

GOD has GIVEN the
WIFE of the LAMB
a NEW and PURE
LANGUAGE

Ben Howard

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Language

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B e n H o w a r d

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www.SoundofLiberty.org
TwoAnds@soundofliberty.org

*This Testimony is a Witness
Of the
Last Trump of God Message
Ministered
By the
Wife of the Lamb*

GOD HAS GIVEN THE WIFE OF THE LAMB A NEW AND PURE LANGUAGE

Today we want to speak about '*God Has Given the Wife of the Lamb a New and Pure Language.*' And that means there is Spoken Word that we are speaking that has not been heard before. But it is completely pure, and to us, the Wife of the Lamb, it is completely understandable. And those that are not the Wife do not understand what we are saying, for they do not understand this new and pure language that God has given to us.

I have traveled much around the world where there are many different languages spoken, and I have had to have an interpreter to interpret what I was saying in most places that I went. And this was even so in a dream that I had a while back, which I have spoken of previously in other messages; but because of the nature of this message, I will speak of it again briefly. In the dream, I was in a certain country, and I did not specifically go to preach, but while I was there, I attended a meeting. I walked in and sat down, and they were going through the preliminaries of singing and testifying. Then someone, whom I suppose was a minister, got up and said, "Ben Howard is going to be the speaker." And I thought, "How many Ben Howard's are there?" I did not go there to speak, and as far as I was aware, no one there knew me, and I did not know anyone. So we all sat there waiting for Ben Howard. Then someone behind me tapped my shoulder and said, "It is you." And suddenly I got up, for it seemed that I was moved by the Spirit to get up and walk up to the platform. So I was

standing there waiting for an interpreter because some of the people did not speak English. Then here came a woman who was godly dressed, and she said to me, "Sir, are you ready?" I thought, "This is strange. I have never seen it on this order before." So after I got over being stunned, I said, "Yes." Then I started ministering the Word, and she was interpreting. And I have never had a woman interpreter before. She was very good at interpreting, and everything I was saying was understandable to her. Then after I spoke about thirty minutes, I thought to myself, "I better not speak too long, because I do not want to bore these folks." So I began to come to a close; then suddenly there were many of them that stood up and said in unison, "More, more, more!" I was stunned! So I began to preach again to finish up on some of the things I was talking about. Then I woke up. It was a strange dream. So we never know what God is going to do. But I know in the Wife of the Lamb, not only are there ministering gifts, but there are also other gifts. And the Lord Jesus Christ is the head of this group of saints that make up the Wife of the Lamb, and He can use man or woman in His speaking to us, His Wife. And I am not talking about a woman preaching, but I am talking about other gifts that are given to glorify the Lord. But I felt very comfortable with this woman doing the interpreting. And I do not think I could have had a better interpreter. Everything just seemed to have worked out right. And it seemed that the terminology that we used, she knew it; and there was no stumbling with it.

Now after saying all of that, let us go to the Book of Zephaniah, Chapter 3, and read Verse 1, which is our text scripture. It says, "*For then I will turn to the people a pure*

language." Notice, the prophet did not say, "I will return to the people a pure language." It says, "*For I will turn to the people a pure language that they may all call upon the name of the Lord to serve him in one consent (unity).*" So this is where we are getting our title, *God Has Given the Wife of the Lamb a New and Pure Language*. Notice, He has given only the Wife of the Lamb this pure language. It does not mean that this new language is pure to the denominations, the independent churches, and all the other religious systems, which it is not, for they do not know what we are talking about. Those in churchanity, or Christianity, those that are learned, who have been to the seminaries or schools of divinity, when they hear our new and pure language, it puzzles them, and they get confused. But to us, the Wife of the Lamb, it is just second nature to us, for it is the pure language that was given to us, the Wife of the Lamb, for this time that we are living in.

So when we say we are the Wife of the Lamb, people look at us strange, saying, "What about the church?" It is as the man that took some audio CD's from us and shared them with someone that he worked with. Well, they came back to him after listening to them, saying, "What puzzles me is that Ben does not say anything about the church, but he is talking about the Wife of the Lamb. I have never heard anything said about that. I am not acquainted with that terminology." See, they do not know about us, the Wife of the Lamb, nor do they understand the things that we are saying, for we have taken the revelation of the Word into the glorified flesh and bones realm, which is a language that is pure to us.

