAMB'S WIFE,  
 NOW WAKE UP, THOU O' SLEEPER!

AWAKE, THOU O' SLEEPER, FROM THE DEAD,  
 INTO THE FULLNESS OF CHRIST,  
 RECEIVE YOUR CROWN OF LIFE,  
 TAKE YOUR PLACE IN THE LAMB'S WIFE,  
 NOW WAKE UP, THOU O' SLEEPER!

BEHOLD, THIS DISTINCTION OF SOUND IN THE EARTH,  
 SO HEAR THE WORD OF THE LORD.  
 THROUGH THE VOICE OF THE TRUMPET,  
 A GREAT MYSTERY UNBOUND,  
 AWAKE, THOU O' SLEEPER,  
 TO THE MARRIAGE OF THE LAMB.

AWAKE, THOU O' SLEEPER, FROM THE DEAD,  
 INTO THE FULLNESS OF CHRIST,  
 RECEIVE YOUR CROWN OF LIFE,  
 TAKE YOUR PLACE IN THE LAMB'S WIFE,  
 NOW WAKE UP, THOU O' SLEEPER!

OH, WE REJOICE AND SING,  
 FOR WE DESIRE TO SEE AND COMMUNE WITH THEE,  
 SO WAKE UP, THOU O' SLEEPER!  
 SO WAKE UP, THOU O' SLEEPER!

## LORD, YOU ALWAYS HEARETH ME

©March 3, 2018 by Barbarajean Howard

LORD, WHEN I AM THINKING ON YOU,  
 YOU ARE THINKING ON ME,  
 THE FACE OF LOVE IS SEEN,  
 FOR IT IS YOU IN ME, AND I IN THEE,  
 SO YOU ALWAYS HEARETH ME.

AND YOU ALWAYS HEARETH ME,  
 FOR TWO HEARTS ARE MADE ONE,  
 NOW YOUR PERFECT WILL IS DONE,  
 OH, MY BELOVED, YOU ALWAYS HEARETH ME,  
 YOU ALWAYS HEARETH ME.

LORD, WHEN I AM THINKING ON YOU,  
 YOU ARE THINKING ON ME,  
 A CROWN OF LIFE IS NOW SEEN,  
 FOR I POSSESS YOU, AND YOU POSSESS ME,  
 AS I SPEAK THE PURE LANGUAGE OF THEE.

AND YOU ALWAYS HEARETH ME,  
 FOR TWO HEARTS ARE MADE ONE,  
 NOW YOUR PERFECT WILL IS DONE,  
 OH, MY BELOVED, YOU ALWAYS HEARETH ME,  
 YOU ALWAYS HEARETH ME.

LORD, WHEN I AM THINKING ON YOU,  
 YOU ARE THINKING ON ME,  
 OF THIS WORD MADE FLESH, YOUR WIFE YOU SEE,  
 FOR I GLORY IN YOU, AND YOU GLORY IN ME,  
 AS I SPEAK THE PURE LANGUAGE OF THEE.

AND YOU ALWAYS HEARETH ME,  
 FOR TWO HEARTS ARE MADE ONE,  
 NOW YOUR PERFECT WILL IS DONE,  
 OH, MY BELOVED, YOU ALWAYS HEARETH ME,  
 AS I SPEAK THE PURE LANGUAGE OF THEE.

THE SWEETNESS OF GOD'S SPIRIT FLOWING FORTH

©January 20, 2018 by Barbarajean Howard

IN THE POOL OF MARAH, NO LIFE ISRAEL FOUND.  
 THEY CRIED BITTER WATERS, A DEFEATED SOUND.  
 GOD SHOWED FORTH A LITTLE TREE,  
 THAT MOSES CAST IN, AND THE WATERS WERE MADE SWEET,  
 BY THE HEALING IN ITS LEAVES.

NOW IT IS THE SWEETNESS OF GOD'S SPIRIT FLOWING FORTH,  
 AND I PRAISE YOU, LORD, YOU ARE MY STRENGTH  
 AND MY SONG,  
 FOR YOU TOOK THE BITTERNESS,  
 AND LEFT THE SWEETNESS OF YOUR SPIRIT FLOWING FORTH.

IN THE SPIRIT OF LIFE EVER FLOWING,  
 GOD SHOWED FORTH ANOTHER TREE,  
 SALVATION IN HIS SON JESUS,  
 WHO TOOK THE BITTERNESS AND DIED,  
 RESURRECTED, GLORIFIED,  
 AND CHANGED THE BITTER INTO THE SWEET.

NOW IT IS THE SWEETNESS OF GOD'S SPIRIT FLOWING FORTH,  
 AND I PRAISE YOU, LORD, YOU ARE MY STRENGTH  
 AND MY SONG,  
 FOR YOU TOOK THE BITTERNESS,  
 AND LEFT THE SWEETNESS OF YOUR SPIRIT FLOWING FORTH.

