

GLORIFYING REVELATIONS

Telling The Never-Ending Story
of Christ The Wife Of The Lamb

BEN HOWARD

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Telling The Never-Ending Story
of Christ The Wife Of The Lamb

A COMPILATION OF EIGHTEEN SERMONS

BEN HOWARD

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*This Testimony is a Witness
Of The Last Trump of God Message
Ministered By
Christ the Wife of the Lamb*

PAUL'S MESSAGE LASTED UNTIL THE FULLNESS OF CHRIST CAME

I thank God for the written Word, the Bible; I have read it through many times, so there is not a word in the Bible that I have not read over and over, which has been profitable. Many years ago, I worked on a job that when it rained, we could not work, so on those days, which was before I was married and had a place of my own, I would get in the car, go out on a country road, and find a nice place where I could pull over and do some reading. I would turn the engine off, get comfortable, and get out my Bible. Sometimes I would read all day long. I have been through the Bible many times like that, and it was all so good. It was wonderful! And the earlier knowledge and revelations certainly have been profitable; for now we are able to stand here at the end time, at the very end, and look back and see how God brought His plan all the way through to where we are at now—for God has brought to pass the Wife's part of the dream that He dared to dream and believe. Therefore, here we are; the married Wife of the Lamb is here on the earth—the body of Christ in glorified flesh and bones.

I want to title my thought today—*Paul's Message Lasted Until the Fullness of Christ Came*. God was so gracious in the days of Paul by giving him a gospel (that he called 'my gospel'), which was a creative message that espoused a group of people (a virgin) to the Lord Jesus Christ that would last until the last trump of God came. Then the fullness of Christ would be here. The fullness would not be here without this last trumpet of God message. So we thank God for the last trump of God that God sent; for it was at this time that we were married to the Lord Jesus Christ, making us the Wife of the Lamb, thus showing forth the fullness of Christ in the earth, which, as was said earlier, is the body of Christ in glorified flesh and bones.

In the days when Paul preached his espousal message, his message projected what happened under the Holy Ghost, and the Holy Ghost projected the masculine part of Christ; and for many years, that message has served its purpose well. But then here in the last days came something interrupting the status quo. It was disturbing to many people, but it was a huge blessing to a small, collective group of saints. Most people were blind to it—but not the elect. What was it? It was the coming of the fullness of Christ, as shown in Revelation, Chapter 10; for here we saw the spiritual coming of Christ Jesus in the fullness of His Spirit in the form of a Mighty Angel. And within that, there was the masculine and feminine parts of Christ. And now we not only have the written Word of the Bible, which brought us thus far and served us so well, but now there is an injection of a new writing—the writings of Christ the Wife of the Lamb. And that has to do with the feminine nature of Christ, to the extent that the Lord gave us the name *Christ the Wife*.

When our marriage took place, we made an adjustment in our thinking about the written Word, because before the fullness of Christ came along, it was more or less just looking to the scripture for everything; because prior to our marriage, we were the espoused virgin or the little bride, but after marriage, we boldly said, “We are the Wife of the Lamb.” And that is the feminine part of Christ, which is now manifesting Herself in a glorified body; and there is a message, there is a writing. Just as there was a writing that followed the baptism of the Holy Ghost, there is a writing that followed Christ coming in fullness.

Notice, when we say, “the fullness of Christ,” that means both parts, masculine and feminine. The feminine part of the Christ Spirit had not been manifested in a glorified flesh and bone body until now. Although the feminine part of the Spirit bore witness all the way through the

Bible, it did not have preeminence. **But once the feminine part of the Christ Spirit took a permanent resting place in us, making us the Wife of the Lamb, then we the Wife furnished Her with a physical body of glorified flesh and bones. And now that is what the Lord Jesus Christ is putting emphasis on. He is putting His Wife, who has the fullness of the Spirit, on display.** We are married to Him, and there is a message that we have produced, which is the Message of Glorified Flesh and Bones, which is going forth; for we have put this message in written form, which is the Word of the Lord, and we are telling the never-ending story of Christ the Wife of the Lamb. This writing is identifying and magnifying and lifting up the feminine part of Christ in glorified flesh and bones. And this is a wonderful time; this is a joyful time!

Recently I preached the message *The Writings of Paul and the Writings of Christ the Wife of the Lamb*, which became a chapter in our book *The Wife's Part of the Dream that God Dared to Dream and Believe*, where we showed that Paul's writings of the New Testament no longer does for us what it used to, because now the writing of Christ the Wife of the Lamb is here and has taken the preeminence. So when we get ahold of the Wife's writing, we are reading about the *feminine part of Christ in glorified flesh and bones*, and not just reading about the masculine part as Paul brought in his message. And in reading, unless we are reading the things that are written and influenced by the feminine part of Christ, then there is a lacking. But there is no lacking in us, Christ the Wife, for God has given us the fullness of the Spirit and created us glorified flesh and bones.

Notice again that Paul's message lasted until the fullness of Christ came. And when I say *lasted*, I do not mean it cut off all of a sudden and has no value. It still has value. And the value is good, especially because of the prophecy we find in there. It has prophecy in there that says certain

things would be here, showing certain things were not taking place right then in his day. But in his writings, which was the Word for espousal and the Word for the church ages, he dropped prophecy in there for the Wife about the things that are taking place now, such as in the Book of Ephesians 5:30-31 where he spoke of the mystery of marriage. And now, lo and behold, here we are, living right in the midst of that prophecy!

In reading the writings of Christ the Wife of the Lamb, it shows not just the masculine part of Christ, the glorified Lord Jesus Christ, but also the feminine part of Christ in glorified flesh and bones, which is the Wife. Yes, it took the masculine part of Christ to get us through the roughness of the church ages, but now there is the fullness of Christ seen in the Wife; for the masculine and feminine parts of Christ came together in marriage, and the more tender things of the nature of God are expressing themselves through the feminine part of Christ that has taken on a physical body of glorified flesh and bones. And there is written Word for it; for right now it is being preached and put into written form.

We praise God that we were caught up by the Wife's Message of Glorified Flesh and Bones (which Paul prophesied about in 1 Thessalonians 4:17), because during the great tribulation there will be roughness, a time of trouble that has not been since there has been a nation. But we the Wife are a body of people that are right now enjoying the things of God, praising God, for we are already in the Wife's realm of glorified flesh and bones. So we do not let things out there in the world bother us, because for one thing, there is nothing we can do about what is going on in the world; for it is scripture that says certain things are going to take place. So what can a president or a nation do to stop the great tribulation? There is nothing they can do. It is written, and thus shall it be. But within the things that God is doing, we are a group of saints that have become the Wife of the Lamb,

and the Word that is of and to the Wife after marriage is Word that fits us. Yes, it is different, because it does not have the roughness of the masculine part of Christ, where the sword of the Spirit was being used as the battling for truth was taking place; but rather it is projecting the feminine part of Christ in glorified flesh and bones, which is the Wife of the Lamb.

Now here is a gospel sent of God, which is the trump of God message of glorified flesh and bones. It has lifted us up above the shadows and above the storms. It is going forth right now, and it did not start yesterday. When Revelation, Chapter 10, took place, that is where Christ Jesus came in the fullness of His Spirit in the form of a Mighty Angel with a little book in His hand and gave it to His awaiting virgin, and we ate it up, thus marrying us to the glorified Lord Jesus Christ by a proxy marriage. See, Paul's message lasted until the fullness of Christ came. In other words, Paul's message was all we needed as far as written Word of the Bible. Then at the fulfillment of Revelation, Chapter 10, God by His Spirit moved us on into the marriage. And now we the Wife have written Word that is after marriage.

I was reading the other day in one of our books of the Wife's message of glorified flesh and bones, and when the time came for dinner, I just could not stop reading. (And it takes a lot to keep me in place when it comes to being called to the dinner table.) I was reading and was almost through, but I got to a place that just drew me into it, and I did not want to turn loose and stop. My wife told me three or four times, "Dinner is ready." And I said, "Okay, I am on my way." But I would read another line, and another line; and in a few minutes she would say, "Dinner is ready; it is on the table." But I was just drawn into it, and it had a hold on me. See, the scripture used to do that. Paul's writings used to do that. It used to keep me in a

car, parked out on a country road all day long, getting out occasionally to walk up and down the road, thinking about what I had read and praising the Lord. The life was gushing from that written scripture and thrilling me with joy. But then when the marriage took place, here came another writing that was not manifested coming through the church ages. And that is what we have today. And that is where our life is. And I have been told by several people, (and I have remained basically silent on it), “The Bible just does not grab me like it used to. I used to get the Bible and just read, and it would be hard to turn loose. I would make extra time, special time, to go and read the Word. But something has happened, for it does not seem to be the way it used to be.”

The other day, my wife and I were talking about these things, and she was telling me that years ago when she first heard the gospel (which was Paul’s espousal message that was being preached at that time), she would go and pick up her mother from work to give her a ride home, and she would make a point to get there at least an hour early so that she could sit in the car and read the Bible. She would read, and she would be so blessed by it. But gradually, as she went deeper into the Word and the marriage took place, here came the preaching of the Word that was of and to the Wife after marriage, the message of glorified flesh and bones (which we wrote about as we received), and it brought on a new joy—**for there was another source of joy**. Did you get those words that I just said? There was another source of joy. There was a masculine part of Christ, filling us with the joy; but now there is another portion, which is the joy of glorified flesh and bones.

Now there is not just the writings of the Bible that Paul wrote, which was basically the New Testament, but there is the writings of Christ the Wife of the Lamb. Yes, we

know that Peter, James, and John wrote some things, but Paul was the one that began to show us that Jesus Christ had a feminine side. The feminine part began to show-through a little bit in Paul's writing. The feminine part of the Christ Spirit began to reach out and influence; thus creating Herself a spiritual body through the gospel that Paul preached, for he espoused a virgin to the Lord Jesus Christ that was to later be married to Him. See, this was all in the Spirit. They were living under the righteousness of the faith of the Son of God, for the feminine part of the Christ Spirit had not been taken out of the glorified Lord Jesus Christ and taken on a permanent resting place. Paul said to them, "I have espoused you to one Husband, that I may present you as a chaste *virgin* to Christ," showing the spiritual body of Christ. And he talked about marriage (while the other apostles did not talk about it), and there began to be a thought laid in there, and we can see where it was coming from. But that thought, that Word, was not manifested until Christ Himself came and the feminine part of the Christ Spirit became available, which made up the fullness of the faith of Christ. Therefore, we have the *whole* here. We the Wife are the physical glorified body that God used (that the feminine part of the Christ Spirit used) to take a permanent resting place in. In other words, the feminine part of the Christ Spirit solidified in us and changed us, and now we the Wife are furnishing Her a physical body of glorified flesh and bones. We are not the same. We are not going to be the same, and we do not want to be the same. We just want more, more, more!

Here, I want to tell again about a dream that I had a while back, which I have spoken of previously in other messages. In the dream, I had gone to a certain place just to sit in on a meeting. And while sitting there, I heard someone say, "Ben Howard is going to preach." So we were all waiting for him to come forward, as I thought to

myself, "There must be another Ben Howard," because I did not know I was to preach to these people; I thought there was someone else named Ben Howard there. So while I was thinking like that, someone behind me tapped me on the shoulder and said, "Go on; it is you!" Well, I walked up on the platform and looked around. I was waiting for the interpreter to come because I did not speak some of the people's language, for not everyone there spoke English. Then suddenly a woman walked up, next to the pulpit, and said to me, "Sir, are you ready?" And I said, "Yes." At first, I did not know she was the one that would be interpreting for me; but when I realized she was the interpreter, I was a little stunned. Nevertheless, I started preaching, and she was doing the interpreting. And after I preached a little while, I began to think that I might be speaking too long, so I began to close. Then the people stood to their feet and began to say, "More! More! More!"

So the thing is, I began to bring things that they had never heard before, concerning the message here at the end time, about the feminine part of Christ in glorified flesh and bones, the feminine part of Christ being manifested as the Wife of the Lamb (as the Queen). And those that heard were really fascinated! And they were really joyful! And my dream ended as they were rejoicing. So that is where we are now. It is a time when God is closing this out. So if the New Testament does not thrill you and hold your attention like it used to, do not think something strange is happening to you. Do not think, "Well, am I backsliding? What is wrong? I am losing interest here; it does not grab me and hold me like it did." Well, try reading some of the books that we are writing and see if they hold your attention. And see if when you get started on a chapter that it is hard to put it down until you see the end of it.

Notice, Paul's message lasted until the fullness of Christ came. See, there has been a great coming. And when the fullness of Christ came, the feminine part of Christ was part of that coming. God sent Christ Jesus; and along with Him, He brought those souls that died throughout the church ages and those that heard Paul in his day to take on glorified flesh and bones. And that is what has been (and is) taking place, for they have taken on glorified flesh and bones the same as we have, and we are all rejoicing in the Lord!

It gives us so much joy that it is hard to contain ourselves! You would think this would be all of it. No, it just keeps coming, keeps coming, more and more and more! Since having that dream, many times I catch myself saying, "More, more, more!" So that is the way I feel after reading one of the chapters in our books; my spirit is saying, "More! More! More!" just like it used to when I read the Book of Ephesians or the Book of Galatians. But now *that* has less pull as we have moved into another realm; for we moved from being the espoused virgin to being the married Wife of the Lamb. And now that the other saints have been brought back, we are all together in a glorious meeting, a glorious reunion, and that great get-together is taking place right now!

See, that 'more, more, more' is what our spirit is crying when we read the writings of Christ the Wife of the Lamb; for when we are reading something that is specifically for us, we want more, more, more! Yes, there are those that are not interested in this, for they are looking for a tribulation. And one man told me, "I know that I will be killed during the tribulation." And I did not comment very much on his statement; I just let him talk, because I thought he was probably telling the truth, and without this message of glorified flesh and bones that is the truth. There will be many that will be put to death during that

time of tribulation, for there will be a time of trouble like there has not been since there has been a nation. But now for us, the Wife of the Lamb, it is a time of rejoicing like there has not been since there was an espousal in the days of Paul! I am talking about before the espoused virgin fell in that early time, and iniquity got among them, and Paul said, "The spirit of iniquity does already work." See, *we* do not have that spirit of iniquity. That is a deceptive type spirit that is very religious but has a deceptive tint to it. And the Wife of the Lamb knows it. And the rest will not know it because they are part of it, and they are going right along on their religious trail, rejoicing as they go. But right now we are telling about this message, that it is life, it is living, and there is no death in it, for the fullness of the Christ Spirit of God is in it! And all those that are part of the Wife's part of God's plan are saying, "More, more, more!"

It is just so beautiful and so good, and we cannot seem to ever get to the end of this good story. I just love it—the never-ending story of Christ the Wife of the Lamb and how She becomes the Queen. Can you imagine the Queen sitting up there beside the King throughout the millennium and on into eternity? It only gets better for us, the Wife, who is the tree of life, where the pure river of the water of life is flowing through, and the natural nations (which is an order of saints) will come to Jerusalem from time to time to worship God and get a drink of the water of life. They will say, "I would like to go see the Queen; for they tell me the Lord Jesus Christ has a beautiful Queen." And they will not come just one time, but they will keep coming back for more, more, more of the river of the water of life that is pure and clear as crystal. See, they do not get just one drink of this and go on about their way. No, they keep coming back to receive more of the great things of God.

Notice, not only we the Wife receive the blessings from the pure river of the water of life that is clear as crystal that solidified in us, thus giving us our own water source, but the nations, good people, will come and partake of this living water. And when I say 'good people,' I am speaking here according to God's moral plan for the natural man. And when I say 'natural man,' I am referring to the natural human beings. They will have lived a life that is morally sound. And they will be there in the golden age of the millennium. And at the end of the millennium, the devil will be loosed in order to give them a trial before God takes them into eternity. Then, the devil is destroyed. It will be a world with the Lord Jesus Christ, the King, and His Queen, and all the saints in the different parts of God's plan, including the natural people who just crave the time that they can fellowship with the King and the Queen; and they will drink of the water (the Spirit of life) that is pure and clear as crystal.

We praise God for this pure river of the water of life that is clear as crystal, which is flowing today through us, Christ the Wife of the Lamb; for the feminine part of the Christ Spirit is solidified in us, thus creating us this new river of the water of life. And it will also be made available in the millennium and in eternity to the natural, mortal people in their realm, not to give them glorified flesh and bones, because their place in God's plan is to be caretakers of the earth and so on, and they are just so happy to be a farmer or whatever God ordained them to be. They will not be trying to be part of the Wife, that part will already be taken care of, for God has already created the Wife of the Lamb.

I am happy today in the Lord. I appreciate Him, and I know you do too. And I want everyone to be encouraged in the Wife's Message of Glorified Flesh and Bones; for the Spirit will bless you as you realize—"There was nothing

wrong with me; I just did not understand what was going on. God is doing a new thing. He has more revealed Word. He has new writings." I want you to look at it from that perspective. It does not mean the other has lost its purpose, but it has *fulfilled* its purpose. It fulfilled its purpose, and we were brought to marriage. When the espousal message fulfilled its purpose, there we were—and that is when the feminine part of the Christ Spirit came and solidified in us, and we were married to the glorified Lord Jesus Christ. So we are walking around, proudly the Wife of the Lamb. We are the Queen of the Great King. And now God has accomplished the Wife's part of the dream that He dared to dream and believe. And it is so good, so wonderful!

God has shown us the whole thing, for God has shown us the fulfillment of the dream that He dared to dream and believe. And in all these things, we can rejoice in the Lord, and we can praise God, and we can think, "Nothing is too good for the Wife of the Lamb!" If the King is going to do something good for someone, do you know who that someone would be? His Wife. Yes, He does good things for everyone, but the Wife will always have first place, having special access to Him.

Notice, Paul's message lasted until the fullness of Christ came, and then here came *this*, the trump of God sounding, which has produced the Message of Glorified Flesh and Bones that is showing forth the fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ in the marriage of the Lamb. And it fits so good, that we say, "Love and marriage goes together like a horse and carriage; and you can't have one without the other." So it is a joyful time in the Kingdom of God, and we praise God for it!

Now we are coming down to closing out this message today, and that is what I said in the dream. That is when

the voices started coming—"More! More! More!" That is what we that are part of the Wife are saying. Even Paul and all the other saints that were to be part of the Wife, those who departed by the way of the grave, are here and are saying, "Tell us more, more, more about this!" And they have been receiving this Word of glorified flesh and bones, drinking of the Wife's river of the water of life that is pure and clear as crystal. They are rejoicing with us and saying, "Isn't this wonderful!"

O' Lord, we love you and thank you for the journey! The song says, "I wouldn't take nothing for my journey now." Rocks have hurt our feet along the way, but the joy of the Lord has been our strength. And I would not change anything that God has ordained for my life. He has made provision. So everything is all right. It is not 'everything is going to be all right,' but everything is all right. It is not 'everything is going to be good,' but everything is good. And we are not just praising God because we believe this is going to come to pass, but we are praising God because it *has* come to pass. I praise Him, and I love Him, and I thank Him.

O' precious Father, we praise you today for this time of fellowship and a chance to speak this Word of glorified flesh and bones that is of and to the Wife of the Lamb after marriage. And, Father, we cannot think of words to praise you in a proper way—and I know you know our limitations, but Christ has no limitations. Paul's message lasted until the fullness of Christ came, at which time all limitations were taken off; for the feminine part of the Christ Spirit solidified in us, marrying us to the glorified Lord Jesus Christ, thus making the Wife the fullness of Christ in glorified flesh and bones. So we pray that you will take this Word and use it for your glory. Amen.

THE WHITE-ROBED GLORIFIED BODY AND THE FINE LINEN, CLEAN AND WHITE, GLORIFIED BODY

The Lord Jesus Christ is the Great King of all the earth. And He has a Wife who is bone of His bone and flesh of His flesh. She is glorified flesh and bones of His glorified flesh and bones. Yes, there are other glorified saints, but they are not bone of His bone and flesh of His flesh, actually part of Him, as His Wife is. She is a special group of saints who are called *Christ the Wife*. And it is an honor to say, "We are Christ the Wife of the Lamb." It used to be that if you said, "the Wife of the Lamb," it was strange language; but God gave us a new and pure language. And only we the Wife know this new and pure language of God, which is by revelation.

Today I want to talk about *The White-Robed Glorified Body and the Fine Linen, Clean and White, Glorified Body*. And I am getting my title from a dream that my wife had the other night. In the dream, she was talking to someone about the resurrected white-robed saints, the Old Testament saints that rose when Jesus Christ rose and came forth. She was telling them that she had been thinking about those saints and how they have a body like the Lord Jesus Christ's body, but their body is *not* bone of His bone and flesh of His flesh, but it is *like* His, for it is a glorified body. And when she woke up from the dream, she started talking to me about the things she was saying in the dream, which was concerning the white-robed glorified bodies of that particular order of saints and how they were resurrected by the righteousness of the faith of the Son of God. But we the Wife have more than the righteousness of the faith of the Son of God, for we were created bone of

His bone and flesh of His flesh, showing the fine linen, clean and white, glorified body, which came directly from Him, having the righteousness of the *fullness* of the faith of Christ. For the masculine faith of Christ, which is the faith of the Son of God, and the feminine faith of Christ came together in marriage by the sounding of the last trump of God, which produced the fullness of the faith of Christ in the Wife of the Lamb. And we the Wife were not created any other way. But all these other saints, those of the Old Testament and the New Testament (including all the saints through the church ages who are not part of the Wife), they are given glorified bodies. Notice, they are not of His glorified flesh and bones; for only the Lord Jesus Christ's Wife is created directly from His glorified flesh and bones.

So when my wife woke up, she immediately began to talk about this. And I thought that was strange; because she was asleep, and then suddenly she was wide awake talking about those things. Well, that is what she was talking about to someone in the dream, and when she woke up, she just continued to talk about it. And we know that happenings like that are often of God; for sometimes He puts within our spiritual psyche (our thoughts) what we need, thus, giving us revelation of the secret things of God.

Everyone of God's children throughout the Old Testament had faith. And their faith back in those days was displayed in their act of making a sacrifice according to the commandment of God—by killing a lamb, sprinkling the blood of bulls and goats, etc—and they went to their grave knowing that they had obeyed God. But then one day, down in the heart of the earth where the spirits were waiting, there was a Great Voice that came forth, saying, "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in."

(Psalms 24:7) And here came the Lord, strong and mighty, the Lord Jesus Christ! But He came in the Spirit because He was going to be speaking exclusively to spirits. He came and preached to spirits in prison, as the Book of 1 Peter 3:19 relates to us. And do you ever wonder what the Lord Jesus Christ preached there? Well, all of God's people are saved by the blood of the Lamb. But during the Old Testament, it was a time when blessings were on the saints as they offered a lamb, or a sheep, and sometimes a bullock. They had many rituals because they wanted to be righteous in the eyes of God; and this was God's will for them at that time. In reading the Old Testament, I tell you right now, once you know what *we* know (know the plan of salvation and the Lord Jesus Christ), then it is kind of hard to read all those things in the Old Testament without getting a little weary—unless you happen to get anointed to see what they all represented in the Lord Jesus Christ. But those saints obeyed God in doing those rituals, which served to push them onward and help them to believe the real Lamb of God, the real King of Glory, when He came to deliver them. And that is what He preached to them—the plan of salvation, showing them what those rituals represented in Him, the Savior, the Lord Jesus Christ.

Notice, all those in the Old Testament died, believing in killing a lamb to get their sins remitted. The Apostle Paul spoke in the Book of Hebrews that the blood of bulls and goats could not take away sin, but it was to push their sins *forward*. It was as though their sins were sealed up in a bag until the one that would come could take care of the whole matter. And that *one* was the Lord Jesus Christ, the Son of God. He went down to them and He preached for three days and nights, and they received the righteousness of the faith of the Son of God, and He brought them up. See, they received the righteousness of the faith of the

Son of God, which they did not have prior to that time; for 'the faith of the Son of God' was the faith obtained by believing and receiving what the Lord Jesus Christ did on Calvary. So the Old Testament saints received the faith of the Son of God as well as the New Testament saints. That is the faith that they had. Paul brought quite a few things on the faith of the Son of God, such as in the Book of Galatians 2:20, saying, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave Himself for me." In other words, Paul was telling them about the righteousness they had, the righteousness they were living by that came by receiving his gospel, which was righteousness obtained by the faith of the Son of God—faith in what the Son of God did for them. That is the masculine faith of Christ. See, the feminine faith of Christ had not been given yet; for the feminine part of the Christ Spirit was still in the glorified Lord Jesus Christ and had not been given to anyone until the fullness of Christ came (shown in Revelation, Chapter 10).

Notice again, the Old Testament saints that resurrected when Jesus Christ came forth (shown in the Book of Matthew, Chapter 27) came up believing in the Son of God. They came up by the righteousness of the faith of the Son of God, because when a Voice rang out and said, "Lift up your heads, O ye gates, and the King of glory shall come in," the King of Glory came in, and He started preaching. And they believed, because when they heard the Word that He preached to them, they had a revelation in their hearts that this Lamb that was slain on Golgotha's Hill was what their rituals of slaying the lambs, bullocks, and so on was representing. He preached to them for three days and nights; and then when He rose from the dead and they rose with Him, every one of them knew

they were redeemed by the blood of Jesus Christ. It thrills me to know that! Yes, it is sad when we see what happened in the Garden of Gethsemane before crucifixion, when Jesus Christ prayed, "Father, if it be possible, let this cup pass from me." But God already knew what would be. He had it laid in His Word in the Book of Isaiah, Chapter 53, that Jesus Christ would be led as a sheep to slaughter; and that was many hundreds of years before Jesus was even born. So in the garden that night, what Isaiah had prophesied began to come to pass—the sacrifice of Jesus Christ. Praise God!

Notice, all these Old Testament saints were raised by the faith of the Son of God, for when Jesus Christ got through preaching, the faith of the Son was clearly known, and they came forth rejoicing in the faith of the Son of God. So it was the masculine faith of Christ, the faith of the Son of God, that resurrected them. That is the faith they were given. And this is also true for the New Testament saints, all who were not part of the espoused virgin message that Paul preached who are now part of the Wife, for all the others receive their white-robed glorified bodies and are resurrected by the faith of the Son of God.

So the faith of the Son of God has come all the way through. But when Revelation, Chapter 10, took place, there was a breakaway of the feminine part of the Christ Spirit that was still in the glorified Lord Jesus Christ, for here came the last trump of God bringing the feminine faith of Christ in the form of a little book. And we took the little book and ate it up, and the feminine faith of Christ came into us (who were the espoused virgin at the time) and solidified in us, marrying us to the glorified Lord Jesus Christ. So the faith of the Son of God, the masculine faith of Christ, was married to the feminine faith of Christ, giving us the fullness of the faith of Christ. This is what gave us the fine linen, clean and white, glorified

body. This is what created us bone of His glorified bone and flesh of His glorified flesh. And we the Wife are the only ones that are created this way. We have gone from being the espoused virgin, the spiritual body of Christ, to now proclaiming that we are the body of Christ in glorified flesh and bones, the Wife of the Lamb, who is Word of His Word and Spirit of His Spirit.

God used us, the Wife, to bring the revelation of Revelation, Chapter 10, 1 Thessalonians 4:14, and 1 Corinthians 15:51-52, showing that God sent Christ Jesus back to earth in the fullness of His Spirit. Notice, it was His *spiritual coming* and not the *person* Jesus Christ that God sent at that time, not the bodily glorified Lord Jesus Christ because He was going to bring *spirits* with Him, the spirits of the departed saints that were ordained to be part of the Wife of the Lamb. And this message that was preached to us and them (the spirits that He brought down) was called the little book, and when we ate it up (received it), it solidified in us, so we can say that it changed forms, and now we are preaching to glorified flesh and bones. So those saints that came with Him are no longer just spiritual bodies, for they have been hearing the same thing that we are hearing, the Wife's Message of Glorified Flesh and Bones, and they are rejoicing like we are, and they are praising God like we are, for we all have taken on glorified flesh and bones by this creative message of the last trump of God.

So right now, at this time, the feminine part of the God-head is being manifested through the Wife of the Lamb. There is the glorified Son of God, and there is His Wife that is created from His glorified flesh and bone. That is what Paul prophesied in Ephesians 5:30—bone of His bone and flesh of His flesh. And that does not apply to everyone that is redeemed, but only to the Wife who is dressed in fine linen, clean and white. Those with white-

robed glorified bodies will have a wonderful place, and they will be so happy where they fit in God's ordained plan. For during the millennium, they will be kings and priests. But the Wife is dressed differently; for the fine linen, clean and white, is a glorified Word body with the righteousness of the fullness of the faith of Christ. And today, in this moment of time, the Wife of the Lamb's Ministry of Glorified Flesh and Bones is going forth, and we thoroughly recognize it, and we are clothed in that righteousness. He has made us the Wife of the Lamb, and He even gave us the name *Christ the Wife*. So we are the Wife of the Lamb, and our bodies make up the physical glorified body of the feminine part of the Christ Spirit that took a permanent resting place in us. The Wife of the Lamb was not manifested in days gone by, but is only now manifested; and we are standing here glorifying God and proclaiming that we are the Wife of the Lamb and *this* is the ministry that is of and to the Wife of the Lamb after marriage. And the Wife, and the Wife alone, is receiving the full benefit of it.

Notice again our title—*The White-Robed Glorified Body and the Fine Linen, Clean and White, Glorified Body*. This is what my wife dreamed about. And when she woke up, she continued to talk to me as she was talking to someone there in the dream. I tell you, God is real and He is moving. Those things are miracles; they are miraculous movements of God. And that is what the Wife's ministry is all about. That is what the Wife is doing in this time that we are living in.

Notice again, it was by receiving the faith of the Son of God that gave the New Testament saints and all those that came through the church age era (who were not part of the Wife) their white-robed glorified bodies. And also it was by receiving the faith of the Son of God that the Old Testament saints resurrected in their white-robed glorified

bodies. See, Jesus Christ had to preach for three days and nights to them. I often wondered why He had to go down into the heart of the earth and preach to them. Well, He had to preach to those that were His and show them why God wanted them to offer a lamb, showing them it was to represent Him, who is the Lamb of God; for presently He had just offered Himself and became that Supreme Sacrifice. And He had to show those that did not believe in Him, that rejected Him, that they would have to stay down there in the heart of the earth, waiting for the great white throne judgement. But He brought all the believers out by the righteousness of the faith of the Son of God.

Now there is *more* than the righteousness of the faith of the Son of God; for here at the end time, God took the feminine part of the Christ Spirit that was lying dormant in the glorified Lord Jesus Christ and He created by this last trump of God message the glorified body of the Wife. Yes, Paul had a creative message, and the Word that he preached espoused a virgin to the Lord Jesus Christ. The Word that he preached took from both Jew and Gentile and created one new man, which formed the spiritual body of Christ. And that one new man of Ephesians 2:14-18, which was the spiritual body of Christ, went forth for quite some time. But that spiritual body was ordained to be *part of Him*, and He is glorified flesh and bones. So when He came in the fullness of His Spirit in Revelation, Chapter 10, which took place in our day, He brought us a message in the form of a little book, and when we received that, we became part of Him. It was the Word for the Wife. The feminine part of the Christ Spirit was given to us from the Lord Jesus Christ, making us bone of His glorified bone and flesh of His glorified flesh. *That* is glorification of the body. And here we are, the Wife of the Lamb, glorified flesh and bones. And here is a message, the creative Word that is *of* and *to* the Wife of the Lamb after mar-

riage (and it does not regard a certain nationality), and the identifying factor is that they can hear the Word for the Wife by revelation. That is what makes them one with us, the Wife of the Lamb.

When Jesus Christ takes His throne at the beginning of the millennium, there is a group of people dressed in fine linen, clean and white, there with Him. We are His Wife, and we are showing forth the fine linen, clean and white, glorified body, while all others, the Old Testament saints and the New Testament saints, are showing forth the white-robed glorified body. We also see in Revelation, Chapter 7, a great number, and these are they that came out of the great tribulation. They are dressed in white robes, and they are servants which serve the Lord day and night before the throne. But we, being His Wife, are not servants, for we are dressed in fine linen, clean and white, and we are part of the one that is being served. So all these saints that have the white-robed glorified body have their place, and they love the Wife. Why would I say that? Because John was *not* part of the Wife of the Lamb but was one of the twelve apostles that will sit on one of the twelve thrones and judge the twelve tribes of Israel in the millennium, and he said, "Let us rejoice and be glad! Look at the Wife; isn't She beautiful? Look what God created. We will never get through shouting about this! We rejoice over Her; we rejoice over what the Lord has done; for He has created a Wife for His Son—and the Son well-deserves it! The Son died for our sins and the sins of the world. And look how God has rewarded Him! He took a group of saints and created a Wife." See, we the Wife are the feminine part of the Christ Spirit that has come into plain view. So I thank God for the feminine Spirit that took a permanent resting place in us, because now we are furnishing Her with a physical body of glorified flesh and bones.

So here we are today, thanking God for all these glorifying revelations as we are telling the never-ending story of Christ the Wife of the Lamb. And the dream that my wife had, it was not just for her, because now here it is for us all, showing that those that died in the Old Testament, those that sacrificed lambs and goats for atonement, they came forth by the righteousness of the faith of the Son of God. And all those of the New Testament and those that came through the church ages (those who were not ordained to be part of the Wife) receive the same; for it is by the faith of the Son of God that they receive their white-robed glorified body. And they will come forth after the tribulation period to begin the millennial reign with the Lord Jesus Christ and us, His Christ Wife; and then they will go on into eternity with glorified bodies. And not only that, but there will be many millions of people born and raised in the millennium (which is a thousand years), natural people in earthly bodies. And because God does not take anything into the Kingdom of God (eternity) until it is tried, God looses Satan (who had been bound) at the last part of the millennium and lets him go forth for a little season to try those people to see if they love the Lord. And many of them will go with Satan, and fire will fall from heaven and destroy them. But the rest of them will be allowed to go off into eternity to take care of the earth and live happily, rejoicing in the Lord. And we the Wife of the Lamb stay with our Husband as it all unfolds into eternity.

O' Father, we come to you praising you in the name you gave us, Christ the Wife. And there are not any words that we could say to sufficiently praise you and thank you for all these good things that you have given us, and are giving us, the Wife of your beloved Son. Lord, we love you and thank you for the revelation of the white-robed glorified body and the fine linen, clean and white, glorified body. Amen.

THE 'WHOSOEVER WILL' PEOPLE AND THE ORDAINED WIFE OF THE LAMB

Today we are going to talk about *The 'Whosoever Will' People and the Ordained Wife of the Lamb*. Oftentimes we hear people say, "Well, it is whosoever will," and that is true if you are talking about the 'whosoever will' group. But there is a portion of God's people that were ordained to be part of God's own Son, and they are the Wife of the Lamb. However, each one of these groups is very important in the sense of fitting into God's plan. But we are the Wife of the Lamb; and that is the part of God's plan that we are zeroed in on, and it is very important to us.

Sometime back, I was asked, "Does 'whosoever will' apply to the Wife of the Lamb?" And at the time, I did not feel like saying anything about it, so I just went on and did not think about it anymore. But this morning it came to my mind, and since I did not have a particular subject pressing on me, I felt this was the time to speak on this and bring it forth. So today I want to bring in the fact that there is a 'whosoever will' people, which is a group of people who are separate from the ordained Wife of the Lamb. They are saved according to the rule of 'Whosoever will, let him come,' as they flow along in the main river of life. And if God had not made this provision of 'whosoever will,' there would be a lot of people that would not be saved.

Here, I want to tell again about a dream that I had sometime back. In the dream, I was standing at a certain place, and there was a great river coming around the bend, and my thoughts on it were that it was the original main river of life. But then I saw a new river that was separate from that main river. So my thinking was that this main river was the river of life for salvation (salvation for all

mankind, and especially for those that are to receive glorified bodies), but what really got my attention was there was a new river. And it was amazing to me how the main river just kept on going without hindering this new river, and this new river did not take any water out of the main river.