Notice, when we talk about the 'the breakaway part of the Lord Jesus Christ,' we are talking about that *them*; male

and female created He *them*. We first see this in the Book of Genesis 1:27 when God created Adam and Eve; He created them in the spirit, and they were called 'them.' But then God created man from the dust of the earth, and He put that spirit in the man, and there was that *them* in that first man, Adam. But then after a certain amount of time passed, Adam became very lonely, and as he did, he began to look around and see that all the animals had a mate, but he did not have a mate. And God saw the situation, and He said, "I will make you a helpmeet (meaning someone compatible and of one consent)." So God put Adam to sleep and took from him a rib. See, He did not create Eve directly from the dust of the earth as He did Adam, but He created her body from the rib He had taken from Adam, and He took the feminine part of that *them* (spirit) and put it in the woman. So now she was that 'breakaway part.' For God took the feminine attributes (feminine nature) from Adam and put it into Eve, and that was the breakaway part. God broke that feminine part away from Adam, thus leaving Adam one hundred percent male, and Eve was one hundred percent female. So now God had the masculine and the feminine attributes in separate bodies, for He broke away the feminine part of that *them* and put it into a physical body. That is the pattern that God used in the creation of the Wife of His Word-Son. So we the Wife of our Lord Jesus Christ are the breakaway feminine part of the Christ Spirit that came into Jesus at the time of His baptism by John the Baptist; for it was at His baptism that the fullness of the Christ Spirit of God, that *them*, which was both masculine and feminine, came into Him. And then that *them*, which was first in God and the Christ Spirit, was seen in the Lord Jesus Christ. And it remained in Him

until the feminine part of that *them* broke away and came into the waiting virgin, shown in Revelation, Chapter 10; and at that time the marriage of the Lamb took place and we became the Wife of the Lamb. So when we talk about that *them*, the breakaway part, that is pure language to the Wife of the Lamb. But to other people it is like talking in tongues.

God is moving in a mighty way in this moment of time, for He has selected a group, and that group was chosen before the foundation of the world to be the Wife of the Lamb; and we were created from the same special part of the Word that the Lord Jesus Christ is from. And we see the beginning of this special part of the Word when Gabriel came to Mary and he announced, "I am Gabriel, who stands in the presence of God; you shall conceive and bear a Son and His name shall be called Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of His father David: and He shall reign over the house of Jacob forever; and of His kingdom there shall be no end." Then said Mary unto the angel, "How shall this be, seeing I know not a man?" And the angel answered and said unto her, "The Holy Spirit shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible." And Mary said, "Behold the handmaid of the Lord; be it unto me according to thy Word." And the angel departed from her. And immediately she became pregnant. Then later a child was born, and He was named

Jesus (which is the name the angel later told Joseph to name Him). And Jesus (according to the prophecy in the Book of Luke 2:34, which was spoken by Simeon in the temple) was set for the fall and rising again of many in Israel. Many were so offended because of Him that they fell away. They said, "When *our* King comes, He is going to come back in power and glory and deliver us from the rule of the Romans. We know the story about Mary. She was pregnant before the marriage took place." And they began to call Jesus illegitimate, and different things. Many were so offended that they fell completely away from the Spirit of the Law of Moses. And they became so angry when Jesus Christ came and healed the sick and raised Lazarus from the dead, that they went about to kill Lazarus. Many fell, but there was a 'rising again' on the Jewish Feast Day of Pentecost, and the Word went forth in the power of God! And some of those Jews that did not believe that Jesus was the Christ (the Messiah) to begin with, suddenly they became dedicated disciples.