IN THE SPIRIT OF LIFE EVER FLOWING,  
 GOD SHOWED FORTH ANOTHER TREE,  
 IN THE FULLNESS OF CHRIST,  
 HE CREATED A WIFE,  
 AND CHANGED THE BITTER LITTLE BOOK AND LEFT THE SWEET.

OH, IT IS THE SWEETNESS OF GOD'S SPIRIT FLOWING FORTH,  
 AND I PRAISE YOU, LORD, YOU ARE MY STRENGTH  
 AND MY SONG,  
 FOR YOU TOOK THE BITTERNESS,  
 AND LEFT THE SWEETNESS OF YOUR SPIRIT FLOWING FORTH.

BLESSED BE THE NAME OF THE LORD,  
 BARUCH HASHEM ADONAI!

## WE HAVE CROSSED A GREAT DIVIDE

©March 10, 2018 by Barbarajean Howard

HERE IS A STORY OF DELIVERANCE,  
 OF SUCH A KIND I WANT TO TELL,  
 BY THE PARTING OF A SEA, ISRAEL KEPT ALIVE,  
 REJOICING OUT OF EGYPT, AS THEY CROSSED A  
 GREAT DIVIDE.

IT WAS ACROSS A GREAT DIVIDE,  
 IN THE SEASON AND IN TIME,  
 DWELLS THE WORD IN THE SECRET PLACE  
 OF THE MOST HIGH GOD,  
 CAME TO LIFE, AS IT CROSSED A GREAT DIVIDE.

ANOTHER STORY OF DELIVERANCE,  
 OF SUCH A KIND I WANT TO TELL,  
 TWO DISCIPLES DOWN IN EMMAUS WERE BLIND,  
 BUT JESUS BROKE THE BREAD AND OPENED THEIR EYES,  
 TO SEE A MAN WHO HAD DIED WAS MADE ALIVE,  
 AS HE HAD CROSSED A GREAT DIVIDE.

IT WAS ACROSS A GREAT DIVIDE,  
 IN THE SEASON AND IN TIME,  
 DWELLS THE WORD IN THE SECRET PLACE  
 OF THE MOST HIGH GOD,  
 CAME TO LIFE, AS IT CROSSED A GREAT DIVIDE.

NOW OUR STORY OF DELIVERANCE,  
 OF SUCH A KIND, I WANT TO TELL,  
 OF CHRIST THE WIFE, WHO HAS THE BREAD OF LIFE,  
 THAT OPENS BLINDED EYES, AND BRINGS THE DEAD ALIVE,  
 AS WE HAVE CROSSED A GREAT DIVIDE.

OH, WE ARE THE WORD MADE FLESH  
 IN THE SECRET PLACE OF THE MOST HIGH GOD,  
 AND WE REJOICE AS WE HAVE CROSSED A GREAT DIVIDE!

HEARING THE VOICE OF  
RESURRECTION AND TRANSLATION

©December 2, 2017 by Barbarajean Howard

BEHOLD, THE GLORY OF THIS DAY, HAS COME AMONGST YOU,  
THIS SLEEPING WORD, AT THIS LAST TRUMP SOUND,  
MADE ALIVE, AND WALKS THE EARTH UNBOUND,  
AND I BELIEVE, THUS I SPEAK THESE WORDS,  
AND WE BELIEVE, ALSO WE SPEAK THESE WORDS,  
AS OUR TIME HAS NOW FULL COME.

FOR WE ARE HEARING THE VOICE OF RESURRECTION  
AND TRANSLATION,  
LET THESE SAYINGS SINK DOWN INTO YOUR EARS.  
THIS IS OUR FAITH, THIS IS OUR VICTORY,  
THE DEAD IN CHRIST SHALL RISE, AND WE ARE CHANGED.

BEHOLD, THE GLORY OF THIS DAY,  
ANOTHER LIGHT NOW SHINES,  
WHEN OUR HOPE HAS GONE BEYOND JUST HOPE,  
INTO FAITH, THAT MADE DEATH UNKNOWN,  
WHERE CHRIST THE WIFE, THE PERFECT MAN IS SHOWN,  
ONE WITH OUR LORD, MADE HIS FLESH AND BONES,  
AS OUR TIME HAS NOW FULL COME.

FOR WE ARE HEARING THE VOICE OF RESURRECTION  
AND TRANSLATION,  
LET THESE SAYINGS SINK DOWN INTO YOUR EARS.  
THIS IS OUR FAITH, THIS IS OUR VICTORY,  
THE DEAD IN CHRIST SHALL RISE, AND WE ARE CHANGED.

I SAY, BEHOLD, THE GLORY OF THIS DAY,  
OH WHAT JOY DIVINE,  
CAUGHT UP IN LOVE, INTO PARADISE,  
WE LEFT THIS WORLD, AND THE CARES BEHIND,  
AND WITH OUR LORD, WE FOREVER ABIDE,  
AS OUR TIME HAS NOW FULL COME.