Notice, that great river was flowing, and everything was getting life from that river. But as I watched, there was a separate river, that was just as clear as it could be. It was so clear that you could see right to the bottom of it. And it was altogether different than the main river in clarity; for it was ordained to fulfill a particular purpose. But the main river had a lot of other things that had accumulated through time.

Now, in the new river, which is pure and clear as crystal, is a chosen body of people, the Wife of the Lamb, who is absolutely ordained to be the Wife of the Lord Jesus Christ the Son of God, and She is *forever* ordained. That cannot be changed; it is fixed forever. And in the realm of the Wife of the Lamb, in this moment of the twinkling of an eye, God is showing us by revelation how He created us by the last trump of God, which produced the Wife's Message of Glorified Flesh and Bones.

Many years ago, I preached in that main river of life, and there were people that would come and hear what was being preached at that time, and they would be blessed; for 'Whosoever will, let him come' was a great part of God's message at that time. And they came; quite a few came. Over the many, many years, quite a few came. And many were blessed in a great way. Many repented and walked with the Lord in the Word which they were provided. But others went back to their normal routine of life and behaviors, yet flowing along with the main river of life. But then something happened; for there was this *other* river, a new river, which was separate from that main

river. And this new river was the feminine part of the Christ Spirit that is pure and clear as crystal, **which came into us and solidified; for we are the body of people who were ordained to be the Wife of the Lamb forever.**

Notice, this new river flows a certain way. It is proceeding out of the throne of God and the Lamb, and it fulfills the purpose of God for a people, **the Wife of the Lamb.** See, it comes directly from the throne of God. And then it flows on either side of the tree of life, which is the Wife of the Lamb, clear as crystal—and there is nothing in it that defileth. But the main river of life just keeps on running, and it produces life for many people; and for some, it produces eternal life—those that really wanted it, those that love the Lord.

In dealing with 'whosoever will,' I want you to notice that word *will*—'whosoever had a will to come,' meaning 'Come, if it is your will to come.' But the difference in *our* will and *God's* will is that our will can change, but God's will does not change. There can be (and often is) change in the main river of life. Many in that main river of life will have eternal life, all those that are predestinated, but the fact is that some *started* but did not follow on to know the Lord. And that is where Jesus Christ talked about 'Straight is the gate and narrow is the way, and few there be which find it.' When people hear the gospel preached with the anointing and the power of God present, many will get up and go to the altar and repent. And that is the way it was in the meetings over many, many years—and some came to the altar and repented multiple times. A man told me, "I guess I have been saved at least thirteen times." He was keeping up with how many times his heart was touched and he came to an altar (which in Bible days they did not give altar calls as we did in the revivals of the past). So, many came, and they were blessed. But soon some of them went back to living a life that did not

reflect the life of the Son of God. This may be strange talk to some of you, but to most of us, we remember how it was, for it was a constant for people to come and get saved (to get born again, as it was called back in those days). See, we just preached the Word of God for that time period, and God worked all things according to His will.

Yes, we are very well acquainted with the main river of life. But then there was something that happened that was different than it had been all the way through; for Revelation, Chapter 10, took place, where the fullness of Christ Jesus came in the form of the Mighty Angel with a little book in His hand, which was given to us and we ate it up, thus uniting the masculine and feminine parts of the Christ Spirit together, which completed the marriage of the Lamb. And in our marriage to the Lord Jesus Christ, it was very important for us to understand by revelation the things concerning Adam and Eve and how God's original plan began; for the creation of the Wife of the Lamb reflects that.

Going back to the beginning is one sure way to understand God's plan as it comes into completeness. For in the beginning everything was in the one vessel, which was Adam. Then God created the animals and brought them to Adam, and he named them. And as he named all the animals, he noticed everything had a mate. He noticed that when God made something, He made a mate for it; He made a male and a female. So Adam began to look around and think, "Why is it so different with me? I am the only one here without a mate! Everything else is male and female. Where is *my* female part?" Therefore, God put him to sleep and took a rib from him, because Eve was to be bone of his bone and flesh of his flesh, not just part of Adam's spirit. And that is why we the Wife are bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh, and not just Spirit of His Spirit.

Yes, it has been over time that by one Spirit we were baptized into one body, as Paul preached in the Book of 1 Corinthians 12:13-27. And that was a stage that we came through. But then there was something else added to it—and that was glorified flesh and bones. And that is this new river, for in this new river, everything in it is pure and clear as crystal. (That is why we are a separate group.) And everyone in it is ordained to be what they are, members of the Wife of the Lamb, and they cannot be anything but that.

Now we are rejoicing as we see the great river of life flow by, and to us who are ordained of God, the Wife of the Lamb, we see another river. And that river is pure and clear as crystal, which is the fullness of the Spirit of the Christ-life that is flowing through us, the Wife of the Lamb, who is the tree of life. Therefore, we see both rivers, and we have the understanding of it. And we thank God for giving us the understanding.

So, what about those of the 'whosoever will' people that came and got saved, then after a few months or even a few years they turned around and went back and basically became the way they were before? Yes, they got touched of God. But their *will* came into play, and they began to do things using their own will. See, they were coming and going by their own will. But there are others of the 'whosoever will' people that stay true to God and have their ordained place in God. And with God's ordained people, whom He chose to be the Wife of the Lamb, certain things just happen with us, which we are not particularly seeking. See, there are some things that God just does. He ordains us for a certain purpose, and He works out that purpose, and our will in that part does not play a big role, but it is the Spirit of God moving in our life. And when the Spirit of God is moving in our life like that, then it shows our permanent position as the Wife of the Lamb

of God.

See, those that are in the main river of life are often influenced by their friends, family members, and social outlet; and for them that is all right. This shows that they can be changeable. But *we* are in this new river of life, which is the Wife of the Lamb, married to the very Son of God, bone of His glorified bone and flesh of His glorified flesh. And that means forever. That means we were with God as part of the Word before the foundation of the world, just like the Son; for whatever the Son was in God, we are part of that. We are not just in the stream of life that is in the main river, but we are joined to the glorified flesh and bones of the very Son of God in marriage. We are part of Him as His Wife.

Those are the things that we are seeing today, for that is what is being manifested—there is a people that is the Wife of the Lamb. And that people is us who believe this last trumpet message of glorified flesh and bones and are in this river that is pure and clear as crystal. So we are the Wife of the Lamb, and it is not that the other people do not have God or that He has not made a special place for them there in that main river of life; for the people in that river are very happy because they can associate with this group and associate with that group and live to their pleasing with a certain contentment. But we, the Wife, are only contented in this breakaway river; for there is perfect contentment in this new river. This river is pure and clear as crystal, and it is not polluted in any way. It is the Wife of the Lamb, dressed in fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ; and we are speaking a new and pure language of life that God gave us.

Notice, the other river, the main river of life for the believers, produces white robes. And they are very happy and satisfied with the white robes; for they sing about it

and shout about it, and they make it all the way into eternity wearing those white robes. But we the Wife have received something higher than white robes. And that is the fine linen, clean and white. That means we are a very part of the Lord Jesus Christ, married to Him; we are in an unchangeable place, an unchangeable condition. That river does not change. It is separate from the main river, and it is on its way to glory, taking the Wife of the Lamb! As said earlier, that river came into us and solidified. **That is when we became not just of the same *Spirit* of the Lord Jesus Christ, but of the same flesh and bones. We are bone of His glorified bone and flesh of His glorified flesh. And the Wife of the Lamb is the only group of saints this applies to.** And our being bone of His glorified bone and flesh of His glorified flesh does not mean that the Wife of the Lamb is the only one that has salvation or is spiritual or is fulfilling the things of God; for all God's children have their place in Him.

So when we say, 'whosoever will,' I am glad for whosoever will. I praise God for whosoever will. I know that 'whosoever will' is the will of God. But then there is a people that are *ordained* to be the Wife of God's Son, and nothing can change that regardless. We praise God! We love Him. And it gets better as the days go by; for we understand more as we see more of what God is doing. It has helped me a lot to have certain understanding of Christianity in that main river of life. I know that somewhere or another it is all going to work out for the glory of God. Not everyone that says they are a Christian is going to do what is right, and they are not going to have the kind of righteousness that God gave to the Wife of the Lamb. They will have the righteousness that God gave them in their place in the plan of God; for there are many through time that are saved from sin who are not ordained to be the Wife of the Lamb.

Notice again, the righteousness of the Wife of the Lamb is fine linen, clean and white, which is the righteousness of the *fullness* of the faith of Christ; and we are happy and satisfied being in that special part of God's plan. About the only thing that makes us happy is receiving and speaking this new and pure language of life, the revelational Word that is of and to the Wife after marriage, which is not written in the Bible. For there is Spoken Word being written, which is *specifically* of and to the Wife. When we read the Bible (which is the Book of Redemption), we are reading about all these others that I am talking about, all these in the main river of life. But something else happened, and now it is different, for there is a new river of life that is flowing through the Wife of the Lamb, and we are speaking this revelational Word of glorified flesh and bones in the fullness of Christ.

Several years ago, a minister said to me, "It is just not like it used to be. People used to come to the altar, they used to shout, and they used to praise the Lord. They seemed to be dedicated; but they do not seem to be that way anymore. The Word of God does not seem to affect them, or the Spirit is not drawing them." Well, I knew what it was, and I explained a bit of it to him, but then I realized that what I was saying was not being received. And then it came to me that maybe it was not for him to know the deeper things, about the closing out of the church age era and the revelation of the gospel message of the Wife of the Lamb, who is totally dedicated to the Lord Jesus Christ. See, this *is* our life! It overrides everything else in life. Our life is His life. His life is our life. We are bone of His glorified bone and flesh of His glorified flesh, and we have the masculine and feminine parts of the Christ Spirit blended together, and, oh, what a time! This is what it is for us, the Wife of the Son of God — glorified flesh and bones.

Here, I want to add this in since I am dealing specifically with the whosoever will people and the ordained Wife of the Lamb. There are those that want to know about some of these things about the Wife, and they have asked, "How come you all are part of His flesh and bones and everyone else is not?" Well, the answer to that is we are part of His flesh and bones because we were ordained to be His Wife from the beginning. We were with Him before the foundation of the world. Then after He came, died, and was resurrected from the dead, He picked up His body, which was no more a body made out of natural flesh and bones, but that body was glorified flesh and bones. See, God waited until Jesus Christ became glorified flesh and bones before we were married to Him, so that when we were married to Him, *we* would become glorified flesh and bones too. And we see these great things have come to fruition as we have been taking on glorified flesh and bones.

Sometimes I wonder why God started me off preaching when I was just a young boy, not old enough to know much about what was going on. I will never forget one thing my father told me when I said, "I feel like I am called to preach." He said, "I will tell you what to do, son; go get you a suit and necktie and some preaching license and go at it!" But there is more to it than that. You do not just go at it. That is the other river, see, that *will*. But he did not know, and I did not know either, that there was to be another river, the feminine part of the Christ Spirit, that would solidify in a body of people to become the very glorified flesh and bone of the Lord Jesus Christ; for the feminine part of the Christ Spirit would cause these bodies to become glorified. Therefore, when Jesus Christ sits on His throne in the millennium, He will have a Wife—and She is real. She is glorified. She is bone of His glorified bone and flesh of His glorified flesh. Glory to God, that is what

She is *now*, but everything has not yet worked out to the place where He comes and sits on the throne there in Jerusalem. But when we are there at the throne, we can look down off the mountain. See, on top of Mount Zion is a city.

Notice, it is *up* because the Bible says that at the end of the millennium, when the devil is loosed for a season, he will go out and try the people that have been born and raised during that thousand-year reign, and he will get them together to go *up* to the camp of the saints—go *up*, up on the mountain. But when he gets his hoards together to go up to try to overthrow Jesus Christ and His Wife and the other glorified people of God, there will be fire come down from heaven and devour them. About the only thing you will see is a greasy spot where they were at.

I tell you, this is so real. And it is working out one hundred percent perfectly, just like the Word of God says. And there is a river for us, and it is pure and clear as crystal, flowing from the throne of God and the Lamb, and flowing on through the tree of life, which is the Wife of the Lamb, thus making us and the river one and the same.

So, should we be happy? Can we keep from being happy? That is the thing. In this new river, we cannot help being happy. We used to sing a song, “If you’re happy and you know it, clap your hands. If you’re happy and you know it, stomp your feet.” And, needless to say, I clap my hands a lot and I stomp my feet a lot! And I praise the Lord a lot! And here I am today, seeing that new river, and knowing that I am part of that new river. That is the river that has nothing in it but the Wife of the Lamb in fine linen, clean and white. It feels good. And it will never get soiled. It is perfect. And we are bone of His glorified bone and flesh of His glorified flesh, and we are the feminine part of the Godhead.

In times past, we spoke much about the writings of the

Bible, the main river of life that was flowing; but now there is a new writing going forth, which is the writings of Christ the Wife of the Lamb, which is showing this new river that is pure and clear as crystal. And we are praising God for it; for this is so real and so wonderful!

Years ago, there was an old song we used to sing, which was, "I wouldn't take nothing for my journey now; I gotta to make it to heaven somehow." Well, Jesus Christ said, "the Son of man, which *is* in heaven," when He was there talking. So He was in heaven when He was here talking on this earth, which shows us that heaven is a spiritual environment. And that spiritual environment is in this river of the Wife of the Lamb, and there is nothing here but the pure water of life, clear as crystal, flowing. And when the nations come into eternity, they will come up and drink of this water and get refreshed, seeing what God has done, knowing that God has given them eternal life and they cannot die. They are going to make the earth like the Garden of Eden all over.

Here we are, the Wife of the Lamb, praising God, glorifying God, and thanking God because this is real; He has made us a special part of His plan, His dream that He dared to dream and believe. We have always enjoyed talking about what God did through Paul, what God did through Peter, and what God did through the different prophets of the Old Testament. We used to talk a lot about those things, and it thrilled us. But now it thrills us more to see what God is doing right now, today, and talk about *this* Word, the Wife's Message of Glorified Flesh and Bones, for this is the Word that is of and to the Wife after marriage.

It thrills us to see how God makes everything come together and come to pass. And we could sit down and give you story after story of the amazing things that have been said and the things that have happened in the Wife's jour-

ney; and some of the things are unbelievable to the natural mind. Even the fact that God called *me* to be the voice of the Wife's Message of Glorified Flesh and Bones is unbelievable in itself; for I was born and raised in the mountains and had no education. That was back in the times when most people lived their lives where family, work, good morals and a respect for God had utmost importance. They would often say, "The good book says this, and the good book says that," recognizing the Word of God. Well, that was a recognition that there is a God, and He is real, and He will do what He says He will do. And for all God's children, including His Son's Wife, He will make every promise come to pass. His promises never fail. Jesus Christ never fails. He will bring us out of every trial. And He will smooth all the rough spots out. And if so be that He lets us walk over the rocks and hurt our feet from time to time, we will walk across the rocks with a smile on our faces. A brother once asked me, "Ben, how does it feel being raised up in the mountains with no education and all, and now you have been all over the world, and the gospel now goes everywhere? How do you feel about God using you to do this?" I said, "I do not know how I feel. I just feel like I want to do the will of God. That is the only way I can answer that." I just want to do His will, knowing whatever He has ordained for me is what will be.

Notice, I am talking about the ordained Wife of the Lamb and the 'whosoever will' people. When talking about 'whosoever will,' their thinking is "If we build a nice big church, and if we get some of the best musicians and set up a choir, then I believe we can get more people to come out." See, it is all about *their* will—"if we do this or if we do that." And it is changeable. But we the Wife do not have anything to do with getting people to come out. We do not have anything to do with the predestination of

God; we just walk with Him and leave that to Him because He knows how to do everything that He has ordained to do.

Today I wanted to go over these things a bit about 'whosoever will.' There is a 'whosoever will' group of people, and there will be many of the 'whosoever will' who will be in glory, who are in the eternal plan of God. And many of them have glorified flesh and bones; but *their* glorified flesh and bones are not directly from the Lord Jesus Christ's glorified flesh and bones. Being married to Him is the prize; and He only has one Wife, and we were ordained before the foundation of the world to be His Wife, bone of His glorified bone and flesh of His glorified flesh.

We the Wife are so happy. We are rejoicing in the Lord. And we praise God for this opportunity to serve Him and be the Wife of our Lord Jesus Christ; for it is a great privilege to be the Wife of the Lamb! We praise God and we thank Him.

Heavenly Father, we thank you and we praise you for all these things. How could it ever be? How could it ever be that here at the end time you let us see all these things and know all these things? Lord God, it is because we are part of you and part of your Son, bone of His glorified bone and flesh of His glorified flesh, that you are letting us in on the great things that you are doing. Father, we praise you and thank you so much for it. I pray that you will take these words and use them for your glory Amen.

Testimony of Barbarajean Howard

Wonderful message! I loved it. I loved that about the 'whosoever will' people and the ordained Wife of the Lamb, because every now and then, it would come to my

mind, and I would wonder, “Is the Wife of the Lamb whosoever will?” Then I would forget about it. But then the thought would come back again. Somehow, I knew that whosoever will was different from the Wife, but I just did not know how to place it and fit it all together. But now I see and know that there is actually a ‘whosoever will’ group of people, and they are in the main river of life. But the Wife of the Lamb is in a different river (the new river of life) and cannot be ‘whosoever will,’ because we were *ordained* to be that, and nothing can change it. Hallelujah. Amen. Praise the Lord for sending the answer!

WE THE WIFE UNDERSTAND
THE GODHEAD IN PERFECTION
BECAUSE WE ARE
THE FEMININE PART OF THE GODHEAD

I appreciate the Lord and the good things that He is doing for us. The Bible says that He daily loadeth us with benefits, and that is certainly true. I thank the Lord for the opportunity to talk about Him, to praise Him, and to honor Him in this era of time that we are living in, for we moved from being the espoused virgin to being Christ the Wife of the Lamb. And being Christ the Wife of the Lamb, we understand things that no other group has ever understood, such as the Godhead, which has always been a mystery. Even the great Apostle Paul spoke of it as being a mystery, which was definitely so for that time period. But now, for the Wife, the mystery has vanished because of our marriage to the glorified Lord Jesus Christ; and being the feminine part of the Godhead, we have understanding of the Godhead in perfection, and that did away with the mystery of it.

When we look back through time, we see where the Godhead was taught as being three separate and distinct persons, in which they called the Holy Trinity, which meant God in three persons. So a Trinitarian doctrine of the Godhead was formed; and practically all denominations and independent churches teach that the Godhead consists of three separate persons in the Godhead, which is the Father, the Son, and the Holy Ghost. But then there came other groups that came up with the doctrine of 'Jesus only,' meaning there is no one but Jesus in the Godhead. They preached that Jesus is God, that Jesus is the Father. They referred to certain scriptures such as in the Book of John

10:30, where Jesus Christ said, "I and my Father are one," and in John 14:9, where He said, "He that hath seen me hath seen the Father." And they would take that as the Father being Jesus. And at that time of darkness, it was *not* that they were so *wrong*, it was just that God had not revealed the Godhead in perfection. So most of the worldly Christianity at that time went forth with either the theory of a trinity (the Godhead in three persons) or the theory of Jesus only. (And that is understandable, because sometimes in trying to push forward in the things of the Lord, we may go a little overboard or get a little overzealous. Yes, we should have a certain zeal for the things of God, but we must always keep it in check.) But then it came time for God to reveal the Godhead in perfection. And this was only revealed to the Wife of the Lamb. Therefore, we do not expect Christianity in other realms to understand the Godhead, because it does not apply to them. It only applies to us, the Wife.

Notice, when it came to the Great Eternal Spirit, the Father, they had it right, with the exception that they took it to the extreme and made the Father a person. But the Father is not a person. He is a Spirit. But it was the 'Christ part' of God the Father (the Christ Spirit) that He used to deal with mankind. And the Christ Spirit never took a permanent dwelling place in anyone until there was a person that was born of a virgin named Mary, which was the Lord Jesus Christ. So we see how God began to reveal the mystery of the Godhead. And the Wife has perfect understanding of the Godhead. We understand that God is a Spirit and always will be and is everywhere present at the same time. But with the 'Christ part of God,' it is different, because there is masculine and feminine parts to Christ. And this is what Jesus received when John baptized Him; for the *fullness* of the Christ Spirit came into Him, meaning God put both the masculine and feminine parts of the

Christ Spirit into the Lord Jesus Christ. So all the attributes of God that were in the 'Christ part of God' came into Jesus, making Him Jesus the Christ; and now here in the earth was the fullness of the Godhead part of God bodily. **So we can see here how God used the Christ Spirit to create the Godhead part of God in a bodily form.**

Now having said all of that, let us look back in time to where God began laying in His Word the understanding of the Godhead. When God created Adam, He created a man after His image and likeness—as the Book of Genesis 1:27 says, *"So God created man in his own image, in the image of God created he him; male and female created he them."* Here, this was only in the spirit. But in Chapter 2, God created a body for Adam from the dust of the earth, and He put what was in the spirit, which was both masculine and feminine, into Adam's created body. Then later, after a certain length of time, Adam got lonely. He looked around and saw that everything God had made had a mate—male and female. But Adam was just one man alone. But he was not alone, for he had the feminine part within him, which would be taken out at the proper time. And that took place when Adam's loneliness reached a certain peak; for God knew what was going on, so He put Adam to sleep. And while Adam was asleep, God took a rib from Adam's side and created him a helpmeet, a wife. And then God took the feminine part of the spirit that He put into Adam and put it into Eve. Now God had a man that was all masculine and a woman that was all feminine. So God started things out this way. He was laying in the understanding of the Godhead. Even way back then, He wanted us to know by revelation the mystery of the Godhead.

In the Old Testament, with His natural son and daughter (Adam and Eve), God was showing His plan for the Godhead. Then in the New Testament, when time came for

God to have a Word-Son through a virgin named Mary, He sent the angel Gabriel to her with the Word, saying, "You are highly favored of God. You are going to conceive and bring forth a Son; and that Holy one shall be called Jesus." She said, "How can these things be, seeing I know not a man?" He said, "The Holy Spirit is going to overshadow you." And she said, "Behold, the handmaiden of the Lord; be it unto me according to thy Word." And, approximately nine months later, Jesus was born. Joseph and Mary raised Him up, and He became a fine man and a carpenter by trade. Then one day, as shown in the Book of Matthew, Chapter 3, there came a strange fellow out of the wilderness, and his name was John, and he went forth telling the people to repent, that the kingdom of heaven was at hand. He said, "This is he that was spoken of by the prophet Esaias, saying, 'The voice of one crying in the wilderness, prepare ye the way of the Lord, make His paths straight.'" At that time, Jesus was about thirty years old, and He came unto John to be baptized. No, Jesus did not have any sins, but He wanted to set the example of the righteousness of God that was taking place at that time. So He went up to John and asked him to baptize Him. And John said, "Why are you coming to me to be baptized? I need to be baptized of thee." Then Jesus said, "Suffer it to be so now, for I must fulfill all righteousness." So John baptized Him. And when Jesus came up out of the water, the heavens were opened, and there was a Voice that spoke from heaven, saying, "This is my beloved Son in whom I am well pleased." *Now* there was the anointed Son of God on earth! Glory to God! And He had within Him both the masculine and the feminine parts of the Christ Spirit. This was likened unto the way that God created Adam, for Adam had both the masculine and feminine parts of the spirit of natural life in him. So here was Jesus Christ, who now had both the masculine

and feminine parts of Christ in Him; and the feminine part, which was within Him, God would later use to create a Wife for His Word-Son, which would make the Wife the Word also.

After Jesus was baptized of John, He was now Jesus the Christ, and He went forth and began to do certain things that people never saw a man do before. He did many mighty miracles, for He healed the sick and raised the dead. One time He came across ten lepers, and He healed them all; but only two of them turned around and thanked Him, while the rest of them went on their way. So only two returned back and were interested enough to see what was going on. Jesus the Christ was preaching the Kingdom of God and bringing Word that exposed the religious system at that time, for He showed how the Pharisees and Sadducees were in error. See, they only had the written Word, and they were good at quoting it; but they did not know the author of it, and they did not know the meaning of it. When Jesus Christ came to tell them what the meaning of it was, they came against Him, and they eventually had Him crucified. Then He went down into the heart of the earth and preached to the spirits in prison, and He brought up the Old Testament saints, as shown in the Book of Matthew, Chapter 27. And they walked on this earth with Him for forty days and nights, for that is how long He stayed here before He ascended up on high and led captivity captive, meaning He led them up with Him from this earthly realm. See, this was the masculine part of the Godhead, the glorified Lord Jesus Christ, that I am talking about here. But there is the feminine part of the Godhead, and that is us, the Wife, who in this last day has now come into the picture.

Notice, when we are talking about the Wife, we are talking about part of the Godhead part of God. And, here, we are talking exclusively about the feminine part of the

Christ Spirit, who is now a many-member body of glorified saints; for She took a permanent resting place in us when we were joined to the glorified Lord Jesus Christ in marriage, thus making us one with the Godhead part of God in glorified flesh and bones. So there is the Father, there is the Son, and there is the Wife. Now the Father, the Son, and the Son's Wife are of the same flesh and bones. And that is glorified flesh and bones.

God is a Spirit and is everywhere present at the same time. But there is a Godhead part of God, which zeros in on the Lord Jesus Christ and His Christ Wife. Yes, back before the Wife came into the picture, they said about the Godhead, "There is the Father, the Son, and the Holy Ghost," which religion made three persons. But now we have perfect understanding of the Godhead. It is *not* the Father, Son, and Holy Ghost; it is the Father, His Son, and His Son's Wife. Amen. The Son and His Wife are one in marriage. That is why the Wife is part of the Godhead the same as the Son is part of the Godhead.

Here, I want to say that **everyone with eternal life is part of God through the Lord Jesus Christ**. I want that to be clear. Although many are part of God, **all are not part of the Godhead part of God**. But we the Wife are a special group of saints that are in the realm of the Godhead part of God. We are clothed in fine linen, clean and white, while all other saints are dressed in white robes. See, Jesus Christ was not the **fullness of God** bodily, but He was the **fullness of the Godhead** bodily. Notice, Jesus Christ was not the fullness of God, because God is everywhere present at the same time. We brought this in a message sometime back called *The Father Worketh, and His Son Doeth His Own Work, Yet There Is No Conflict*, which became a chapter in our book *"In a Moment, in the Twinkling of An Eye" is the Real-Time Fruition of This 65 Year Ministry for the Wife of the Lamb*. God has His working, and Jesus Christ

has His working, and they do not conflict with one another. And the Lord Jesus Christ now has a Wife, and She is part of Him, bone of His glorified bone and flesh of His glorified flesh. And that is what happened when the marriage took place, as shown in Revelation, Chapter 10.

When it came time for the marriage, God sent Christ Jesus in the form of a Mighty Angel, and those that were to be part of the Godhead part of God (those that were to be part of the Wife of the Lamb who had died and their bodies went to the grave to forever remain), their spirits came back with Him. Yes, their bodies were gone forever, but the spirits, which Paul related to us in the Book of 2 Corinthians 5:1, calling them 'spiritual tabernacles,' came back with Him. Notice, when God sent Christ Jesus back to earth for the marriage, they came back also. See, the glorified Lord Jesus Christ did not come back then, but it was Christ Jesus in the fullness of His Spirit that came in secret and married us to the Lord Jesus Christ by a proxy marriage. So there has been a marriage that has taken place. And now we are His Wife and are part of the Godhead. Now we are bone of His bone and flesh of His flesh, just as God's dream (His plan) showed. And it is very clear to us, the Wife of the Lamb, that the Lord Jesus Christ did not come back at that time. And He will not come back until the Battle of Armageddon, where He comes and fights; and that is just before the millennium begins.

So when Revelation, Chapter 10, was fulfilled, there stood the Wife of the Lamb, who is bone of His bone and flesh of His flesh, which means glorified flesh and bones. Hallelujah! And when I say *Wife*, I am talking about us. We are the Wife of the Lamb. And being the Wife, dressed in fine linen, clean and white, we are part of the 'Godhead part of God,' which is the Lord Jesus Christ's part of the Almighty. That is why we have claimed our glorification. The feminine part of the Christ Spirit took a permanent

resting place in us, the Wife, and glorification is taking place within our mortal bodies, thus creating glorified human flesh. And that is where we are today. We are right here at the end time in the completion of God's plan. And we are learning as we go, for we are *walking* in glorification. We are walking with God as part of the Godhead by our marriage to God's only begotten Son, and we the Wife have perfect understanding of the Godhead, because we are the feminine part of the Godhead part of God.

Notice, Paul brought the revelation that Jesus Christ was the fullness of the Godhead bodily. He did not say that Jesus Christ was the fullness of God, but the fullness of the *Godhead* bodily. And I want to highlight that word 'bodily,' meaning that we are walking in glorified flesh and bones. We are bone of His glorified bone and flesh of His glorified flesh. (Ephesians 5:30-31) That is why we have glorified flesh and bones. That is why we are the feminine part of the Godhead part of God. And the Godhead part of God is where our understanding comes from.

So we the Wife of the Lamb have full understanding of great truths that other parts of Christianity do not have the full understanding of, but they have their place in God through what the Lord Jesus Christ did for them. So here we are today in the midst of this 'glorified flesh and bone creative Word,' with the revelation that we are bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh. See, we became bone of His glorified bone and flesh of His glorified flesh when our marriage to Him took place; and being married to the Son of God, who is glorified flesh and bones, we were created the same by this trumpet message of glorified flesh and bones.

We praise God and thank Him today that He gave us this understanding of the Godhead in perfection. So when we hear others talk about there being three persons in the Godhead, we do not argue with them, for we know

why they are saying it. But we the Wife, who is part of the Godhead, have been given this understanding by the Lord Jesus Christ, who is the fullness of the Godhead *bodily*—the *bodily* part, that means not just Spirit, but body. I love that—*bodily*. And because of our marriage to the Lord Jesus Christ, we are part of the Godhead *bodily*. That means real people, glorified flesh and bones. Glory to God! We are real glorified people, who are operating in this world—and all the time we are praising God that we are glorified flesh and bones because we are married to the Son of God who *is* glorified flesh and bones!

This is the day of the glorified Wife of the Lamb. But that does not mean that we the Wife do not have certain respect for people that love God and want to do the will of God in the other realms of God. We do not condemn. We know where *we* stand, and we know that we are part of the Godhead. So we do not look down on someone else or try to push them down to make ourselves shine, because as the Wife we *are* shining, and the glory of God is falling. So that is where we are today, and that is why we are rejoicing! We realize that we are the feminine part of the Godhead part of God and that we are glorified flesh and bones; and that has put us above and beyond all others, meaning it has put us in a separate part of the Kingdom of God.

See, there are those that are not the Wife, but they are part of God. They rejoice in the Lord and praise God; and as far as their human nature, they are good people. But we the Wife are different because we are bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh. And that is being part of the Godhead part of God. And 'the Godhead part of God' is a new revelation that He has given to us in the last few years. Jesus Christ was the fullness of the Godhead *bodily*. The very God of heaven came down in the fullness of the Christ Spirit and

came into His Son Jesus, making Him Jesus the Christ; thus, God used Christ to create the Godhead part of God bodily, which was Jesus Christ. And we were married to Him; thus, making us bone of His glorified bone and flesh of His glorified flesh—the feminine part of the Godhead part of God bodily!

In the Book of Genesis, we hear Adam saying, “She is bone of my bone and flesh of my flesh,” when he saw Eve—for she was part of Adam. And she will always be part of Adam. No one else, not even the children, could ever reach that peak of being part of Adam in the sense that Eve was, because Adam and Eve were one. See, no one else (the children nor any other family member) will ever be that; but they have their part of God in the way that God ordained for them to have. But we are bone of the Lord Jesus Christ’s glorified bone and flesh of His glorified flesh. We are part of the Godhead part of God and not just part of God’s domain as a child of God. We are the Wife of the Lamb, the Queen. He is our Husband and the Mighty King. And that isolates us and puts us in a special place. And being in a separate realm than other Christianity does not make other Christians of less importance to God. We know that they do not know what we know. They do not see what we see. And they are not supposed to. So just because we have what we have, we do not try to take away what they have. If they have a knowledge of God, if they have a conscience towards God, then we thank God for it. And we leave them alone, because they are going to wind up being in the place they are supposed to be just as we did. For *we* wound up and came to the place that we were supposed to be. And here we are today, shouting the victory and glorifying the Lord and saying with all confidence that we are the Wife of the Lamb, bone of His glorified bone and flesh of His glorified flesh.

Notice, Jesus Christ had to be crucified and die for the sins of the world, for those that were in God's plan before the foundation of the world. But then He had to come forth in a glorified body before our marriage could take place—and He did! And as shown in Revelation, Chapter 10, we were married to the one that is glorified flesh and bones. We have become bone of that glorified bone. We have become flesh of that glorified flesh. We are the glorified Wife of the Son of God. And that put us in direct line with the Father as part of the Godhead part of God. So we the Wife understand the Godhead in perfection, which is the Father, the Son, and the Wife. And that is why we are so happy today. That is why we are not weary. That is why we are not afraid that we will be lost, or afraid of this, or afraid of that. He chose us. He married us. And it was His choosing. And when we were married, we became bone of His glorified bone and flesh of His glorified flesh. And that put us there as the feminine part of the Godhead part of God, while the whole being of God is everywhere present at the same time.

King David said in the Book of Psalms 139, "Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me." In other words, David was saying that we could not go anywhere that God is not there. But you can go somewhere that the Lord Jesus Christ and His Wife are not there, because we have now taken on glorified flesh and bones, and we are the Godhead, stationary. We are stationary in God. We are the physical, glorified, feminine part of the Christ Spirit. So here we are today rejoicing in the Lord! We are not trying to be something that we are not. And we do not *want* to be anything else.

We are the Wife of the Lamb; and there is nothing we could desire greater. And we will always come out doing His will because that is the way He works.

Notice, we the Wife understand the Godhead in perfection because we are the feminine part of the Godhead. We understand that the Lord Jesus Christ became the fullness of the Godhead bodily, for He had both the masculine and feminine parts or attributes of the Christ Spirit in Him. In other words, God poured the fullness of the Christ Spirit into Him because He was going to use the feminine part for a specific thing, which had nothing to do with any other people in the world, but only those that would be part of the Wife.

Notice, once we the Wife took on glorified flesh and bones, *death* was no longer in our vocabulary. Can glorified flesh and bones die? No, Jesus Christ died once. Death has no more dominion over Him, and when we were joined to Him in marriage, that did away with death for us, the Wife. He gave us His mind; we have His thinking. Praise God! And that is why we the Wife of the Lamb are the only group that has perfect understanding of the Godhead. That is why no one except the Wife understands the scripture of 1 Thessalonians 4:14. We are the only group of saints that has the true revelation of Revelation, Chapter 10, which was when Christ Jesus came back to earth for the marriage. That is when He brought all those that had died throughout the church ages that were to be part of the Wife. See, He brought them all back. And by this trumpet message of glorified flesh and bones, they have taken on glorified flesh and bones just like we have; and together we will soon go to meet our Lord Jesus Christ.

So those are the things that we are looking at. And we have a perfect understanding of them. So what are we today? We are glorified flesh and bones. Why are we glorified flesh and bones? Because that is what God said, for

He is showing His will by this creative Word that is going forth. **He is letting us know that we are not joined to Jesus Christ as He was in the first three and a half years of His ministry, but we are joined to His glorified flesh and bones. And here we are today married to the Lord Jesus Christ. This is the marrying message, and this is the Word after marriage.**

Again, we the Wife understand the Godhead in perfection because we are the feminine part of the Godhead. There is the Father, the Son, and the Wife of the Lamb. We are the feminine part of the glorified flesh and bones of the Godhead, because the feminine part of the Christ Spirit solidified in a body of people, making us Christ the Wife of the Lamb. God does not become us, but we have become part of the Godhead part of God. We are not only part of God as a whole, but we are part of the Godhead bodily by our marriage to the Lord Jesus Christ our King and our Husband—and He is our all in all. Our marriage connected us to the Godhead perfectly. And that gave us a straight line right to the heart of God; therefore, we have special access and not just the outer fringes of what God is doing. God is everywhere present; for the presence of God is so great that heaven and earth cannot contain Him.