When Jesus was about thirty years old, John the Baptist baptized Him, and the fullness of the Christ Spirit came into Him. But up until then, He was just a good Jewish man that believed in the purpose of the law—not just the letter of the law, for the letter killeth, but the Spirit giveth life, and Jesus believed in the Spirit of the law. He could see God's mercy and grace in the law, but all that those religious people could see was contrary to mercy and grace. The fact is they wanted to stone Mary; and Joseph was very troubled about it. He did not want to see Mary put to death. At first Joseph did not know all the story about Mary, for the angel did not appear to him until later; he only appeared to Mary at first. But God will always

show us things that we need to know. And *when* we need to know, He will show. So He let Joseph walk around with a troubled mind for a bit, wondering. But when the time came, the angel of the Lord came to Joseph in his sleep and said, "Joseph, fear not to take unto Mary thy wife, for that which is conceived in her is of the Holy Spirit, and she shall bear a Son, and you shall call His name Jesus." And when Jesus was about thirty years old, the fullness of the Christ Spirit came into Him. And in the Christ Spirit, there was masculine and feminine attributes, for that was what was in God, for in the nature of God was both masculine and feminine attributes. So God knows how to deal with a female just as much as a male; and so does His Christ Spirit.

We see the Christ Spirit all through the Old Testament, for the Christ Spirit was that rock in the wilderness that produced the water for the children of Israel. Also, the Christ Spirit was seen in Melchizedek. But the Christ Spirit had never taken on a permanent dwelling place until the Lord Jesus Christ. In the Book of Matthew, Chapter 3, when John the Baptist baptized Jesus, the fullness of the Christ Spirit came into Him, both masculine and feminine; all of that *them* came into Jesus. And that masculine part found His place immediately; but there was to be a breakaway of the feminine part later on after Pentecost when a very religious Jew named Saul would be struck down and given a new and pure language.

Saul's name was changed to Paul, and, yes, in the days when Paul began to preach, there was a new and pure language that developed for the virgin. He preached, "If you are circumcised and keep the law, you are fallen from grace, because now there is a new covenant." And he began to use certain words that were strange and unknown

to the other apostles in their preaching, for he began to talk about *she, her, virgin, wife*; and he said in the Book of 2 Corinthians 11:2-3, "I have espoused you to one Husband, that I may present you as a chaste virgin to Christ (meaning the Lord Jesus Christ)." Here came a new language, a new and pure language. And this new and pure language puzzled Peter, James, and John, as we see in the Book of Galatians, Chapter 2. They were at a convention, and here came Paul and Barnabas. And Paul spoke to them and told them why he was preaching what he was preaching. And as they sat and listened, they realized that Paul was going beyond what *they* were saying. It was getting into another language, and they had never heard a language like that before. And as they heard Paul, the Spirit came upon them in a revelational manner, showing what Paul was saying was absolutely the truth. And when Paul got through, they perceived that what he was saying was of God. So they could not say this was not of God; but they did not want it themselves; for it was not for them. So they gave Paul and Barnabas their blessing (the right hand of fellowship) and told them to go and preach to the heathens (Gentiles), which were those that were uncircumcised (and this included the Jews that were among them that did not circumcise their children nor keep the law), and they (the other apostles) would preach to the circumcision, the Jews. So as Paul went forth preaching, he began more and more to use certain words, a certain language, that was all contrary to what the Jews were used to. It was not so contrary that they thought it was wrong, but it was just not for them. In other words, they were saying, "It is right, but it is not for us."

So there was a breakaway part in that day, for Paul broke away from the Jewish religion and began to speak a new and pure language. And it is the same in our day, as we are the breakaway group of people, the Wife of the Lamb, that was part of the special part of Word to begin with. And because we were part of the special part of the Word to begin with, this pure language fits us like a hand fits a special tailored-made glove. We just feel good in our skin with this, we could say. That is a saying that we hear sometimes, "I feel good in my own skin in doing this." In other words, we are one with it. And since we are one with this special part of the Word, then we cannot be joined to anything but this Word. And it is that special part, that same special part of the Word that was with God in the beginning.

First, He used the special part of the Word to create His Son. And then from His Son, He took a rib, for we see while Paul was on his way to Damascus (shown in the Book of Acts, Chapter 9), he was struck down by a mighty light. And when he was struck down, he received revelational Word from the Lord that so stunned him, for it went totally contrary to the teaching of the Law of Moses. And it even went contrary to what the other apostles were teaching. See, 'Saul' was on his way to Damascus with letters from the high priest to arrest and haul to prison those that were teaching about the name of Jesus Christ. But here came Christ Jesus, that mighty light that struck him down, and he became a totally new person. And his gospel was totally new. Paul took the rib (the message that God had given him) and began to create a new group of people from both the Jews and the Gentiles. They were the virgin that he had espoused to the Lord Jesus Christ, for they were a new

creation (shown in Ephesians, Chapter 2). So this new creation was neither Jew nor Gentile. Prior to this, you were either a Jew or a Gentile. But here was a group that was neither, but they were part of the Lord Jesus Christ, the spiritual body of Christ.