## GREATER THAN ALL THESE THINGS

©October 28, 2017 by Barbarajean Howard

WE HAVE RUN OUR RACE, OBTAINED THE PRIZE,  
ARRIVING HOME JUST IN TIME.  
CAUGHT UP IN YOU, WE SIT BY YOUR SIDE,  
FOREVER WITH YOU.

AND IT IS GREATER THAN ALL THESE THINGS,  
MIRACLES OF GOD, IN JESUS CHRIST NAME.  
A MAN'S LOVE FOR HIS WIFE,  
THAT HE LAID DOWN HIS LIFE,  
OUR SAVIOR, LORD, HUSBAND, AND KING.

YES, IT IS GREATER THAN ALL THESE THINGS,  
MIRACLES OF GOD, IN JESUS CHRIST NAME.  
I IN YOU AND YOU IN ME, ONE FLESH,  
WITH OUR SAVIOR, LORD, HUSBAND, AND KING.

CHOSEN BY GOD, A WIFE FOR THEE,  
MARRIAGE, NO MORE A GREAT MYSTERY.  
CAUGHT UP IN YOU, WE SIT BY YOUR SIDE,  
FOREVER WITH YOU.

AND IT IS GREATER THAN ALL THESE THINGS,  
MIRACLES OF GOD, IN JESUS CHRIST NAME.  
A MAN'S LOVE FOR HIS WIFE,  
THAT HE LAID DOWN HIS LIFE,  
OUR SAVIOR, LORD, HUSBAND, AND KING.

OH, IT IS GREATER THAN ALL THESE THINGS,  
MIRACLES OF GOD, IN JESUS CHRIST NAME.  
I IN YOU AND YOU IN ME, ONE FLESH,  
WITH OUR SAVIOR, LORD, HUSBAND, AND KING.

MADE PERFECT NOW FOR ALL TO SEE  
THE TREE OF LIFE, WITH HEALING IN OUR LEAVES.  
CAUGHT UP IN YOU, WE SIT BY YOUR SIDE,  
FOREVER WITH YOU.

## AFTER WE HAD BEEN THERE LONG ENOUGH

©September 2, 2017 by Barbarajean Howard

IN THE BEGINNING WAS THE WORD,  
 AND THE WORD WAS WITH GOD,  
 AND THE WORD WAS GOD,  
 BORN OF A VIRGIN, THE WORD MADE FLESH,  
 JESUS, THE CARPENTER, GREW IN FAVOR WITH GOD  
 AND WITH MAN.

AND AFTER HE HAD BEEN THERE LONG ENOUGH,  
 CHRIST CAME DOWN IN THE FORM OF A DOVE.  
 AND FROM THIS POINT FORWARD,  
 GOD AND MAN BECAME ONE,  
 IN THE LIFE OF JESUS, GOD'S PERFECT SON.

AND AFTER HE HAD BEEN THERE LONG ENOUGH,  
 AND FROM THIS POINT FORWARD, NO CARPENTER'S SON,  
 TO THOSE THAT SAT IN DARKNESS,  
 A GREAT LIGHT HAD SPRUNG UP,  
 WHEN THEY SAW JESUS CHRIST, GOD'S PERFECT SON.

IN THE BEGINNING WAS THE WORD,  
 AND THE WORD WAS WITH GOD,  
 AND THE WORD WAS GOD,  
 AS IT WAS WITH JESUS, WE ARE GOD'S CREATION,  
 IN THE WIFE FLOWS HIS LIFE, THE WORD MADE FLESH AGAIN.

AND AFTER WE HAD BEEN THERE LONG ENOUGH,  
 CHRIST CAME DOWN IN THE FULLNESS OF LOVE.  
 AND FROM THIS POINT FORWARD, LORD, WE ARE MADE ONE,  
 SHINES THE LIGHT OF YOUR GLORY, IN THIS BODY WE SHARE.

AND AFTER WE HAD BEEN THERE LONG ENOUGH,  
 AND FROM THIS POINT FORWARD WE WALK IN YOUR LOVE,  
 TO THOSE THAT SET IN DARKNESS,  
 A GREAT LIGHT HAS SPRUNG UP,  
 WHEN THEY SAW, CHRIST THE WIFE, OF GOD'S PERFECT SON.

AND TO THOSE THAT SET IN DARKNESS,  
 A GREAT LIGHT HAS SPRUNG UP,  
 WHEN THEY SAW, CHRIST THE WIFE, OF GOD'S PERFECT SON.

## I JUST WAIT FOR YOU SAY

©September 30, 2017 by Barbarajeane Howard

LORD, BLESSINGS, POWER, AND HONOR,  
 YOUR MIGHTY WORKS, NOTHING CAN COMPARE.  
 YOU ARE THE GLORY OF OUR FATHER,  
 AND AS YOUR WIFE, CROWNED WITH THIS GLORY, I SHARE.

