

*He  
Has Made  
Of  
One Blood  
All  
Nations*

**BEN HOWARD**

HE HAS MADE OF ONE BLOOD  
ALL NATIONS

*Thought for the book taken from the  
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## HE HAS MADE OF ONE BLOOD ALL NATIONS

It's a great pleasure to be with you today. I thank God for you; a humble people that has come together in the name of Jesus Christ to worship Him in Spirit and in truth. We've already had one service today in Salima and the Lord blessed mightily, but this is another service and Christ is still real. He is still the same yesterday, today, and forever with that love of God that just flows forth among us.

All right, I would like to read in the Word of God today in Chapter 17 of the Book of Acts and I am going to read Verse 26, *"And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation."* Let us bow our heads in a word of prayer. *Dear heavenly Father, Lord as we come to you once again, I thank you for giving us traveling mercies to this point of the journey. Lord you have taken care of us and you have kept us unto this hour. I pray as we are gathered here that you will touch our spirit as we remember the words of the Apostle Paul where he says, "Our sufficiency is of God" and as he says further, "The letter of the Word killeth, but the Spirit giveth life." Lord we just pray in your precious name that you will anoint the people to hear as you anoint me to speak in Jesus Christ name we ask it. Amen.*

Now we have read a scripture in your hearing today that God has made of one blood all nations and He has set the bounds of our habitation, showing that God is in control of all things. So the title of our message today is *He Has Made of One Blood All Nations*. When we begin to look at the sufficiency of the scriptures we see how God explains all things that we need to know on our journey. The scripture we just read is a wonderful scripture and it lets us know we are all part of God's created

family. He has made of one blood all nations, and the blood of all is red blood. We could give each other a blood transfusion regardless of what nation we are from. That is the natural lifeline of the body. I was over in Kenya a couple of weeks back and I took a fall and my nose bled profusely for quite a while. But all of a sudden, they gathered around me and prayed and it just stopped bleeding immediately. Hallelujah, our God is a great God! The Word of God speaks of blood and it says, "The life is in the blood." The Word teaches that Jesus shed His blood for us, not for one nation, not for one people, but for all those predestinated seed of God. All things are accomplished by the blood of Jesus Christ and we are washed from our sins by His precious blood. So when we look at the blood of Jesus Christ we see that this is God's lifeline to us. Paul spoke of it as the blood of God in Acts 20:28, showing that all God's family is connected to Him and to one another as His children by God's blood line.

So now, we see the natural blood of Jesus Christ and what it accomplished at Calvary as it was spilled for full payment of sin. Then, we bring it over into the life that's in the blood where it never waxes old. Now we see two elements of the blood of Jesus Christ and they are the chemistry and the life of the blood. The chemistry of the blood flows in our veins and it can be seen with the natural eye, but the life of the blood is something you can't see with the natural eye. So we have the life of the blood flowing through our veins, that's why each one of us can say, "I have the blood of Jesus Christ flowing, not the natural blood, but the life of the blood." Now I want you to notice that all nations are made of one blood, spiritually meaning that all nations receives the benefits of what Jesus did at Calvary; and the Bible says that God is no respecter of persons. I preached a message in Kenya a couple of weeks back entitled, *Jesus Preached the Gospel to the Poor*. After a long fast He came forth preaching and the Bible says in Luke 4:18-19, "*The Spirit of the Lord is upon me, because he hath*

*anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord."* Hallelujah! Then, we see John who was in prison sending his disciples to ask of Jesus, "Are you the one that should come, or should we look for another?" Jesus answered unto John's disciples, "*Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and to the poor the gospel is preached.*" (Luke 7:22) Jesus went to the common people for they were the ones that would hear Him in that day, and it's the same thing today.

Notice, He is putting a bride together today of many nations and tongues, and this gospel is going to many nations. In the Book of Revelation, Chapter 10, He tells us to go take the little book, eat it, and prophesy again before many peoples, nations, tongues and kings (or kingdoms.) The point I want you to see is that we cannot make any differentiation of any kind as it relates to any nation, people, or tongue. God took care of that when He created man. Now we couldn't give a blood transfusion to an animal and they couldn't give one to us. But all people regardless of who they are have the very same blood. God made of all nations one blood, just as God baptized us into the body of Christ by one Spirit and we all have the same life of the blood (Spiritual blood.)