In the days that Paul went forth and preached, he created a group that was the spiritual body of Christ. This was in the spiritual realm, and they were spiritually the body of Christ. But now in this last day, this gospel of the last trump of God sounding has given us a new and pure language, and it has brought forth glorified flesh and bones. We are not just baptized into the Spirit as the virgin was, but we are the glorified flesh and bones of the She part of Christ, for that feminine part of the Christ Spirit that was broken away from the Lord Jesus Christ, took a permanent home in us. This was just as it was in the days of Adam, for Eve was created from a rib that came from Adam, rather than from the dust of the earth like Adam was. So we, the Wife of the Lamb, were created from the special part of the Word just as the Lord Jesus Christ was created from the special part of the Word. We are the Wife of the Lamb, and God has given us a new and pure language. So when we talk about the breakaway part of the Christ Spirit, we know that it is the feminine part that broke away from the masculine part for the creation of a Wife. That is what we are beholding in this moment of time; we are beholding the actual creation of a Wife. And we are beholding the fact that God has given us, the Wife, a new and pure language, one that fits us perfectly.

Notice, God gave a people a new and pure language. And we see that God's prophet, Zephaniah, in the Old Testament came forth and prophesied about it and laid it

in the Word of God. Well, there are things taking place now, as the song says, "There is something going on in Mount Zion!" The power of God is falling, and God has given us a new and pure language that we the Wife understand perfectly. That is why in the dream I told earlier, the woman could interpret perfectly what I was preaching.

In times past, I have preached in Africa as well as different countries where they had a little struggle understanding the terminology. And on one such occasion, I was preaching about a mule, which is a hybrid animal, and applying it to the religious systems of the world. And the one that was interpreting turned to another brother, telling him that he did not understand. So the brother said to me, "He does not understand what a mule is." So I told the brother to demonstrate what a mule is. So the man got down on all fours and walked across the room and made as though he was a mule pulling a plow. And everyone had a good laugh! See, we just had a good time. This language for us, the Wife, is a pure language to us, but to others it is not.

I remember when I was in the Philippines, I was riding on a bus, and there was a movie, which was in English, that was being played (because the trip was about six hours long). And just behind me, there was a woman and a couple of men, and the woman could understand English, so she was interpreting to them what was being said in the movie. And they were talking and laughing at what was going on. To me, it got worrisome, because she was interpreting to them in their language, and of course, I could not understand what she was saying. So I could hear all of that commotion behind me, and they were rather

loud about it. They were just having a good time! See, it was a different language. And they were one in that language, just having a good time. And the woman was expressing her ability to interpret. And she was good at it.

Now with us, God has given us our part of the Word, and He has given us a pure language to go with it. It is the identity of the Wife of the Lamb. Even when we look at the righteousness of God for us, the Wife, which is the fine linen, clean and white, as spoken of in Revelation 19:7-8, we see a language that has not been tossed around very much. And our righteousness of fine linen, clean and white, is the righteousness which is of the fullness of the faith of Christ.

We see in the Book of Revelation two kinds of righteousness, which is the fine linen, clean and white, and the white robes. And there are many saints that are dressed in white robes. In Revelation, Chapter 6, we see the fifth seal, which was the souls under the altar, which were Jews that were killed by Hitler and Eichmann. They were slain for the Word of God and for the testimony which they held. And they cried with a loud voice, saying, "How long, O Lord, holy and true, will thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them that they should rest yet for a little season, until their fellowservants also and their brethren that should be killed as they were should be fulfilled." See, they were given white robes, they that held on to the Law of Moses. In Romans, Chapters 9-11, it tells us about how God blinded Israel so that He might show mercy to the Gentiles. And when we see these things, we see that many of those Orthodox Jews that were killed by Hitler and