Yes, God is so great! But we are zeroed in on the Godhead part of God. We were created from the Godhead part of God. Jesus Christ is the fullness of the Godhead part, which means He has the thinking of God and God's workings. And by being one with the Lord Jesus Christ, we have received from God the knowledge of what is, what was, and what is to come. And we are rejoicing in the Lord and praising God as the tree of life with the water of life that is pure and clear as crystal running right through us, the Wife of the Lamb, for the glory of God.

O' Father, we come praising you and thanking you for all these good things. We thank you for the Wife's Message of Glorified

Flesh and Bones. May we as a body of people think on this more and more, as our Lord opens up more Word and makes it so great and so real to us. Lord God, we praise you for the wonderful name of Jesus Christ and the name that you gave us, Christ the Wife. Amen.

THE WIFE OF THE LAMB WAS NEVER A SPIRITUAL BODY AND WAS NEVER MEANT TO BE

Today I want to take a thought and title it *The Wife of the Lamb Was Never a Spiritual Body and Was Never Meant to Be*. And I want to inject this in before I go any further with the message: **The Wife of the Lamb was never a spiritual body; it was the virgin that was a spiritual body.** When the virgin was married, then we became bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh. That is when we became the Wife, which is not a spiritual body but is the body of Christ in glorified flesh and bones. This is the Wife's Day. And the Wife's Day only came after the marriage.

Notice again, the virgin was the spiritual body of Christ, but when marriage took place, the virgin became the Wife. So the Wife was never a spiritual body and was never meant to be, but She is a physical body of glorified flesh and bones. Prior to this time, there was no Wife; for we were the virgin in waiting. But when the marriage took place, we were no longer the virgin. Therefore, the virgin part came to an end, and the Wife part began, and *it* never comes to an end.

I am so glad that God chose us before the foundation of the world to be His Son's Wife. And He did not want His Son's Wife to be a spiritual body. But the virgin lived in a spiritual environment and was supplying the feminine part of the Christ Spirit a spiritual body. But once the marriage took place and the virgin became Wife, then we the Wife began supplying the feminine part of the Christ Spirit with a physical body of glorified flesh and bones. We are the Wife of the King, the Lord Jesus Christ, bone

of His glorified bone and flesh of His glorified flesh. All that He is, He made us part of it. And that is such a beautiful thing and such a privilege. Just think about all the privileges that are involved with being His Wife. That means that whatever the Lamb is, that is what His Wife is. And the feminine part of the Lamb is seen in the Wife of the Lamb.

Here we are today, and we are such privileged people. And since the Lord Jesus Christ is glorified flesh and bones, when we were married to Him, that automatically made *us* that; for when He came with the last trumpet of God message of glorified flesh and bones, that let us know what we are and who we are—‘Christ the Wife of the Lamb, who is the body of Christ in glorified flesh and bones.’

The message that Paul brought told the saints what they were and who they were; for the message that God gave him created them a virgin to the Lord Jesus Christ to later be married to Him. In the Book of Ephesians, Chapter 2, Paul took from two groups of people, the Jews and the Gentiles, who were separate, and put them together (those that were predestinated to receive his message). And his message created a group of people who formed the spiritual body of Christ. And it came all the way through the church ages until here we are today, where the spiritual body of Christ is no longer a spiritual body but is a physical body of glorified flesh and bones, the Wife of the Lamb. And now the marriage of the Lamb is a completed work. That is why we are rejoicing!

Paul spoke in the Book of 1 Corinthians 12:13, saying, “For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.” But now we are not just baptized into a spiritual body, but we have *become* the very Wife of the Lamb, bone of His glori-

fied bone and flesh of His glorified flesh. And that has created a separate being, who is here in the earth—not just the Lord Jesus Christ the Lamb of God, but a separate being—the feminine part of the Godhead, the Wife of the Lamb; and God named us *Christ the Wife*.

God has brought the Wife into view in this last day; and we are a many-member body of saints who make up the physical glorified body of the feminine part of the Christ Spirit; for She took a permanent resting place in us. Prior to this time, the Wife did not exist. It took the marriage to the Lord Jesus Christ to make us His Christ Wife. And when we talk about the Wife of the Lamb being separate from the Lord Jesus Christ, it sounds like strange talk to those that are not part of the Wife. They do not understand that we the Wife are not the spiritual body of Christ that was in the Lord Jesus Christ, but we are a separate being; for we were created glorified flesh and bones of His glorified flesh and bones by the feminine part of the Christ Spirit solidifying in us when we were married. Thus, we the Wife are supplying the feminine part of the Christ Spirit a glorified body, which is a permanent (never changing) position.

The Wife of the Lamb was never a spiritual body and was never meant to be, for we are bone of His glorified bone and flesh of His glorified flesh, created by the rib (the message, the creative Word, taken out of our glorified Lord Jesus Christ). It was just as what Adam said about Eve when God created her; for when God took the feminine nature out of Adam and created Eve, Adam said, “This is now bone of my bone and flesh of my flesh.” Yet, she was completely, absolutely an entirely different being. We could not say that Eve was a spiritual body. We could not say that Eve was Adam. And we cannot say that the Wife of the Lamb is a spiritual body. Nor can we say the Wife of the Lamb is the Lord Jesus Christ. No. His Wife

is the feminine part that God created from the Lord Jesus Christ's very own Spirit and flesh and bones, which put the total attributes of masculine and feminine at our disposal. And that is the good thing about what is going on in this day and what God is letting us see and what God is letting us enjoy. We are enjoying the great things that are taking place in our revelation of glorified flesh and bones.

We are rejoicing with the Lord, and we cannot help it, and we do not try to help it. Wherever we go, we have the testimony of the Wife of the Lamb; not that we are walking down the street, trying to get someone converted, but if a conversation comes into being about the Lord (and it very often does), we will start talking about Him. And, eventually, if the Spirit is moving just right, it will lead us into talking about the Wife of the Lamb. And when we mention the Wife of the Lamb, then sometimes people will ask the question, "Well, what is the difference between Jesus Christ and the Wife of the Lamb?" Well, what is the difference between Adam and Eve?

If you can tell me the difference between Adam and Eve, I can tell you the difference between Jesus Christ and the Wife of the Lamb; because it is *She* that is shown in the Book of Revelation 22:2—the tree of life bringing forth *Her* fruit. It is *Her* fruit. The Wife is a different being, a different group of people. Now, when we start talking about members of the Wife, we can use the word *group*, and it might be more understandable, but it takes a revelation to understand it anyway. But we are a group of people that the feminine part of the Christ Spirit solidified in. In other words, when our marriage took place, we the Wife began furnishing a physical body of glorified flesh and bones for the feminine part of the Christ Spirit to permanently dwell in throughout eternity. And now together with *Her* we are one and the same in manifesting God's feminine attributes.

Our heavenly Father has commissioned me to bring the trump of God revelation of glorified flesh and bones to let it be known that there is a difference between the Lord Jesus Christ, the masculine part of Christ, and the Wife of the Lamb, the feminine part of Christ; because now there is the feminine part of the Christ Spirit in glorified flesh and bones, which is the Wife (the Queen)—and it does not take a thing from the King. He rejoices when we exalt and magnify His Wife. He is not a bit jealous when we say, “Oh, isn’t She a beautiful Wife!” as John said in the Book of Revelation 19:7-8 when he saw the Wife of the Lamb. Well, John was rejoicing and being glad even though he was not part of the Wife when he said, “Let us be glad and rejoice!” He was of the Jewish brethren, one of the twelve apostles that will sit on twelve thrones, judging the twelve tribes of Israel in the millennium; and they are part of the order of saints who were connected into the family of God on the Jewish Feast Day of Pentecost through Jesus Christ (who is the masculine part of the Godhead) by receiving the gift of the Holy Ghost. And the masculine part of the Christ Spirit is what they were showing forth when they proclaimed the resurrection of the Lord Jesus Christ. But that was not the *feminine part* of the Christ Spirit.

See, there is not just a masculine part of the Godhead, which is the Lord Jesus Christ, but there is a feminine part of the Godhead, which is the Wife of the Lamb. We see on the day of Pentecost that Christ Jesus came in the form of the Holy Ghost (manifesting the masculine part of Christ); and the believers received the gift of the Holy Ghost, which made them part of the family of God. Also, we see the masculine part in Revelation, Chapters 1-3, and how He was moving through the church ages. See, God was highlighting the masculine part. And that is why we have always talked about Jesus Christ; and it was perfectly in line to do that, magnifying Him. But then we always want

to recognize the Wife of the Lamb in this time that we have come into since there has been a marriage (which took place at the fulfillment of Revelation, Chapter 10) because She is part of Him. She is part of the Lord Jesus Christ, just as Eve was part of Adam.

When God took a rib from Adam and created the body of Eve, He also separated out the feminine part (the feminine nature) of Adam's spirit and put it into Eve. And Eve's nature was different than Adam's, in the way she looked at things and the way he looked at things. Adam and Eve were husband and wife. And when he saw Eve, he said, "This is now bone of my bone and flesh of my flesh." And that is what the Lord Jesus Christ is saying about us today — "She is bone of my bone and flesh of my flesh." **God separated the feminine part of the Christ Spirit out from the masculine part of the Christ Spirit and manifested it as the Wife of the Lamb.** Amen. And in Revelation 19:7-8, when John saw the Wife, he said, "Let us rejoice!" Though he was not part of the Wife (for he was of another order of saints), he was rejoicing and wanted to magnify the Wife of the Lamb. He wanted to point out the Wife of the Lamb to the Jewish brethren and show them that there was something else that had come into view that had not come into view before, and that is the Wife.

That is what we are manifesting today; and we are testifying to these great truths. Christ the Wife of the Lamb is the feminine part of the Godhead. The feminine part of the Christ Spirit, which came into us and took a permanent resting place, was in God before time began; and both the masculine and feminine attributes were in the Christ Spirit all the way through—but only the masculine part had been manifested. And now, in the time that we are living in, it is both masculine and feminine together in the Wife's gospel of glorified flesh and bones. Prior to this,

God gave a certain group of ministers to represent the masculine part (such as apostles, prophets, evangelists, pastors, and teachers), for God was highlighting that part of the Word at the time. But that began to fade out as we approached the marriage. And now that the marriage has taken place, the Wife of the Lamb is shining forth!

Notice our title again—*The Wife of the Lamb Was Never a Spiritual Body and Was Never Meant to Be*. The Wife is not supplying a spiritual body to the feminine part of the Christ Spirit; the virgin is the one that did that. The Wife is glorified flesh and bones of the Lord Jesus Christ's glorified flesh and bones. The Wife is *one* with the Lord Jesus Christ. And that is the reason we are bringing this message today, showing that the Wife of the Lamb was never a spiritual body and was never meant to be, for the Wife is a physical body of glorified flesh and bones. I would like for you to concentrate on those words—"The Wife is a physical body of glorified flesh and bones." It is the body of the Queen. The Wife of the Lord Jesus Christ the Great King.

Now here is a picture of the Godhead in perfection: There is God, He is a Spirit and always has been a Spirit and always will be a Spirit. Then there is His Son, who was born of a virgin named Mary, and lived the life of a human being, and died on the cross, and went down and preached to the spirits in prison and brought the Old Testament saints up when He resurrected. But when He rose from the dead (and this is very important), when He rose from the dead, He had glorified flesh and bones—and will have that glorification henceforth and forever. And in that condition (being glorified), He took His Wife at the fulfillment of Revelation, Chapter 10. Now we see that the Wife is bone of His glorified bone and flesh of His glorified flesh. Now we see that Paul's prophecy in the Book of Ephesians 5:30 has been fulfilled and manifested in us, the

Wife of the Lamb; for that prophecy was fulfilled by this creative Word of the last trump of God, which created the Wife in glorified flesh and bones.

It is such a beautiful thing as we look at this. And once we see it, once God reveals it to us, we say, "Yes! I see that!" And we can see why John said, "Let us give glory to Him; for the marriage of the Lamb has come, and His Wife (now watch), His Wife has made Herself ready" — meaning the virgin stage is over, and the marriage has taken place. Thus, the marriage is consummated, making us the Wife with glorified flesh and bones of His glorified flesh and bones; and that makes us the feminine part of the Godhead part of God.

By being the Wife of the Lamb, we are a separate group that is beyond all other groups of Christianity; for we are bone of the Lord Jesus Christ's bone and flesh of His flesh, just like Adam and Eve. God placed that in the Book of Genesis so wonderfully and beautifully, letting us see these things about Adam and Eve. And when we see them, it makes us love the Word that much more. It makes us really see Christ the Wife of the Lamb. And She is not Him, and He is not Her. It is a Husband-and-Wife situation as God ordained.

Notice, that is what it was before Jesus was ever born, for in the Christ Spirit was the masculine and feminine attributes. And when Jesus was born and came forth, a Son was given, the Bible says. Well, *now* not only is a Son given, but now a Wife is given. And what created the Wife? It was this message that God sent, the last trump of God, the creative Word of glorified flesh and bones; and that special part of the Word is going forth and *has been* going forth for quite some time. For this is the message that created us the Wife of God's Son in glorified flesh and bones, because it is the creative Word of God. Just as the Word was brought to Mary from Gabriel, here is this mes-

sage today, proclaiming loud and clear that there is the Lamb of God, and the Lamb of God has a Wife. And it says in Revelation 19:7-8, "the Wife of the Lamb." It does not say, "The Wife is the Lamb." It says, "The Wife of the Lamb." And the Lamb's Wife has made Herself ready.

Those are some beautiful things; it is like Adam and Eve, for Eve was part of Adam. When she woke up, there she was. And she did not argue about the fact when Adam said, "This is now bone of my bone and flesh of my flesh. She shall be called Woman, for she was taken out of Man." She was feminine. He was masculine. It was two separate beings. Jesus Christ is the King, but He has a Queen that is now here in the earth; and the Queen will sit with Him on the throne in the city of Jerusalem in the millennium and share in the authority. And I do not mean sitting on a literal throne there; that is symbolically speaking, showing position. But I want you to notice, the throne is the throne of God and the Lamb, and then the marriage taking place put His Wife right there too. But the Wife is not God, nor is She the Lamb, but She is the tree of life, and She is bringing forth Her fruit. And here we are today, the Wife of the Lamb, rejoicing with the Lord, for we are so happy to be His Wife. And we are so full of joy that it is hard to contain ourselves!

I noticed that people seem to have a little trouble differentiating between the Wife and the Lamb (the King and the Queen). Yes, it is two different things; for one of them is feminine, and the other is masculine. It is just as clear as it can be; for this message of the last trump of God has made it so. As a young man, I started preaching the gospel that God was giving at that time; but God began to lead me into greater depths of His Word when it was time for the marriage to take place, which is when we began to preach about taking the little book from the Mighty Angel's hand and eating it up. Then the gospel that I was

preaching developed into the gospel of and to the Wife of the Lamb after marriage. So I began to receive a different gospel message and a greater understanding of the gospel that I was now carrying. And that is what we are hearing today. We are seeing the Wife of the Lamb, and She is something beautiful. The Wife of the Lamb is something to be talked about, because this is the Day of the Wife of the Lamb!

Notice, there was the Day of *He* the Holy Ghost, as shown in the early church and coming on through the church ages, where all of Christianity talked about Jesus Christ and Him dying for all of God's people. And those that accepted Him, God gave them power to become the sons and daughters of God. And we received that message and accepted Him as our Lord and Savior. Then there came a different setting, which was not spoken of prior to this time, showing there is both masculine *and* feminine parts of the Christ Spirit. The masculine part of the Christ Spirit found a permanent resting place in the Lord Jesus Christ, and the feminine part of the Christ Spirit that was separated out from Him found a permanent resting place in us, making us the Wife of the Lamb as we have received the last trumpet message that married us to Him. And we are rejoicing with the Lord Jesus Christ, our Husband and King, praising God, and we are not ashamed to say, "I am the Wife of the Lamb!"

Yes, someone may ask, "Are you a Christian?" Well, we could answer that in different ways. Yes, we are Christians, and we are the Wife of the Lamb. But there are Christians that are *not* the Wife of the Lamb. Revelation, Chapter 7, makes that very clear when it talks about those that came out of great tribulation (which is one of the groups of God's people that are not part of the Wife of the Lamb)—they came forth rejoicing, clothed in white robes. But the Wife is dressed in fine linen, clean and white.

And white robes and fine linen, clean and white, are so different, for each group is serving a different purpose of God. And here we are today, and we understand this plan perfectly.

“Well, how about those that are dressed in white robes, are they happy Christians?” Absolutely! They found the place where they fit. And white robes are precious garments. It is a good way to be dressed. But fine linen, clean and white, is even better. And that is what we see manifested right before our eyes, and it is the greatest thing that has ever happened! There is nothing that has ever happened greater than this; for this special part of God’s dream (plan) has now come to pass—the marriage of the Lamb has come, it has taken place. And now we are (we are not trying to be, and we are not hoping to be, but we *are*) glorified flesh and bones, created from the Lord Jesus Christ’s glorified flesh and bones, making us part of the very Son of God. And the very Son of God is the masculine part of the Godhead part of God. And we had to be part of Him before the foundation of the world in order to be joined to Him to make up the Godhead part of God. So that is why I say we the Wife of the Lamb are the feminine part of the Godhead part of God.

We the Wife are glorifying God today. He sent this trumpet message of glorified flesh and bones down to us, and that is what we are. The Wife was never a spiritual body and was never meant to be; for the Wife is glorified flesh and bones. It was the virgin that was a spiritual body. Then the marriage took place, and bam!—there is a body of people with glorified flesh and bones that are of the Lord Jesus Christ’s glorified flesh and bones, and we are the feminine part of the Godhead part of God. No wonder we sometimes feel like we are going to start floating away. The glory of God is falling, and this is such a blessing that we have received. It is so wonderful that we cannot stop

talking about it. Amen.

We are those who are dressed in fine linen, clean and white; and that is the Wife of the Lamb. But then shown before the throne of God and the Lamb are those in white robes. And those white robes, I am telling you, they are white! But the fine linen, clean and white, is the feminine nature of Christ that was not brought forth until right now in this message of glorified flesh and bones in this day that we are living in. And it is being manifested in this moment of time in the glorified Wife of the Lamb.

Therefore, we are giving witness that there is a feminine part and not just the Lord Jesus Christ. We used to sing, "I want to be like Jesus. Oh, how I want to be like Him." But we the Wife are not like Him; we are like ourselves. See, we are His Wife, not Him—because the feminine nature of Christ solidified in us, and that is the way God ordained it before the world was. Now God not only has His Son, but He has a Wife for His Son. Otherwise, if He just had the Son, there would be those feminine attributes laying there in Him unmanifested. And what good would they do if they were not manifested? They were waiting, hid away in God until this time; and they are now being shown in us, the Wife of the Lamb.

Notice, this was all hid in God before the foundation of the world; it was not known to mankind. It was unknown to man, unknown to woman, and unknown to Christianity, but now it is coming forth and is clear as crystal. And we are rejoicing in it, and we are praising God for it! So, I tell you, this is such a wonderful, wonderful thing here. It used to be that women had very little to do with bringing forth the Word, but now God gives the woman certain things. Sometimes my wife gets things that I have not thought of in full detail, because she thinks more like the Queen would think. And when she runs her thoughts by me, I say, "That sounds good." It is usually something

that I knew but that I had not gleaned with as much clarity, such as the Wife of the Lamb and how She is dressed in fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ.

Again, the title of the message is *The Wife of the Lamb Was Never a Spiritual Body and Was Never Meant to Be*. God created the Wife to be a physical body of glorified flesh and bones. And She is not the Lord Jesus Christ. And even though She is bone of His glorified bone and flesh of His glorified flesh, She is a separate being as much as Eve was separate from Adam. And it took that to make the whole plan of God work. Amen. God has worked out the Wife's part of the plan by the sounding of the last trump of God, which produced the Wife's message of glorified flesh and bones; and everything is working perfectly as God ordained.

When we first hear some of these fresh revelations preached, they may sound a little strange. But listen, listen, listen, and it will get to where it is not strange anymore. It will get so that it makes perfect sense in every way; and you will say, "I have never heard anything that makes more sense." Well, I have never heard anything that makes more sense than—"God created Adam. And after so long, Adam became lonely. So, God put Adam to sleep and took a rib from him and created Eve, and took that feminine spirit from Him and put it into Eve. Then there were two separate beings. There was Adam. And there was Eve. And each served a different purpose in God's program." It is the same for the Lord Jesus Christ and us, His Christ Wife.

O' precious Father, we thank you for the way you are doing things, for daring to dream a dream and bringing it to pass—and how perfect it is! For we now see it coming to pass just exactly as you have ordained. Lord, we praise you, we thank you, and we love you; and may your blessings fall upon your children,

upon the Wife of the Lamb especially. May we the Wife rejoice in the Lord. And as everything comes out according to your plan, you can rejoice with us, Lord, as we rejoice with you; as you can sing to us, we can sing to you; as you can preach to us, we can preach to you. Oh, Lord, we praise you, we thank you, and we love you. Amen.

GOD IS KEEPING WITH HIS PLAN

Today I want to take a thought—*God is Keeping with His Plan*. In other words, the plan was laid out before the world was, and God changes not. I have had people say to me, “You say God does not change, well, how about *this*—‘It was a certain way back there, and now it is a different way up here, and it is going to be another way over there.’ So how can you say God does not change?” Well, God is keeping with His plan. The plan was laid out before the world was, and it is taking place like it was laid out to be.

Sometimes people might think things are a little off course, or *this* or *that* is not going like it should, but the One that made the plan is keeping with the plan. In other words, God is staying on track with His plan; everything that He had planned before the foundation of the world is going exactly as ordained. And one of the things that He had planned way back then was for me to stand right here and minister the last trump of God message, which is the creative Word of glorified flesh and bones—and that is what I am doing.

I used to wonder why that so early in my life I began to feel like God was calling me to preach; because I did not know anything much. I was ignorant to much of the Word of God, so I did not see why He would do that. But He was keeping with His plan. See, it was too soon for us to produce fruit at that early time. His plan was to bring me through all that I came through to be right here, and to bring you right here with me, so that we are all in the same place; for we are all in the Wife’s part of God’s plan and are producing glorified flesh and bones. God is keeping with His plan!

So, when things come about that we might think,

“Things do not look like they should,” we need to realize the Lord knows exactly what He is doing and how He is doing it; and we praise Him and thank Him. We thank Him for the richness of the Bible. And when we talk about the richness of the Bible, we can get right inside God’s mind because we are part of God. And now we are not only just part of God, but we are the Wife of the Son of God, the feminine part of the Godhead; for we have become bone of His glorified bone and flesh of His glorified flesh, and that is richness! That is the richness of God right there! And we thank God for showing us what He has planned for us—and He is keeping with His plan. And we are rejoicing in the plan that God is keeping with!

When I was praying before service today, those words ‘God is keeping with His plan’ came out of me. And then I repeated them, for they caught my attention and were highlighted to me. And when I got through praying, I told my wife, who was next to me, “Write this down—“GOD IS KEEPING WITH HIS PLAN.” My thoughts were, “When we look at the scope of what God is doing and we know that He is keeping with His plan, we do not get shook up as we see all things coming to pass.”

Notice, we do not get shook up when something does not look like it is going exactly as it ought; but sometimes we might need to remind ourselves that God is keeping with His plan. And knowing that what we are doing is keeping with God’s plan makes these eighty-five year old bones of mine feel fresh again and makes me want to get up and dance! And the reason we know is because when we look at the Word, we can see how it came step-by-step, step-by-step into the marriage of the Lamb. For when God’s time had come, we took the little book of Revelation, Chapter 10, which had been held back while we were still in the virgin stage, and we ate it up. And after we ate it up, it changed forms. It changed from being the Word for

the espoused virgin to the Spoken Word for this day, which is the Word that is of and to the Wife of the Lamb after marriage. And we are speaking it, proclaiming it, and putting it into written form. Before this, there was certain knowledge held back that was not revealed, for it was not time; but God was keeping with His plan. His plan was to reveal certain things right here at the end time. His plan was to have a people who were completely surrendered to the Lord in marriage—and that has happened! God has been (and is) keeping with His plan; it is not something going off to the left or off to the right, but it is right down the line.

Just think, way back, even before the world was, God knew all these things would be. And He wanted to share His plan with us. That is why He has shown us in His Word from Genesis to Revelation a certain trend, so we would realize how He does things. But sometimes our understanding is not clear, and we might think some things are not going right, but everything is going exactly right, including this ministry and this message; for here is the Wife of the Lamb who literally has become bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh. And that is why we are rejoicing! That is why we are shouting! That is why we say, "Thank you, Lord, for keeping with your plan."

God is doing what He said He would do all the way through. He did not start something and then decide, "Well, maybe I am doing this wrong; maybe I should back up and start *this* way or do *that* way." God does not make mistakes. But sometimes God lets *us* make mistakes; He is keeping with His plan when He lets us make our mistakes. And when He brings the opportunity around for us to correct a mistake, again He is keeping with His plan. He is keeping with His plan as He lets us make mistakes and correct mistakes.

So, we are in the plan of God. And when I say, “the plan of God,” that means the Word of God; and we are moving just as He has ordained. When God let me be born back in the mountains, they thought I would not make it. But I did. And it was God keeping with His plan. And here we are today rejoicing with the Lord, walking with God; and not only that, but we have become bone of His glorified bone and flesh of His glorified flesh.

It is said very clearly in the Bible that God is a Spirit—“They that worship God must worship Him in Spirit and in truth.” And He is keeping with the plan that He had when He started back before the foundation of the world. And that plan included a Son, which is Jesus Christ, and also a Wife for His Son, which is where *we* came into the picture—a body of people with glorified flesh and bones. And we see and understand there is only one God, and we praise Him! And we simply say, “Thank you, Father, for keeping with your plan.”

When Jesus Christ was here in human flesh, He was scolded and talked down to by the religious leaders. And we might think, “It looks like God would have put a stop to that.” But God was keeping with His plan. And when Jesus Christ went to the cross to be crucified, He was keeping with God’s plan; for way back early on, the prophets of old referred to these happenings. And *today* we have no reason to think that God is not keeping with His plan when certain things are going like they are going. Sometimes God may let things move in a way that seems wrong. And God may even ‘let things go wrong’ to see what we will do about it. So the bottom line is to trust God, knowing that He doeth all things well. We are in His hands. We are in His plan. And we are in His mind. We are right where He placed us back before the world ever was; He planned for us to be right here, doing exactly what we are doing, with the power of God moving among

us and the Word of God flowing forth. And it comes forth in such a way of simplicity—God is keeping with His plan. Amen.

How do we know that we are keeping with God's plan? For one thing, God has made sure that this gospel has gone around and around the world to many nations. I have walked through many places where it was very much poverty-stricken and even dangerous. But the Lord helped us, and we went right on. My wife and I traveled in places where there were travel warnings, saying, "Do not come this way unless it is absolutely a necessity, because things are not good and settled." Well, we prayed and felt inspired to go, and we went—and God blessed. And here we are today; and now we can look back and see all the places that we have been and say, "Thank you, God, for keeping with your plan to send us to those places." And now we know that everything worked out right; for now this message is all over the world. There may be isolated areas that it has not reached yet, but wherever God has someone that needs to hear, they will hear, because He is keeping with His plan, showing that this message is of and to the Wife of the Lamb.

In the Book of 1 Thessalonians 4:14, where Christ Jesus came to make the marriage complete, He brought those departed saints, those spiritual tabernacles that Paul spoke of in the Book of 2 Corinthians 5:1 that were to be part of the Wife. They came to hear the Wife's gospel of glorified flesh and bones; for we are a body of people that are united together by this message, and nothing else will satisfy us. You cannot give us anything else; for nothing else feels right, nothing else tastes right. And we are rejoicing in the Lord today, knowing that we are keeping with His plan! And it is so encouraging to me to know that God is keeping with His plan.

I used to wonder about the hard road that I traveled get-

ting this far. Even from birth it was not an easy ordeal for me; for I only weighed two and a half pounds, and my mother almost died from childbirth complications. So, one of my sisters (Stella Mae, whom I am grateful for) took care of me and helped me to survive. They said, "The poor little thing cannot live." But she stepped up to the plate and said, "I believe I can bring him through." She kept me in a little shoebox and fed me from a rolled-up piece of cloth drenched in a mixture of milk and sugar. That is what the mountain folks call a 'sugar tit.' And here I am today! God was keeping with His plan! And that plan is so good, it is so wonderful, and I love it. And when I look back over the span of my life, I like the way He led me. I like the way He took me to many nations of the world, and never one time did I have to ask for an offering. Never one time did we leave without having our bills paid in full. Glory to God! How did God do it? He was keeping with His plan!

One man and his wife knew that we had been doing Evangelistic work overseas, and he said, "I cannot understand that. My wife and I make peanut brittle candy, and we sell *this*, and we sell *that*, and somehow or another we always come up short to pay for a trip overseas. We are never able to do it. And here you are; you just take off and go wherever you feel to go, and a lot of times not knowing what the end is going to be." But what did the Lord say when Peter went to Cornelius' house?—"Go, doubting nothing," meaning, "Just go, knowing that God is keeping with His plan." We know the Lord would have never appeared to Peter on the housetop if it was not His plan for him to go to Cornelius' house. God was keeping with His plan when that happened. And God was keeping with His plan when an angel came and said to Cornelius at around that same time, "Send for one named Peter, and he will tell you all the words of this life."

We the Wife of the Lamb have been (and *are*) going forth doubting nothing, regardless of how things look. That is why to some people it is so strange — “It should not be this way. It looks like it is not working right.” But it is working out just exactly as God ordained, for now we have become the Wife of the Lamb; we are bone of His glorified bone and flesh of His glorified flesh, part of the Lord Jesus Christ. All the family of God is part of God, and they are going to be in His Eternal Kingdom, but they are not part of the Wife of the Lamb; for we the Wife are now bone of His glorified bone and flesh of His glorified flesh as Husband and Wife. See, we are the Wife; we are married to the very Son of God, while all other saints have another place in God’s family. God is keeping with His plan and making it work.

When we look back to the Jewish Feast Day of Pentecost (and all down through that time) in the Book of Acts, we find that there never was anything said about the feminine part of the Christ Spirit or thought about there being the Wife of the Lamb. Only Paul spoke about it, saying that he had espoused those that were part of his message as a chaste virgin to be married to one Husband. In other words, Paul was bringing something out for a future happening. When we read Paul’s writings, we can see that he was not going into a lot of other things, but he was keeping with God’s plan in the creation of a virgin, which has now been married to the glorified Lord Jesus Christ.

In reading the Bible, we see what God is doing, and we realize there is Someone watching over everything to bring it exactly to where it needs to be. He said that He would raise up leaders and nations. And sometimes we see some of the leaders do certain things that we would think should not be. But many times God is allowing it; He is making the way, and it is going to work out for His glory. And one of these days the nation of Israel is going

to be thoroughly established, and there will be twelve thrones. There will be those twelve apostles spoken of in the Book of Matthew 19:27-28 that will sit upon twelve thrones and judge the twelve tribes of Israel. And that is out there; yes, it is somewhere just ahead of us—for God is keeping with His plan, and it *will* happen just exactly. And more and more, it looks like it will be very soon. And I want it to be soon; I cannot wait to see it come to pass! But, see, God is keeping with His plan; it is all working out according to His plan. And what we the Wife of the Lamb are doing is working out exactly according to God's plan too.

See, God is keeping with His plan. And the way things are working out, there must be something *causing* these things to work out like they do. And that something is the heavenly Father; He is the one working things out. And He is the one that chose us to become the Wife of His Son, the Lord Jesus Christ, which made us bone of His glorified bone and flesh of His glorified flesh. And here we are today—"O' rejoice ye Wife; lift your voice and sing to our Lord Jesus Christ the King!" I love the words 'the Lord Jesus Christ the King.' And the King now has a Queen. And the Queen is part of Him. This is God keeping with His plan, staying with what He has ordained.

The Book of Acts 15:18 says, "Known unto God are all His works from the beginning of the world." Therefore, all these things that are taking place now is just God keeping with His plan. It is God making His plan work out just like He dreamed of way back there before the world was. He already knew. He knew all about it. He knew we would be here today. He knew we would be rejoicing in the Lord. He knew these particular words would come out of me when I was praying—"God is keeping with His plan." Those words just came out of my mouth without me even thinking. And because of the impact that state-

ment had on me when I spoke it, when I finished my prayer, I immediately wanted my wife to write it down; I did not want to lose it, because of the way it came. So God is keeping with His plan. Amen! And as God keeps with His plan, it shows He included *us* in His plan. And because He included *us* in His plan, it makes us rejoice, rejoice, rejoice to know that we are the Wife's part of God's plan! We are the feminine part of the Lord Jesus Christ. We are His Wife; and our name is 'Christ the Wife.'

God is keeping with His plan. He has a glorified body of people, the Wife of the Lamb, that He has raised up; and now He is letting us know—"This has been my plan all along." He is letting us know—"This is not something that has been happening in the dark, or something that just happened, but it is God keeping with His plan, which He ordained before the world was." There are no surprises to Him. He knows. And He is the one that works things out. He raised up kings and He pulled down kings to make it all so that it will fit His plan here at the end time. Glory to God! And I am rejoicing in the Lord because it must be, for God is keeping with His plan.

Sometimes when we look at the things that are taking place in Israel, we may think, "I do not see how that can be right, or how this could be, or if it should be done this way or that way." But when it is all said and done, you are going to see it is just like God said; for they are now in the process of taking all their land back before God takes them into the great millennium. And there is going to be twelve apostles in Israel over there sitting on their seats of authority; and the Bible says *kings*, but they may not be called *kings*, I do not know, but they will be leaders there in Israel. All that land will be back into the hands of the Jews.

Now, I am not getting political here, and I am not making wild predictions of exactly what is going to take place

there in Israel, but I am just saying God is keeping with His plan. We see these things falling into place, for God has revealed them to us. We can see what is *now* taking place, and we can look back and see what He *has done*, and we can see what the Word says He is *going to do* right in front of us.

Do you believe that God is keeping with His plan? It is important to believe that God is keeping with His plan in *your* life. Why did we hear certain things? God was keeping with His plan. He was leading each of us all along. He was leading me as a minister to a certain point. And then what did God do? He brought something that was *in reserve*. Oh, praise God, here came a message! And that message brought us right on through. And here we are now, knowing that we are part of Him, the Wife of the Lamb. In times gone by we talked about the bride—but *now* we are talking about the Wife! See, the Wife is bone of His glorified bone and flesh of His glorified flesh. And that makes a whole lot of difference. And it could *not* come until now. And here it is. And it makes me feel good! It makes me feel young again!

What is God's plan for *you*? How has He been leading *you*? What has He been doing for *you*? You can look back and see how He brought you. Many of us have been brought through false religion. See, over time God brought His plan in, little by little. Then when it was all said and done, you could look back and say, "I see why things went this way now. I did not know it then, but it was the plan of God, and it was profitable for me, and I love it this way."

We appreciate the Lord and thank Him for all these good things that He is doing. Whatever He has planned, that is what will be—and that is comforting to know. And sometimes when things seem to be going contrary for you, just look to Him and realize that God is keeping with His

plan, and nothing can hinder you from being the Wife of His Son. And the joy that lies before us, words cannot even explain! We could use all the words trying to explain, and even the most wonderful words would not touch it.

We see God's plan is coming to a climax for the Wife of the Lamb. And we are praising God for it. He made us the Word. And He created us from that same special part of the Word that the Lord Jesus Christ is made from, which made us (the Wife) a separate group from regular Christianity; for we are part of Him—bone of His glorified bone and flesh of His glorified flesh.