Now when we get a revelation of the blood of Jesus Christ, the Word tells us to walk in the light and God forgives us of all sins. It says, "The blood of Jesus Christ cleanseth us." I want you to notice that word "*cleanseth*," at the end of it there is an "*eth*" which means a continual process. That means we are cleansed, it means it is a continual process and it is applied by walking in the light of the Word. In other words we follow on to know the Lord. God set boundaries for all. He set borders for all, and there is something for the bride of Jesus Christ to enter into.

There is a special place for the bride of Jesus Christ. But I want you to notice there are more of God's children than just the bride. He said, "All nations are made of one blood." Now bring that over to the Spiritual blood. All the cleansing power of God for His people is by the blood of Jesus Christ, the one blood. It's the one Spirit, but He set certain boundaries and He ordained certain people for different purposes. In the days that Jesus Christ walked amongst us, we find that God anointed twelve apostles who went forth preaching to the Jewish Nation and the blood of Jesus Christ was applied. The Word says, *"Repent every one of you and be baptized in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."* (Acts 2:38) We find there it was basically speaking to Israel. There is one nation there, but when it came over to the Gentiles they too had a day of Pentecost. When Peter went over and preached at Cornelius' house, the Holy Ghost fell on them as well as it did on the Jewish Feast Day of Pentecost. So Peter said unto them, "Who can forbid water that these should be baptized?" And they were baptized in the name of the Lord for remission of sins. That one blood spread from the Jews to the Gentiles. God is creating a bride in this hour that is blood bought and blood washed. It is not the chemistry of the blood, but it's the Spirit of the blood. So you can say I have the blood of Jesus Christ flowing in my veins spiritually. Paul spoke and told us that there was a natural man and a spiritual man. The natural man still looks at the natural blood. Many times, people will set up their different statues and crucifixes that are made with hands and they will have Jesus nailed to a cross, a statue of what they think He looked liked. Then some of the statues or crucifixes will have blood running down on them and the people will say, "We are cleansed by the blood." But they are only looking at the natural the entire time. The natural blood was shed at Calvary. The Book of Hebrews says, "He entered once into the holy place having obtained eternal redemption for us all." He said, "It's not like it was in the

old covenant where every year they would have to make a blood sacrifice. But He entered in once to put away sin by the sacrifice of Himself." (Hebrews 9:26) And He did it once. Then the life went out of the blood at Calvary. Now we have the life that was in the Spiritual blood. That's how the blood cleanses us when we walk in the light of the Word and it is for all nations, kindred, and tongues. For all nations, kindred, and tongues there is one blood; there's one Spirit of Christ. There is one Spirit of redemption and that one Spirit of redemption is applied to our heart as we walk in the light. That is why it is so important for us to walk in the light of God's Word. Because when we walk in the light as He is in the light, the blood of Jesus Christ cleanseth us from all sin. But if we say we know Him and walk in darkness the Word says, "We lie and do not the truth." Now I want you to notice the important thing here: If you are walking in darkness then you're still in your errors. But we know the bride of Christ has nothing against her at all. She is clothed in fine linen, clean and white, which is the righteousness of saints. So Christ took our sins and then He in turn gave us His righteousness. Making us as righteous as He is righteous, and this is applied as we walk in the light.

Now when the light moves, we must move where there is light and walk in the light. He says, "If we walk in the light as He is in the light." I want you to notice that, as He is in the light. This is, because the light is where the cleansing blood of Jesus Christ is applied, and that cleansing blood here is the life of that blood. Praise the Lord! In the natural blood, all nations are made of one blood. So the natural human family whoever they are or wherever they're at humanly speaking are all kindred by the natural blood that flows in our veins. Color has nothing to do with it, whether you are white, yellow, black, or whatever. We are all created of one blood. He said, "All nations." There is only one human blood, although there are different blood types, yet still there is one human blood, and color or nationality has



nothing to do with it. If I needed a blood transfusion I would gladly take it from you, and if you needed a blood transfusion I would gladly give you mine (providing, of course our blood type matched.) We could save a life that way, because all nations are made of one blood. Then when we bring it over into the Spirit, He makes no difference. The cleansing power is the same for the yellow, black, or white, whoever it is. That cleansing power is the same for all. It's not one race is less spiritual or more spiritual than another. All nations receive the same forgiveness. All nations receive the same blessings from the Almighty.