Eichmann were good, and they loved God, but their eyes were blinded to the message that Jesus Christ was the Messiah. But He was the one; He was their King. And He is the soon coming King. But they did not know it. But God's mercy gave them white robes so that they would not be found spiritually naked. Also, those that came out of great tribulation, shown in Revelation, Chapter 7, washed their robes and made them white in the blood of the Lamb. So there is a huge group of people that are dressed in white robes with palms in their hands, and it says, "They serve God day and night." They are servant-type people of God. But John saw another group of people in Revelation 19:7-8, and they were dressed in fine linen, clean and white, and we know exactly what he was talking about and who they are. We know that we the Wife of the Lamb are clothed in fine linen, clean and white, which is the righteousness of God that He gave to us; and this is the righteousness which is of the fullness of the faith of Christ. And to us it is a pure language; but to others it may sound like we are speaking in tongues. We know we are Christ the Wife of the Lamb, and God has given us a new and pure language for His glory and for ours.

When Paul came forth preaching, his message, which produced the espoused virgin, formed the spiritual body of Christ, and they (she) began to be called 'the body of Christ.' And the seven church ages picked it up and brought it all the way through. And now all types of Christianity call themselves 'the body of Christ,' or they call themselves 'the bride.' Usually those that follow William Branham's message call themselves 'the little bride.' And they say, "We are the spiritual body of Christ." But we have taken these things further than Paul's message

took us, because we are not talking about just the spiritual body, which is the feminine part of the Christ Spirit (that breakaway part). Yes, that is Spirit. But we are now saying, "We are the physical body of Christ in the earth, making us, who are the feminine part of the Christ Spirit, the visible body of Christ in glorified flesh and bones." See, we have furnished Her (the feminine part of the Christ Spirit) a physical body of glorified flesh and bones. Glory to God! And that is a reality! There is now a people walking around living and breathing, who is the glorified Wife of the Lamb in human flesh. And we are not just saying, "We are the spiritual body of Christ," for that day has come and served its purpose, and it is gone. Hallelujah! And now the body of Christ is more than just a spiritual body, for the feminine part of the Christ Spirit has taken on a physical body of glorified flesh and bones, and that is us, the Wife of the Lamb. And God has given us a new and pure language.

Notice here in Zephaniah 3:1 that God did not *restore* back a language, but it says that He would turn to the people a pure language so that they may all call upon the name of the Lord to serve Him with one consent. So He did not restore back a language, but He was *giving* them a language. He turned to them a language that was in Him. And today we are speaking a language that was before the world was; for in the mind of God, there was a group talking about being the Wife of the Lamb. And it is not strange language to us; it is as clear as crystal.

In the Book of Ephesians 5:30, Paul said, "For we are members of His body, of His flesh, and of His bones," which was a prophecy reaching out to show that the message he started was not just to the virgin of his day, but

it would continue to be profitable until the time of the marriage of the Lamb at the sounding of this last trump of God message, which shows the Wife with glorified flesh and bones. That is why this last trump of God is the rib (the message), not to create the virgin (the spiritual body of Christ, which was already created), but to create the Wife, which is the physical glorified body of the She part of Christ. And there is a pure language among us. And this pure language no one knows but the Wife.

We praise God for a pure language, a perfect language! When we say 'the breakaway part,' others may think, 'it is belittling to use the word *breakaway*.' No, it is pure. We the Wife know exactly, and there is no criticism of the word *breakaway*. We love the fact that we are the breakaway part of the Christ Spirit (the feminine part), which has always been in the Christ Spirit along with the masculine part; but we were broken away to become the Wife and Queen of the our King, thus making the feminine part of the Christ Spirit in us one with Him, giving us glorified flesh and bones as He has. So the feminine part of the Christ Spirit was broken away from Him and took a permanent home in us. So we became that breakaway part, and that breakaway part became us. That is when we could say that we reached the fullness of Christ, being the same stature as our Husband the Lord Jesus Christ. And God ordained that we should reach this fullness as we are Christ the Wife.