Yes, every saint of God is part of God. They have their place in God. And if you have *any* place in God, it is wonderful. But to be the Wife of the Lamb, it is so different. God showed me a river, a great river of life flowing, and then I saw a river that was separate, a new river, while that main river just ran on by. And in this new river, the water is so clear; it is clear as crystal. That shows us the Wife of the Lamb.

Now there is a body of people who are not part of the main river; for we have our own river, which God ordained for us. So there is a separate river; and it is so clear. It shows the Wife of the Lamb. It is the river where the water is so clear and so wonderful; and there is nothing there but the pure in heart—and we are there today.

God is keeping with His plan today. He is constantly keeping with His plan. And that is a good thing for us to remember. And knowing *that* brings great contentment. We can see the great things of God flowing, and it is so wonderful! Many times the Spirit of God moves through the preaching of the Word, where there will be something said that will just grab you, letting you know 'This message is for me.'

It is the fullness of Christ being manifested through the

Wife of the Lamb in the glory that we see and feel and hear. And we are praising God that we are the Wife of the Lamb. We appreciate what God has done, and we appreciate God's plan. God is keeping with His plan. See, at one time He did not have a Son. And at one time after He had the Son, He did not have a Wife for His Son. There was a part of God, a feminine part, that was hid in God. But now that feminine part is being manifested in the glory that God ordained for Her from the foundation of the world. God is keeping with His plan and putting the Wife of His Son on display. She is coming forth in the glory of God. And we praise God for it. Amen.

Heavenly Father, in the name of Jesus Christ, we praise you and thank you for that name. And we thank you for the name that you have given us, Christ the Wife. And we thank you, O' Father, for keeping with your plan as you always have and you always will. And we praise you for all the good things that you are doing for us every moment of the day. It is just so good. Amen.

WE THE WIFE OF THE LAMB ARE AT REST IN OUR REALM OF GLORIFIED FLESH AND BONES

Today I want to talk about the fact that we the Wife of the Lamb are at rest in our realm of glorified flesh and bones; for when our marriage to the Lord Jesus Christ took place, we entered this realm that was created just for us. And here in our realm, we are not struggling as to who we are or what we are to do, but we are at rest; for we know what God ordained for us. And what He promised, He has now delivered; so we are not seeking it and working to try to find it. No, we are rejoicing in knowing that we are the Wife of God's Son, the Lord Jesus Christ, and we are at rest in our realm of glorified flesh and bones. And although we are at rest, we have not stopped doing things that are pleasing to our Lord. We are going forth and doing the will of God with joy. And it is a new source of joy that the Lord has given us, which is the joy of glorified flesh and bones.

Many times when we are finishing a book and getting it ready to go to the printers, my wife gets really joyful, laughing and praising the Lord while she is proofing it. And sometimes I hear her shouting because of what she is reading. She knows this is the gospel of glorified flesh and bones that is *of* and *to* the Wife of the Lamb after marriage. And, yes, others that read it who are not the Wife can enjoy it and be blessed by it too, but only to a certain degree. But for us, the Wife of the Lamb, it has given us a perfect rest; for we are resting in our realm of glorified flesh and bones. We are settled in (and on) this Word of glorified flesh and bones that God has given us, and it is giving us joy and happiness beyond measure! We know

that God sent this special part of the Word (that was hid in Him) for the creation of a Wife for His Son; for that special part of the Word was taken out of the glorified Lord Jesus Christ and it came into us and solidified in us, thus making us the glorified Wife of the Lamb. And since the marriage has taken place, we are comfortable and at rest with the reality that 'we are glorified flesh and bones.' And it is so wonderful to be ordained of God as the Wife of our Lord Jesus Christ, who has given us the name Christ the Wife.

We the Wife are rejoicing as we see God closing out this time period of 'in a moment in the twinkling of eye.' We are looking now at a fast closing-out of this moment of time, where the action of the twinkling of an eye has been taking place. This brings joy to our hearts, and we are not shaken up by it. We are not saying, "I need to do this, and I need to do that." No, we the Wife are at rest in our realm of glorified flesh and bones. We have become the very glorified body of Christ the Wife of the Lamb in the earth. And that is why we are at rest. It feels good to know that we do not have to struggle and try to find another way. No, it is right here—we are it. We *are* the Word. We *are* the way. See, Jesus Christ was the Word and the way; and we have become part of that way. So we *are* the way. We are the glorified Word in the earth today. Some people want to know why we are not worried and why we are not shaken. It is because it is not in us to be that way! We are married to the King! This is what God promised—the King with His Queen. The Lord Jesus Christ went through many things to get us to the place where we would be His Wife. And we the Wife are not like Him, but we are like ourselves—He is the King, and we are His Queen. And we are rejoicing in it, and we are praising God for it, and we thank God for His marvelous ways!

We praise God for the saints that came down in their spiritual tabernacles to hear the Wife's message of glorified flesh and bones. Their souls were already right (already redeemed, everything was already fixed), but they had to come down to be with the living people to take on glorified flesh and bones with us who did not have to die. See, He did not bring them down here in order to just turn around and take them back, but there was a purpose for them to be brought down; for when they came down, we were caught up together with them into the Wife's message, the realm of glorified flesh and bones.

Notice, those saints that came to be with us had already overcome death by dying. Therefore, death has no power over them. And since they already went through that stage, they came back down here to take on glorified flesh and bones with us who did not go to the grave. So we are together. And I can feel that togetherness here this morning. And the reality of seeing them visibly is very close—because that is what is taking place in the Wife's realm of glorified flesh and bones.

Notice again, those spiritual tabernacles that are shown in 1 Thessalonians 4:14 came down; God sent them with Christ Jesus down here to be in this final hour of rejoicing in the Wife's realm of glorified flesh and bones. And when they leave this earth, they will have their new body of glorified flesh and bones; because when they came down, they became part of a people who are taking on glorified flesh and bones, a people that have faced death and overcome death because of the special part of the Word that was brought by the sounding of the last trump of God that was given to us and solidified in us, thus making us the Word in glorified flesh and bones.

So those saints are here! And now we know they have been taking on their glorified bodies just as we have been doing. Sometimes it seems that I can almost see them.

One evening, while in the computer room, something amazing happened to my wife. She started thinking very strongly about those saints that had passed away. Then suddenly there she was with them! No, she did not see them, but she felt their presence, and she knew they felt hers. She felt their joy, and she knew they felt hers. That joy was so strong that she felt it radiating in her chest; and she came through the house, hollering, "Ben! Ben!" and holding her chest and crying with joy. And I thought, "My, did Barbarajean have a heart attack or something?" But, no, it was a quickening of the Spirit. It was the feeling of the heavenly realm that we are in, the feeling that came with these saints. And that is why we feel good in the Lord. That is why we can rejoice. And that is why we are shouting the victory. It is the presence among us that has come to us. And they came to us so that we could all receive glorification together and leave this earth together as the glorified Wife of the Lamb, married to our Great King, Jesus Christ.

When Christ Jesus came down, not only did the masculine part of Christ come, but the feminine part came also, and we were united together. And here we the Wife are with the fullness of the faith of Christ. In the fullness of the faith of Christ, nothing can stand before us, because we have access to the full power of God. We are worshipping God; we love God; we talk about the Word of God—for we know that we know. And that knowing has a great importance. Hallelujah! The fact is, when we know that we know, we cannot be moved, and we are at rest in the Wife's realm of glorified flesh and bones.

That is why we have continued with our printing. This is the writings of Christ the Wife of the Lamb, which is our message of glorified flesh and bones. It is *of* the Wife and *to* the Wife. And we are rejoicing with one another in the revelation of this message of glorified flesh and bones.

That is what is taking place now. In the past, God blessed us with a great deliverance revival; and that was a great working of God. But now He has something special, more sacred, for we are rejoicing with the Lord along with those saints of God that Christ Jesus brought with Him when He came; for now their presence is among us. We realize they have come; for we know by revelation that God sent them with Christ Jesus as shown in 1 Thessalonians 4:14.

So, what we are looking at now is the dealing of God with the Wife of the Lamb, and also how He is dealing with the Lord Jesus Christ, who has made us part of Himself. And being part of Him, we are part of the Godhead. Yes, all the rest of the family of God are part of the whole *being* of God, but there is a special part, the Godhead part of God. And in the Godhead part of God there is the tree of life—and we are that *now*. But the Wife of the Lamb will be *recognized* as the tree of life all the way through the millennium and into eternity; for the people will come up to the tree of life and drink from the water of life and rejoice in it. Then they will go back to their place of abode, rejoicing and praising God. And I am talking about right here on earth, not somewhere in heaven, because we are real people, and glorification does not change us from being a real person.

When Jesus Christ was glorified (which was when He came forth from the tomb and took up His body), He was not just a spirit. He was still flesh and bone, but it was glorified flesh and bone. And that is what we have become part of; for we were married to Him, making us bone of His glorified bone and flesh of His glorified flesh. And we the Wife are at rest in our realm of glorified flesh and bones. That is why we have ceased from our struggling about what we are, and who we are, and what we are to do. We are the glorified Wife of the Lamb. We are part of Him. These things are just so wonderful; and we praise

God for them!

We appreciate the Lord in every way. We appreciate how He has revealed this *rest* to us. And I love this rest. And you might say, "Why would you love the rest so much?" Well, see, I came through the many years when we had to fight for the truth of the Word of God. But we do not have to fight anymore. We are married and are at rest in our realm of glorified flesh and bones; and so are those that He brought back with Him. They came so that we could all be married together and rejoice in our glorified flesh and bones!

So here we are today, all of us together, and we are rejoicing with the Lord, and the glory of God is falling. We are enjoying the presence of the Lord and the presence of the saints of the past church ages; for they are now here, and they are no longer just spiritual tabernacles. They have taken on glorified flesh and bones by the hearing of the last trump of God, which has produced the Wife's message of glorified flesh and bones; for this is a message that has gone beyond Paul's espousal message. See, there was another part of Christ that was held in reserve, which was not for the espousal but for the *marriage*. And it has accomplished that! And we can see the signs and the wonders that are taking place, and it is just wonderful. It is wonderful to be receiving what God is revealing and to talk about the Word of God and see these great things and see the things that appear. And these things are wonderful; they are great! And we are at peace. We the Wife are at rest in our realm of glorified flesh and bones. And we along with the saints that God sent with Christ Jesus are resting together; we are married to Him, and now we are the Wife of the King.

We thank God for all these heavenly things that He has given us, Word that was reserved for the creation of our glorified flesh and bones. **For we have eaten this spiritual**

food that gives life not only to the soul but to the body.

This has gotten into the flesh, changing our flesh, glorifying our flesh. And we are enjoying these good things of God and are shouting about it! We are rejoicing about it! And if something comes our way that looks like it may be a contrary situation, it does not hinder us; we are at rest. We have entered into rest; and we cannot un-enter into it. We have rest, and it is from the Lord. We have that 'knowing,' we would say. We have that rest and that knowing that what God has given us is for the Wife of the Lamb, not for the virgin that was espoused, but it is for the Wife. We came from the virgin stage into the Wife stage, and that is a big difference; but you cannot have one without the other, for it is all important. See, by marriage the virgin came into the Wife stage. That is why we are rejoicing in the Lord!

We praise God for the moving of His Spirit, and for all the signs and wonders that are taking place, like what my wife saw earlier when a beautiful bright light appeared in the building and went right by the side of her head! Yes, those things take place from time to time—and He does it to bless us. But seeing all these outer manifestations taking place does not make us more solid in this Word of glorified flesh and bones, because we are already at rest in it. It just adds to the blessings of what we have and lets us know that this working of God is soon concluding, and we will all be visibly together. And when I say 'we all,' I am talking about the saints from Paul and on down through the church ages who are together with us and are enjoying this Word of glorified flesh and bones. And we praise God for them and for us, as we are all together the Wife.

I tell you, it was well worthwhile to be here, to bring this message and to see what God did today. One day while preaching, I saw a light go right up the side of the wall.

And that is not just an isolated case; we see these things from time to time. And it is not just for me or my wife, but it is for all of us. But the most important thing is to realize that we are the Wife of the Lamb, and we are at rest, we are at peace, and nothing can change that.

Heavenly Father, you are so wonderful, and the things that you are doing are so good—and we praise you for them. We thank you for them in the precious name of our Lord Jesus Christ; and we praise you for making us the Wife of your beloved Son and for giving us the name Christ the Wife. Amen.

THIS IS A TRUE SAYING AND WORTHY OF ALL ACCEPTANCE

I want to praise God today for all the blessings that He has put upon us. And in this moment of time that we are living in, there is one thing that is on our mind, which is the blessing of being the Wife of the Lamb in glorified flesh and bones. The marriage has taken place, and we are together with the departed saints that came down to be with us. For when Christ Jesus came in the fullness of His Spirit, as shown in the Book of 1 Thessalonians 4:14 and Revelation, Chapter 10, He brought with Him the departed saints (who were in their spiritual tabernacles) who were to be part of the Wife. They had passed away in past ages and were not privileged to have this gospel of the last trump of God that we have today; for it was not given in their time. But now they along with us have received it, thus creating our new bodies of glorified flesh and bones. And this is a true saying and worthy of all acceptance!

Notice, Christ Jesus did not bring these saints back to give them a message about death, burial, and resurrection. But He has given them the gospel of glorified flesh and bones. They have come into a realm where there is nothing but life. Life is what they came for. And I am not talking about life for the soul, because their soul is alive and well, and it already has eternal life. But they came for the life that gives the glorified body. And that has become a reality for them and for us by our message of glorified flesh and bones. For when they came, we were caught up together with them into the Wife's realm of glorified flesh and bones, and we are all hearing and speaking this glorified flesh and bone message. And all of us together have formed a physical body of glorified flesh and bones.

When we talk about the soul (the life of the soul), that is

one thing there is no argument about. But another great promise of God is glorification of the *body*, eternal life for the body. But when you begin to talk about receiving life for the body without going through the channel of death, many will shy away from you. But we are living in a time when God is fulfilling His Word; and each day is sweeter than the day before. It is so sweet to know that the saints of old have been brought down, and they are in the same realm that we are in, those that were predestined before the foundation of the world to be part of the Wife. Yes, they died throughout the church ages in different ways, and their natural bodies went to the ground and are gone forever, but their spirits went into a temporary resting place, a spiritual tabernacle, waiting to take on glorified flesh and bones. Then when they came and were joined with us in the Wife's realm of glorified flesh and bones, they came into their permanent resting place, which was by the anointing of the sounding of the last trump of God in the marriage of the Lamb. So, we the Wife are living in a special place, and we are clothed in fine linen, clean and white, and there is no death here. The Lord Jesus Christ is our Husband and King, and we are His Wife and Queen, thus showing the Godhead in perfection.

Now the revelation of the Godhead is no longer a mystery to us; for it has come forth and is very understandable for the Wife of the Lamb; for we the Wife understand the Godhead in perfection because we are the feminine part of the Godhead. Prior to this it *was* a mystery, for Paul said in the Book of 1 Corinthians 15:51, "Behold, I show you a mystery." But now the Wife of the Lamb is the mystery manifested. There is God the Father, and He is now and always has been and always will be a Spirit. God is a Spirit, and they that worship Him must worship Him in Spirit and in truth. He is the Father of the Godhead; for the Son, the Lord Jesus Christ, became the fullness of the

Godhead bodily. (Notice, He became the fullness of the *Godhead*, not the fullness of God, for God is everywhere present at the same time.) And then He took a Wife. And that is us, the Wife of the Lamb. And that is what John saw in the Book of Revelation 19:7-8 when he said, "The Wife hath made Herself ready; and to Her was granted that She should be clothed in fine linen, clean and white." And we are the *only* group that is dressed this way. We are the only group that is the Wife of the Lamb. Yes, all others are part of God, but there is a special group that the Lord Jesus Christ took as His Wife. He is the Godhead part of God, and He married a Wife. And this is a true saying and worthy of all acceptance. And we the Wife have no trouble with the acceptance of it, because we are part of the Lord Jesus Christ, glorified bone of His glorified bone and glorified flesh of His glorified flesh, the feminine part of the Godhead.

Prior to our marriage, when the Lord Jesus Christ was spoken of as being on His throne in the millennium, there was nothing mentioned about a Wife, a Queen, who would be by His side; for She did not exist at that time. But now there is not only a King, but there is a Queen; and She is now being manifested as the Wife of the Lamb. This is our day, this is our moment of time, and we are rejoicing in it, and we are proud that we are the glorified Wife of the Lamb! And we have a name, Christ the Wife; and it is a beautiful name. But the name *Jesus Christ* will always be wonderful, and we never get rid of the name *Jesus Christ*. And when the marriage took place, God *added* the name *Christ the Wife*, which means the feminine part and the masculine part have joined, which is the working of God that is taking place now — and we are seeing the power fall to do as God has ordained.

It is such an honor to be a part of the Wife of the Lamb. It is something we relish and love talking about and thinking about; and we count it a great privilege. This is a true

saying and worthy of all acceptance. This is something that we do not treat lightly, but it is the Word of God that is taking place as this moment of the twinkling of an eye comes to completion.

Notice, those that Paul called *spiritual tabernacles* in 2 Corinthians 5:1, we have been assisting them in receiving glorified flesh and bones by the message that we are preaching. That is what this gospel of the last trump of God is doing; for it has given not only *them* glorified flesh and bones, but it has also given glorified flesh and bones to us who are yet in the natural body, for we all are receiving this Word of Life for the body; and that is why it is worthy of all acceptance. There is no other message for us. This message is accepted by the Wife, and this is what we love.

See, the natural bodies, which those departed saints had, decayed away in the earth to stay there forever, to become part of the earth. But now, by this message of glorified flesh and bones, God's Word has produced for each of them a Word-body (a body of glorified flesh and bones) to replace the body they had. Likewise, the natural bodies that we have, have taken on glorification by this message of glorified flesh and bones. And that saying of 'glorified flesh and bones' is worthy of all acceptance; and the Wife gladly accepts it and gladly receives it. We are seeing a supernatural event taking place, and how wonderful, how wonderful it is! We praise God and we thank Him today. And we have accepted it, we believe it; and not only do *we* accept and believe it, but so do those that He brought with Him. See, God sent them with Christ Jesus when He came back; for there was a special realm that together with us they were brought into. The last trump of God began to sound in the earth, which created this realm where they along with us are receiving our glorified flesh and bones.

Notice, when Christ Jesus came, He came in fullness,

meaning the masculine and feminine parts of His Spirit came. But when we see that coming (shown in Revelation, Chapter 10), we do not see the feminine part, because the feminine part of the Christ Spirit was hidden in Him. That feminine part was a total secret because it was not time for the Wife to be manifested. But now it is no longer a secret; for the feminine part of Christ is here and is now revealed as Christ the Wife of the Lamb in glorified flesh and bones. Now this is the day of the Wife of the Lamb. This is the day the Lord has made, and He made it for the Wife of the Lamb, and we are glorifying Him in it! Amen.

Heavenly Father, we thank you and we praise you for all the wonderful things that you are doing, and for the plan that you have laid out for us, and for showing us the mind of God all the way through. We praise you for it in Jesus Christ's wonderful name. And we give you praise for the name you gave us, Christ the Wife. Amen.

WE ARE NOW LIVING IN THE MIDST OF A SUPERNATURAL EVENT

We really appreciate our Lord Jesus Christ and what He is doing. He is moving in the fullness of His Spirit in the Wife of the Lamb. Glory to God! That makes me feel so good, which is how He wants us to feel. He wants us to feel good being married to Him, knowing that He is with us in a special way, which is only between Husband and Wife; for He is fulfilling the Word for the time that we are living in. It is so wonderful to know that God has made this known to us, the Wife of the Lamb. And we praise Him for *this* and all the other blessings that He has given us that belong exclusively to the Wife.

God is moving and working out everything according to the way that He dreamed it (or planned it), and we are now living in the midst of a supernatural event, which is a specific part of God's plan or God's dream that He dared to dream and believe. And we can see how these messages have come and have laid right on top of each other. You would think that I had the messages planned out like this, but no—I usually do not even know what I am going to preach until I get ready to preach. I know the Message of Glorified Flesh and Bones that God has given us, but as far as knowing what I will preach within it, many times I do not know what I am going to preach until I come out here in the church and begin to talk. And when I say 'come out here in the church,' I mean into this building that we call a church building, which is what we built it for originally (around the year 1960), and it has served us well to have a place to gather for the preaching of the Word. We have had a lot of good services, and a lot of people have been blessed in a mighty way. But during those earlier years of preaching, we had not come into the

marriage of the Lamb. And once the marriage took place, we came into a different realm, and it changed everything. And now we are together with the departed saints that came down to be with us. When they came down, we were picked up together with them by the sounding of the last trump of God into the Wife's realm of glorified flesh and bones. And we are living in a supernatural event where God is doing a certain thing, and we must stay zeroed in on it.

I am not preaching the same thing that I was preaching when I preached in the healing revival many years ago; for then we mostly preached about having faith, and about how to have faith by fasting and praying. Nor am I preaching Paul's espousal message any longer; for the marriage has already taken place, and we are preaching the Word that is of and to the Wife after marriage, which is the living Word of glorified flesh and bones. We are in a special place, the Wife's realm of glorified flesh and bones of the Lord Jesus Christ's glorified flesh and bones, where there is a new source of joy that the Lord gave us, which is the joy of glorified flesh and bones. We do not worry ourselves with thinking that we must do certain works to have faith and receive God's blessings (which we did when we only had the blessing of the faith of the Son of God). But now the Lord is blessing us in such a way that gives life to both soul and body in the fullness of the faith of Christ. That is why we are doing all this rejoicing! And whether we jump and shout or just sit still and be in reverence of Him, we are blessed exceedingly!

Prior to this time, the emphasis leaned toward the spiritual man only. But now we are the Wife of the Lamb, and not only is our soul redeemed but also our bodies have taken on glorified flesh and bones. And now the Wife's part of God's plan is taking place. It is not out there in the world, in the realm where worldly churchianity dwells,

but it has been done as in secret—there is a Wife that has made Herself ready (meaning the virgin stage has been fulfilled, and the marriage has taken place). Thus, the marriage is consummated, making us the Wife in glorified flesh and bones of His glorified flesh and bones. The Wife has made Herself ready. That is why we can be relaxed in what we believe; and we are at perfect rest. We do not have to struggle nor wonder if we have *this* right or *that* right. But we are rejoicing in our marriage to the Lord Jesus Christ. We are lifting our head up high into the sunlight; and it is so beautiful. We used to sing the song ‘Sunlight, sunlight in my soul today.’ But now it has saturated us! Not only is it in the soul, but it came into the body. And we are currently living in a time where it has transitioned from just being in the spiritual realm, in our spirits, to being in the glorified flesh and bones realm; and that means it is glorifying our flesh and bones. In other words, we see that the glorification of the body is taking place. And in our glorification that is taking place, we have also realized that now we are living with those that Christ Jesus brought back when He came; for He brought them back to earth to hear this message of glorified flesh and bones.

There are many mysteries that have laid hidden in God’s Word, and God did it on purpose because it blesses us when a mystery is revealed. It thrills us. We think about the saints that came down; for when Christ Jesus came in the fullness of His Spirit, as is recorded in Revelation, Chapter 10, God sent with Him those spiritual tabernacles that are shown in 1 Thessalonians 4:14. They came down to be with us, and they are rejoicing. I am speaking of those that are part of the Wife of the Lamb from Paul’s day all the way through the church ages. And it is so beautiful. And that is what we are seeing today; for we are living in the midst of this supernatural event. And we are using

the words 'supernatural event' because we are speaking a new and pure language that God gave us, which is the language of glorified flesh and bones.

The Wife's gospel has gone beyond repentance and being born again—the redemption of the soul; and it has gone beyond Paul's espousal message that he preached to a virgin, which formed the spiritual body of Christ, because that 'spiritual body' has changed forms and is now the 'glorified body' of the Wife of the Lamb. For when we as a virgin were married, then we moved into being more than just a spiritual body; we moved into glorification. And now all of us together have formed a physical body of glorified flesh and bones that the feminine part of the Christ Spirit is permanently resting in—the Wife of the Lamb.

Although we have been speaking about all these wonderful revelations over the recent years, we may not have fully realized just how everything has come into play; but we know by the Spirit of God that it is so. And we know that we are right now living in the midst of a supernatural event. And when Christ Jesus came down in Revelation, Chapter 10, He came in the *fullness* of His Spirit, meaning both the masculine and feminine parts of the Christ Spirit came. And along with this spiritual coming, God sent those spiritual tabernacles of the saints whose physical bodies had already decayed away in the grave. So those spiritual tabernacles had to come to earth to take on glorified flesh and bones, to become a very part of the feminine part of Christ in glorified flesh and bones. And that is the Wife. That makes up the body of Christ in glorified flesh and bones. See, we are no longer just the spiritual body of Christ, but our bodies combined make up the *physical body* of Christ in glorified flesh and bones. And all of this has now come to fruition, and it is so wonderful and beautiful.

We praise God that He has revealed to us that we are living in the midst of a supernatural event. And because of this, we are worshipping Him with a different mentality than we had before; for we are worshipping Him with a *new* mentality, which is a glorified mentality. Prior to our marriage, we worshiped Him with the mentality of a virgin. But because of our marriage, our mentality became *glorified* because we were joined to the Lord Jesus Christ's glorified flesh and bones, thus making us the same. So we have been receiving the revelation of mysteries that were once hidden, and we are looking for more and more mysteries to come forth that God has reserved for us in this particular time as this supernatural event is taking place.

I am so happy that we are living here in this supernatural event. And, here, we do not worry about whether we are doing *this* right or *that* right; for we know by the Spirit if something is not right. God has been so gracious to have let me come through all the different time periods and phases of the gospel of the Lord Jesus Christ. And there were many years when we fasted and prayed to get closer to the Lord. That used to be a common thing, among the Pentecostals especially—fasting one or two days a week and even fasting twenty or forty days consecutively. And that is the way God moved at that time. Saints would pray and seek God and meditate and just give themselves totally over to Him during that time of fasting. And we did it because we wanted to be in line with what He had for us. It did not make us any better; but it was something for that time, for God knew all along that there was a time of peace, a time of perfect rest, and that He would bring His Son's Wife into it. And, praise the Lord, He has brought us into it! For now we have that peace, and we are not worrying if what we believe is right or wrong, because we are the Word in glorified flesh and

bones. We have His mind. It is manifested in us; for it is the mind of Christ in marriage. We are His Wife in the earth, a many-member body of glorified flesh and bones. And that is *what* and *who* we are, **Christ the Wife in the earth**—not just *His* body in the earth, but *Her* body in the earth, for a marriage has taken place, and now there is a separate being that is not *in* Him but was taken out of Him and made glorified flesh and bones.

That is what makes us different from all other parts of Christianity. We are the Wife of the Lamb, and we will always be. There is not another group of Christians that are named Christ the Wife. And there is not another man that is named the Lord Jesus Christ, the Lamb of God. As great as the prophets were, and as great as all the men of God were through the ages, not any of them were found worthy to be called the Lamb of God. And as great as the saints were, and as dedicated as they were, not any of them were called Christ the Wife of the Lamb, until now. Even though they were church age saints, the virgin, they were not the Wife of the Lamb until the marriage took place. And that happened in a special time by a special message. And we are rejoicing in it now!

Here, I want to refer back to the message entitled *The Wife of the Lamb Was Never a Spiritual Body and Was Never Meant to Be*. Notice, we the Wife were never a spiritual body; it was the virgin that was furnishing the feminine part of the Christ Spirit with a spiritual body. But the Wife is furnishing Her with a physical body of glorified flesh and bones. So it was the virgin that was a spiritual body. And when the virgin became the Wife, then that is something different altogether. The virgin received her new body when she became the Wife; for the Wife is glorified bone of the Lord Jesus Christ's glorified bone and glorified flesh of His glorified flesh. It is no longer just in the spiritual realm, but it is now in the physical glorified realm;

for now God is moving in this special way. That is where we are today. And those that are not part of the Wife's gospel of glorified flesh and bones do not understand, and we do not expect them to. And in *this* realm, we do not get out and try to convert someone into being the Wife of God's only begotten Son; for the Wife was chosen and ordained before the foundation of the world to be the Wife and Queen of the Great King, the Lord Jesus Christ.

The Lord Jesus Christ has blessed His Wife, and He leads us because we are married to Him. We are glorified bone of His glorified bone and glorified flesh of His glorified flesh. This trumpet message of glorified flesh and bones is something that God is doing inside this supernatural event. In other words, it has gone beyond the natural way of doing things; it is just something that *God* is doing, something that you feel within your heart coming forth. And I feel it so strong. Yes, those departed saints are right here with us, for we were caught up together with them into this message. And we are sharing this message with each other. See, when they came down, we were picked up, and together with them, we are enjoying this message of glorified flesh and bones; we all have been eating (taking on) this good revelation that God is giving. It is changing our natural bodies into glorified flesh and bones and has been putting glorified flesh and bones on them, on their spiritual tabernacles. And now here we are together as one Wife of the Lamb.

So that is why the gospel is so different now; for as we preach this creative Word of glorified flesh and bones, this glorification is taking place—which is an amazing supernatural event! And it is so amazing to know that the once-departed saints who are part of the Wife are here with us, receiving this creative Word; and they are *real* glorified people. Yes, these Wife saints that lived here and died, their natural bodies went to the earth to become part of

the earth. And I know a lot of people are looking for a resurrection in the sense of the body coming up. Well, God can make it appear that way. But to us who are part of the Wife of the Lamb, we know by revelation that they are here in glorified flesh and bones, for they have taken it on; and we will visibly see them among us as God ordains. And it is so natural to talk like this; for we are living in the midst of a supernatural event. And in this 'place' we feel the power of God and feel the presence of these once-departed saints, and they feel ours; for we were caught up together with them in the Wife's realm of glorified flesh and bones. Notice, we have already been caught up together with them, but we have not left the earth yet.

Here we are today, happy, rejoicing, praising God, and saying 'amen.' Sometimes I think I say 'amen' too much, but the Book of Revelation says God *is* the Amen! He is the One. So when I say 'amen,' I am talking to Him, just praising and glorifying God. We are all rejoicing as we have journeyed into this place that He has ordained for us. We moved from being the spiritual body of Christ to being the body of Christ in glorified flesh and bones. In other words, we have become the visible glorified Christ; Christ is manifested as the Wife now. The masculine part is here too; for the masculine and feminine parts of Christ came together in marriage, thus showing the fullness of Christ in the Wife of the Lamb.

Sometime back, I preached a message called *The Righteousness of the Fullness of the Faith of Christ Has Spoken*, which became a chapter in our book, *Christ the Wife of the Lamb is Echoing the Voice of the Last Trump of God in this Moment of the Twinkling of an Eye*. See, the 'fullness' of the faith of Christ is masculine and feminine; and that has put everything in the Wife that was in God, because the Son is the fullness of the Godhead bodily, and we were married to Him and we became one with Him, part of Him,

bone of His glorified bone and flesh of His glorified flesh. So who are we? We are part of the Godhead. It does not mean that God's other people are not as good. They have their place. But they are not this special part of the Word that is part of the Godhead part of God.

I am glad to be the Wife of the Lamb, aren't you? I am glad to be married to the Lord Jesus Christ, bone of His glorified bone and flesh of His glorified flesh. And I am glad that God revealed to us that He waited, He did not let the marriage take place in the days when Paul said, "I have espoused you as a chaste virgin to be married to one Husband." Yes, that is part of it. And that had to be. But then Revelation 19:7-8 tells about the Wife—"The Wife has made Herself ready; and to Her was given fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ."

Notice, all the other saints are dressed in white robes, which are nice, and they are happy with their white robes. But, amen, there are some people that have a deeper desire—just like Paul when he said, "I am pressing for the prize of the mark of the high calling. There is a high calling, and I am going for that!" But what he did not know at that time was that when the time came, he would not have to press for it nor struggle for it; he was just *that* because he was *that* from the foundation of the world. We are part of the Lord Jesus Christ! And being married to Him has just put together what God saw, what God planned, and what God dared to dream and believe.

Amen. I praise the Lord! We are so happy to be rejoicing with our Lord Jesus Christ, and we know that soon God will make the saints visible among us; for we are now living in the midst of a supernatural event. We are blessed of the Lord. We are not afraid to enjoy these things that are taking place. We are not saying, "I do not feel like I deserve to enjoy this and be so blessed;" for He wants us

to enjoy these blessings. They are ours. We are the glorified Wife of the Lamb. We are His Queen. Why should we not enjoy ourselves? So here we are today, yes, we are rejoicing, we are praising God, and we thank Him for the way He is blessing and the way He is doing things. And to be here today, it is such a pleasure. He has supplied every need. We have enjoyed the pleasures that He has given us; and we appreciate Him.

We praise God for the Word of God (the Bible) and for the books that we have, which is a message of and to the Wife of the Lamb after marriage, which has brought us into the closing out of this supernatural event. See, this Bible is for all Christianity, including the Wife. But we the Wife have this special Word (which we have put into book form), and it is showing that we are the glorified Wife of the Lamb, for we are the created Word in glorified flesh and bones.

We thank the Lord for His goodness and for the way that He is moving. And it is so good to know these great things of God and to know that we are living in the midst of a supernatural event. We appreciate the Lord today, and we are rejoicing that we are the Queen who is joined to Him in glorified flesh and bones.

Father, we praise you, we thank you, and we love you. We thank you for bringing us into this great Word of God, the revelation of glorified flesh and bones. And there are not enough words to praise you for it all; but here we are, praising you in the name you gave us, Christ the Wife!

WE THE WIFE OF THE LAMB
ARE UNITED TOGETHER
AND HAVE FORMED A PHYSICAL BODY
OF GLORIFIED FLESH AND BONES

We are praising the Lord today that we the Wife of the Lamb are united together and have formed a physical body of glorified flesh and bones. And when I say 'we,' I am also talking about the departed saints that Christ Jesus brought with Him when He came in the fullness of His Spirit as shown in the Book of Revelation, Chapter 10, and in the Book of 1 Thessalonians 4:14. Here, the masculine and feminine parts of Christ came together in a proxy marriage by the sounding of the last trump of God, thus making us glorified flesh and bones of the Lord Jesus Christ's glorified flesh and bones—the Wife of the Lamb.

Prior to our marriage, we only preached what Paul had preached to the espoused virgin—how to conduct ourselves, to love one another, and to think on the things that were being said—to make us accepted as a chaste virgin to the Lord Jesus Christ. But when the feminine part of the Christ Spirit came into us and solidified, we changed from being a virgin to being the Wife in glorified flesh and bones. And we the Wife are united together and have formed a physical body of glorified flesh and bones. And because we are the body of Christ in glorified flesh and bones, He gave us the name *Christ the Wife*. That is what we are and who we are. It is so good to be that, and it is so good to know these things. And it is so good to know that we are *not* just a regular church, in the sense of looking ahead to what we will become when we get to heaven, but we are acting out what we *are now*. Not acting in the sense of acting to be something we are not; but we are

manifesting what we are, Christ the Wife of the Lamb, whom God has put on display. What a miracle He has wrought in creating us the glorified Wife who is clothed in fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ! And we are holding our head up high because we are wearing the crown of life with the joy of knowing that we are the Wife of God's Son, the Lord Jesus Christ.

Now the Lord Jesus Christ has a Queen, and She has the righteousness of the fullness of the faith of Christ. Prior to this time, we only had the righteousness of the faith of the Son of God. And that was good; and we still have that, but there was something added to it, which was the feminine faith of Christ. We were the virgin, possessing the masculine faith of the Son of God (which was the Holy Ghost within us); then here came the feminine faith of Christ, which we gladly received—and that was marriage! So now we the Wife possess the righteousness of the fullness of the faith of Christ, which is seen in our fine linen, clean and white, glorified body.