Now God said that He set boundaries. He deals with the nation of Israel in a different way. When the gospel goes back to Israel the Bible says, *"In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness."* (Zechariah 13:1) They will accept that Lamb of God and what He did at Calvary. Although the blood doesn't exist in its chemistry form today, we can still sing, "That precious blood has never lost its power." I feel the cleansing power of that blood today. That is why when we walk in the light it puts a revival in our souls. That inner man is getting a blood transfusion. You can't belong to a system of religion and believe right, because they won't allow it and this stops the cleansing power of the blood. But there is a bride that is without spot, wrinkle, or any such thing. Paul said, "Ye are the children of light." And children of light can't walk in darkness. Children of light can't be comfortable around those who do walk in darkness. But the children of light accept the Word of God. Paul said in Colossians 1:13, "We have been translated into the kingdom of our Lord Jesus Christ." He said, "We have been made meet to be partakers of the inheritance of light." Now what nation is that for? What people is that for? Do you have to live in a certain place to get that? Do you have to be a certain color or race to get that? The Holy Ghost doesn't have any color

to it. All nations are made of one blood naturally, and all God's family has one Spiritual blood flowing through their veins. But there is a special group of people that are called the bride of Christ and they become His wife. The wife of the Lamb, Revelation 19:7-9, *"His wife hath made herself ready and it was granted to her that she should be clothed in fine linen, clean and white which is the righteousness of saints."*

Now in the Book of Revelation we find the different groups of people. We find a great number of people that go through the tribulation period and this great number has boundaries set for them. The Bible says, "They are dressed in white robes," and not with the fine linen which is only for the wife of Christ. The tribulation saints are cleansed by the blood as they wash their robes in the blood of the Lamb. But there's a special group that Jesus said, "Come up hither (higher)," in Revelation 4:1 and this is after the church ages are over. John said, "He heard a Voice that said, "Come up hither," and he was picked up right to the throne of God.

Now the Word of God speaks of tribulation saints and they are a wonderful people. They have the life of God within them and they have the baptism of the Holy Ghost. They have the blessings of God upon them and they are ordained for a different purpose than the wife which is united to Him in marriage. To this special group of people (the wife) there is sent a five fold ministry; there is apostolic leadership and they reach the fullness of the man Christ Jesus. They are cleansed by the Spirit of the blood and baptized into the body of Christ. Then we see the foolish virgins; and although they are born again by the Spirit of the blood they fail to walk in the light of this apostolic ministry and therefore are not baptized into the body of Christ. The same thing applies to the tribulation saints. The difference between the foolish virgins and the tribulation saints is very simple. The foolish virgins are the saints that walked with the wise virgins until more truth was revealed. So therefore they are not

included in the marriage and the rapture. Those that heard William Branham, but refused to move on with the part of the message that Raymond Jackson brought, many became foolish virgins. Now many of those that heard Brother Jackson refuse to move on into this part of the message, because like those that heard Brother Branham they refuse to accept the furtherance of the message, thus also making many them foolish virgins. They refuse to accept this final part of the message of uniting with Christ as His wife as she takes the little book of Revelation 10:8-11. So the foolish virgins are those that were partakers of the first two parts of the message, but refused to move into this part which is the marriage to Christ. Now the tribulation saints are all others that are born again but were not affected by the message at all, but have eternal life and love the Lord to a point. That means the foolish virgins and the tribulation saints both miss the rapture and are still here when the tribulation period begins, and together are called tribulation saints. They are clothed with white robes, while the wise virgins has become His wife and been clothed in fine linen, clean and white, and taken in the rapture before the tribulation period starts. That is the difference in the identities of the blood bought groups. All nations, all people, all of God's children have the Spirit of the blood of Christ Jesus flowing in them. I am talking about that spiritual man. There is a great multitude and John asked, "Who are these?" And the angel said, "These are they that came out of great tribulation." (Revelation 7:14) They have the same Spiritual blood. They have the same Spirit of Christ within them. But there is the wife of Christ and God sends her a five fold ministry and she is baptized into the body of Christ. This means that Christ has chosen His wife. This is the people that are the very wife of Christ. His wife hath made herself ready and it's given to her to be clothed in fine linen. She didn't have to overcome by the blood of the Lamb and her testimony in the

tribulation period. She is baptized into Him by one Spirit. We are baptized into one body.