SO I JUST WAIT, I JUST WAIT FOR YOU TO SAY,  
 AND THEN I SAY, "LET YOUR PERFECT WILL BE DONE."  
 OH, I JUST WAIT, I JUST WAIT FOR YOU TO SAY,  
 AND THEN I SAY, "LET YOUR PERFECT WILL BE DONE,"  
 AS I BATHE, BEING CHANGED, IN THE SUNLIGHT OF YOUR LOVE.

LORD, YOU ARE MY PRIZED POSSESSION,  
 AND IN YOU ALONE I STAND.  
 THE WORDS I SPEAK ARE NOT MY OWN,  
 FOR THEY ARE NOT BY THE WISDOM OF MAN.

SO I JUST WAIT, I JUST WAIT FOR YOU TO SAY,  
 AND THEN I SAY, "LET YOUR PERFECT WILL BE DONE."  
 OH, I JUST WAIT, I JUST WAIT FOR YOU TO SAY,  
 AND THEN I SAY, "LET YOUR PERFECT WILL BE DONE,"  
 AS I BATHE, BEING CHANGED, IN THE SUNLIGHT OF YOUR LOVE.

LORD, HERE IN YOUR PRESENCE,  
 THIS LIVING WORD MADE FLESH TESTIFIES,  
 BLESSINGS, POWER, AND HONOR TO THE LAMB,  
 IN LOVE, FROM YOUR PRECIOUS WIFE.

THAT IS WHY I JUST WAIT, I JUST WAIT FOR YOU TO SAY,  
 AND THEN I SAY, "LET YOUR PERFECT WILL BE DONE."  
 OH, I JUST WAIT, I JUST WAIT FOR YOU TO SAY,  
 AND THEN I SAY, "LET YOUR PERFECT WILL BE DONE,"  
 AS I BATHE, BEING CHANGED, IN THE SUNLIGHT OF YOUR LOVE.

LORD, I AM CROWNED WITH YOUR GLORY,  
 MY WILL AND YOUR WILL MADE ONE,  
 AS I BATHE, BEING CHANGED, IN THE SUNLIGHT OF YOUR LOVE.

## SPEAKING UNSPEAKABLE WORDS UNTO YOU

©June 10, 2017 by Barbarajean Howard

GOD IN SUNDRY TIMES,  
SPOKE WORDS IN DIVERSE MANNERS,  
THROUGH THE PROPHETS OF OLD,  
UNTIL JESUS CHRIST, HIS SON, HE MADE KNOWN.

AND HE CAME SPEAKING UNSPEAKABLE WORDS  
UNTO YOU,  
SPEAKING UNSPEAKABLE WORDS UNTO YOU.  
THE FORMER THINGS IN THIS PLACE YE SHALL NOT FIND,  
FOR HE CAME, TO GIVE YOU ETERNAL LIFE.

THE RIVER OF LIFE IS FLOWING,  
NOW IN THIS LAST TRUMPET SOUND,  
OUR LORD IS GIVING WITNESS,  
SPEAKING WORDS THROUGH THE VOICE OF THE WIFE  
OF THE LAMB.

I AM SPEAKING UNSPEAKABLE WORDS UNTO YOU,  
SPEAKING UNSPEAKABLE WORDS UNTO YOU.  
THE FORMER THINGS IN THIS PLACE YE SHALL NOT FIND,  
MY BELOVED, WE ARE IN THE MIDST OF PARADISE.

I AM SPEAKING UNSPEAKABLE WORDS UNTO YOU,  
SPEAKING UNSPEAKABLE WORDS UNTO YOU.  
THE FORMER THINGS IN THIS PLACE YE SHALL NOT FIND,  
NO MORE DEATH, WE ARE IN THE MIDST OF PARADISE.

ON A GOLDEN PATHWAY OF LIGHT,  
IN THE DAYSTAR SHINING BRIGHT,  
THE WIFE'S MESSAGE OF REJOICING,  
HAS GONE IN LIKE A FLOOD ON ISRAEL'S SHORE!

I AM SPEAKING UNSPEAKABLE WORDS UNTO YOU,  
SPEAKING UNSPEAKABLE WORDS UNTO YOU.  
THE FORMER THINGS IN THIS PLACE YE SHALL NOT FIND,  
NO MORE DEATH, WE ARE IN THE MIDST OF PARADISE.

WE HAVE MADE FINAL PREPARATION

©June 3, 2017 by Barbarajean Howard

GOD HAS MOVED US INTO THIS SECRET PLACE,  
 RECOGNIZING THE MEMBERS OF THE WIFE SAINTS.  
 EVEN THOSE DEPARTED HAVE COME DOWN,  
 AS WE CAME TO THEM,  
 A HEAVENLY HOME WE HAVE FOUND.

SO WE HAVE MADE FINAL PREPARATION OF GOD,  
 FINAL PREPARATION OF GOD,  
 CLOTHED IN FINE LINEN, THE RIGHTEOUSNESS OF GOD,  
 WE HAVE MADE FINAL PREPARATION OF GOD.