Notice, those departed saints that came down for the marriage have received this same righteousness of God and have taken on glorified flesh and bones. They are in the form that the Lord Jesus Christ was after His resurrection. He could appear in the room and then disappear at will. In other words, He was not to be seen unless He wanted to be seen. And that is what God has on the scene now; the once-departed saints have come back and have taken on glorified bodies; and they will not be seen until He gets ready for them to be seen. See, they have already come; they are here. The virgin saints who lived here in the days when Paul preached his espousal message and those from the church ages who were part of the Wife, He brought them back. And they have been taking on glorified flesh and bones the same as we have. They are hear-

ing a message. But they will not be seen until the time comes and God gets ready for them to be seen. And that time is the time that we are now living in, for we are living in the midst of a supernatural event. And I am praising God for what He is doing, for what is taking place right here among us; for we the Wife are united together and have formed a physical body of glorified flesh and bones, and we are going to be seen by the ones that God ordained to see us. There will be people that will hear us and see us and know what has happened, and they will be a great witness to the fact that a glorified body of people called *Christ the Wife* was here on earth but was caught away for the glory of God.

Right now we the Wife are still here on the earth, rejoicing in our message of glorified flesh and bones in this supernatural event that is taking place; and this includes those that Christ Jesus brought back with Him, for they are part of the Wife of the Lamb, and they have not left the earth yet; they will leave with us. They had to get glorified flesh and bones on their spiritual bodies, which came by God giving the Wife a new and perfect language (a message). See, there is a perfect language. And that perfect language is this glorified language, which is *of* and *to* the Wife of the Lamb after marriage, which has created us glorified flesh and bones.

Notice, the Wife's message of glorified flesh and bones is not a message of repentance, nor a deliverance revival. We know that everyone that was with Him and everyone that God foresaw *will be* born again, and they will have their place. But we the Wife are a body of people who are united and have formed a physical body of glorified flesh and bones. We are glorified flesh and bone of the Lord Jesus Christ's glorified flesh and bone. And we have claimed it because it is what God ordained for *us*. So we are not foolish virgins, and we are not wise virgins; we are

the Wife of the Lamb. We are the Queen and He is the King; and His work is going on just perfectly like it is supposed to. And God lets certain things happen in this earth for a purpose, and it is done for the purpose that He has ordained, just like it is for us now. We were ordained before the foundation of the world for a certain purpose; and that purpose is being the glorified Wife of His Son, Jesus Christ, the Lamb of God.

We the Wife of the Lamb love this trumpet of God message of glorified flesh and bones because this message *is* us. Glory to God! And to us this is a glorified language, and to us it is perfect, because it is what God ordained for us. Yes, our glorified language sounds like foolishness to the world, but God has taken what the world calls foolishness and has turned it into the wisdom of God, being shown in Christ the Wife of the Lamb, who is the feminine part of the Godhead.

We love the way God does things! And soon we as well as those saints that came back are all going to be visibly together in our glorified bodies, those from Paul all the way through. I am not talking about those like Peter, who are not part of the Wife but are part of another group of saints; they have their ordained place in God's plan. And I love the fact that the twelve apostles will sit on twelve thrones in the millennium, judging the twelve tribes of Israel. That will be *their* place (their position). But the Wife is not going to be sitting on a throne there judging anyone. She is rejoicing in being the Queen; and She is pleasing the King.

Notice, the Wife is ordained to a different part of God's plan, for She is the feminine part of the Godhead part of God, and we are pleasing the King. The marriage has taken place; and it is so good! And He has given us this message that has created us glorified flesh and bones, the same as it has for those that went by the way of the grave

who Christ Jesus brought back. He brought back those spiritual tabernacles; for God sent them back with Him. Yes, when they first came down, they were spiritual tabernacles, but now they are glorified flesh and bones, and we are together with them, for we all have been taking on glorified flesh and bones. See, we are together in the Wife's realm of glorified flesh and bones. It is here; it is a present-tense happening, and it is the working of God. *He* is doing it! And we believe it! And we have claimed it! And we praise God for it!

Notice, we the Wife are united together and have formed a physical body of glorified flesh and bones. That is what is taking place. Someone might say, "I do not see much going on." That is because it is going on as in secret. When Jesus Christ was in His glorified body after He rose from the dead, He was not going around having revivals. He was only going where He needed to go and seeing the ones that He needed to see. He talked to the ones that He needed to talk to. He even appeared to more than five hundred at one time, as shown in the Book of 1 Corinthians 15:16. It was not to have a big meeting with a big crowd, but it was for a witness to let them know He had risen, that He was not dead. And now He is married, and He is not just a single man with just the masculine attributes, for He now has a Wife, and He is manifested in Her in the fullness of His Spirit. So God's dream that He dared to dream and believe about having a Wife for His Son has come to pass!

I thank God for the way He does things. He started off in the natural realm with Adam and Eve; and at first, we just saw Adam—but where was Eve? She was part of that *them* shown in the Book of Genesis 1:27. But how could it be *them* when there was only Adam (for *them* means more than one)? See, part of that *them* was *in* Adam. Likewise, the feminine part of the Christ Spirit was hidden in

the glorified Lord Jesus Christ. But now that feminine Spirit is out; for She was taken out of Him and came into us and solidified, thus making us the Wife in glorified flesh and bones so that He would have a Queen.

We praise God for our walk. We praise God for calling us to this way. It is perfect—perfection upon perfection. It is what God has done. To be the Wife of His Son, *that* is perfection for us; because God clothed us in the fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ. It is Him, glory to God, and what He has done for us. *He* made the way, and we could not be anything else. We are not only part of God in the sense of being in the great body of God that is everywhere present, but we are the Wife of the Lord Jesus Christ, the feminine part of the Godhead part of God.

All these things are so good and so wonderful to the Wife of the Lamb! This is beyond natural human thinking. Others might say, “Sometimes you say things that do not make good sense.” Well, they make perfect sense to the ones that I am saying them to. And the reason some of these things do not make sense to others is because I am not talking to them; I am talking to the Wife of the Lamb.

We praise God, and we thank God, and we glorify God! And we never get tired of praising Him. He is wonderful! We are keeping with God’s plan and are doing everything that He has ordained for us to do. We the Wife love our message so much—for it is us! And when Adam woke up, Eve was very visible, and she was very beautiful. And we the Wife are visible to our Lord Jesus Christ, and we are united together with Him and with each other and have formed a physical body of glorified flesh and bones that is clothed in fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ. See, we not only have the righteousness of the faith of the Son of

God (which is the masculine faith of Christ), but God gave us the *feminine* faith of Christ, which was added to the righteousness that He had already given us, which together gave us the *fullness* of the faith of Christ—and that is marriage. Now we are the feminine part of the God-head; for we accepted the righteousness that He gave us, which is the fine linen, clean and white. And the righteousness of fine linen, clean and white, belongs exclusively to us, Christ the Wife of the Lamb.

O' precious Father, we praise you and thank you for today and for your great working. We pray that you will take this Word and use it for your glory, that the Wife of the Lamb will be blessed and that we will please you in all things, because you have ordained it thus. We praise you for all these wonderful things in the name you gave us, Christ the Wife. Amen.

FOR THE WIFE,
THE LORD JESUS CHRIST IS THE LIFTER-UP
OF OUR HEADS

Today I want to take a thought and title it *For the Wife, the Lord Jesus Christ is the Lifter-Up of Our Heads*. This thought came to me when I just happened to open my Bible to Psalms, Chapter 3, and began to read. It is a psalm of King David when he was fleeing from his son, Absalom, who was trying to kill him so that he could have his throne. So here, David is crying out to God for help, saying in Verses 2-3, "*Many there be which say of my soul, There is no help for him in God. Selah.* (And here is what David recognized—) ***But thou, O Lord, art a shield for me; my glory, and the lifter up of mine head.***" So David found a source, and that source was in God. And remember, this took place and was written about long before Jesus Christ ever came on the scene; but David knew about the power of God, and God spoke to him and led him. God made him a king and established a throne here on earth with David. And we can read and see how all of that went; but what was highlighted to me was the words in Verse 3, "thou art the lifter-up of mine head." And now for the members of the Wife of the Lamb, the Lord Jesus Christ is the lifter-up of our heads.

Notice, David was the one that God gave the kingdom to; so God established His earthly kingdom right there in Israel and made David the king thereof. David had a lot of difficulties, but in spite of his shortcomings, he was a man after God's own heart. So we see that there were times when God blessed him greatly and in so many ways as he did things that pleased God. But the main thing was that God anointed him to be a fighter for His people Israel.

And he was very dedicated to his calling. He looked to God, and he was always very careful to make it right when he did something that he felt was not pleasing to the Lord or was not right according to God's plan. And when he got down and out and started feeling bad about himself, he said, "The Lord is the lifter-up of mine head."

I tell you, we have a lifter-up of our heads today! And that is the Lord Jesus Christ in the power of the Word; for He came in the fullness of His Spirit, as shown in the Book of Revelation, Chapter 10, in this message of the last trump of God, and a marriage has taken place. And whether one is male or female, we are members of Christ the Wife of the Lamb. We are married to the Lord Jesus Christ, and He is our Husband. So we can say, "Our Husband is the lifter-up of our heads."

Each of us from time to time have needed a lifter-up of our head. And the Lord Jesus Christ has proven that He is an ever-present help in time of need. And when He came back in the fullness of His Spirit, shown in the Book of Revelation, Chapter 10, and in the Book of 1 Thessalonians, Chapter 4, He brought with Him the saints that died through time (those that were to be part of the Wife of the Lamb) for the marriage. I can just imagine the joy and the lifting up of the heads when they heard, "You are all going back to earth now; you are going to take on a body of glorified flesh and bone." I tell you, there were many heads that were lifted up! And that is what happened. They came and along with us who were alive and had remained were joined to the Lord Jesus Christ in marriage. And we are now showing forth the feminine part of the visible glorified Christ, for we the Wife are united and have formed a physical body of glorified flesh and bones, and that makes us one. We speak as one, and we are glorifying Him, saying, "O, Lord, you are the lifter-up of my head!"

Notice Verse 3 again, “*But thou, O Lord, art a shield for me; my glory, and the lifter up of mine head.*” Now our shield and our glory is that we the Wife are clothed in fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ. And when we think about this, we are lifted up. And when we think about how He has made us His Wife and has given us the name *Christ the Wife*, it is something that we cannot help but to lift up our heads and rejoice! And we say, “I thank God that Jesus Christ, my Husband, is the lifter-up of my head! He is the one that gives me this joy, and He is the one that gives me this courage.” He is the one that gives us a certain rest, for the Wife is at rest in our realm of glorified flesh and bones, and we are rejoicing with the Lord and praising God!

Notice our title again, *For the Wife, the Lord Jesus Christ Is the Lifter-Up of Our Heads*. That is what we are looking at today; it is the Lord Jesus Christ our Husband that is the lifter-up of our heads—and He has His wonderful ways of doing it. So if our head needs lifting up, our Husband will always lift up our head. And when He does, our countenance shines; for the Spirit of the Lord causes our countenance to shine forth. And there are many different ways that He lifts up our heads; and He knows how to minister to each individual. He may give us a vision or a dream or a revelation at a time when we are not really at our peak of feeling that we are a member of the Wife of the Lamb; or someone may come with something from the Lord, and it causes us to lift up our head, and we begin to rejoice.

God is moving in a special way, for He sent Christ Jesus back to this earth, as shown in 1 Thessalonians 4:14, and He brought with Him those that have died from the days of Paul all the way through. And when they came down with Christ Jesus, there was a rejoicing that took place; and I can guarantee that when they were told it was time to

come back to earth to take on their glorified bodies, they lifted up their heads and rejoiced! And that is what we are doing now; for we know they are here among us, so we are lifting up our heads and we are rejoicing with an inexpressible joy that is full of glory!

We thank God for the blessing that He is giving us in this time that we are living in, where we can say, "My Lord Jesus Christ, you are the lifter-up of my head." Praise God! And it lifts our heads to know that we as a glorified body of people called *Christ the Wife* are furnishing the feminine part of the Christ Spirit a physical body of glorified flesh and bones. And we get our heads lifted up as we know of a surety that this last trump of God message of glorified flesh and bones is the Word of the Lord, and this is what God has done for us!

Just think about it. It was many years ago that I began to preach this gospel in a small way, unbeknown to me that it was all along preparing for this day and hour, because in this moment of the twinkling of an eye, He was going to use this message, this Word, as a lifter-up of our heads. So our message is the lifting-up of our heads! And now it is not just the preacher being lifted up, but it is the whole body of Christ the Wife of the Lamb that is being lifted up; for we are all echoing the revelation of the last trump of God message, which has created us glorified flesh and bones. And when I say 'us,' I am also talking about those saints that He brought back with Him. For He brought them back, and He lifted them up. See, they did not come back gloomy, but they came back lifted up! When they first came, they did not have glorified bodies, for they were still spiritual tabernacles; but as they came into this message, they received their glorified bodies and are fellowshiping with us. They are no longer just spiritual bodies, but they are glorified saints, for they have taken on glorified flesh and bones with us.

I tell you, it is no longer strange for us to talk about those once-departed saints that Christ Jesus brought with Him being among us, because now this is a reality. And seeing this causes us to lift up our heads and rejoice; for we realize how blessed we are, and we take courage! It is a lifter-up of our heads to know these things are taking place. And to me it is so wonderful. And I appreciate the Lord.

It lifted up my head when I read this in Psalms 3:3, for the Spirit highlighted that to me about the lifter-up when David said, "But thou, O' Lord, art a shield for me; my glory, **and the lifter up of mine head.**" I look back to the many times when we have had sickness, and we have had difficulties, but then something came and just lifted up our heads. And we appreciate God moving for us! And we thank God for all the glorifying revelations He has given us and *is* giving us; for all members of the Wife of the Lamb are receiving revelation, and we are glorified, and we are Christ the Wife of the Lamb.

'Glorified flesh and bones' is the main thing that you have heard me preach about in recent years; and it is not that I cannot find something else to preach about—but that is what we are! We are glorified flesh and bones. That is what our mentality is; for we have a glorified mentality. And this process of our glorification is coming to a climax; and at that time, we will all be visibly together, glorified! And then we will be caught away out of this earthly realm while the great tribulation takes place. Then after that, we will all be gathered around the throne of the Lord Jesus Christ—and the millennium is on! And how wonderful everything will be during that time.

My wife and I went for a drive last week, and she commented on how beautiful certain areas were; for spring had arrived and the trees were beginning to get green. And the wonderful thing about it is God did it in such a way that it was almost as in secret—then suddenly it was

here, manifested! I have noticed that almost everyone lifts up their head in the spring of the year as it warms up and the weather is not cold and snowy anymore. They get encouraged and have a smile on their face. I remember how my mother could hardly wait until the spring of the year to plant her garden. A joy came. Well, there is a joy that has come, the joy of glorified flesh and bones; because now for *us* it is the spring of the year! It is time to lift up our heads. It is time to really realize this great thing that God has given us. And I am sure that many times we do not realize the greatness of what God has given us and what God has done for us. And it is so amazing how He did it as in secret. Notice, it was as in secret, yet this last trump of God message has gone all over the world as God has ordained.

We the Wife are living in the midst of a supernatural event. And we were caught up together with the saints that came down into the Wife's realm of glorified flesh and bones, where we have all been taking on glorified flesh and bones. See, a marriage has taken place, for Christ Jesus came and brought to earth those saints that Paul called *spiritual tabernacles* in the Book of 2 Corinthians 5:1. **But they are no longer just spiritual tabernacles, for they have taken on glorified flesh and bones. Yes, they were spiritual tabernacles when they first came down, but they came into this trumpet of God message, and they have been hearing and receiving this creative Word of glorified flesh and bones.** This is a great thing that God is doing in this time that we are living in; and it has gone unnoticed to all but the Wife. For He brought the special part of the Word that was hidden in Him and put it into us, the Wife of the Lamb, and now we are manifesting the creative Word of glorified flesh and bones. And it blesses us to know that we are the Wife of the Lamb, glorified saints; for all these glorifying revelations are causing us

to lift up our heads. So, as we recognize the message that we are hearing, and as we see the time that we are living in, we realize this is a 'lifting-up of our heads' time!

The members of the Wife of the Lamb are not made to go around looking down, although sometimes one may have their head down for a while and may need their head lifted up. So do not feel bad when you realize that you need a head-lifter-upper, because He has it for you, and He will send it. Sometimes He sends encouragement through someone that calls or comes by, and sometimes He just drops a revelation into our heart to lift us up. And when we receive a revelation from the Lord, we cannot wait to talk about it. And when we share it with another member of the Wife of the Lamb, it fits right with them—"Yes! Yes! I see that. Praise the Lord!" And they too get blessed by it. Then they go and tell another member, and then that member in turn tells another, for we are all sharing this revelation of glorified flesh and bones with one another; for this revelation of glorified flesh and bones is the lifter-up of our heads and has caused us to take courage in a greater way.

One may ask, "Do *we* need to take courage?" Well, I will say it like this: in Bible days that was one of the things that was spoken of a lot—taking courage. And that still applies to us in this time that we are living in. Sometimes we may think, "I am not good enough for this," or "I am not good enough for that." And there are many other reasons that we could need courage. But for us, the Wife of the Lamb, the Lord Jesus Christ is the lifter-up of our heads. "Let us lift up our heads, for our translation is here and is taking place!"

We the Wife are living in the midst of a supernatural event. We know that this is not just a myth. This is a revelation for a glorified body of people that has gone through the testing, the trials, and all the things that God

has ordained. And even when things looked like they were going wrong or were not as *we* thought they should be (and many times it worked that way), there would come something just at the right time to lift up our heads so that we could sing the praises of God; because He is the lifter-up of our heads!

This reminds me of a brother who used to say quite often to me after reading some of our books, "Brother Ben, what you said just jumped out at me." Well, if I could use that same wording, *this* just jumped out at me in Psalms 3:3— "*But thou, O Lord, art a shield for me; my glory, and the lifter up of mine head.*" That should cause us all to rejoice. He is the lifter-up of our heads. He did not say our heads would not be down sometimes. But He said He is the lifter-up of our heads!

We praise God for all these glorifying revelations, for they have created a mentality of glorified flesh and bones. This is what we think about; it is what we are. And if we tried to think any other way, it would feel strange. We know this is what God is doing. It is what God is blessing. So our heads are not down in discouragement, but they are lifted up, because we know the once-departed saints have come back, for they came back with Christ Jesus our Lord and have taken on glorified flesh and bones.

So now He has a Wife here who is receiving and speaking this new and pure language, which is a perfect language, a glorifying language, of this trumpet message of glorified flesh and bones, and we are rejoicing in it; and our heads are being lifted up as we see the clarity of it. How clear God has made all these things that He has given us!

Our beloved Paul spoke about a mystery, a secret, in the Book of 1 Corinthians 15:51-52, and this mystery is also spoken of in the Book of Ephesians 5:31. But now it is no longer a mystery. It is made complete and clear by this

last trump of God, which produced the Wife's Message of Glorified Flesh and Bones; and we can say it is wonderful, and it is the lifter-up of our heads. So we the Wife know the lifter-up of our heads. In David's day, he said, "I look unto the hills from whence comes my help." Well, we do not look to a natural hill, but we look to the lifter-up of our heads, the Lord Jesus Christ our Husband, for we are His Wife, whom He named *Christ the Wife*, and that is wonderful!

O' precious Father, we thank you for the scripture that we read today, showing that it applies to us as well as it did to David. Lord, it is a reminder, hid back there in the Book of Psalms, where David said, "O' God, thou art the lifter-up of mine head." Oh, God, we praise you for it. We praise you for lifting up David's head. And not only that, but you are lifting up our heads now. And we appreciate it and thank you. Thank you for the message today. Lord, we bless you for the majestic name of our Lord Jesus Christ. And we give praise to you for honoring us by giving us the name Christ the Wife. Amen.

WE THE WIFE OF THE LAMB ARE THE MESSAGE OF GLORIFIED FLESH AND BONES

We praise God for all the good things that He is doing for us, which are too numerous to count. He has His blessings upon us, and we cannot outrun the blessings! So we accept the blessings of the Lord and are thankful, as we are the Wife of the Lamb. Notice, we are 'the Wife of the Lamb' rather than just being 'the church.' Yes, there is the church, and we praise God for it; for the saints in that part of God's plan are obeying their part of the Word. But we the Wife of the Lamb are more than that because we are glorified flesh and bones of the Lord Jesus Christ's glorified flesh and bones; and that does make a difference.

Notice, we the Wife are separate from the church out there, but our message of glorified flesh and bones does not do away with 'the church;' for those born again Christians are going to be in the place that is prepared for them, and they will receive glorified bodies, but their bodies will be resurrected from the dust of the earth rather than being created from the glorified flesh and bones of the Lord Jesus Christ.

In order to distinguish between just being a Christian and being the Wife of the Lamb, let us start with the marriage of the Lamb: the Wife is dressed in fine linen, clean and white (Revelation 19:7-8) as opposed to all the other redeemed that are dressed in white robes (Revelation 7:9). So just the garment that each group is wearing shows there are two different groups. We the Wife of the Lamb are dressed in fine linen, clean and white, and are part of God's Son, the Lord Jesus Christ, which is the fullness of the Godhead bodily. See, He is the fullness of the Godhead, but *not* the fullness of God. God is everywhere

present at the same time; He is so big that it goes beyond anyone's ability to explain. God has always been, and He is everywhere present. And that only applies to God. But then God was brought down into the human realm through the Lord Jesus Christ; for the fullness of *Christ* (the part of God that deals with mankind) came into Him, which had both the masculine and feminine attributes of God. Then when the time came for the marriage to take place, the feminine part of the Spirit was taken out of Him and came into us (by a message), thus creating us His Wife in glorified flesh and bones—and that is what we are now! We have become one with His glorified flesh and bones, which has made us glorified flesh and bones while yet in a natural body. We are a special group of saints in the world today, and the Lord named us *Christ the Wife*. Glorification has been quickened in our mortal bodies, and the rapture has set in and is taking place, and we are soon going to be with our Lord Jesus Christ while the tribulation is going on.

Notice, when we say that the Lord Jesus Christ is the fullness of the Godhead, we are not in any sense of the word indicating that He is the fullness of God; for God cannot be contained in His fullness, although as a vessel we can be filled with God's Spirit, but there is nothing that can hold all of God. God is the creator; He created this earth, He created the islands of the sea and is even moving under the sea; which reminds me that early this morning I got up and turned the television on, and it was about some islands out on the sea and the wildlife that was found there. Also, they have cameras that can go way down deep into the sea and show us sea life that without filming we would not know existed. Well, when we talk about the man Christ Jesus, we are not talking about *Him* creating any of those things, but these things are the handiwork of God, who is the creator of everything in the universe. But I am glad there is a *Godhead*, where instruction

comes from, where God deals with His children through the Lord Jesus Christ, who is the fullness of the Godhead bodily. And Jesus became the fullness of the Godhead when He was baptized by John the Baptist in the Jordan River, and the masculine and feminine parts of the Christ Spirit came into Him, thus making Him Jesus the Christ. Then after He was crucified and resurrected, He was glorified flesh and bones, and it was in His glorified state that He took us for His Wife, which was on down the road at the fulfillment of Revelation, Chapter 10. So now in this last day, the marriage has taken place; and that makes us bone of His *glorified* bone and flesh of His *glorified* flesh. We are the Wife of God's Son, who is the fullness of the Godhead bodily (the Godhead part of God).

By our saying "the Godhead part of God," we brought it down into the human realm. The Lord Jesus Christ is the fullness of the Godhead part of God, and then He took us as His Wife and made us bone of His glorified bone and flesh of His glorified flesh, and that made us the feminine part of the Godhead. It put us in the same category with Jesus Christ, God's Son, while God is moving and doing great things all over the world that do not involve His Son, Jesus Christ, nor us, Christ the Wife. What God is doing in the many other realms, natural and spiritual, is His business; but I am so glad there is the Godhead part of God that we are part of, thus letting us know all these wonderful things of God.

We are the Wife of the Son of God, and He is glorified flesh and bones, and He created us the same from His very own flesh and bones; for we have received and therefore have become the Message of Glorified flesh and Bones. We are manifesting the feminine part of the Godhead part of God in the earth today to the glory of our heavenly Father and our Lord and Husband, Jesus Christ.

For when we were joined in marriage to the Lord Jesus Christ, that made us bone of His glorified bone and flesh of His glorified flesh, and we have the Mind of Christ in marriage, which is the righteousness of the fullness of the faith of Christ.

We have become the Wife of the Lamb; for our salvation has come to fullness. We are not just Christians. And, yes, I thank God for all true Christians; and I know they have a lot of different beliefs. But we are the Wife, and we believe in one thing, and that is Him. We are in love with One, and that is Him. We are not a denomination nor a church system. We are not concerned about a nice building, nor do we care for any of the fineries that exist in the churches. We are the Wife of the Lamb, and we are in our place, which He prepared for us, and it is not a tangible building, but it is the realm of bone of His glorified bone and flesh of His glorified flesh. And as the glorified Wife of the Lamb, we have been given a lot of wisdom and understanding about God's plan; and it makes us look at other people through the eyes of the fullness of Christ, never condemning someone if they cannot see the marriage of the Lamb.

We the Wife of the Lamb are living in a special place today—the Wife's realm of glorified flesh and bones. Someone might ask, "What do you mean by 'realm'?" Well, it is a place, an area. And it feels so wonderful to be here! And we are at rest in this place of 'the special part of the Word' that God created us from, which made us the Message of Glorified Flesh and bones; and *yet* all the other work of God is going on. But it is the Wife of His Son that has the preeminence right now, because notice again, we have become one with Lord Jesus Christ's glorified flesh and bones.

Someone may ask, "If the Wife is bone of His glorified bone and flesh of His glorified flesh, wouldn't all the oth-

ers who are part of the family of God be that too?" No, because although everyone else has their place in God through their salvation, not all are ordained to be part of the Wife. The marriage of the Lord Jesus Christ and His Wife is altogether in a different realm. It is in the realm of bone of His glorified bone and flesh of His glorified flesh. And here we are today, rejoicing and praising our Lord, and saying, "Isn't He wonderful! Isn't *this* part of God's plan wonderful! And isn't it wonderful that the Lord Jesus Christ made us part of Him!" And in making us part of Him, we have become part of the Godhead, which is where we get our thinking; for the masculine and feminine parts of Christ came together in marriage, and now the fullness of Christ is seen in the glorified Wife. And the more tender things of God are expressing themselves through us, the feminine part of Christ that has taken on a physical body of glorified flesh and bones.

Notice, we the Wife are in the realm of being bone of His glorified bone and flesh of His glorified flesh. We have the glorified flesh and bones involved in it and not just the salvation of our souls. See, the Lord Jesus Christ never got His glorified flesh and bones involved with anyone until now; for all His workings through time was only in the spiritual realm, never in the flesh and bone realm. So He only shared His glorified flesh and bones with His Wife, and that was when we were married—and that put us in the same category with Him as a separate member of the Godhead. And that does not apply to Christianity as a whole. And I know that is a strong statement there, but, again, it does not apply that way to every Christian, because to be bone of His glorified bone and flesh of His glorified flesh means that we are His Wife, we are joined to Him in *that* way, where otherwise we would just be a saved person, having only soul salvation while in this body. But as the Wife, we are receiving our glorification

while yet in the natural body, and we will never see death.

We the Wife were created from the glorified Lord Jesus Christ. We were sent a special message; a special part of the Word called the last trump of God. It is the creative Word of glorified flesh and bones; and it has created us the Wife of the Lamb in glorified flesh and bones. And now we the Wife of the Lamb *are* the Message of Glorified Flesh and Bones, because that is what is taking place—glorification! And it is as in secret to all except the Wife; for we know the Spirit of God in the fullness of Christ is working in us, and we know that God sent this last trump message. And that message is going forth, and it is letting nothing hinder it. It has been constantly growing for many years; and now it has come to the place where it is only of and to the Wife, for this last trump of God has created us glorified flesh and bones. We are dressed in fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ. We are the Message of Glorified Flesh and Bones; and that is why we can talk about these things among ourselves, and it gets more wonderful every day!

I praise the Lord! Again, we the Wife of the Lamb are the Message of Glorified Flesh and Bones. We *are* the message. We *are* the Word. The Spoken Word that is coming forth has quickened our flesh and is glorifying it; and now we have glorified flesh and bones, whereas the Christian world, yes, many of them are born again and have the Spirit of God within them. But we are a people that even our flesh is the message—the Message of Glorified Flesh and Bones—because God joined us to His Son in marriage, and His Son was glorified flesh and bones. And even after His resurrection, He appeared to be much like a mortal person. Those two disciples on the way to Emmaus talked with Him all along the journey that day. They talked about scripture. And He took that scripture

and unraveled it for them. Then when He revealed who He was, which wasn't until He had been with them all day long, they said, "Did not our hearts burn within us as He spake to us on the way?" See, the Lord Jesus Christ was that glorified flesh and bone man. And by this last trump of God (the creative message of glorified flesh and bones), that same man joined us to His glorified flesh and bones in marriage; and we were created the Wife—glorified flesh and bones from His very own glorified flesh and bones. God gave us a new and pure language, a glorified language, showing the glorified Wife is here in the earth, and we are going forth and are speaking our new language, giving witness that He has taken a Wife and that we are glorified bone of His glorified bone and glorified flesh of His glorified flesh. And we often say, "My heart feels like it is going to burst out of my chest!" And here we are, praising God, and it is so hard to stand still!

Sometimes when we are having dinner, we are so excited, fellowshiping in the Lord, that we soon say, "That is the best meal I have ever had!" So here we are today, and we are enjoying this wonderful meal for the Wife of the Lamb! And I am not talking about just this one sermon, but I am talking about this message here at the end time, in this last 'moment,' *which means time*, 'in the twinkling of an eye,' *which means an action is taking place*—a supernatural event. And all of these glorifying revelations have kept coming and coming until now here stands a glorified people like the world has never seen before; and God is working this supernatural event at His own pleasure.

Someone might ask, "When do you think the change will take place?" Well, how do you know it has not already taken place? Jesus Christ just came up and began to walk with them and talk with them; for here came a stranger, and He joined Himself to them. And there was a sound

about His voice; He began to talk like they had heard before. But they did not comprehend. It did not register to them who He was—*until* Jesus broke the bread in a certain way; for He was the only one that could do it that way. He was breaking some spiritual bread. (Of course, He was also doing it in the natural there with them.) He took the bread and began to break it in a certain way that they had seen before. Their hearts had already been burning within them as they were enjoying the Word, but when He did *that*, their eyes were opened and they knew who He was! And about the time He did that, (zoom!) He was gone. Where did He go? Well, He had to go meet the other disciples and talk to them and let *them* see Him in His glorified state. Many of them were saying, “It is a spirit,” and so on like that. But Jesus said unto them, “Does a spirit have flesh and bones as you see me have? Have you anything to eat?” I like that part. “Have you anything to eat?” So they gave Him some fish and honey, and He ate. And suddenly their eyes were open, and they knew this was the risen, glorified Lord Jesus Christ!

I love the way He did things there. Just the sound of His voice caused their hearts to burn within them. And that sound could not be impersonated. And the same goes for today, for there is a certain sound. This voice of the last trump of God that is sounding out through Christ the Wife of the Lamb cannot be impersonated. Someone might try to impersonate it, but it cannot be impersonated. It does not matter how much someone might *try*, they cannot impersonate it. Hallelujah! ‘Glorified with Him forever; death has been lost in victory in us, the glorified Wife of the Lamb!’

O’ precious Father, we thank you and we praise you, and we pray that these words that we spoke today will encourage the Wife of the Lamb, so that we will be lifted up in even a greater way and the joy of the Lord will flow in even a greater way. We

praise you and thank you for all the good things that you do for us. Amen.

Just before closing I want to give God the glory for some good things that He has done for us. I remember years ago being in the interior of Africa and many different nations for over a month, hardly eating anything or having much to drink. So I was physically drained as we endeavored to get back home. When we got to the airport in South Africa, it was really crowded because they were on strike, and very few flights were available. So there were long lines, and everything was a bit chaotic. I got to the place where I was so tired that I just could not stand up any longer and could not hold my head up any longer. So my wife asked a security guard if they had a chair or something where I could sit down, saying, "My husband is really exhausted." So the man looked around, then said, "If he doesn't mind sitting in a wheelchair, there is one over there." So I went and sat in a wheelchair. There were so many people in the airport, some were pushing and shoving others, trying to get a flight out of there. It was chaos all around. Then, while I was sitting there, hoping that my wife and I would be able to get a flight to New York, here came two of the airline stewards and asked, "Are you going to New York?" And I said, "Yes." And they began to roll me out to the plane, and my wife followed close behind. Miraculously, when there were hundreds of people waiting, we were put right on the plane! I told them I could walk to get on the plane, but they said, "No, just stay in the wheelchair and we will take care of it." And they got me on the plane and gave us a good place to sit. God took care of it because I needed to get back home to rest. So we flew to New York, and as we entered that airport, we felt quite disheartened when we realized that it was just as crowded there. So there we were

again, this time trying to get a flight to Atlanta, Georgia. But, lo and behold, while standing there, a young fellow came by, a long-haired boy, someone you would think, "Well, that fellow there, I would not want to have anything to do with him." But sometimes we cannot judge outwardly. God can move with someone if they have long hair or short hair. So the fellow came by and said, "You all look like you need help." And we told him we were trying to get to Atlanta. And he said, "I am going to Atlanta too. There is another plane, a small plane, that is going to Atlanta; I might be able to get you on it." And I said, "That would be a great blessing." It was indeed a smaller plane, only thirty or forty people could fit in it; and much to our delight, they had room for us, and it brought us straight to Atlanta. And when the pilot announced, "We are now landing in Atlanta, I said, "The long journey is over!" Then when we landed, I felt like getting down and kissing the ground, because we had been gone for five weeks. And what stands out about the long trip back home is the precious memories of how God intervened in the most stressful times. So God is able to make things work out. And those things He made work out; they surprised me because I did not ask Him to do any of it. I did not ask Him for any special favors. So we praise God for all these good things, and we thank Him.

Testimony of Barbarajean Howard

I am going to add something to Ben's testimony about our forty-hour trip coming home from Africa because of the South African Airlines being on strike. Anyway, we had just gotten home when we got a call from South Carolina. A friend of ours there, named David, had cancer, and he had been real sick for over six months. And his daughter

called and said, "If you want to see my father, you need to get on down here, (which is a four-hour drive)." We were both exhausted, but I told Ben, "I believe I can drive us down there." And he said, "We just got home. We have been on planes for forty hours trying to get home." Again, I said, "I believe I can drive us down. I believe I can do it!" Well, while Ben was unpacking some things, I thought to myself, "I will lay down on the bed just for a few minutes." And it was like I went to sleep and then I immediately woke up. Anyway, I had a vision in that quick space of time. In the vision, I was sitting in a chair next to David, who was in a hospital bed. His face was lit up. You would not believe just how his whole countenance was lit up and his teeth just as bright as could be. He had a big smile on his face. And I reached out to him with my hand and said, "David," and he reached his hand out to mine, and he said, "Barbara," and our hands touched—and when they did, suddenly I was sitting there by myself in the chair, and David was gone, and the hospital bed was gone. And that is when I woke up. And I went and told Ben what had happened. And approximately ten or fifteen minutes later, his daughter called back and said David had just passed away.

I praise the Lord for showing us that. We wanted to go see David, and the Lord let us see him without going. And I appreciate the Lord for being with us in the different nations of Africa, and the preaching of the Word in power, and the signs and wonders that took place, showing that He was with us in a mighty way, and for making provision for us on that trip home. The Lord did all of that for us, and we appreciate Him for it so much. And we have testimony after testimony of things that have happened that are so amazing, so incredible, and some of it would make the hair on the back of your neck stand up! And He is still doing amazing and incredible things today, and we cannot thank Him enough!

THE PRESENT-TENSE WORD HAS TRANSLATED OUR MENTALITY AND OUR BODY INTO GLORIFIED FLESH AND BONES

We the Wife of the Lamb praise God for the time that we are living in, for we are going forth and proclaiming our message of glorified flesh and bones. And it is a strange message to all but the glorified Wife; for when others hear it, many say, "What is wrong with those people?" Well, the present-tense Word has translated our mentality into glorified flesh and bones, and that is what is wrong with us. And I am so glad to have that wrong with us. We thank our Lord for the present-tense Word!