God set certain boundaries. He gave Esau a certain mountain. He gave Moab a certain mountain, and God told the children of Israel that He would not give them one foot of their land, because He gave them a homeland. Our land is the light of the Word of God that we are living in right now. God gave instruction to Israel; God told the Israelites as they were marching through Canaan land. "Don't touch Esau's mountain. I gave it to Esau and I'll not give you a foot of it. And when you pass through the land of the Moabites, don't meddle with them, because I gave them a place." God gave us the best that there is and we are not trying to take the denominational land. But we come together to make love with Christ through the Word that He has given us.

God told Israel, "As you march towards Canaan land, don't touch the land of the others because I gave it to them." They were made out of the same blood that the children of Israel were made out of. By one blood He has made all nations and by the blood of Jesus Christ He cleanses all people. Well, there are certain things that God ordained for each nation, just as He ordained us to be the wife of Christ and there's nothing better. Now everybody that is born again doesn't become the wife of Christ, but only those that become one with Him. As God only sent the nation of Israel the prophet Moses, so is it that God only sends His wife a five fold ministry. God only sends the wife of Christ the apostolic leadership, because Ephesians 4:11-16 says, *"He gave some apostles, and some prophets, and some evangelists, and some pastors and teachers for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ till we all come into the unity of the faith, and the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ."* Then we are no longer tossed to and fro and carried about with every wind of doctrine. We begin to speak the truth in love and

the body begins to edify itself. Each member begins to supply the other as we are functioning as the body of Christ. In the Book of Ephesians, Chapter 5, Paul was speaking of the bride only when he made reference to a scripture from Genesis, "A man shall leave his father and mother and be united with his wife. They are no longer twain, but one flesh." Watch what he says, "This a great mystery, but I am speaking of Christ and the church (wife)." So there is a distinct difference.

Then in Revelation, Chapter 10, God sends back the little book for the wife. And as He sends back the little book for the wife, He lets her know the little book is open. As the thunders were cleared up by the voice of the seventh angel, there's another Voice from heaven, the Voice of Authorization (the Voice of God) who speaks to John, him being a type of the bride and is told, "Go take the little book out of the Mighty Angel's hand." Now everybody doesn't hear that call, because everybody is not the bride of Christ. Now whether you hear that call, whether you are that or not, you still receive benefit of the blood of Christ; but the bride gets the high calling. Paul spoke of the high calling of God in Christ Jesus. There is no higher calling than being the wife of Christ. The Bible says, "She will speak with one mind and one mouth." "Ye have the mind of Christ." That's speaking to the wife. God has the apostolic ministry to the bride to get her married to Christ in this last day which makes her His wife. She is totally cleansed as she walks in the light of the Word. She walks in the light! But while this is taking place, God is still dealing with other faucets of His people. God sent only one nation a prophet and that was Moses sent to Israel, but God spoke to other people in certain ways. They were of the same natural seed as Moses; Esau and Jacob were brothers in the flesh, but one of them received a spiritual desire that the other one didn't have.

So by the Spirit of the blood the cleansing power goes to all nations. It goes to all people, whosoever will accept it; but there

is a bride that is chosen in Him before the foundation of the world. She is a special people and God has sent her something special. He sent her a ministry that will build her up into the perfect stature of the man Christ Jesus. He sent her a message that is the marriage vows and this ministry gets us married to Christ. We become bone of His bone, flesh of His flesh. The Word says, "He that is joined to the Lord is one Spirit." Husband and wife are the Word in its purest form, the man and woman, Christ and His wife coming together intimately. The act of marriage is a great mystery, but I am speaking of Christ and the church. Christ is moving in this hour for you people to bring you into the bride of Christ. Sometimes the question comes up, "Brother Howard, how do I know if I'm the bride or not?" Can you hear His Voice? Can you hear the Voice of the ministry He has sent you? Are you one with the Voice He sent you? Are you one with that apostolic ministry? As Christ and the church come together, the ministry and all the body of Christ will come together as one. They will have the same thoughts, same mind, same Spirit and the same desires. And when that takes place that is typical of Christ and His bride uniting and becoming one. John in Revelation, Chapter 10, goes and takes the little book and the Word is speaking here in the masculine, but it is the whole church that has come together. That is Christ and the bride united perfectly in one and He begins to feed her. By one blood He did it all. God created all nations by one blood. He set certain boundaries by predestination. So if you want to know if you are predestinated to be in the bride, can you hear the Voice of Christ in this hour? The bride hears the Voice of the bridegroom. The Spirit and the bride say, "Come." (Revelation 22:17)