OH, WE HAVE MADE FINAL PREPARATION OF GOD,  
 FINAL PREPARATION OF GOD,  
 TO BE CHANGED IN A MOMENT, IN THE TWINKLING OF AN EYE,  
 CAUGHT UP TO MEET OUR LORD,  
 FOREVER BY HIS SIDE.

BY THE SOUNDING OF THIS TRUMPET,  
 THIS ANNOUNCEMENT IS MADE.  
 THE SOULS OF JUST MEN, THEIR BODIES THEY CLAIMED.  
 WE ARE PREPARED TO MEET THEM,  
 WITH GREAT JOY WE PROCLAIM,  
 "ALL DONE BY GOD'S SPIRIT, IN JESUS CHRIST NAME."

SO WE HAVE MADE FINAL PREPARATION OF GOD,  
 FINAL PREPARATION OF GOD,  
 CLOTHED IN FINE LINEN, THE RIGHTEOUSNESS OF GOD,  
 WE HAVE MADE FINAL PREPARATION OF GOD.

OH, WE HAVE MADE FINAL PREPARATION OF GOD,  
 FINAL PREPARATION OF GOD,  
 TO BE CHANGED IN A MOMENT, IN THE TWINKLING OF AN EYE,  
 CAUGHT UP TO MEET OUR LORD,  
 FOREVER BY HIS SIDE.

WE ARE PREPARED TO MEET THEM,  
 WITH GREAT JOY WE PROCLAIM,  
 "GLORIFIED BY GOD'S SPIRIT, IN JESUS CHRIST NAME."

ANOTHER LIGHT HAS COME!

©January 21, 2017 by Barbarajean Howard

THE MOON HAD RISEN IN THE SKY.  
 IT CAST ITS GLOW AND IT DID SHINE.  
 THEY STOOD IN AWE AND WATCHED FOR A WHILE.  
 BUT AS A THIEF IN THE NIGHT, TO THEIR SURPRISE,  
     BELOW THE MOON,  
     CAME ANOTHER LIGHT.

OH MY, OH MY, ISRAEL,  
 ANOTHER LIGHT HAS COME.  
 NOW THE GOSPEL'S GONE BACK,  
 TO WHERE IT STARTED FROM,  
 SHINING THROUGH THE WIFE OF GOD'S SON.

A FOUNTAIN HAS CROSSED A GREAT DIVIDE,  
 THIS KEY UNLOCKED THE DOOR,  
 BY THE BLOOD OF JESUS CHRIST.  
 NEITHER JEW NOR GENTILE,  
 BUT THE PERFECT MAN.  
     IT IS OUR BELOVED,  
 SHOWN IN THE WIFE OF GOD'S SON.

OH MY, OH MY, ISRAEL,  
 ANOTHER LIGHT HAS COME.  
 NOW THE GOSPEL'S GONE BACK TO  
 WHERE IT STARTED FROM,  
 SHINING THROUGH THE WIFE OF GOD'S SON.

OH MY, OH MY, ISRAEL,  
     IT IS GLORY DIVINE.  
 THE SLEEPING WORD HAS COME ALIVE,  
 IN THIS LAST TRUMP SOUND,  
 SHINING THROUGH THE WIFE OF GOD'S SON.

CHRIST THE LIGHT HAS COME,  
 IT IS SHINING THROUGH THE WIFE OF GOD'S SON.

## IF THE CLOUDS BE FULL OF RAIN

©October 1, 2016 by Barbarajean Howard

BEHOLD, I SHOW YOU A MYSTERY,  
 WAS WRITTEN AND PLANTED A LITTLE SEED.  
 WE WILL BE CHANGED, IN THE TWINKLING OF AN EYE,  
 AS THE DEAD COME FORTH,  
 NOW PRODUCED IN THIS SEASON OF TIME.

FOR WE KNOW IF THE CLOUDS BE FULL,  
 IF THE CLOUDS BE FULL,  
 IT SHALL RAIN, IT SHALL RAIN.  
 THE PLACE WHERE THE TREE FALLS, THERE IT SHALL BE,  
 IN THE RAIN, IN THE RAIN.

LORD WITH YOU, ALL THINGS ARE POSSIBLE,  
 AND IN YOU I AM MADE NEW,  
 BONE OF YOUR BONE AND FLESH OF YOUR FLESH,  
 I AM JUST REJOICING IN THIS GOSPEL RAIN IN YOU.

O' LORD WITH YOU, ALL THINGS ARE POSSIBLE,  
 AND IN YOU I AM MADE NEW,  
 BONE OF YOUR BONE AND FLESH OF YOUR FLESH,  
 I AM JUST REJOICING IN THIS GOSPEL RAIN IN YOU.

SO BLESS YOU, LORD, THE FARMER,  
 WHO PLANTED THIS LITTLE SEED,  
 WE HAVE GROWN IN THIS NEW GARDEN,  
 THE TREE OF LIFE, LIVING IN PARADISE WITH THEE.

O' LORD WITH YOU, ALL THINGS ARE POSSIBLE,  
 AND IN YOU I AM MADE NEW,  
 BONE OF YOUR BONE AND FLESH OF YOUR FLESH,  
 I AM JUST REJOICING IN THIS GOSPEL RAIN IN YOU.