Notice, our present-tense Word is the Spoken Word of glorified flesh and bones, which was given to us when we were married to the glorified Lord Jesus Christ the Lamb of God, making us the glorified Wife of the Lamb; and since then, we have been putting this Spoken Word message into written form. Therefore, we the Wife have our own writings. Prior to our writings, there was no written Word for the Wife after marriage; and the revelation of this was brought out so beautifully in the message called *The Writings of Paul and the Writings of Christ the Wife of the Lamb*, which became a chapter in our book *The Wife's Part of the Dream That God Dared to Dream and Believe*. And when we look at the present-tense Word, it is a similar situation to what started when Paul brought his espousal message, for there was no New Testament written, so it was like Paul was out there on his own. But he was not on his own; for God blessed him and gave him the Word for his message. And that is the way we are here in the Wife's message of glorified flesh and bones; for we are speaking Word that was hid in God before the foundation

of the world. It is present-tense Word, and it has translated our mentality and body into glorified flesh and bones. And that is what we are, “We are glorified flesh and bones.” That is what we talk about, and we are proclaiming that our mentality has translated our body into glorified flesh and bones, and we are witnessing the glorifying of our bodies. And we can say, “That is what is wrong with us.” And we praise God for it! He is so good to us.

Our glorified mentality came by hearing and receiving the revelation of the last trump of God, which was sent by God and has married us to the Lord Jesus Christ, thus producing the Wife’s Message of Glorified Flesh and Bones. So when we were joined to our Lord Jesus Christ by our marriage to Him, we changed from being His espoused virgin to being His glorified Wife. Thus, we also have a special connection with God our precious Father, for we became the same as our Lord Jesus Christ is in our relationship to God. We are speaking the Word of glorified flesh and bones, and it is so wonderful! I am proud to be one that He has ordained to step forth and proclaim this present-tense Word, which is of and to the Wife. And this Word is not something that we can turn in the Bible and read, because we *are* this part of the Bible, for we *are* the Word.

I have noticed in reading the Old Testament that there were times that God’s prophets would say, “The burden of the Word of the Lord came to me.” Well, once we began to get a glorified mentality, it ceased to be a burden—it became a joy! Many times we make something a burden when it is not a burden but rather a joy! And this present-tense Word has translated our mentality into glorified flesh and bones, which has given us a *new source* of joy, which is the joy of glorified flesh and bones—and that is what is wrong with us. This is what we talk about, for we

are living in the realm of bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh, which is the same as saying 'the Wife's realm of glorified flesh and bones,' which is the new and pure language that God gave us, and He is honoring this message.

We are delighted to be experiencing this moment in time where we are having great pleasure with our Lord Jesus Christ. I am glad we are not in the Old Testament, and I am glad that we do not have the 'burden of the Word of the Lord,' for that does not apply to us, the Wife; for we are speaking the present-tense Word in glorified flesh and bones, and it is an inexpressible joy that excellet above all in glory! Our mentality has been translated into glorified flesh and bones, and *that* is the translation; *that* is the rapture; and *that* is this Word that we are a part of. The mentality of our glorified flesh and bones is joy and peace. These are the good things that He is doing for us. To be the Wife of the Lamb is not a burden. And if I got up and said, "Oh, I am carrying the burden of being the Wife of the Lamb," then how many would want to be the Wife of the Lamb? No, there is joy. In our marriage there is joy, and it is an inexpressible joy. It is something we cannot find words to express, for it can only be *experienced* between Husband and Wife. And that is what we have in our mentality. The Lord Jesus Christ is the light of the world, and we are joined to Him in marriage, thus making us the Wife of the Lamb, which is the body of Christ in glorified flesh and bones, and the pure river of the water of life, clear as crystal, is flowing through us. And we are not bringing it forth and being gloomy about it, but we are rejoicing!

We the Wife are a special group, a glorified body of people, for at our marriage to the Lord Jesus Christ, the feminine part of the Christ Spirit came into us and solidified, thus bringing the masculine and feminine parts of Christ

together in marriage. And by *this* the mystery of marriage was made known to us. And this makes us want to be with the Lord Jesus Christ more and more. We are part of Him, who is the Word made flesh and was glorified; for we were created from His very own glorified flesh and bones, and that makes us the glorified Word too. And by having this glorified mentality, we have left behind many things that do not pertain to our glorified flesh and bones. This is all we know now, for this is what our mentality is. This is what God is doing in our realm. He requires us to have glorified flesh and bones. And there is present-tense Word here that is bringing forth our glorified flesh and bones, and it has translated our mentality so that we can rejoice in glorified flesh and bones.

I felt to bring this in today about having the mentality of glorified flesh and bones. Although we have dealt with it all along the way, I want to single it out and stress the importance of it today because it is required for rapture. See, the present-tense Word has translated our mentality into glorified flesh and bones. So our mentality has been translated; our thinking is different. This glorifying message of God is here, and it is so wonderful and so beautiful. And some might ask where these great truths are found in the Bible. Well, this glorifying message cannot be read word for word out of the Bible, but it is found in us; we are the Bible! We are the Word in glorified flesh and bones!

In the Book of John, Chapter 1, Verses 1 and 14, it says about Jesus Christ, "In the beginning was the Word, and the Word **was with God**, and the Word was God. And the Word was *made flesh* and dwelled among us, and we beheld His glory as the glory of the *only* begotten of the Father." But He was not the Word in glorified flesh and bones until after He was crucified and resurrected in glorified flesh and bones. So we see there is one that was with God in that special part of the Godhead Word. And that Godhead Word

was the Son of God, because in Him dwelt all the fullness of the Godhead part of God. And we, the Wife, are joined unto the same Word, being the feminine part of the Godhead. And now His attention is on His Wife, and that shows *His* new mentality, for He is thinking about His lovely Wife, for we are being raptured out of here and will soon physically meet Him and will be with Him forevermore. And when I say 'we,' that *we* includes the saints that went by the way of the grave, those that were to be part of the Wife of the Lamb; for Christ Jesus brought them back with Him to this earth, as shown in 1 Thessalonians 4:14-17 and also in Revelation, Chapter 10. And now they have taken on glorified flesh and bones along with us; and we are united, and we are one, for together we have formed a physical body of glorified flesh and bones. We are rejoicing in the Lord and praising God, and we are letting the joy of the Lord go forth in the light of the Word. That is what is happening in this present-tense Word. Our mentality has been translated into glorified flesh and bones, and the Word has been, and is, producing our glorified body, and we are now at the completion of our glorification. And soon we will visibly see the saints that He brought back with Him, for together with us they were married to the Lord Jesus Christ and have been taking on glorified flesh and bones. And notice, all the other saints (those who are not part of the Wife) who lived and died throughout the church ages are part of the family of God, and they too will have glorified bodies, but it will be conducive to the realm that God has ordained for them. For God's purpose will be fulfilled for every part of His great family.

We the Wife of the Lamb are the message of glorified flesh and bones; and that is what our conversation is about. That is the reason we speak about it in almost every sermon. That is what we are; and we are rallying around the fact that He has created us glorified flesh and bones. And a million

times we could say, "Oh, how wonderful, how wonderful! Thank you, my Lord!" and we could never touch the surface of what He has done for us, His Wife.

Notice, He sent a Word (a message), and that Word translated our mentality into glorified flesh and bones. And we have been rejoicing in this for quite a while. That is why our thinking is so different from all others; for we have taken on glorification, thus manifesting the members of the body of Christ in glorified flesh and bones. For this message of the last trump of God (the rib from the glorified Lord Jesus Christ) has created us the Wife of the Lamb. And there has never been anything like it and never shall be. So, that is what is wrong with us, and we do not need to change, because we are glorified flesh and bones! And we are glad we have that wrong with us. Our mentality has been translated. Our thoughts have been changed. Our ways have been changed. And how we look at the things of God has changed. And you are reading about that change now.

When I am in a place of business and there is a lot of talking going on, I am usually very quiet. Most of the time I just get my business done, and I do not spend a lot of time carrying on empty conversations. But even when I am talking, my mind is still thinking on these things of the Lord, because that is my mentality—*The Present-Tense Word has Translated Our Mentality and Our Body Into Glorified Flesh and Bones*. So, that is what is wrong with us. And I am glad that is wrong with us. I am glad that He has translated our minds, our souls, our spirits, and it has gotten into our flesh and bones, glorifying them. And soon our glorification will be completed, and we are praising God for it! Some people say, "If we would do this or if we would do that, we could bring on the rapture." No, the rapture is already taking place; and on the very day that God has ordained, it will be completed.

I thank God for letting us live in a time where we know for sure about these things, because it came time to know without doubt where we are at and what we stand for. And we do not necessarily have to get out here and tell everyone what we stand for and what we know, because it is in our hearts. They will know something about us is different. We see these things, and we understand these things, and we thank God for these things. God has translated our mentality into glorified flesh and bones; and just as He has done *that*, He is glorifying the outer man. So our whole being is absolutely being glorified to the point that, yes, we can do as our Lord Jesus Christ did when He talked to the two disciples on their way to Emmaus. He walked with them and talked with them on the way, but it was as in secret, for they did not know who He was. And because they were so drawn to Him, when they got to where they were staying, they wanted Him to abide with them for the night. So He came in; and when He sat down to eat with them, He broke the bread in a certain way, and they recognized who He was! Then, suddenly, He disappeared out of their sight, and they jumped up with great joy, their hearts burning within them, and they ran all the way back to Jerusalem to tell the other disciples that He was risen! And while telling the other disciples, He appeared in the midst, the doors being shut. The disciples thought it was a spirit, and they were afraid. And Jesus calmed their fears and revealed Himself, showing them His hands and feet; and then He asked, "Do you have anything to eat?" And they gave Him some fish and honey, and He ate; thus showing that He was not a spirit, but He was glorified flesh and bones!

I thank God for where I am at right now. I am very happy in the sense of moving as the Lord has moved us, and there is no way for me to get any closer to the Lord or get away from the Lord, for He has created us glorified

flesh and bones, and we have this glorified mentality, and we are staying right in line with what He has ordained. It does not mean we cannot go on the job and work or live our normal daily lives. God knows about the things we must do and the things we enjoy doing in this life. In the Lord's glorification, He went fishing and had fish on the fire for the disciples when they came from a fishing trip; and I am sure that brought joy to His heart. And I love the part where He told them to bring of their fish and put it on the fire!

I praise God for what He has quickened to us today—the present-tense Word. It is not yesterday's Word; for it is by this present-tense message, the last trump of God, that He has translated our mentality into glorified flesh and bones. And that is what is on our minds, and that is what we talk about. When our marriage to the Lord Jesus Christ took place, there was a mentality change from being a virgin to being the married Wife of the Lamb in glorified flesh and bones. And here we are today, rejoicing in the Lord, thanking God for our glorified flesh and bones. And we are letting the fullness of the mind of the glorified Christ work in us. And, thank God, He has put it in our spirit and inspired us to get our Message of Glorified Flesh and Bones (which He has given us) printed so that we can read and rejoice and shout the victory!

Again, I praise God for this message today. I just wanted to bring a praise, be a witness, and say what good things He has done for us, and *is* doing for us, and show that He has given us a mentality of glorified flesh and bones. And that is what is wrong with us. Praise God, we love Him and honor Him with all our hearts. Amen.

O' precious Father, we come to you at the close of our message today. I pray that you will take these words and use them for your glory; may they encourage and bless the hearts of those that are part of the precious Wife of your Son and let them know

that we are on the winning team and we cannot lose. We praise you for the mighty name of our Lord Jesus Christ, and we give praise to you for the name you gave us, Christ the Wife. Amen.

Testimony of Barbarajean Howard

I want to praise the Lord for the message today — *The Present-Tense Word Has Translated Our Mentality into Glorified Flesh and Bones*. Oh, it is wonderful! I remember after our marriage to the Lord Jesus took place, Ben started preaching messages that began to chip away death from our mentality, such as *The Wife of the Lamb Is Exempt From the Death Sentence; Have We Passed the Time Where It is Not Profitable to Be Baptized for the Dead?; The Trumpet of God Message Breaks Down the Middle Wall of Separation Between the Living and the Dead; The Last Trump Produces a Substance That Dissolves the Unmovable Wall of Death For the Wife of the Lamb; and Undoing Our Baptism Unto Death*, which showed that we had received a different baptism, for we were baptized into life by the last trump of God. These messages were removing death from our mentality and replacing it with the mentality of glorified flesh and bones. And just recently a furtherance of messages have come forth, such as *Possessing a Rapturing Mentality, How?; The Lamb's Wife Laid Death Aside; Christ the Wife of the Lamb's Message Has No Death in It; and Telling It Like It is About Glorified Flesh and Bones*, just to name a few; which was showing that the glorified mentality has solidified in our bodies, thus bringing glorification to the body. All of these messages were showing that we had overcome death and are now experiencing glorified flesh and bones, because the Word of the Lord took death out of our mentality and our body by the

revelational Word of ‘bone of His glorified bone and flesh of His glorified flesh.’ For that Word came in and it solidified in us, and now we do not know anything else but glorified flesh and bones. And that is what is wrong with us. Our mentality is totally different because death has been removed, and now we are thinking about and talking about glorified flesh and bones—for that is what we are. And this includes the saints that came down and joined with us in the marriage of the Lamb; for when they came down, we were picked up, bringing us together into a secret place called the Wife’s realm of glorified flesh and bones. See, the rapture began to take place when we were picked up and they were brought down, and we are together with them in this secret realm; and in this heavenly place we all have been taking on glorified flesh and bones. So, that is where we are—in the rapture. The rapture has already begun to take place. And I praise the Lord for all of this and for our glorified flesh and bones. Amen.

THE NEW RIVER CALLED CHRIST THE WIFE

New Writings for the New River

We thank our heavenly Father for His goodness to us; He is doing exceedingly and abundantly above anything we could ask or even think. Now, that is a great God! It is a great God that saw that His children had all that they needed. When I think about this Bible that I am holding in my hand, it is one that I have spent many years reading. And it has been very helpful. The Old Testament shows the history of mankind, starting back in the Book of Genesis, Chapter 1; and God's prophets prophesied things all the way out to the great eternity. And when it came into the New Testament time, the Old Testament had basically already fulfilled the main prophecies. But there are prophecies yet to be fulfilled, such as the time of the millennium and then God taking this earth into the great eternity. But the point is that many of the main prophecies, which occur before the millennium, have been fulfilled and are now history of how God has dealt with mankind. We hold the Bible dear to us as a precious book, and it has been a river of life for us—just like what started off in Genesis; for there was a great river that went forth from Eden, and then it broke up into different heads, which went into the different lands, thus giving life to the people of those lands. So we see the Bible as that main river of life that went forth and gave life, and it is still giving life to many people today.

My wife and I were talking yesterday evening about how wonderful it is that God has let us know the history of His workings from the beginning of the Old Testament and on through the New Testament. And, notice, the Old Testament did not lose all its purposes when the New Testa-

ment came into being, just as the New Testament did not lose all its purposes when our writings of Christ the Wife of the Lamb came on the scene.

When we look back, we see the main river of life flowing and giving life throughout time. And many people in this river were given *eternal* life, for there was a message of salvation in it, in which God sent the Lord Jesus Christ to redeem His children by giving His life on Calvary's Cross, which would redeem all believers in that main river before and after His coming and dying. And after He was crucified and rose from the dead, that started the New Testament river of life flowing. And the name in that river is Jesus Christ. And through time that river has given salvation to many people, as it flowed all the way through the church ages, giving life to God's people. But when our marriage to the Lord Jesus Christ took place, then that started the new river of the Wife of the Lamb.

Notice, this Bible represents the main river of life that has been running through time; and it is still flowing, and there are people being blessed in this main river. But this once-pure river over time has become polluted with the antichrist spirit of iniquity and false religion. Nevertheless, within that main river of life is a message of salvation for the people that are God's true seed, whose eyes will soon be opened in the end time, which is now upon the world. But what we are looking at is when Revelation, Chapter 10, was fulfilled and the marriage took place, there was a new river created. And there is nothing in it that can defile, for it is pure and clear as crystal. So when the marriage of the Lamb took place, there was another river created, and it is called Christ the Wife. That is what *we* are in. The main river of life continues to flow on, and it gives life to everyone that God has put on the earth; even those that do not serve God, He yet supplies them with

the spirit of life. But that does not mean they receive *eternal* life; because the Bible shows us that at the end of the millennium, at the great white throne judgment, Satan and all those that followed him will be cast into the lake of fire. And they will be destroyed permanently. They will no longer be in existence; and it will be as though they have never been in existence.

Now that we the Wife are in this new river, we understand and respect the old river. Yes, it is still there, and it is serving God's purpose, but we have a brand-new river of life that is flowing as a new message, a new Word. It has given us the fullness of the Christ-life and the joy of the Lord, which is the joy of glorified flesh and bones; and that is where our strength comes from. And all of this has come into being by a message that is sounding around the world, yet it is as though it is in secret. There are many that do not know about this river, that is separate from the main river of life. And they do not know about the fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ. See, there is no condemnation in us, no defilement at all, and never can be—and there is no death. God has translated our mentality and body into glorified flesh and bones, for God put us in here (in this new river of life) and has given us the message of glorified flesh and bones, and we are rejoicing in all these glorifying revelations that are coming forth from the throne of God. It is giving us an inexpressible joy, full of glory, as we are speaking this new and pure language of life, a glorifying language that God gave exclusively to us. We are giving witness that we are this new river of life in glorified flesh and bones, Christ the Wife of the Lamb, the feminine part of the Godhead part of God.

Sometime back, I saw on television a program where they were showing the different rivers in different parts

of the world—*points of interest* they are called; and the things they were saying meant so much to me because one of the rivers they were talking about was the Nile River, and my wife and I have been on that very river. But we could only go so far down because of the falls, which went into a swampy area, and then the river just flowed on out, and more rivers joined in as it flowed. But *this* new river of Christ the Wife is not picking up other rivers; it is staying clear. It is clear, undefiled; it is the message of fine linen, clean and white. Glory to God! It is the Spirit of God in the fullness of Christ the Wife of the Lamb, bringing forth the Word in glorified flesh and bones; and it is coming straight from throne of God, and it does not go through the main river of life. We are living in this new river, and this new river is living in us. That main river of salvation goes through a lot of things, but a new river came into us and solidified, thus finding a permanent resting place, and we are not of the main river of salvation anymore. Therefore, we have let that main river flow right on by.

I have spent hundreds of hours studying the Bible, and it is good to have that knowledge when we see certain things taking place in the main river. But now we are in this new river; and in this river everything is so pure and right. It is a newly revealed river, and we describe it in our new and pure language. So we have a different language than what was in the Old Testament or what was in the New Testament. Yes, there are the writings of Paul, as well as some of the other apostles and church ages messengers, all of whose writings were in the main river of life. But now there are the writings of Christ the Wife of the Lamb, and we are in a new river, and it was specially created. It is not for the world out there, not made for religion, but it is only of and to the Wife, where we carried the name of the Lord right on into it, and then He gave us

the new name, Christ the Wife. So this new river is called Christ the Wife. And this is where we are today.

We thank God for providing us the creative message of the last trump of God. And it is not a message that was put together by some man's wisdom; but it was God using a man with a fourth-grade education that could not even read and could barely write. But the Lord taught me. And here we are today in this new river, and we are all so happy! Our search is over for truth. God has been, and is, giving us the truth, for He has been adding more as we have arrived at home. And if there is anything more we need, we will receive. He will give it to us, for we are Christ the Wife of the Lamb and the feminine part of the Godhead part of God.

We praise God for the Bible, it is the river of life for many people, and it will continue to flow even throughout the millennium. But when we came to where we are at now, we, Christ the Wife, have our own writings, which we have been inspired to print. And these writings contain the Word of God that is for this new river of life—*New Writings for the New River*. And this pure river of the water of life, clear as crystal, is flowing through us, for it solidified in us, thus making the river and us one and the same, and we are rejoicing with the Lord! Therefore, we are not of the main river any longer, because there is a created *new* river and a glorified body of people that are in it, who is called Christ the Wife, the Queen of the Great King.

Praise the Lord! Here, we are worshipping and praising God and thanking Him because He is the same yesterday, today, and forever! He has done so much for us over the years, and now that we are in this new river, He is doing even more! There is healing in this new river, for healing has come by this clean Word of God, the pure river of the water of life, clear as crystal, that solidified in us, and it is

glorifying us; for He has translated our mentality and our body into glorified flesh and bones. Our thinking and our praising of God has gone into the realm of glorification. This is what we talk about; for this is what our mentality is.

We the Wife are here today glorifying God and thanking Him, for He has not only created a new river for us, but He has created a new and pure language and put us in this river, and here we are in glorified flesh and bones. That is why we the Wife of the Lamb are being raptured away; for the rapture began to take place when we were married to the glorified Lord Jesus Christ by a proxy marriage; for the once-departed saints were brought down and we were picked up, and together we came into the Wife's realm of glorified flesh and bones. And we are at the end of our glorification, and we will disappear into the realm that we are in now. We will never leave this realm that we are in now, for we are glorified flesh and bones of His glorified flesh and bones. Amen!

See, that is what is happening to us; our glorification is taking place. We have a message that is from the Lord. And if you are wondering what is wrong with us, then I am glad to tell you *this* is what is wrong with us. Hallelujah! We are rejoicing with the Lord and thanking God for this message! And there is nothing in all Christianity to even compare with us and all these glorifying revelations that we are clothed in. There is no one that is talking the way we are talking and saying the things that we are saying and explaining them the way that we are explaining them. And when people hear it, many say, "I have never heard anything like it in my life!" It is special; for it is Christ the Wife of the Lamb speaking this glorifying language that is coming straight from the throne of God in glorified flesh and bones.

We were talking yesterday about our last trip across

Africa, in which we traveled to five different countries in five weeks. And much to our surprise, we learned that in many of the out-of-the-way places, there were people that already knew about our message. We did not realize that the people there were that knowledgeable or knew that there was someone called Ben Howard. We did not think there would be anyone in those remote places that would know who I was or what I preached. But there was. And some of them had received dreams and visions before I got there. They knew who I was! This is so real. God has always gone before us and has guided us in this ministry. He has given so many wonderful revelations. But nothing has touched me like the revelation of this new river has. There are no serpents in our river; and there never has been. It is only the purity of fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ manifested in the Wife of the Lamb. That is why we are rejoicing with the Lord today! That is why we are praising God! That is why we are moving on with God, and God is constantly revealing things to us. And all the wonderful things that God has already given us, which we have preached and written about in our books, is so great that our minds cannot contain it all without the anointing of God; it takes being in this river to get the full meaning of it, which causes us to rejoice with the Lord!

God put us in this river, and we are rejoicing in this river, and we are comfortable in this river. We do not desire to be in the main river of salvation, for it became a religious river that is flowing by. There are people of God in there, but we are the Wife, and that makes a difference. We are not just part of the family of God, but we are the feminine part of the Godhead part of God. There is only the Son and His Wife that make up the Godhead part of God. And just like the Lamb, we the Wife of the Lamb are the Word in glorified flesh and bones, and we are sounding forth all

these glorifying revelations, which are the fruits that we have produced.

Notice again, when our marriage took place, a new river was created; for Christ Jesus came in the fullness of His Spirit, shown as a Mighty Angel. And here we saw the masculine part of Christ. But along with Him came the feminine part of Christ also. He brought a little book (the feminine part of the Christ Spirit) for the awaiting virgin that Paul prophesied about, referring to them as ‘we which are alive and remain’—meaning those of the virgin that did not go to the grave—which was us. We took the little book and ate it up; and then we changed forms from being a virgin to being the glorified Wife. So, that saying of ‘we which are alive and remain’ is not in this new river, because that was when we were the virgin that took the little book. And after we ate it up, that started this new river of the marriage. Again, we have passed that time of ‘we which are alive and remain’ because that was the virgin that took the little book and ate it up—then we changed forms, for we went from being the espoused virgin to being the married Wife. Now here is the Word for the Wife after marriage, and we are this new river called Christ the Wife. There is no death in our river, and we *now* possess our eternal *body* as well as having an eternal soul. So the terminology of ‘we which are alive and remain’ is not in the Wife’s new and pure language that God gave to us to speak.

It is so good to be here and see the blessings of God, the revelation of God, and we praise Him for it! It is so wonderful to know that our glorification is taking place, and we are not out there in the world, but we are in the Wife’s realm of glorified flesh and bones; for we are a glorified body of people that God has blessed, and we were chosen of Him before the foundation of the world—and He

foreknew that it would happen just like it has. And here is the Bible that tells how everything came through, and the history of Israel, and the history of many other nations. I praise God for the Bible. We have depended on the Bible to get us to where we are at now. But now that we are the Wife, we now have our books, the writings of Christ the Wife of the Lamb, which is the written Word of and to the glorified Wife. And we praise God for it!

O' precious Father, we thank you for the masculine name—the Lord Jesus Christ; and we thank you for the feminine name—Christ the Wife. Lord, we praise you and glorify you that you have made us part of your overall plan. Amen.

CHRIST THE WIFE OF THE LAMB IS SPEAKING THE ORIGINAL WORD IN GLORIFIED FLESH AND BONES

I praise the Lord for all these good things that He is doing. He is constantly adding to the great things that He has already given us; and anything that He gives will never contradict God's will and plan, it just gives us a broader understanding. We thank God for His Word and for the way He is moving with us. Our hearts leap within us because of Him as we see these great things that are taking place in this moment of time; for Christ the Wife of the Lamb is speaking the original Word in glorified flesh and bones. And when we say, 'the original Word,' that means living Word that was with God always, which is coming straight from God presently; and we call God's original Word 'Spoken Word' when it is being presently spoken, before being written. And then the Lord determines the time for it to be written. And presently the original Word is being spoken to us and through us, the Wife of the Lamb; and that is so wonderful!

The Spoken Word of God is the original Word. Then God inspired men to write about the Word that He gave them. That is what the Bible is—Spoken Word written by holy men of God as they were moved by the Christ Spirit of God. The Bible began these writings; for God inspired Moses to write, giving him revelation, starting back to the point of "In the beginning." So before it was written, it was the original Word spoken. And later on, God wanted a permanent record, so He had the original Word put into written form. It is the same today, for we the Wife have the original Word, and it is being preached and put into books as a permanent record. That is the reason for our books, which for the first time is showing the feminine

part of the Christ Spirit in glorified flesh and bones, and that is Christ the Wife. So as the Bible was the Spoken Word of God written by holy men of God, this is a part of the Bible that God left out on purpose, and it is being written by a godly and beautiful woman that possesses the anointing of the fullness of the Christ Spirit of God. It is the writings of Christ the Wife of the Lamb.

That is what is being seen here in the earth today: the original Word that is in the Wife of the Lamb is coming straight from the throne of God—and it will never run out! That is the beauty of the original Word of God. The old saying is *'This well will never run dry.'* So that is the way God is moving, as the original Word is now flowing through this new river called Christ the Wife, who is speaking the original Word in glorified flesh and bones. We are rejoicing in the glory of all these glorifying revelations that He is giving exclusively to us; and we thank Him for them.

So, here we are today! And I love the song that my wife, Barbarajean, sang earlier—*Welcome to These Glorifying Revelations*. The songs she sings are revelational songs. Most of the thoughts and words for them come from sermons, and by revelation she writes a song; and some of the songs are things she receives straight from the Lord, where it just comes to her. And it is good either way. It is good when the Lord begins to move upon a person and gives them inspiration to do a certain thing or use a certain gift. He is moving all the time, and we never want to think that we are behind, not even one step. We just want to be right up here where we are at. And right now, we can say of a certainty that we are right where the Lord wants us. We are not trying to get ahead of our Lord Jesus Christ, and we are not trying to get behind Him. We are walking beside Him, for we are His Wife. And *Wife* means we have become bone of His glorified bone and flesh of His glorified flesh. In other words, we the Wife are united to Him and to one another

and have formed a physical body of glorified flesh and bones that the feminine part of the Christ Spirit is permanently dwelling in. This makes us the Queen, married to the Great King.

The original Word is revelation that God is giving us presently—present-tense Word. Each day He gives us what we need for that day. And I am not saying that we get up every morning and say, “I wonder what the Lord is going to give us today.” He will give it. And we will find ourselves doing what He wants us to do anyway, because we are Christ the Wife of the Lamb, and we not only have *His* mind, but we have *our* mind also. Notice, His mind is the masculine mind of Christ, but there is the feminine mind of Christ, which we the Wife have; for the feminine part of the Christ Spirit took on a glorified human mind in us, the Wife. So when I say, “We have our own mind,” I am talking about the feminine mind of Christ. And now there is the fullness of the mind of Christ in a body of people, and that is one of the reasons we were given the name Christ the Wife. We are not just running around here with our own mind, but we have the feminine mind of Christ that solidified in us in marriage to the masculine mind of Christ. And now we have the fullness of the mind of Christ shown in us, the Wife of the Lamb; and that is how we are moving as we are speaking the original Word in glorified flesh and bones.

Again, “What is the original Word?” We have the Bible here, and that is the original writing, but the Bible was not written for a good long time. People just came to God and got the things that God wanted them to have, and He spoke to them using the Christ Spirit, which contained both the masculine and feminine attributes. And God spoke to the prophets, and they reacted to the Word that came directly to them in their time period. And then after the Lord Jesus Christ gave His life on Calvary’s cross to

bring redemption to God's children, God spoke to them down through the ages using the masculine part of the Christ Spirit in the form of the Holy Ghost. And we have seen this, especially at the ending of the Seven Church Ages, where the seventh church age messenger, named William Branham, told us, "The Spoken Word is the original seed." And what was spoken at that time went into written form. But now that the last trump of God is sounding, giving us this Message of Glorified Flesh and Bones in the form of Spoken Word, once again the Spoken Word is being put into written form. And as you read this message, you are reading some of the writing.

This Bible here to me is so precious, because it shows the mind of God; and it shows there was the mind of Christ that was working down through the ages in the preaching of the Word, but it was basically showing the masculine part of Christ. But there was a feminine part of Christ, which was not seen until after God sent down with Christ Jesus those saints that went on by death. For He sent them down to be with us who were still living so that together with them we could eat up the little book and be changed into our eternal glorified bodies. So together we ate up the little book of Revelation, Chapter 10, and we changed forms from being the espoused virgin to our becoming the glorified Wife of the Lamb; and that is what we are today, the glorified Wife of the Lamb. And we have the original Word that is of and to the Wife of the Lamb after marriage. So, the Word for the Wife after marriage is not written in the Bible, because that is the part of Christ that had never been fully revealed until now. Therefore, the feminine part of the Christ Spirit in glorified flesh and bones has never been seen in the written Word before. But now we the Wife are on the scene, and we are speaking the original Word in glorified flesh and bones, and it is being put into written form. Such wonderful things are

taking place, for the Lord is blessing us without measure! That is why we are happy! That is why we are joyful! And it is taking place undeniably for us, the Wife, because we are that. We are the Word in glorified flesh and bones. And when our original Word is spoken, it thrills our hearts, and we begin to want to write about it.

Now we have quite a bit of printed Word that goes beyond what can be turned to in the Bible and read in the scriptures. We have always said in the past, "What we *say* is scripture." Well, I will go further than that—"We the Wife *are* the scripture." But it is scripture that until recent years had been unwritten. When our marriage to the glorified Lord Jesus Christ took place, then came the Word after marriage, where God has been constantly giving us the original Word. It is the sounding of the last trumpet of God. And in 1 Corinthians 15:51-52, Paul wrote what would happen when the last trump sounded. And Christ the Wife of the Lamb is echoing the Voice of the last trump of God in glorified flesh and bones, and it is in such simplicity that it goes right over the heads of those that are not part of it.

I praise God for all true Christianity. I thank God for them, and I know God is going to help them, for they belong to Him. A lot of them will go right through the great tribulation, and some will even sacrifice their lives for their stand for God. "They loved not their lives unto death," the Bible says in Revelation 12:11. And that will show the great love they have for God. But we must focus on what God has given *us*; it is the crown of life! We see that the great Apostle Paul, before he came to earth and received his crown, he was saying, "There is laid up for me a crown of life." So the thing is, we the Wife of the Lamb have already received the crown of life. There is no death in the Wife of the Lamb, but in the virgin stage there was death. So when Paul said, 'we which are alive and remain,' it was

referring to the part of the espoused virgin (which was us at that time) that was yet alive in our mortal bodies when Christ Jesus came for the marriage. And now there has been a marriage! So we are no longer referred to as 'we which are alive and remain,' because the marriage has taken place. And now when we talk about the masculine and feminine parts of Christ, it does not offend, and it does not scare off anyone that is part of the Wife of the Lamb; because we know that the Lord Jesus Christ is the King and we are His Queen, a great body of glorified people that those feminine attributes are showing forth themselves through in this time that we are living in. And we are going forth praising God, loving Him, thanking Him, and shouting the victory! Hallelujah! And we are wearing our crown of life!

Notice, what Paul looked forward to (the crown of life that was laid up for him), he has it now; for he is hearing this glorifying message, and he is rejoicing in this original Word in glorified flesh and bones. So all those that came down to earth when Christ Jesus came in the fullness of His Spirit (as shown in Revelation, Chapter 10, and 1 Thessalonians 4:14), every one of them came down as virgin saints; but they became Wife saints as they joined with us in eating up the little book and were married to the Lord Jesus Christ. And there are other Christian saints, who are not the Wife, who will come forth and receive their crown of life, but they do not come forth until the beginning of the millennium; and these saints will all receive white-robed glorified bodies. This group of saints are good people and keep the Word of God as much as they know, but they cannot see *this*. Most of them would get mad at us if we tried to tell them about this too much, except for those that God has given a revelation to of this glorifying message.

So, as we stand here today, we stand here praising God. We stand here rejoicing with the Lord in glorified flesh and bones. And we glorify Him for the fact that we are glorified flesh and bones of His glorified flesh and bones. And it is all because God sent this message, which is the creative Word of the last trump of God. And as we are hearing it, we are rejoicing! We are settled in it. It has created us the Wife in glorified flesh and bones.

These are the things that God has been doing, and is doing, things that we are rejoicing in, things that we are proud of. And we are not bashful when we talk about being the Wife of the Lamb; for we are a glorified body of people who have been given a voice, and we are speaking this original Word in glorified flesh and bones. And we are shouting and rejoicing; for we are having a celebration! O' what joy!—for every revelation brings a flood of glory in this never-ending story of Christ the Wife of the Lamb.

Notice, the blood of Jesus Christ was shed for all humanity, everyone who was in God's plan at any level. And being the Wife of God's Son is the part of the plan of God for us. We are the only ones that are clothed in fine linen, clean and white, while all other Christians have white robes on. So here we are today, and we are rejoicing. And the other Christians are rejoicing in their realm of Christianity. There is a song that says, "Rejoice, rejoice, ye Christian! Lift up your voice and sing, eternal hallelujahs to Jesus Christ the King!" Well, that is Christianity out there, true Christianity, for they are rejoicing in the Lord and praising God. And we are the Wife, who is glorified flesh and bones of His glorified flesh and bones, and we alone are dressed in fine linen, clean and white. We are part of Him. We are the only ones that are bone of His glorified bone and flesh of His glorified flesh, while His blood covers all Christianity. And we praise God for that! God has a lot of people out there who are saved by the blood of the

Lamb. But the Lord Jesus Christ has a Wife, and we are united to Him, and we are not only saved by the blood of the Lamb, but we are the Wife of the Lamb. We are not just Christians; but we are Christian plus! And Christian plus means we are Christians who are the Wife of the Lamb, while others are Christians but are not the Wife of the Lamb.

Being the Wife of the Lamb means more, because when God separated the masculine and the feminine parts of the Christ Spirit, that feminine part came into us and took a permanent resting place, thus bringing the masculine and feminine attributes together in a proxy marriage, making us the Wife of the Lamb. And the original Word is what we preach, making it the Spoken Word in glorified flesh and bones.