In the Book of Ephesians, Chapter 5, Paul was referring back to what Adam said about Eve when she was created, "This is now bone of my bones and flesh of my flesh. She shall be called Woman, for she was taken out of Man" when he said in Verse 30 about the Lord Jesus Christ and the creation of His Christ Wife, "For we are members of His

body, of His flesh and of His bones." The Lord Jesus Christ has claimed us! And one thing that I want to emphasize in this pure language is that the Lord Jesus Christ, who is still in heaven, cannot finish His work without us, this breakaway part. There would be a failure. It was just as God told Adam, "Be fruitful, multiply and replenish the earth." But Adam's hands were tied; for even though God said it, he could not fulfill it until the breakaway part took place. And in many of the things concerning us, our hands were tied until the breakaway part took place. But it has taken place now, and we are the Wife of the Lamb with a new and pure language. And we understand this language so good, and with one consent we say, "Amen!"

Today there are many in Israel that have different ideas about how to take their land back. And I am not going to get into the politics of that, because *this* does not have anything to do with that. But once that war starts, which is shown in the Book of Zechariah, Chapter 12, they will all come together with one consent. Then all the land that God gave to Abraham will be theirs. Then Russia will say, "We are not going to stand for that." They might even stop the war with Ukraine, for God is going to put hooks in their jaws and will pull them into Israel, right where He wants them to be. And thank God, He did not have to put hooks in *our* jaws to get us where we needed to be, because He gave us a pure language, and we are of one consent with one heart, one soul, one flesh, one Husband, and one King, the Lord Jesus Christ. And that same Lord Jesus Christ is the King of Israel and the King of all the earth. And He has a Wife dressed in fine linen, clean and white. And His Wife alone is the only one dressed this way. And this fine linen, clean and white, the righteousness which is of the fullness

of the faith of Christ, is part of this pure language. I praise God that we can differentiate between the fine linen, clean and white, and the white robes, and we can see the difference in God's plan concerning those in white robes and His plan for us!

So we have to conclude that God is very good. And we have to conclude that God has given us a pure language. We could go back and get some of the words and phrases, like 'the two parts of that *them*;' 'the breakaway part;' 'we were made Queen by a proxy marriage;' 'we have been given a new name, Christ the Wife;' 'the masculine part of the Christ Spirit and the feminine part of the Christ Spirit;' 'the feminine part of the Christ Spirit has taken on a physical body of glorified flesh and bones in us;' 'the faith of the Son of God married the faith of Christ, which produced the fullness of the faith of Christ in us;' and 'fine linen, clean and white, is the righteousness which is of the fullness of the faith of Christ.' And we could go even further back, remembering the phrase 'the two ands of Saint John 2:22,' which is the written Word and the Spoken Word. That is samples of our language. It is a pure language for the Wife of the Lamb and not for anyone else.

Many make certain doctrinal points, and I do not argue the points, because everyone has to do what is in them to do and what they are part of. Some say, "We are going through the great tribulation." But according to the Word of God, we see that all those tribulation saints have on white robes, without exception. But *we* are dressed in fine linen, clean and white, not white robes. We are the breakaway part of that *them* that was in the Lord Jesus Christ, and we praise God for it! Because as the masculine part of that *them* came into the Lord Jesus Christ and took

a permanent home in Him, the feminine part of that *them* was broken away and came into us as we came into the Christ Spirit. We see this in Revelation, Chapter 10, for that feminine part of that *them* was brought down and given to us, who at that time was a virgin, and we became the Wife of the Lamb, now in glorified flesh and bones.

Notice our title again, *God Has Given the Wife of the Lamb a New and Pure Language*. So we have new terminology, for God gave us a language all our own. And to us it is just right. But other people question us about it, "What are you talking about? What is the Wife? What is the righteousness of fine linen, clean and white?" Yes, there are groups today that are dressed in white robes. But those white robes have to be washed from time to time. But this fine linen, clean and white, was pure from the beginning, because it is the special part of the Word that was with God before He ever created the world.

O' Father, thank you for the Word today, thank you for the message. Surely, it will go forth and accomplish that which you have ordained, and the purpose will be fulfilled that you have given it for. We praise you and thank you for all the wonderful blessings that you have given us in the name of our Lord Jesus Christ. Amen.

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Sound Of Liberty
7286 Hwy 53W, Dawsonville, Georgia 30534 U.S.A.

www.SoundOfLiberty.org
TwoAnds@soundofliberty.org