SUCH AS I HAVE, I GIVE IT UNTO THEE,  
 I AM JUST REJOICING IN THIS GOSPEL RAIN IN YOU.

WE HAVE CHOSEN THE TIME AND PLACE

©September 23, 2016 by Barbarajean Howard

IN THE GARDEN, JESUS PRAYED THREE TIMES,  
 SAYING, "FATHER, I DON'T WANT TO DIE.  
 IF IT BE THY WILL, LET THIS CUP PASS FROM ME.  
 NEVERTHELESS, NOT MY WILL, BUT THINE BE DONE TO ME."

FOR HE HAD CHOSEN THE TIME AND PLACE,  
 OUR SINS FOR HIS LIFE, HE EXCHANGED,  
 TO CONQUER DEATH, HELL, AND THE GRAVE,  
 OUR REDEMPTION WAS FULLY PAID.

IN THE GARDEN, A WIFE PRAYED THIS TIME,  
 SAYING, "FATHER, NOW I DON'T HAVE TO DIE.  
 ACCORDING TO THY WILL, LET IT BE DONE TO ME,  
 ONE IN CHRIST, AS I HAVE GIVEN MYSELF TO THEE."

FOR WE HAVE CHOSEN THE TIME AND PLACE,  
 OUR LIFE FOR HIS LIFE, WE EXCHANGED,  
 NOW, O DEATH, HAS NO MORE REIGN,  
 FULL REDEMPTION, WE HAVE CLAIMED.

IN THE GARDEN, A WIFE PRAYED THIS TIME,  
 SAYING, "FATHER, NOW I DON'T HAVE TO DIE.  
 ACCORDING TO THY WILL, LET IT BE DONE TO ME,  
 ONE IN CHRIST, AS I HAVE GIVEN MYSELF TO THEE."

FOR WE HAVE CHOSEN THE TIME AND PLACE,  
 OUR LIFE FOR HIS LIFE, WE EXCHANGED,  
 NOW, O DEATH, HAS NO MORE REIGN,  
 FULL REDEMPTION, WE HAVE CLAIMED.

FOR WE HAVE CHOSEN THE TIME AND PLACE—  
 AT THIS LAST TRUMP SOUND.  
 NOW, O DEATH, HAS NO MORE REIGN,  
 FULL REDEMPTION, WE HAVE CLAIMED.

## IN THE GARDEN OF WORDS OF THE INTIMATE KIND

©August 13, 2017 by Barbarajean Howard

IT WAS A FARAWAY LAND,  
 A SECRET PLACE IN GOD,  
 WITHOUT REVELATION, NO MAN COULD COME,  
 NOR GET A GLIMPLSE OF.  
 A NEW DWELLING PLACE,  
 HE PREPARED FOR US,  
 THE LIVING WORD CAME WITH THE SOULS OF JUST MEN,  
 AND PICKED US UP—  
 INTO THE GARDEN OF WORDS OF THE INTIMATE KIND,  
 IT IS LINE UPON LINE, CREATIVE WORD OF THE  
 INTIMATE KIND.

IT WAS A FARAWAY LAND,  
 NOW PARADISE OUR HOME,  
 WITH TREASURES ALL AROUND,  
 AND GOD'S BLESSINGS BESTOWED.  
 CAUGHT UP IN LOVE WITH OUR LORD ALONE,  
 JOINED WITH THE SOULS OF JUST MEN,  
 MADE FLESH AND BONES—  
 THE TREE OF LIFE IN THE MIDST OF THE  
 GARDEN OF WORDS,  
 OF THE INTIMATE KIND,  
 IT IS LINE UPON LINE, CREATIVE WORD OF THE  
 INTIMATE KIND.

IT WAS A FARAWAY LAND,  
 NOW PARADISE OUR HOME,  
 WITH TREASURES ALL AROUND,  
 AND GOD'S BLESSINGS BESTOWED.  
 CAUGHT UP IN LOVE WITH OUR LORD ALONE,  
 JOINED WITH THE SOULS OF JUST MEN,  
 MADE FLESH AND BONES—  
 GLORIFIED IN THE GARDEN OF WORDS, OF THE  
 INTIMATE KIND,  
 IT IS LINE UPON LINE, CREATIVE WORD OF THE  
 INTIMATE KIND.

IN THE HEAVENLY JERUSALEM,  
 LIVES THE TREE OF LIFE, WITH OUR FRUITS OF THE  
 INTIMATE KIND.  
 OH, IT IS LINE UPON LINE, WORD MADE FLESH,  
 SPEAKING WORDS OF THE INTIMATE KIND.

## YOU CARRY ME AWAY

©February 10, 2016 by Barbarajean Howard

A REVELATION AS CLEAR AS CRYSTAL,  
 THE LORD IS MAGNIFIED.  
 IN THE MIDST OF THE STREET  
 FLOWS A RIVER,  
 THE TREE OF LIFE ON EITHER SIDE.