God has given us the understanding of this great supernatural event that is taking place, and we are so happy and rejoicing with the Lord, who is our Husband and King. And we know by revelation that Christ Jesus brought back with Him the saints that are part of us. They came in their spiritual bodies but have now been created glorified flesh and bone with us. I tell you, God is real. He is moving. And it is so good! We cannot get through talking about it— for Christ the Wife of the Lamb is speaking the original Word in glorified flesh and bones. And sometimes we have to stop talking and just praise God!

It is so exciting to us today to know that we are bone of His glorified bone and flesh of His glorified flesh—for that can only be after marriage! That is this special realm that we are in today; for we are dwelling in the Wife's realm of glorified flesh and bones. And in here, there is nothing anywhere that can compare to all these glorifying revelations that we wear. We are praising God for all the good things that He has ordained for us. And He has ordained so much for us. But one thing He ordained was that we

should be happy, because we are the glorified Wife, bone of His glorified bone and flesh of His glorified flesh, and we have a glorified mentality, and not just the mentality of 'we are cleansed by the blood,' which we are, but that was just the beginning for us. We kept going on with Him, kept moving. There are a lot of people that go no further than their testimony of "I am washed by the blood of Jesus Christ." And that is so great! But that was just the beginning for us. Paul talked about the crown of life that was laid up for him and for those that believe the Word, those that were part of *this* river of life. Praise God! And now Paul has received his crown of life and so have we. We laid down our cross and put on our crown of life. While others are saying, "Take up your cross and follow Him," we have laid our cross down, because we see what He did for us. He made us His Wife. And the Wife of the Lamb does not walk around with a cross. So when we laid our cross down, we laid death aside, and we put on our crown of life. Amen.

So, here we are today, glorifying God, praising Him, and thanking Him for all these good things that are going on in this realm of glorified flesh and bones. There is such an air of excitement! Someone asked me, "Why do you always have a smile on your face?" Well, how can we talk about these things without smiling? How can we have the joy of the Lord without smiling? We are not trying to figure this out or that out, for we the Wife have the full revelation of the Word of God, and anything we need more understanding on is right here for us. And here we are, we are the Wife of the Lamb *now*. We rejoice with the Lord *now*. And we praise the Lord *now*. And we have a message that we can hear and read *now*. And we can say, "The trump of God is sounding through Christ the Wife of the Lamb, who is speaking the original Word in Glorified flesh and bones." And we are exactly where we ought

to be. And we praise Him for everything. It is so wonderful, wonderful, wonderful! And we cannot sit still because we are living in the midst of a supernatural event. And everything that is being given to us right now is inside this supernatural event that is taking place in the Wife's realm of glorified flesh and bones. And we are rejoicing in all these glorifying revelations that we are clothed in as the Queen of the Great King the Lord Jesus Christ. That is who we are. That is what we are.

O' precious Father, we come to you in the name you gave us — Christ the Wife. And we are living in that name and being blessed by that name. And we praise you, we thank you, and we honor you. May you take this glorifying Word and use it to accomplish that which you have ordained, encouraging the heart of the Wife of the Lamb and even others that may hear and rejoice in you. Amen.

EXPOUNDING THE WORD
THAT PERTAINETH TO THE WIFE OF THE LAMB
THAT IS CONTAINED IN THE BOOKS,
WHICH IS SCRIPTURE

Today I want to discuss *Expounding the Word That Pertaineth to the Wife of the Lamb That Is Contained in the Books, Which is Scripture*. Through most of my ministry, I quoted a lot of scripture from the Bible in my sermons, even those that were not directly related to us, the Wife. But now we have our own writings that we focus on, which are specific to the Wife of the Lamb, emphasizing what pertains to us. We have for some years been concentrating heavily on our writing and the things that pertaineth to ourselves. And when I say ‘ourselves,’ I am talking about Word pertaining to the Wife of the Lamb. And that is what we have, Word that pertaineth to ourselves; for if we ministered on things that do not pertain to us particularly, then it would be hard to keep interest in it. Therefore, God has anointed me to preach this last trumpet message of glorified flesh and bones; and it is not just me speaking the Word, but the entire body of Christ the Wife of the Lamb is echoing this same Voice of the last trump of God that has created us the Wife in glorified flesh and bones. And this message of the last trump of God is being put into book form, in which we specifically focus on what pertains to us, the Wife.

I thank God that He has given us a good understanding of what is taking place in this moment of time; and we are expounding the Word that pertaineth to the Wife of the Lamb by writing about the revelations that He has graciously given us. We have dedicated our lives to expound the Word that pertains to us—which we now have in book

form. And as we read these wonderful books, the joy of the Lord springs up in us, and we praise God for all these glorifying revelations; for the translation of the Wife is taking place in this time as we write this scripture.

Recently a brother called after reading the message *The Writings of Paul and the Writings of Christ the Wife of the Lamb*, and he expressed great joy, saying, "Ben, there is nothing in the world like it!" Such reactions indicate the impact these messages are having in uplifting the spirits and bringing understanding to the members of the Wife of the Lamb. Another message, which was also put into book form, is titled *For the Wife, The Lord Jesus Christ Is the Lifter-Up of Our Heads*. These books are a lifter-up of our heads because they focus on the Word that pertains to us, and that gives us great joy! You might dance a little bit. You might shout a little bit. You might laugh or do whatever you do when you are happy!

As I began to come into this message for the Wife, staying in and focusing on that, there were rumors, saying, "Ben has died." I guess they thought I had died because I had previously been out preaching in different places and so forth, and then it seemed as though I suddenly stopped. And although it was not sudden, I did stop going down that road; for the Lord brought me into something greater, and we have been doing more than we did out there, because now we have Word that pertaineth to *us*. See, we are not out there, for we are focusing on Word that pertaineth to us, and not to them. And glory to God, we know what pertains to us. We are emphasizing our fine linen, clean and white, and glorified flesh and bones. So here we are today, rejoicing; and we are so happy! And those that are not part of the Wife do not understand, and they cannot understand unless it pertains to them. They do not understand why we are not preaching out there in the main river of salvation and having revivals like we

used to. Well, there was a season for that, for back then we as the virgin were still getting life from that main river. But when our marriage to the Lord Jesus Christ took place, that created a new river that is pure and clear as crystal for us. Therefore, this message is not for the virgin, but it is for the Wife, because it pertaineth to us after marriage. So our writings are the glorifying message that is of and to the Wife of the Lamb.

In speaking about glorified flesh and bones, as a virgin we did not reach that peak. But when we were married to the Lord Jesus Christ, our Husband and King, we the Wife reached it. And here we are today expounding the Word that pertaineth to the Wife of the Lamb that is contained in the books, which is scripture. So to find scripture concerning the Wife after marriage, one must come to the message that we have written. Yes, there are the writings of Paul, but that was the espousal Word and the church age Word, but it also included some prophetic Word indicating there would be a marriage and that we would be bone of His bone and flesh of His flesh (Ephesians 5:30). That prophetic Word did not occur in Paul's day, but it has now been fulfilled by our union with the glorified Lord Jesus Christ. And the writings of Christ the Wife of the Lamb align perfectly with Paul's prophetic Word of bone of His bone and flesh of His flesh, which is glorified flesh and bones. And this is hard for people to swallow unless they are part of it. But we must remember that this plan was designed by our maker, by the Almighty God, the One that possesses all wisdom and knowledge on how to accomplish His plan.

In the writings of Christ the Wife of the Lamb, we reveal two rivers of life, which were shown in a dream. The main river provides life to all people, those in Christianity and even the natural people. And it will continue to flow

through tribulation, the Day of the Lord, and the millennium. So many of God's people out there in that river will go right on into tribulation and the Day of the Lord and on into the millennium. This means the mercy of God does not stop, even though God has created a new river for us, the Wife. And in the dream, our new river stood out for its exceptional clarity, allowing visibility of the stones at its bottom. I have never seen a river that clear. It was so beautiful! And that river (the feminine part of the Christ Spirit, which was that breakaway part of the glorified Lord Jesus Christ) came into us and solidified, bringing the masculine and feminine attributes of God together in marriage, which has made us the Wife of the Lamb, creating this new river of life. And now we know that we are in a river of our own as the Wife of the Lamb, which gives us the same privileges that God gave to His only begotten Son, who is our Husband and King.

Notice, our Lord Jesus Christ goes straight to God, our heavenly Father, and notice, there is no mediator between the Lord Jesus Christ and God. It is clear, straight to the Father. He prayed to the Father without going through someone else. And now by marriage, we have become bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh, and everything is clear as crystal, and we do not have to go through anyone to go to the Father.

Over time, the main river got pollutants in it, so Jesus Christ had to make intercession for the saints that were in that main river of life. And we hear Paul saying in the Book of 1 Timothy 2:5 that there is one God, and there is one mediator between God and men, and that is the man Christ Jesus. So there is someone between God and the people in that main river, it is the man Christ Jesus. But there was a river that was separate from that main river, and it is the new river of the Wife of the Lamb. It was that feminine part of the Christ Spirit that solidified in us, a

body of people; thus we were married to the Lord Jesus Christ, and this created a new river. And in this river, the man Christ Jesus is not between us and God. Notice again, there is nothing between. There is no mediator between us and God. There is no intercession taking place, because our river is pure, clear as crystal. There is no need for intercession. There is nothing between us and God like it was in the main river, because in the main river there is the mediator, the man Christ Jesus, who is making intercession between God and man. But in this new river called Christ the Wife, we were elevated up because there was an exception made, for we are not under our Lord Jesus Christ, but we are one with Him, bone of His glorified bone and flesh of His glorified flesh; for we have reached the same stature as He is, and we are one with God. We are the feminine part of the Godhead part of God, which gives us a unique relationship and status with God, free from an intermediary. So the things that are in that main river are not in our new river, because of our marriage to the glorified Lord Jesus Christ. And I praise the Lord for that! That is so wonderful. And He gave us a new name, Christ the Wife, which is the name of our river. The main river of salvation has a name, and it is the name of the Lord Jesus Christ, because that is the name that brings salvation to the lost. But in our new river is the name Christ the Wife, because our salvation was complete when we were created in and with this new river. So God gave us that name. And He said to us, "I have never called anyone what I have called you, Christ the Wife, just like I have never called anyone the Lamb of God, but the Lord Jesus Christ."

We praise the Lord because He is giving us such glorifying revelations, one glorious revelation after another. The Lord has exalted the feminine part of the Christ Spirit

that has taken on glorified flesh and bones, which is the Wife of the Lamb. He is emphasizing and magnifying His Wife, and we love Him so much! And by the help of God, we have laid all these glorifying revelations of Christ the Wife of the Lamb in the books; and now we can get the books and read them, and it causes our hearts to burn within us. And that is what is taking place today. And nothing else matters all that much, for the other things have lost their attraction because our hearts are on fire as we are expounding the Word that pertaineth to the Wife of the Lamb that is contained in the books, which is scripture. And we know our place. We know that when we talk about the Wife of the Lamb, it pertains to us. And God is so gracious to have ordained and inspired us to write about all these glorifying revelations.

I have had people that are out there in the main river say to me, "Is the Wife of the Lamb all that you can talk about? What about the church and what it is doing?" Well, that is all right. There are born again people in that other river. The life of God is there; but also there are other things that are not pure in that river. But the new river, which is pure and clear as crystal, is the river that we the Wife are in. And in this river there is nothing between us and the great God. There is no need for a mediator to make intercession for us, the Wife of the Lamb, for we have equalized in stature with our Husband the Lord Jesus Christ.

Things have changed from how they were many years back. God ordained me to live through the shout, the voice of the archangel, and now here is the trump of God sounding forth. And each message took a step further. The trump of God is the creative message that God ordained *me* to bring; thus it has created the Wife in glorified flesh and bones. And it is all here today. Now we can see Christ the Wife of the Lamb standing in this new river that is pure and clear as crystal as we are going forth and

speaking this glorifying message today that reaches all the places that God has ordained. We bear witness that we are the glorified Wife of the Lamb. And who would have ever believed it would be in such simplicity and ‘as in secret.’

We thank God for placing us in this new realm, the Wife’s realm of glorified flesh and bones, surrounded by a pure and clear river. And this is our place of rest. It is a new river, a new message. And it is scripture that pertaineth to us. If someone wants to know what scripture pertains to the Wife of the Lamb, just read the books. That is the scripture that pertaineth to us. It is full of life and full of Spirit, and it causes our hearts to burn within. But there is one thing it will not do; it will not cause us to disrespect the Bible. For we see how God’s purpose was being fulfilled from the Book of Genesis all the way through the Book of Revelation. And now, here at the end time, our marriage to the Lord Jesus Christ has been fulfilled, which was the purpose of the church ages—to get a Wife for God’s Son.

Notice, God showed the separation between the main river of life and our new and pure river by showing the two types of garments—the fine linen, clean and white, and the white robes. The white-robed saints are good saints and happy in their calling. But we are happy with fine linen, clean and white, because that signifies us, the Wife of the Lamb. It does not signify the virgin, but it signifies the Wife of the Lamb. And here we are today, rejoicing with the Lord! It is so wonderful, and I am so glad to be a part of it. The old song says, “I’m so glad I’m one of them.” Hallelujah! And that was basically singing a song written about the Holy Ghost, which is the masculine part of the Christ Spirit. But I say *now* that we not only have the masculine part of the Christ Spirit but the

feminine part of the Christ Spirit that has taken on glorified flesh and bones, which is the Wife of the Lamb. And the feminine part of the Christ Spirit in glorified flesh and bones has never been expressed until now. Notice, I am expounding the Word that pertaineth to us. The feminine part of the Christ Spirit has never been expressed in the earth as a people, as the glorified Wife—who is undeniably beautiful! In Revelation, Chapter 19, when John saw us, he wanted the brethren to come and give glory to God. He said, “His Wife hath made Herself ready. She is clothed in fine linen, clean and white.” And there is no other group dressed in fine linen, clean and white. All the others are dressed in white robes; and they have their place in God. And we glorify God for them!

Notice our title again—*Expounding the Word That Pertaineth to the Wife of the Lamb That Is Contained in the Books, Which is Scripture*. Now we can read about all these glorifying revelations that God has given us. And He will continue to give us more until our glorification is completed and He takes us. And when I say, ‘He take us,’ I mean when we disappear into the realm that we are living in now, for we are in the realm of bone of His glorified bone and flesh of His glorified flesh, and we never leave this realm. We thank God that from time to time He drops more revelation in, and it does not change our glorifying message but always adds to it. Expounding the Word that pertaineth to the Wife is something God started, and He had the people to do it, those that had a mind to do it and enjoy doing it. That is the good part about it.

God bless you today. We appreciate every member of the glorified Wife of the Lamb. And we appreciate the things of the Lord. I feel that stimulating, glorifying power; and it is so wonderful and so good. Praise the Lord!

O’ Father, we come praising you and thanking you for all these

good things that you have provided for us. And, Lord, we never get through; we just stop for the time being, as we worship you in the fullness of the Spirit and in the Word that pertaineth to us, the glorified Wife. And we are contented because we are perfectly where you have ordained us to be. May you take this message and use it for thy glory. Amen.

Testimony of Barbarajean Howard

I would like to tell about something that happened to me on Sunday morning of last week, and it is about a strange bird that showed up at our house. While I was cooking breakfast, I began to talk to the Lord, saying, "Lord, during service today, would you let me hear; would you quicken something to me during service?" And the moment that I thought that to myself, I turned and looked out the window, and there came a bird, and it sat on the wire of our security light that was in our yard right outside the window where I was. And it was a strange-looking bird. I have never seen one like it before. It was a rather large bird, just a bit smaller than a crow, and brown in color. Its head was small, too small in proportion to its body size, and it had a very long, sharp beak like a spear, which looked too large for its head. Its beak was like some of the birds that I have seen on television that go into the water and catch fish. Well, in this bird's mouth there was meat, and it was hanging down both sides of its mouth and dangling around. And it stood there on the wire looking at me and shaking its head around with that meat. And then it flew off the wire, and it looked like it was coming straight to the window. And I thought, "Oh my! It is coming straight to the window at me." But right before it got to the window, it started going up. And as it went up, it

dropped some of the meat down to the ground—and it was gone! And I thought, “That was really something!” Then, I went and told Ben about it. Afterwards, I pushed it to the back of my mind and went on and ate breakfast and got ready for service.

During the service that day, the Lord quickened something to me at the end of the service while I was singing, and I told about it after I got through singing. For earlier in the preaching, Ben was talking about our river not having anything in it that could defile, that there were no pollutants in it, no death in it, for it was pure and clear as crystal. And while I was singing, the Lord quickened to me that the language that Paul used when he said ‘we which are alive and remain’ is not in our new river; for that was the virgin that Paul was talking to and not the Wife. The virgin was still drawing life from the main river, which had become a muddy river over time, and there was death there. So using that language that Paul was using is not for us, the Wife, for God has given us a new and pure language for our new river. Also, He quickened to me today about the revelation that Ben spoke of pertaining to the fact that there is no intercession taking place in our river like it was in the main river of salvation; because in that river, intercession is still going on, for there is a man standing between God and mankind, and that is the man Christ Jesus. But in our river, that is not so. We do not need someone to stand between. And there is nothing to make intercession for. So I praise Him for all of that. It was a very strange thing that happened. It was a strange-looking bird, something I had never seen before. And I praise the Lord for sending it in and the meat (the revelation) that was sent of God!

THE NEW BOOK OF LIFE SEEN IN CHRIST THE WIFE OF THE LAMB

Magnifying Our Blessed Assurance

We praise God today for all the glorifying revelations that He is giving us, the glorified Wife of the Lamb. We are so thankful to be a part of His plan, and we are so honored that He chose us to be the Wife of His only begotten Son, Jesus Christ, who is the Lamb of God. And we are going forth proclaiming that we are the glorified Wife of the Lamb, for we are the carrier of the life of the feminine part of the Godhead, the new river of the water of life that is pure and clear as crystal.

As said in previous messages, we the Wife have a river that is separate from the main river of life that is seen in the Book of Genesis 2:10, which became a muddy river over time; but within that main river is salvation for those that are in that river. But our river is pure and clear as crystal, free from defilement; for it has never been defiled and will never be. It is where the devil and death cannot reach. For when we were the virgin, we took the little book of Revelation, Chapter 10, and ate it up, and we changed from being the virgin to being the glorified Wife of the Lamb, and death could no longer conquer us; for we overcame death by the sounding of the last trump of God that He sent to us. But in the main river of life, which continues to flow, death will still have certain power until the devil's ultimate destruction at the end of the millennium, which is when the devil and death will be destroyed and be as though they never existed.

In the main river, there is life and death, while in our new river, called Christ the Wife, there is life without death. Our river is pure and flowing from God's throne,

as seen in the Book of Revelation 22:1, which is a river of purity and eternal life, as opposed to the main river of life that is seen in the Book of Genesis 2:10. Keep in mind that this main river is the life source for all the living, with the exception of us, the Wife of the Lamb, for we have our own water source, which is this river where there is no sin. For we are not under the law of sin and death that was instituted in the Garden of Eden and has come through time in that main river of life, but that law has been taken off all of us in this river, not only off our soul but also off our body. So there is no sin nor pollution in our river; but there is only life. In our heavenly place, we the Wife exist in glorified flesh and bones and are forever the Wife of the Lamb. And that is only in our river of the water of life that is pure and clear as crystal, which is the feminine part of the Christ Spirit that came into us and solidified in us, thus making us the Wife of the Lamb. And that is for eternity. And right now, we are happy, and we are rejoicing with the Lord in these glorious revelations.

Notice again, in the main river there is still death, but in the Wife's river there is no death. Prior to our becoming the Wife, we were drawing life from that main river. And as long as we as the virgin drew from the main river, death remained present. But after our marriage, a new river was created; and our newly created river does not take anything from the main river. So in us there is nothing but pure life. There has never been any denominational or religious pollutants at all (and can never be) in our river. Our river was created just for us. We could not be happy living in the main river; for we are only happy living in this heavenly place, which is a secret place that is here on the earth, which is the Wife's realm of glorified flesh and bones. It is the place where we will always remain; and even in eternity we will be the Wife of the Lamb. And it is all because of this message of the last

trump of God that He sent, where there is only life, which has created us the Wife in glorified flesh and bones. And there is no one standing between us and our heavenly Father, for we are the feminine part of the Godhead; therefore, intercession is not necessary for us in our river. We the Wife of God's only begotten Son have become a very part of the Godhead, thus making us a special part of God Himself.

Prior to this time, God had a secret that He had not revealed; it had been kept secret since the foundation of the world. It is our river, the feminine part of the Christ Spirit. We can look back at Genesis and see the main river flowing, and it will keep on flowing, at least through the millennium. But here is a new river flowing; it is a new life, and it is for a chosen people who are called Christ the Wife. In this river, God revealed many things about Himself. He revealed that the Christ Spirit of God has in it both the masculine and feminine attributes. And when Jesus was baptized by John the Baptist, He came forth in the power of Christ; for the fullness of the Christ Spirit that was both masculine and feminine came into Him. And that masculine part of the Christ Spirit solidified in Him and was the predominant part of Christ that was being manifested as the masculine part of the Godhead. And after He was crucified and resurrected and was glorified, He sent back a portion of Himself in the form of the Holy Ghost, which was the masculine part of Christ that was seen down through time working in God's people. But at the fulfillment of Revelation, Chapter 10, there was a breakaway; for that breakaway feminine part of the Christ Spirit that was lying dormant in Him was taken out of Him, and it was put into us, His awaiting virgin. And the feminine part of the Christ Spirit found Her resting place in us, for She solidified in us, bringing the masculine and feminine attributes together in marriage, thus creating

Herself a physical body of glorified flesh and bones. And here we are today, Christ the Wife, the feminine part of the Godhead. And, oh, how beautiful we are to the Lord Jesus Christ our Husband.

Here in the Wife's realm of glorified flesh and bones is flowing a new river, and we are not debating with anyone about it. And if someone says, "Ben, I believe it like *this*." Well, that is fine with me. But I know that in this new river there is the trump of God message of glorified flesh and bones that is sounding, and that message has drawn a line and created a barrier that death cannot cross. And the things in the main river cannot cross over into this river. So everything in the main river except the eternal life of God is temporary, because the main river serves a temporary purpose; but it is a part of God's plan. See, God gives life to everything that is in that main river. Even sinners, God gives life to them and blesses them. He sends the rain and the sunshine. And that is how it has been all down through time. But all the while, there was a feminine part of the Christ Spirit that was hid in the glorified Lord Jesus Christ, which was totally unknown and unheard of and was not even preached about. All this was laying there until the time that God said, "Now it is time; preach it!" And now there is not only the glorified Lord Jesus Christ, but here in the earth is a group of people that is His Wife. And it is not one person. But it is one person when we look at it as a whole. It is a many-member body, and it is Christ the Wife. So now there is not only the masculine part of the Christ Spirit, which is seen in the glorified flesh and bones of the Lord Jesus Christ, who is the masculine part of the Godhead, but the feminine part of the Christ Spirit is also seen in glorified flesh and bones, which is the Wife of the Lamb, who is the feminine part of the Godhead. And when the Lord Jesus Christ sits on His throne in the millennium, there is a group of people

that are clothed in fine linen, clean and white, and they are praising God and glorifying God, and we are so happy to be this group.

Here we are in the earth today, rejoicing in the full glory of God. We are celebrating being the glorified Wife of the Lamb. The clear, crystal river that God created and reserved was for us, “and *is* us.” Since our marriage has taken place, the glorified Lord Jesus Christ is our Husband and King, and not a mediator for us, His Wife. We are together in this river. Praise God! And the Spirit of God continues to move in that main river, and there are Christain’s in that river who will give their lives for the gospel of the Lord Jesus Christ that will be going forth during the tribulation period, for they loved not their lives unto death. They make their stand for God in that main river, and they overcome death by submitting themselves to death and receiving eternal life. See, they are in that main river, which started running in Genesis and has run all the way through time. But our river is pure and clear as crystal, and we will remain in it forever, never seeing death. We praise God today that He has made everything all right for us. And we could not ask for anything better. Therefore, we refrain from engaging in the things of the main river, even though we know the Spirit of God is there helping those that are in that river. We keep our toes out of that main river, for we are in this river of life that solidified in us; so we do not go out into the main river, but we are floating along and rejoicing in our river as God has ordained.

Just think about what God has done for us! For so long, our river, the feminine part of the Christ Spirit, remained unknown; it was kept secret. See, we can identify the main river of life in the Book of Genesis 2:10 that flows continuously on through the millennium. But for us, our new Book of Life is seen in Revelation 22:1, for in us exists

a new river that is revealing the feminine nature of God. And now it has been revealed about the Wife of the Lamb and how we are a special group of people that were ordained and predestinated to be part of Him to begin with. And once we became the Wife of the Lamb, then that made us the feminine part of the Godhead part of God, thus taking away our need for a mediator between us and God. But that is not so in the main river, for there is a mediator, which is the glorified Lord Jesus Christ. Thank God that He remains the mediator for those that are in that main river! They can come to God through Him. Let them come to Jesus Christ and tell Him about all their troubles, and He will fix it for them. But we the Wife of the Lamb are bone of His glorified bone and flesh of His glorified flesh, for in us the masculine and feminine parts of the Christ Spirit came together in a proxy marriage, and that makes the whole. And He named us Christ the Wife. We the Wife are not like Him, but we are like ourselves. We are not living under the name of the Lord Jesus Christ, but we are living in the name that He gave us, and we are doing everything in that name. Yes, in the main river, where there is a mediator, they are acting under the name of the Lord Jesus Christ. And so were we prior to our marriage. But He gave us a new name for our new river. And our actions are carried out in the name of Christ the Wife, which is the name God bestowed upon us.

That is why we are so happy and rejoicing! That is why we are free and are enjoying the freedom that our heavenly Father has given us. And we have total confidence, and our confidence cannot be shaken. We are magnifying this blessed assurance; for we the Wife are the message of the last trump of God in glorified flesh and bones. And God has ordained and made it possible to have the Wife's message in written form, in books. And they are a great blessing to us. And this message of glorified flesh and

bones, fine linen, clean and white, is the righteousness of the fullness of the faith of Christ in this new river. It is this new water. It is this new Spirit. It is us, the feminine part of the Christ Spirit and the masculine part of the Christ Spirit united together in glorified flesh and bones. And I am praising God today, and I am thanking Him that we are the Wife of the Lord Jesus Christ! We are part of Him, bone of His glorified bone and flesh of His glorified flesh. We are one and cannot be separated. Now God has a Wife for His Son. There is the King and *here* is the Queen.

This Word of God, the Bible, is so good, and it is a great help, especially to those in that main river. But for us that are in this *new* river, we have new writings, new scripture, new Spirit, new water. The Bible, which we call the main river of life, is life for those within that main river, and they are very happy in that river, which will go into the millennium and on through it. I have spent thousands of hours reading the Bible; and it has been profitable to us, for we can look back and see how God brought everything through. It is like investigating the mind of God. The mind of God is both masculine and feminine, and He put those masculine and feminine attributes together in the Christ Spirit, which came into Jesus, making Him Jesus the Christ. And all the while the feminine part of the Christ Spirit was not spoken of, for it was hidden in Him until the fulfillment of Revelation, Chapter 10, where God took a rib (the trump of God message) out of the glorified Lord Jesus Christ and created us (the Wife) in glorified flesh and bones. And we have the mind of Christ in marriage, which is the masculine mind of Christ and the feminine mind of Christ that came together; and now we, Christ the Wife of the Lamb, are showing forth the fullness of the mind of Christ in glorified flesh and bones.

So, here we are today with the glory of God falling all around us, and we are rejoicing in our marriage to the

Lamb of God. We are free in our river. There is nothing to hinder us here; for there is no death and no devil in our river. But death and the devil have access to the main river. Here, I want to tell about a vision that I had several years ago, at the time when my mother-in-law was in the hospital. She had been there for over a month, and they did not think that she would pull through. I prayed and had a vision. And in the vision, I saw Mr. Death, and I grabbed him around the neck, and I was going to break his neck and pull his head off. And I could have done it. I could have killed him. But I heard a voice say, "No, don't do it!" See, we cannot kill death, nor can we kill the devil that is out there in that main river. You might say, "You should have pulled his head off." Well, that was what I was about to do, but a voice said, "No, don't do it!" See, we cannot go out there in the main river and kill death, because that is the way to eternal life for the tribulation saints and others that are not part of the Wife of the Lamb. So, just after the vision, we got the call that my mother-in-law had passed on. See, that was her way out, and not just *her* way out, but the way out for all the other Christians that are living in that main river, for that is how they overcome death and the devil—by losing their lives and going into eternal life. But there is a new river, and death and the devil do not have access to it. There is fine linen, clean and white, in this river, which is the righteousness of the fullness of the faith of Christ. There is glorification in this river. Happiness and the joy of being glorified flesh and bones of *His* glorified flesh and bones is the only thing in this river. I am talking about this new river that is pure and clear as crystal. And we the Wife *are* the new river of life. Yes, out in the main river there is turmoil, there is strife, there is death, there is the devil; but here is a new river that was hidden but now is revealed in the glorified Wife of the Lamb, which is flowing from the throne of

God through us, and it has no sin in it.

Notice again, for those that are in the main river, which started in Genesis, death is used for an outlet to eternal life. But we are a special group that is called Christ the Wife, and there is no death in us. We are *now* walking in eternal life, for we are absolutely part of Him, bone of His glorified bone and flesh of His glorified flesh, the feminine part of the Godhead, while the Lord Jesus Christ is the masculine part of the Godhead. And when He looks at us, He says, "That is my Wife." He does not say, "All those members are my Wife." He says, "That is my Wife," because we all together are one, for we are united and have formed a physical body of glorified flesh and bones, and our name is Christ the Wife.

O' Father, we praise you and thank you for being so real and for the way you are continuously moving. You have worked everything according to your plan all the way up to now, and everything is working perfectly. We praise you for it, and we thank you for including us in the part of the plan that is the glorified Wife of the Lamb. Amen.

THE MAIN RIVER MENTALITY AND THE NEW RIVER MENTALITY

We thank God that we are in His presence as a member of the Godhead, the feminine part of the Godhead that He has made us. He gave us the name *Christ the Wife*, which is the new river that is flowing forth; and we are proclaiming that we are that, and we are proclaiming all these glorifying revelations that are in our river. We praise God for creating us to be who we are, for we are unique and special. And when others see us, the Wife of the Lamb, they are seeing a member of the Godhead, the feminine part that God has exalted, a glorified body of people that are here in the earth who have taken on glorified flesh and bones in our marriage to the glorified Lord Jesus Christ—and we are at the completion of our glorification. We praise God for the mighty name of the Lord Jesus Christ and for the name He gave us, Christ the Wife. He put us in this new river, and I praise Him for it; for the feminine part of the Christ Spirit has solidified in us, thus bringing the masculine and feminine parts of the Christ Spirit together in a proxy marriage, making us the Wife of the Lamb. And now we the Wife are furnishing the feminine part of the Christ Spirit a permanent resting place in us, a physical body of glorified flesh and bones, and we and the new river are one and the same.

We thank God for all the glorifying revelations in the Wife's realm of glorified flesh and bones. And there is no better revelation than *glorifying* revelation because it changed us from being the espoused virgin to being the glorified Wife of the Lamb. So we appreciate the Lord for this wonderful work He has wrought in us! It is so good to know that the Lord is moving in the realm of bone of His glorified bone and flesh of His glorified flesh, for He

is doing exceedingly and abundantly above that which has ever been seen before; and it is seen in us, Christ the Wife of the Lamb. We thank God for all that He has done for us and revealed to us in this day that we are living in, which is the last days. And there is no question, even in the minds of natural people, that it is now the last days. Glory to God! And as we have arrived at the end of this present world system, we the Wife are living in the midst of a supernatural event, for we are in the Wife's realm of glorified flesh and bones where our translation is taking place.

God has been giving us such glorifying revelations. And one of the revelations He gave was about two rivers, one being the river in the Book of Genesis 2:10, which came out of Eden and split into four heads, giving the different countries water from it. That is natural. And throughout time, rivers have symbolized more than just mere bodies of water, for they have served as spiritual streams of God's divine purpose and have shaped the destinies of peoples and nations. And over time, the Spirit of God stayed in that river to a degree to accomplish God's purpose. For in the main river of life, there was a message of salvation with a certain mentality that went with it. The 'main river mentality' refers to the broad, encompassing flow that touches many lands, delivering an invitation to life and redemption to all who will partake. But in this time that we are living in, a 'new river mentality' has emerged, springing forth as a distinct stream of life, which is shown in us, the Wife of the Lamb. This new river, shown in the Book of Revelation 22:1, unlike the four-pronged flow from Eden, is singular, and it is untainted, crystal clear, and unwavering in its purpose. It is not for the masses, nor is it diluted by the tributaries of tradition, doctrine, or the mixed waters of religious systems. Rather, it is the

Spirit of the Wife of the Lamb; for we are a people that are set apart, clothed in fine linen, clean and white, transformed by the very righteousness of the fullness of the faith of Christ. In our river, the distinction is not only what is absent—defilement, mixture, compromise, death and the devil—but even more in what is *present* in us, which is the glory of our marriage to the glorified Lord Jesus Christ, the joy of completeness, and the authority of shared dominion with Him as His Wife. It is here, in the flow of this new river, that we the Wife have equalized with our Husband as a member of the Godhead. Thus, our glorified mentality is not seeking to receive *from* the river, but we realize that we have *become* the river, making us the carrier of the life of the feminine part of the Godhead part of God.

So, here in the last day, it has been revealed that there is a new river, which is spoken of in the Book of Revelation 22:1; and this river is called Christ the Wife. And everyone that is in this river is clothed in fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ. There is no defilement in this new river; for it is free of any contamination. And it will never be anything but pure, because it is for us, the Wife of the Lamb. It is in us, and we are in it. It is clear as crystal and does not branch off, but it is Word that is for the Wife—the last trump sounding the message of glorified flesh and bones that is of and to the Wife of the Lamb. The main river split into four heads, however, and went to the different countries and nations, and God gave them a chance to repent and come to Him for eternal life; for the Spirit of God was (and is) in that main river of life for the ‘whosoever will, let them come’ saints. And through time, many of the seed of God came forth from that river. But we the Wife will keep on rejoicing in the Lord, knowing that we have passed through all those things. And we have the confidence that all will come through as God planned.

So, God has exalted us, for He created us the Wife of the Lamb in glorified flesh and bones when we were joined to the glorified Lord Jesus Christ, the Lamb of God, in marriage. And we are showing forth this new river of life that is flowing from the throne of God through us, making us and this new river one and the same. And there is nothing in us but purity, holiness, and the righteousness of the fullness of the faith of Christ, which is our garment of fine linen, clean and white. We are filled with an inexpressible joy of being glorified flesh and bones of the Lord Jesus Christ's glorified flesh and bones. And here we are today, and it is so wonderful and beautiful, and we do not want to be in anything else because this is *our* river. God is so gracious that He not only gave us a river that is pure and clear as crystal, but He also gave us a different type of garment to wear, which is fine linen, clean and white. And now shown in the earth is a group that is separate from all others, and that is us, the Wife of the Lamb.

Remember here, before this time of the new river of the Wife of the Lamb, all life came from that river that split into four heads. But what we see in this one-headed river is that there is only purity here. So that makes us feel good; it gives us confidence. It causes us to realize who we are when we talk about the Wife of the Lamb. We are already married, already part of the glorified Lord Jesus Christ, already bone of His glorified bone and flesh of His glorified flesh. That is where we are at, and we are not trying to go from one river to another. We do not want to stick our toes in any part of that river that split into four heads—we like one head, the Lord Jesus Christ, the masculine part of the Godhead part of God, whom we the Wife have equalized with as the feminine part of the Godhead. We are not under Him, but we are joined to Him in marriage, thus we are the same stature as He is, making

us a suitable Queen to rule and reign with our Husband and King.