So there is one Spiritual blood that cleanses all people, even the tribulation saints and all the others that are born again and given eternal life, although they aren't ordained to be the bride because there are boundaries set. In the Book of Matthew, Chapter 25, it talks about ten virgins; five were wise and five were foolish.

They all had lamps; they all slept and slumbered. They all woke up; but the wise had extra oil, while the other five virgins failed to get more oil. The bridegroom came, and those that were ready went into the marriage. Then the door is shut and there is not anybody else to be in the marriage, and only God knows that time. As long as you can hear the Voice and come, you're the bride. But there was some that came knocking and saying, "Lord, open unto us." Christ was their Lord; He knew of them, but He didn't know them intimately as husband and wife knows one another. Those are the ones when the rapture takes place and we go up into glory will be left here in this earth and they will give a powerful witness of the things of God. They'll give a powerful witness of the blood of Christ because the Bible says, "They overcome by the blood of the Lamb and by the word of their testimony." That's during the 70<sup>th</sup> Week of Daniel.

Aren't you glad that the one blood does it all, the one blood that has become Spirit? It's the life that's in the blood. As the rapture takes place and God begins to deal with Israel again, He will seal out 144,000 Jews to minister in that last half of the 70<sup>th</sup> Week of Daniel, and the blood of Jesus Christ is just as powerful. But for now, Christ sends a message where you can become bone of His bone and flesh and His flesh. He wants you to be intimate with Him. But He doesn't want you to look down on other people that are less enlightened. God told Moses and the children of Israel, "Don't meddle with the Moabites. Leave Esau's mountain alone. I gave it to him and I'm not going to give you a foot of it. That belongs to them." He set boundaries. He gave Esau that mountain. Leave it alone. Make love with the Word of God. Make love with Christ, and thank God that He has shown mercy upon all. Just because God has set a boundary and given you a special message does not mean that there are not others that are part of God's family and are receiving His blessings. He came and gave that bride the Apostle Paul to preach to them in His day and the message was to introduce a

bride to Christ. Paul said, "I have espoused you as a chaste virgin to Christ that I might present you to one husband." But the Gentile church fell away and went through seven church ages. Now, He sends a message to finish up what Paul began and has taken it on to the marriage. Can you hear it bride? Can you hear the bridegroom talking? The bridegroom is talking today. He is making love to His wife while the religious world is going about with their religious programs and denominations. But we are just having precious union with Christ.

It is important to know that He has made all nations, whatever race or color of one blood. When Christ shed His blood we had that blood applied to our hearts, which is that Spirit of the Lord. All nations, kindred, and tongues get that blood applied, all those that accept Christ. But there is a special group that He sends His Word in a special way. He becomes one with her. She was predestinated to be His wife. She was with Him in the beginning. Now she thinks like He thinks, she talks like He talks, she loves like He loves, and she has His mind. The Bible says in Romans, Chapter 15, she has His mouth. Paul said, "Let us speak the same thing." Now that excludes denominations with all their creeds and dogma's. But it doesn't mean that many of them have not accepted the blood of Christ. We have many people in our part of the world that will go around testifying, "Do you know Christ?" They will tell you what denomination they belong to. Then they will begin to tell their creeds and dogma's on what they believe. Well, how about Christ and the bride? God sent the bride a prophet to call her out of denominations, out of all religious systems, and now He has given her apostolic leadership. He's making love to her. He is becoming one with her, bone of His bone and flesh and His flesh as that Spiritual life is applied as she walks in the light of the Word. God bless you. I've enjoyed speaking with you, and I thank God for you. Amen.



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