THE LAMB'S WIFE IS BEARING WITNESS,  
 TO OUR FRUITS UPON THE HILL,  
 SINGING, GLORY HALLELUJAH,  
 GIVING DRINK TO ALL THAT WILL HEAR.

LORD, YOU HAVE CARRIED ME AWAY  
 INTO HIGHER HEIGHTS,  
 HID IN YOUR LOVE,  
 FOREVER YOUR WIFE.

COME AND SIT WHERE HEARTS ARE GATHERED,  
 IN THE SHADE OF PURE DELIGHT,  
 THE SPLENDOR OF RAPTURE,  
 NOW BURSTING ON EVERY SIDE.

THE LAMB'S WIFE IS BEARING WITNESS,  
 TO OUR FRUITS UPON THE HILL,  
 NOW O' DEATH IS GONE FOREVER,  
 ALL REJOICE, AND GIVE HONOR TO HIM.

LORD, YOU HAVE CARRIED ME AWAY  
 INTO HIGHER HEIGHTS,  
 HID IN YOUR LOVE,  
 FOREVER YOUR WIFE.

IT IS THE RIVER OF LIFE,  
 THAT FLOWS THROUGH THE HEART OF THE WIFE.  
 HID IN YOUR LOVE,  
 WE ARE FOREVER YOUR SWEET WIFE.

## THEY WERE LAID AWAY

©April 30, 2016 by Barbarajean Howard

I SING THIS SONG TODAY,  
 OF SOULS OF JUST MEN, WHO HAVE COME OUR WAY.  
 THAT FOUGHT A GOOD FIGHT AND KEPT THE FAITH,  
 STOOD FOR TRUTH, BUT THEY DIED,  
 AND WERE SAVED BY GOD'S GRACE.  
 OH, WHAT AMAZING GRACE.

THEY WERE LAID, LAID AWAY, LAID AWAY,  
 TO LIVE AGAIN IN THIS DAY.  
 A CROWN OF RIGHTEOUSNESS THEIR REWARD,  
 AS THEY GAVE THEIR LIVES FOR THE LORD.

OH, THEY WERE LAID, LAID AWAY, LAID AWAY,  
 TO LIVE AGAIN IN THIS DAY.  
 TO RISE FROM THE GRAVE IN VICTORY,  
 GLORIFIED TO STAND HERE WITH YOU AND ME.  
 NOW O' DEATH, WHERE IS YOUR STING?

AS WE HAVE TRAVELED WITH GOD'S LIGHT THROUGH TIME,  
 IN MOUNT ZION, WE HAVE SAFELY ARRIVED.  
 THEY CAME TO US, AND WE HAVE COME TO THEM,  
 THE SOULS OF JUST MEN MADE PERFECT,  
 BY THIS LAST TRUMP SOUND.

OH, THEY WERE LAID, LAID AWAY, LAID AWAY,  
 TO LIVE AGAIN IN THIS DAY.  
 TO RISE FROM THE GRAVE IN VICTORY,  
 GLORIFIED TO STAND HERE WITH YOU AND ME.  
 NOW O' DEATH, WHERE IS YOUR STING?

SO COME FORTH, COME FORTH,  
 AS THIS LAST TRUMPET SOUNDS,  
 TO BE CAUGHT UP WITH US TO MEET THE LORD IN THE AIR.

## A HEART IS A HOUSE

©October 2015 by Barbarajean Howard

WE HAVE TRAVELED MANY MILES IN THIS LIFE,  
 GOD'S WORD BEING OUR GUIDING LIGHT.  
 ARRIVING HOME IN THE BODY OF CHRIST,  
 WE ARE JOINED TOGETHER, SEEING FURTHER WITH  
 OUR HEARTS,  
 THAN WITH OUR EYES.

OH, AND A HEART IS A HOUSE FOR LOVE,  
 AND WE HAVE MOVED INTO OUR HOME FROM ABOVE.  
 WHERE JOY AND PEACE FOREVER REIGN,  
 AS WE HAVE ENTERED INTO ETERNITY.

WE ARE INSIDE THIS HOUSE WITH SAINTS GONE ON,  
 MADE PERFECT BY OUR MARRIAGE OF FLESH AND BONE.  
 NOW O' DEATH, WHERE IS YOUR STING?  
 O' GRAVE, WHERE IS YOUR VICTORY?  
 REJOICING AS WE TAKE OUR HEAVENLY FLIGHT,  
 MEETING JESUS IN THE AIR AS HIS GLORIFIED WIFE.

OH, AND A HEART IS A HOUSE FOR LOVE,  
 AND WE HAVE MOVED INTO OUR HOME FROM ABOVE.  
 WHERE JOY AND PEACE FOREVER REIGN,  
 AS WE HAVE ENTERED INTO ETERNITY.

OH, AND A HEART IS A HOUSE FOR LOVE,  
 AND WE HAVE MOVED INTO OUR HOME FROM ABOVE.  
 WHERE JOY AND PEACE FOREVER REIGN,  
 AS WE HAVE ENTERED INTO ETERNITY.

AND WITH THE KING OF PEACE, WE FOREVER REIGN,  
 AS THIS MORTAL TAKES IMMORTALITY,  
 WE WILL BE TOGETHER FOR ETERNITY.

## A SEAMLESS TRANSITION

©August 9, 2015 by Barbarajean Howard

PAUL BLEW HIS TRUMPET WITH A CERTAIN SOUND,  
 HIS COURSE BEING FINISHED, HE LAID IT DOWN.  
 BUT ANOTHER CAME AND PICKED IT UP,  
 AND NOW WE ARE SOUNDING FORTH THIS LAST TRUMP!

IT IS A SEAMLESS TRANSITION,  
 NO LONGER TWAIN BUT ONE.  
 WE HAVE MOVED BY GOD'S SPIRIT,  
 INTO THE RAPTURING FAITH THAT HAS COME.

IT IS A GLORIOUS MESSAGE  
 THAT CAME DOWN FROM ABOVE,  
 TELLING THE SAINTS THAT A MARRIAGE HAS COME.  
 BAPTIZED INTO HIS FULLNESS, HID WITH CHRIST IN GOD,  
 WAS A VIRGIN, BUT NOW HIS WIFE,  
 REDEMPTION HAS COME!

IT IS A SEAMLESS TRANSITION,  
 NO LONGER TWAIN BUT ONE.  
 WE HAVE MOVED BY GOD'S SPIRIT,  
 INTO THE RAPTURING FAITH THAT HAS COME.

NOW THE DEAD CRIES OUT,  
 IT IS A SEAMLESS TRANSITION,  
 NO LONGER TWAIN BUT ONE,  
 WE HAVE MOVED BY GOD'S SPIRIT,  
 FULL REDEMPTION FOR US HAS COME!

NOW THE LORD IS RESTING IN HIS LOVE,  
 AND WE ARE RESTING IN OUR LOVE,  
 OUR BODY CHANGE HAS BEGUN,  
 BECAUSE RAPTURING FAITH HAS COME!

MORE THAN A FRIEND TO ME

©2014 by Barbarajean Howard

YOU TOOK MY HAND INTO YOURS,  
 AND OPENED MY EYES TO SEE.  
 TREASURES OF REVELATION YOU GAVE ME,  
 AND LORD, YOU ARE MORE THAN A FRIEND TO ME.

LORD, YOU ARE MORE THAN A FRIEND TO ME.  
 LORD, YOU ARE MORE THAN A FRIEND TO ME.  
 FROM THE FIRST TIME I MET YOU,  
 I FELL IN LOVE ETERNALLY.  
 LORD, YOU ARE MORE THAN A FRIEND TO ME.

INSIDE YOUR BODY IS MY REFUGE,  
 A PLACE PREPARED FOR ME.  
 YOUR WORD SO DELICIOUS AND SWEET I EAT,  
 AND NOW YOU ARE MORE THAN A FRIEND TO ME.

LORD, YOU ARE MORE THAN A FRIEND TO ME,  
 LORD, YOU ARE MORE THAN A FRIEND TO ME.  
 FROM THE FIRST TIME I MET YOU,  
 I FELL IN LOVE ETERNALLY.  
 LORD, YOU ARE MORE THAN A FRIEND TO ME.

IN MY HEART, ON MY KNEES, I BOW BEFORE YOU,  
 A KING'S HONOR I GIVE TO THEE.  
 FAITHFULLY I DO THY BIDDING,  
 BECAUSE YOU ARE MY HUSBAND,  
 AND MORE THAN A FRIEND TO ME.

LORD, YOU ARE MORE THAN A FRIEND TO ME,  
 LORD, YOU ARE MORE THAN A FRIEND TO ME,  
 FROM THE FIRST TIME I MET YOU,  
 I FELL IN LOVE ETERNALLY.  
 LORD, YOU ARE MORE THAN A FRIEND TO ME.

LORD, FROM THE FIRST TIME I MET YOU,  
 I FELL IN LOVE ETERNALLY,  
 AND YOU ARE MORE THAN A FRIEND TO ME.



## AUDIO/VIDEO AND BOOKS

At present this is a complete listing of sermons by Ben Howard recorded on Cassette tape, CD, DVD, and Mp3 formats, as well as published books. Please feel free to visit us at our website often, as new messages are constantly being added, or write to our postal or email address below.

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Ben and Barbarajeon Howard

## A PRAYER

Heavenly Father, we praise and glorify you, as you are glorifying us.

O God, you have spared us this moment of time  
in which we are now living – the moment of the twinkling of an eye.

And in this moment, we are walking in glorification as the living,  
breathing, walking, and talking Word People, known as the Wife of the Lamb.

Lord, we thank you for the great grace that you have bestowed upon us,  
in the name of our Lord Jesus Christ. Amen.