Notice, now that our marriage has taken place, we are in this new river and this new river is in us. For the feminine part of the Christ Spirit that was hid in the glorified Lord Jesus Christ broke away (for God separated the masculine part of the Christ Spirit and the feminine part of the Christ Spirit), and that feminine part of the Christ Spirit came into us, who was the virgin in waiting for the marriage to take place. And that is what the breakaway part is. That feminine breakaway Spirit that came out from the Lord Jesus Christ came into us and solidified, bringing the masculine and feminine attributes together in marriage. That is why we are bone of His glorified bone and flesh of His glorified flesh: because that breakaway part solidified in us. That is this new river. That is why we and this river are one and the same. That is why this river is called Christ the Wife. And we praise God for it! Our river is not accessible to those in the main river; and we cannot go over into the main river. We are not interested in going over into it. And those in the main river are not interested in coming into our river either. So we are thankful for all these things. We are thankful for the breakaway part that came out of the Lord Jesus Christ. It was that hidden part that no one knew about. And here we stand today, the glorified Wife of the Lamb, showing forth the wisdom of God in all these glorifying revelations that God gave exclusively to us. And since the feminine part of the Christ Spirit came into us and solidified, bringing the masculine and feminine parts of the Spirit together in marriage, we never leave this realm, which is the Wife's realm of glorified flesh and bones of the Lord Jesus Christ's glorified flesh and bones. As said earlier, we the Wife are the carrier of the life of the feminine part of the Godhead in this new river of life where there is no defilement at all.

So, we not only see our river that is pure and clear as crystal, but we can see that God made a river for those that were not to be part of the Wife. They can have eternal life from God, but there are impurities mixed in that river that split into four heads. And if you want to know what all is mixed with it, look out in religion today and see the different beliefs and the different things they do. Before our marriage, we as a virgin were out there in that river looking for truth at one time too, but once we heard this creative Word of the last trump of God, we became the Wife and were sealed in. We heard it and accepted it. And now, whatever is going on in that main river, whichever way the different heads run, we are not concerned about what they are doing or what they have to offer, because our hearts are fixed. Sometimes when I get a drink of water, I think, "What would we do without water?" I am so thankful for this pure water of life flowing in our new river. But in that main river, we see there were different types of water going forth from it.

When I was in the country of Uganda in Africa, between meetings there, my wife and I went to Lake Victoria. And we were told that it is the second largest fresh body of water in the world, and they called this place the source of the Nile, for this is where the Nile starts—right there as the water leaves the lake. And as we traveled down the Nile, they showed us there were seven different springs of water coming up from beneath the river. I could see that each spring was shaded in a little different color and the water from them all was whirling around, coming up out of the earth. See, these springs are all part of the Nile River, which just keeps on going and does not complete its journey of four thousand miles until it winds up in the Mediterranean Sea, which takes about three months to complete. There are a lot of mixtures and impurities in there, but some of the water is good to drink—but you

might want to be sure there is nothing in there that is alive and crawling around!

See, that is like that four-pronged river in Genesis 2:10 that went forth in many different places and was giving life to the people. But then came the revelation of the new river of life. It is so clear and so beautiful! So we let the four rivers go; for they will go where there are people that love God and accept God's plan for that river area where they went; then they will come up in the resurrection at the start of the millennium after the tribulation is over, and they will be in the millennial reign. But we are the Wife of the Lamb, and we have our own river. We have our own place, our own realm. The King and the Queen have their own house, we could say. We are the people that God has selected to be His Son's Wife; we are so blessed to be the Wife of the Lamb, which is the high calling of God, the feminine part of the Godhead part of God. There is no higher calling than being bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh.

Notice, God equalized the male and female in the Godhead because that is what *He* is, both masculine and feminine. And we would not know anything about the Wife of the Lamb had not this creative glorifying Word of the last trump of God came to us. This river is so pure, and only those that are ordained to be part of the Wife will come and be part of it. We cannot persuade anyone to come because when we begin to tell others about it, they cannot understand, which brings us to the point that those that are in this pure river of the water of life that is clear as crystal are here by revelation. And we were put here by the plan of God that was formulated before He ever made the earth. That is why we are so happy today, and we are rejoicing in this creative Word of bone of His glorified bone and flesh of His glorified flesh that we the Wife

were created from, thus making us the same.

As a virgin we came through the Seven Church Ages and arrived at the place where our marriage to the Lord Jesus Christ took place and where everything is just like God wants it. For we are a people who is the body of Christ in glorified flesh and bones, which is the Wife of the Lamb, made up of male and female members. We are united together and have formed a physical body of glorified flesh and bones, where the feminine part of the Christ Spirit found Her permanent resting place. And we are showing that we are the people that God has made the Wife of His Son by all these glorifying revelations as the feminine part of the Godhead.

So, what we are talking about today is very important. And we the Wife are putting emphasis on our fine linen, clean and white, and our glorified flesh and bones that is of *His* glorified flesh and bones. This is the best thing there is! And if we have the best thing there is, there is no way to be better! We are so happy, satisfied, and contented—and Godliness with contentment is great gain. And we have received that gain because God put us in our own specific river where there is no defilement whatsoever, and there can never be. Amen. Nothing that defileth can enter into our river, shown in Revelation 22:1. It does not say that our river splits up in so many ways. No. It is here for a divine purpose, and it is so clear. It is the fullness of Christ in the Wife of the Lamb, where both masculine and feminine are being expressed.

God has fixed it so perfectly that it makes us wonder how He figured it all out. Starting there in Genesis, and even way back before Genesis because the earth is very old, but from the beginning God wanted a family of sons and daughters. So here came God, becoming part of the human family by His Christ Spirit, which came into His Son, Jesus, and connected God and man together. And God ordained Jesus to go and do all the things that He

did, and He even ordained Him be crucified to pay for the sins of those whose names were in the Book of Redemption before the foundation of the world. But then, separated out from that, there was a special part of God's family, a special group of people that God created to be His Son's Wife. And God made *us* that people who became the Wife of His Son. Now our marriage has taken place, and we have become part of Him, bone of His glorified bone and flesh of His glorified flesh. So we the Wife are not just part of the family of God, but because of our marriage to the Lord Jesus Christ, we are part of the Godhead part of God. And that is what we are today. That is why we are rejoicing! He gives us an inexpressible joy that is full of glory! And we can smile when it is raining, and we can smile when the sun is shining!

It is so wonderful that God would let us know that much about Himself personally, and especially about the Lamb and His Wife and why He took a Wife. It was God's choosing. And He created a brand-new river for us, the Wife. It proceeds and flows forth from the throne of God and the Lamb. And that is what we are in today, and we and the river and the Lamb have all become one in the Godhead.

Notice, God is both masculine and feminine. And now He has expressed that in the earth. There is His Son and us, His Son's Wife who is a many-member glorified body dressed in fine linen, clean and white. I love that! But the white-robed glorified saints are special to God too, for they came through that main river and are dressed in beautiful white robes, and it suits their position in the Kingdom of God perfectly. See, they came through that main river, and

there are four heads of it. But we are the Wife of the Lamb, and that was predetermined before the world was. That is why we stand up here as a foreordained part of God—and not just part of the family of God, but the feminine part of the Godhead part of God.

Now the rapture has come on the scene, and it is completing itself out. And ‘rapture’ and ‘catching away’ refers to a place created before the world was. And we are in this place, which is the Wife’s realm of glorified flesh and bones of His glorified flesh and bones. Through time I have heard others say, “There is no place here on earth clean enough for the wedding.” Well, we know that there was a certain area in the Spirit, there is a river that is pure, everything in it is just as pure as can be, and that is where our marriage took place. And here we are, the Wife of the Lamb in glorified flesh and bones, rejoicing in our glorifying message of God with the righteousness of the fullness of the faith of Christ.

So, God has the Son, and He has the Son’s Wife, and we the Wife are bone of His glorified bone and flesh of His glorified flesh, which makes us part of the Godhead part of God. And it is so very good. It is so beautiful. Prior to our marriage, this river was not available. See, this river is something newly created. It has no defilement at all and cannot be defiled. We will not find defilement in this pure river of life that is flowing (which we see in Revelation 22:1), which is proceeding forth from the throne of God and the Lamb. Now, the river that flowed from Eden in Genesis 2:10 and split into four heads is a different story, because in that river there is a mixture of spirits. See, there are mixed spiritual realms in the main river. But this new river that is pure and clear as crystal is the pure Spirit of the Wife of the Lamb. God has created this for us, and it is just so beautiful and wonderful! Who could ask for anything more? Who could ask for anything better? It is so

wonderful. Wonderful is He and beautiful is She. When the Lord Jesus Christ is sitting back and beholding this many-member body of saints, He sees us as His beautiful Wife. It is so wonderful how God created us the Wife in glorified flesh and bones and how that right now with all the things that are taking place, we as the Wife are standing out.

In that main river of Genesis 2:10, with the four heads representing traditional gospels and Christianity, the Spirit of God goes all over the world; but along with it there are various religious traditions and doctrines also. So not only do we see people of *God* in this main river, but we also see that there are other people that were born on this earth who did not have a pure spirit to begin with, they were of a mixture, like Cain. There was a mixture of spirits that began there, and they are still seen manifested in the earth today. And we the Wife know the difference. But the thing is, there is a people that have a pure Spirit, which is the Wife of the Lamb, and we are a glorified body of people that are separate from all others, and we do not partake in the mixed spiritual waters of the main river. And God just lets all this other play out till the time comes when He cuts it all off.

Notice again our title, *The Main River Mentality and the New River Mentality*. And when we look at the main river mentality, we see there is something between the Father and those in that main river, which is the man Christ Jesus, who is making intercession. But in our river, there is nothing between us and the Father because we have equalized with the Lord Jesus Christ as His Wife, and there is no intercession taking place. We have direct access to the Father without intercession, because we share dominion with the Lord Jesus Christ as the Queen and equal member of the Godhead. We can go directly to God our heavenly Father as the feminine part of the Godhead, whom

He named Christ the Wife. And we praise Him for this revelation and the fact that we can see the difference between the main river mentality and the new river mentality.

As said earlier, the main river, originating from Eden as described in Genesis 2:10, represents the natural spiritual flow that has nourished various nations and peoples with salvation and divine purpose. This river split into four heads and is associated with a mentality that is inclusive of many who are carrying a message of healing through 'by His stripes we were healed,' and the call to 'pick up your cross and follow me,' as Jesus Christ said. It is a river mixed with various religious traditions and doctrines; and those in this river still experience spiritual struggle, and they receive intercession through the man Christ Jesus as mediator. See, those in that main river have that mentality. That is what is for them in that main river because they are still carrying a cross, thus showing forth what Jesus Christ said to do. But when we were married to Him, we laid our cross down and put on our crown of life. And in our river, glorification is our healing, because it brought the mind and the spirit and the body all together as one unit in glorification. The glorifying revelations that we have been receiving, and are receiving, in the Wife's message of glorified flesh and bones is taking care of our body, for all together we are furnishing the feminine part of the Christ Spirit that solidified in us, the Wife, a physical glorified body.

We love the Lord for giving us such things as these. He has given us a new and pure language, which is a glorified language; and our language is a totally different language than what we read in the Bible. It is different because there was nothing written about 'the Word for the Wife after marriage,' which is the Word of glorified flesh and bones—but it is being written now by Christ the Wife of

the Lamb. Our writings are revealing the body of Christ in glorified flesh and bones, which is the Wife of the Lamb. We have so much joy and we cannot help but express it. See, this is what our mentality is. It is the new river mentality, which is a glorified mentality. And we do not think less of the members than we do of Him, because we are part of Him. If we honor the members less than we honor Him, then we would not be in this pure river, clear as crystal. We are looking to see Paul and all the other once-departed saints who are in this river with us, for they are here on the earth and have been taking on glorified flesh and bones. We are waiting to see them, and we expect them anytime; for our joy matches their joy; our revelation matches their revelation; and our glorified mentality matches their glorified mentality. We want to see them so very much, and they want to see us. And, oh, what fellowship!

Many times people want to get together for fellowship, and they will do *this*, and they will do *that*. They will say, "Let us get together for some meetings and fellowship," and they will even get with others who they know do not agree with them, or go to the different churches that believe different things, and they call that fellowship. That is the mentality of fellowship that is seen in the main river. And we would be right there with them if we had not seen another river. Yes, the river shown in Genesis 2:10 separated and went into different places. But it does not say anything about the one in Revelation 22:1 being separated and going to different places; for the Wife of the Lamb is one river. The King owns the whole thing, and His Wife has equal share in that ownership. And in the millenium, all the natural people that will be there are going to be so happy. They are going to be doing like God or-

dained it and planned it before the world was—where people will farm the land and take care of the earth. They will conquer it and make it look like the Garden of Eden all over the earth. That is what this earth is coming into. But we the Wife have already come into our place of spiritual happiness. And we are telling about it; for we are expressing our place through the new and pure language that God gave to us. This new, glorified language embodies the message of glorified flesh and bones. And it will never be replaced with another message; for this message of glorified flesh and bones is eternal. It is in us, and that is what we are in this beautiful river, for everything is as clear as crystal with us.

Heavenly Father, we thank you for this glorifying Word today. We thank you for all these glorious things that we have spoken about, and we only scratched the surface of it; for we could praise you and tell this never-ending story while many lifetimes could pass. But, Lord, we have eternity to do it in. We praise you and we thank you in the name that you gave us, Christ the Wife. Amen.

OTHER PUBLISHED BOOKS
BY
BEN HOWARD

THE WIFE'S PART OF THE DREAM
THAT GOD DARED TO DREAM AND BELIEVE

A Compilation of Fifteen Sermons

THE WRITINGS OF PAUL AND THE WRITINGS OF
CHRIST THE WIFE OF THE LAMB

CHRIST THE WIFE OF THE LAMB IS THE CARRIER
OF THE LIFE OF THE FEMININE PART OF THE GOD-
HEAD PART OF GOD

CHRIST THE WIFE OF THE LAMB IS THE LIVING,
BREATHING, WALKING AND TALKING WORD OF
GLORIFIED FLESH AND BONES

WHEN DID JESUS CHRIST KNOW "FOR THIS PUR-
POSE CAME I INTO THE WORLD"?

SPECIAL ACCESS TO THE FATHER AND THE SON
CHRIST THE WIFE OF THE LAMB HAS THE SPIRIT
WITHOUT MEASURE

THE CREATED WIFE OF THE LAMB

CHRIST HAS REACHED COMPLETE FULNESS

THE DREAM THAT GOD DARED TO DREAM AND
BELIEVE

THE LAMB'S WIFE LAID DEATH ASIDE

THE LORD JESUS CHRIST IS PUTTING HIS WIFE ON
DISPLAY

A TIMELY MESSAGE THAT IS PRESENTING A PERFECT BALANCE BETWEEN THE MASCULINE & FEMININE PARTS OF CHRIST

TELLING IT LIKE IT IS ABOUT GLORIFIED FLESH AND BONES

SEEING THE WIFE AS JOHN SAW HER AND NOT SEEING HER AS JESUS CHRIST

TWO PARTS OF THE VISIBLE GLORIFIED CHRIST

THE VISION OF CHRIST THE WIFE OF THE LAMB

A Compilation of Fifteen Sermons

MY COMMISSION OF THE LAST TRUMP OF GOD MAKES THE CONNECTION BETWEEN THE WORD FOR THE VIRGIN AND THE WORD FOR THE WIFE
MORE, MORE, MORE IS BEING GIVEN IN THIS MOMENT OF THE TWINKLING OF AN EYE, WHICH IS TAKING PLACE!

POSSESSING A RAPTURING MENTALITY—HOW?
THE GREAT NATURAL AND SPIRITUAL AWAKENING IN ISRAEL

WE HAVE CROSSED THE RUBICON!

EVENTS LEADING TO ARMAGEDDON

THE FIFTH SEAL AND THE TWO PARTS OF IT

CHRIST THE WIFE OF THE LAMB'S GOSPEL OF GLORIFIED FLESH AND BONES IS SO SURE, THAT WE ARE NOT ASHAMED

FAITH AND FELLOWSHIP ARE FERTILIZERS TO PRODUCE COURAGE

OUR VISION, AND VISIONS

THE MESSAGE THAT IS OF AND TO THE WIFE OF
THE LAMB AFTER MARRIAGE

TAKING ON A WORD BODY OF GLORIFIED FLESH
AND BONES

CHRIST THE WIFE OF THE LAMB'S MESSAGE HAS
NO DEATH IN IT

WE HAVE GONE FROM BEING MEMBERS OF THE
BODY OF CHRIST TO BEING CHRIST THE WIFE OF
THE LAMB

THE SECOND STAGE OF THE WORD MADE FLESH

CHRIST THE WIFE OF THE LAMB
IS ECHOING THE VOICE
OF THE LAST TRUMP OF GOD
IN THIS TIME OF THE TWINKLING OF AN EYE

A Compilation of Sixteen Sermons

THE WIFE'S JOURNEY BETWEEN 1 THESSALONI-
ANS 4:14 AND 4:17

WHY ARE WE THE WIFE OF THE LAMB AND NOT
ANOTHER ORDER OF SAINTS?

THE RIGHTEOUSNESS WHICH IS OF THE FULLNESS
OF THE FAITH OF CHRIST HAS SPOKEN

THE GREAT MYSTERY OF MARRIAGE THAT WAS
NOT SOLVED IN PAUL'S DAY

WE THE WIFE OF THE LAMB HAVE THE FULLNESS
OF THE ATTRIBUTES OF GOD, MAKING US PART OF
THE GODHEAD

THE SPIRITUAL BODY OF CHRIST AS THE SECOND
PART OF THAT 'THEM' HAS NOT TAKEN ON A
PHYSICAL BODY OF GLORIFIED FLESH AND BONES
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THE BREAKAWAY FEMININE PART OF THE CHRIST
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SON OR TO THE IMAGE OF HIS SON'S WIFE?

THE BREAKAWAY RIVER AND THE NEW NAME
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GLORIOUS TIME

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TION FOR BOTH SOUL AND BODY

CHRIST THE WIFE OF THE LAMB, WHO IS THE
BREAKAWAY RIVER, IS ECHOING THE MESSAGE OF
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THE GOSPEL OF THE WIFE OF THE LAMB
HAS LEFT THE GENTILE WORLD AND HAS
GONE TO WHERE GOD IS PRESENTLY WORKING

A Compilation of Twenty-Five Sermons

THE GOSPEL HAS GONE FROM THEY UNTO WE
THE HALF HAS NOT YET BEEN TOLD

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WE HAVE MOVED FROM SEEING CHRIST AS SPIRIT
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THE CRUCIFIXION OF JESUS CHRIST PAID FOR ALL
OUR SALVATION

ENOCH WALKED WITH GOD IN GLORIFICATION
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HOW AND WHEN DID JESUS CHRIST BECOME THE
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THE LAMB'S WIFE, WHO IS PART OF THE GOD-
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THE WITNESS OF THE LIVING ANOINTED WORD
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THE LOVE LETTER FROM THE LORD JESUS CHRIST
TO HIS DEAR, BEAUTIFUL WIFE, WHO IS WISE,
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THE WIFE OF THE LAMB IS LIVING 'IN A MOMENT,
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OF AN EYE IS WITHIN THE LAST TRUMPET MES-
SAGE

TO EVERYTHING THERE IS A SEASON AND A TIME
BLESSED ARE YOUR EYES, FOR THEY SEE, AND
YOUR EARS, FOR THEY HEAR

CHRIST IS IN US BY THE HOLY GHOST UNTIL JESUS
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MAKE UP THE WIFE OF THE LAMB

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SON

BUT JERUSALEM WHICH IS ABOVE IS FREE, WHICH
IS THE MOTHER OF US ALL

GOD SPARED US A MOMENT

PAUL CALLED IT THE RESURRECTION, BUT WE
CALL IT THE SPIRITUAL MAN TAKING ON GLORI-
FIED FLESH AND BONES

THE GREAT GET-TOGETHER IS TAKING PLACE
NOW!

HOW GOD CREATED THE WIFE OF THE LAMB
FROM THE SAME WORD THAT HE CREATED HIS
SON FROM

THE LIVING, BREATHING, WALKING, AND TALK-
ING WORD PEOPLE, KNOWN AS THE WIFE OF THE
LAMB

BEING ESTABLISHED BY MY GOSPEL OF THE MAR-
RIAGE OF THE WIFE OF THE LAMB

FOR THE LAMB'S WIFE, THE SHORT WORK AND
THE TWINKLING OF AN EYE IS THE SAME TIME
THAT WE ARE LIVING IN NOW

GOD'S SECRETS ARE MADE KNOWN
AT THE SPRING OF THE DAY

A Compilation of Twenty-Three Sermons

DON'T WORRY YOUR MULES ARE FOUND
GOD'S SECRETS ARE MADE KNOWN AT THE
SPRING OF THE DAY

THE AUTHORIZING VOICE, THEN AND NOW
DEATH—AN ALMOST UNSTOPPABLE FORCE,
UNTIL

THE REASON THE WIFE OF THE LAMB SHOULD
NOT FEAR DEATH

GLORIFIED WORD BECAME FLESH AND BONES IN
JESUS CHRIST THAT FLESH AND BONES COULD BE-
COME GLORIFIED WORD

THE WIFE OF THE LAMB HAS RECEIVED HER LEGS
PREACHING THE WORD WITH NO SCRIPTURE
HAVING CONTENTMENT WITH OUR GOSPEL
MANY INDIVIDUAL MEMBERS MAKE THE PHYSI-
CAL BODY OF CHRIST

GOD'S PURPOSE IN HIMSELF AND IN CHRIST JESUS
THE LORD HIMSELF

A SILENCE IN HEAVEN ABOUT THE SPACE OF
HALF AN HOUR

A MESSAGE ABOUT THE SILENCE, THE HALF
HOUR, AND THE MARRIAGE OF THE LAMB
THE FRUIT OF THE SILENCE PERIOD IS NOW
AVAILABLE

THE PROPHETIC PART OF PAUL'S MESSAGE AP-
PLIES ONLY TO US, THE WIFE OF THE LAMB

UNTO A PERFECT MAN, UNTO THE MEASURE OF
THE STATURE OF THE FULLNESS OF CHRIST

THE MARRIAGE TO OUR LORD JESUS CHRIST IS NO
LONGER A MYSTERY

RECOGNIZING WHEN TIME AND SCRIPTURE MEET
A MESSAGE FIT FOR A QUEEN

IN THE PLAN OF SALVATION WE HAVE GONE
FROM HEAVYHEARTED AND SADNESS TO LIGHT-
HEARTED AND GREAT JOY!

THE MINISTRY OF THE GLORIFIED FLESH AND
BONES

HOW GOD, WHO IS SPIRIT, ADDED FLESH AND
BONES TO THE GODHEAD

THE SHE PART OF CHRIST
IS THE WIFE OF THE LAMB IN ALL HER GLORY

A Compilation of Nine Sermons

THE HE PART OF CHRIST AND THE SHE PART OF
CHRIST

CHRIST THE POWER OF GOD IS THE SAME FOR THE
SHE PART AS IT IS FOR THE HE PART

THE SPOKEN WORD AND THE SHE PART OF
CHRIST

THE WIFE REACHES THE FULLNESS OF THE
STATURE OF HER HUSBAND

CAN A CHRISTIAN BE ONE HUNDRED PERCENT
RIGHT AND YET AT THE SAME TIME BE ONE HUN-
DRED PERCENT WRONG?

THE CONVERSION OF OUR NATURAL FLESH AND
BONE INTO GLORIFIED WORD FLESH AND BONE

THE SPIRITUAL KINGDOM HAS NO PLACE FOR
THE MAN NAMED DOUBT WHO IS AN UNWEL-
COMED STRANGER

CHRIST THE GREAT CONNECTOR BETWEEN THE
ESPOUSAL AND THE MARRIAGE OF THE LAMB
NOW OVER THERE IS HERE

WITH GOD A PROMISE MADE IS A PROMISE KEPT

A Compilation of Seventeen Sermons

LOCATING THE PLACE WHERE GOD'S PLAN IS
TAKING PLACE

THE FIRST SOUNDING OF THE TRUMPET WAS FOR
THE ESPOUSAL AND THE SOUNDING OF THIS
LAST TRUMPET IS FOR THE MARRIAGE

AWAKE THOU O' SLEEPER TO WALK THE EARTH IN
THE WORD, UNBOUND

BUT NOW THE FORMER THINGS HAVE BEEN DONE
AWAY WITH

HOW AND WHY GOD CREATED THE ANOINTED
CHRIST

CHRIST WALKS THE EARTH AGAIN, UNBOUND
WHERE WOULD THE WIFE OF THE LAMB BE WITH-
OUT THIS?

THE JOY OF LIVING HERE AFTER THE COMING OF
CHRIST JESUS

THE FIVE FOLD MINISTRY IN ANOTHER FORM
A PROMISE MADE IS A PROMISE KEPT

THE QUICKENING OF THE PROMISE IS THE END OF
ALL STRIFE

THE WIFE OF THE LAMB IS SPEAKING NO OTHER
WORDS THAN WHAT GOD SAID WOULD BE HERE
THINGS THAT BELONG EXCLUSIVELY TO THE WIFE
OF THE LAMB

COME WITHOUT MONEY AND COME WITHOUT
PRICE

OCCASIONS WHERE THE CHRIST SHINED
 THROUGH THE JEWISH MAN, JESUS
 STAYING IN SYNC WITH THE PRESENT DAY WORD
 THE LORD IS PUTTING FLESH AND BONES ON THE
 THEOPHANIES IN THIS LAST DAY

THE GOSPEL ACCORDING TO
 THE WIFE OF THE LAMB

A Compilation of Eight Sermons

THE EVANGELISTICAL CALL OF THE WIFE OF THE
 LAMB

WE HAVE PASSED THROUGH THE TIME OF EATING
 THE SWEET AND BITTER LITTLE BOOK INTO RE-
 JOICING!

WE ARE AT PRESENT THE WIFE AND QUEEN OF
 OUR KING, THE LORD JESUS CHRIST, BY A PROXY
 MARRIAGE

THE WIFE OF THE LAMB'S TIME HAS FULL COME!
 CHRIST AS THE MIGHTY ANGEL IS SOLIDIFIED IN
 THE WIFE OF THE LAMB

WE ARE NOT CARRYING A CROSS, BUT WE ARE
 WEARING A CROWN OF GLORY!

THE WIFE OF THE LAMB IS TRANSLATED INTO A
 KINGDOM WHERE THERE IS ONLY ONE DOCTRINE
 ARE WE THE WIFE OF THE LAMB, OR JUST PARTAK-
 ERS OF CHRIST?

CROWNED WITH THE PERFECT MAN'S REVELATION

A Compilation of Fifteen Sermons

DOES CHRIST HAVE A WIFE, OR IS THE WIFE OF
CHRIST A MISNOMER?

IS THERE A GREATER THAN PAUL HERE? IN SUCH
A ONE I WILL GLORY!

WE CANNOT BE HID ANY LONGER

THE BODY OF CHRIST DEVELOPS INTO THE FLESH
AND BONES OF THE PERFECT MAN

LIVING IN AND BRINGING TO PASS THE
PROPHETIC PART OF PAUL'S GOSPEL THAT
STOPPED AT HIS DEATH

THE MESSAGE THAT IS CONTRARIWISE TO ALL
THAT HAS BEEN BEFORE IT AND ALL THAT IS
AFTER IT

THE REVELATION OF THE PERFECT MAN AND THE
PERFECT MAN'S REVELATION

THE MESSAGE THAT CAUSES A DILEMMA TO ALL
WHOM IT IS NOT REVEALED

WORKING WITH GOD TO CREATE THE HUMAN
SOUL

GETTING AQUAINTED WITH THE WOMAN
NAMED WISDOM

HAVE WE PASSED THE TIME WHERE IT IS NOT
PROFITABLE TO BE BAPTIZED FOR THE DEAD?

THE GOSPEL THAT IS RECEIVED AND PREACHED
(PROPHESED) ONLY BY THE REVELATION OF
JESUS CHRIST

THE TRUMPET OF GOD MESSAGE BREAKS DOWN
THE MIDDLE WALL OF SEPARATION BETWEEN
THE LIVING AND THE DEAD

UNDOING YOUR BAPTISM UNTO DEATH

THE LAST TRUMP PRODUCES A SUBSTANCE THAT
DISSOLVES THE UNMOVEABLE WALL OF DEATH
FOR THE WIFE OF THE LAMB

THE GOSPEL FOR THE WIFE IN ISRAEL

A Compilation of Thirteen Sermons

THE GOSPEL FOR THE WIFE IN ISRAEL AT THIS
END TIME

SILVER AND GOLD HAVE I NONE, BUT SUCH AS I
HAVE, GIVE I THEE

GOD HAS WELL EQUIPPED US FOR THE JOB HE
HAS CALLED US TO DO

IF THE CLOUDS BE FULL OF RAIN, THEY SHALL
EMPTY THEMSELVES UPON THE EARTH

THE QUICK AND POWERFUL WORD FOR RESUR-
RECTION AND TRANSLATION

A LINE OR A BARRIER THAT DEATH CANNOT
CROSS

WE HAVE COME INTO THE PERFECT KNOWLEDGE
OF THE SON OF GOD

UNDERSTANDING THE PERFECT MAN OF EPH-
ESIANS 4:13

REACHING THE STATURE OF THE FULLNESS OF
CHRIST

ANOTHER LIGHT FOR ISRAEL TO GIVE THEM AN-
OTHER CHANCE TO ACCEPT THE GOSPEL

THE LITTLE BOOK IN ANOTHER FORM

IS OUR GOSPEL RELEVANT FOR THE TIME WE ARE
IN, OR HAS IT BECOME A RELIC OF THE PAST?

CHRIST THE WIFE OF THE LAMB WAKES UP THE
SLEEPING WORD

THE WIFE'S COVENANT

A Compilation of Nine Sermons

DON'T MOVE THE BOUNDARY LINES BETWEEN
LIGHT AND DARKNESS

CHRIST THE GREAT CONNECTOR BETWEEN
MELCHIZEDEK AND JESUS

UTTERING THE THINGS CONCERNING
MELCHIZEDEK THAT NEEDED TO BE TAUGHT
AGAIN

CHOOSING THE TIME AND PLACE TO DEFEAT OUR
LAST ENEMY CALLED DEATH

INTRODUCING CHRIST TO THE JEWISH PEOPLE:
Repaying Them for Introducing Jesus to Us

THE MYSTERY OF AREA 51

THERE IS NOTHING MORE POWERFUL THAN THE
WORD WHOSE TIME HAS COME TO BE FULFILLED

MAKING THE FINAL PREPARATION FOR MEETING
THE RESURRECTED MEMBERS OF THE WIFE OF
THE LAMB

THE SPIRITS OF JUST MEN ARE MADE PERFECT BY
THE SOUNDING OF THIS LAST TRUMPET: *A*
Covenant within the New Testament Covenant

THE CHRONICLES OF THE TENTH CHAPTER
OF THE BOOK OF REVELATION
AND THE EATING OF A BITTER MEAL

A Compilation of Seven Sermons

THE CHRONICLES OF THE TENTH CHAPTER
OF THE BOOK OF REVELATION: *And the Eating of a*
Bitter Meal

THE MIGHTY ANGEL HAS FINISHED HIS COMMIS-
SION AT THE MARRIAGE OF THE LAMB

GOD'S FAMILY OF BOTH ANGELS AND MANKIND
PROPHESYING AGAIN AFTER THE CHRONICLES OF
REVELATION CHAPTER TEN

THE THINGS THAT ARE MOST SURELY BELIEVED
AMONG US

ARRIVING HOME SAFELY AS THE SHAKING OF ALL
THINGS BEGIN

AGAIN, BUT TO THE REST SPEAK I, IN THE SOUND-
ING OF THE LAST TRUMPET

A SEAMLESS TRANSITION

A Compilation of Twenty-Two Sermons

OUR COURSE BEGAN WHERE PAUL'S COURSE
ENDED

WE ARE DEAD TO THE CHURCH AGE LAW
TWO PARTS DIE BUT THE THIRD PART IS BROUGHT
THROUGH THE FIRE AND GLORIFIED

CAN WE RECOGNIZE THE WONDERFUL COUNSEL
AND THE EXCELLENT WORKING OF CHRIST? *God
Bless the Farmer*

THE WORD IS RESURRECTED BY THE SOUNDING
OF THE LAST TRUMPET

THE BOOK OF REDEMPTION AND THE WISDOM OF
THE WIFE OF THE LAMB

THE MARRIAGE OF THE LAMB PUTS THE WIFE BE-
YOND THE TIMES OF IGNORANCE AND CARNAL
RITUALS: *But Now*

IN CHRIST THE WIFE DWELLETH THE FULLNESS
OF THE LORD JESUS CHRIST

WHAT MANNER OF MAN IS THIS? *The Knowledge of
the Son of God*

THE LAW OF THE SPIRIT OF LIFE AND THE LAW OF
SIN AND DEATH

RECOGNIZING THE END TIME CHRIST

THE LORD JESUS AND HIS CHRIST WIFE

CHRIST HAS BEEN ADDED TO THE GODHEAD

A SEAMLESS TRANSITION FROM PAUL'S MESSAGE
TO THIS LAST TRUMPET MESSAGE

OUR HIGH CALLING IS HAVING A WHITE STONE
AND OUR NEW NAME CARVED IN IT

THUNDERS 96, 60, 63, AND THE TRUMPET RIGHTLY
DIVIDING THE WORD

A NEW AND EXCITING AND WONDERFUL WATER-
LESS BAPTISM

A MESSAGE TO FACILITATE THE FURTHERANCE
OF OUR JOY AND FAITH: *The Unconventional Facilitator*

A WAYWARD SAINT COMES HOME BY PAUL'S
MESSAGE OF LOVE: *Bringing Life to the Book of Philemon*

REVELATIONAL FAITH FOR HEARING THE PROM-
ISED WORD FOR YOU

RAPTURING FAITH HAS COME!

A SEAMLESS TRANSITION BETWEEN GOD'S CHRIST
AND GOD'S SON

CHRIST THE WIFE

A People Without A Country

A Compilation of Twenty-Nine Sermons

WHAT WENT AROUND HAS COME AROUND
THE APOSTOLIC MINISTRY INSIDE THE BODY OF
CHRIST

WE ARE GOD'S WORKMANSHIP CREATED IN
CHRIST JESUS

PRESENTING YOUR BODY A LIVING SACRIFICE
BEING IN THE FLESH WITH ITS EVIL WORKS
OR HAVING THE FRUITS OF THE SPIRIT IN THE
FLESH

THE BODY OF CHRIST, THE LAMB'S WIFE, IS A
SANCTIFIED PEOPLE

KEEPING YOUR SPIRIT AND SOUL AND BODY TO-
GETHER FOR ALL ETERNITY

SUBMITTING OURSELVES TO THE MIGHTY CON-
QUEROR

EATING HIS FLESH AND DRINKING HIS BLOOD

CHRIST THE WIFE: *A People Without A Country*

YE BELIEVED (TRUSTED) AFTER YE HEARD THE
GOSPEL OF YOUR SALVATION

GOD ADDED CHRIST TO JESUS AFTER HIS BAPTISM
AND NOW JESUS HAS ADDED CHRIST TO HIS WIFE
AFTER HER BAPTISM

THE DOCTRINES OF BAPTISMS PRODUCES ONE
BAPTISM

EDIFIERS AND EXHORTERS INSIDE THE BODY OF
CHRIST

THE THIRD HEAVEN AND THE NEW MAN: *Being in
Two Places at the Same Time*

THE WIFE OF THE LAMB IS EXEMPT FROM THE
DEATH SENTENCE

PERFECT SPIRITUAL KNOWLEDGE PRODUCES A
PERFECT FAITH AND A GOLDEN PATHWAY FOR
THE WIFE

GOD GLORIFIES THE LORD AND HIS CHRIST (WIFE)
BEFORE ALL THE WORLD

JESUS CHRIST THE GREAT UN-DOER!

THE WIFE IS CELEBRATING THE END OF HER HAZ-
ARDOUS JOURNEY FROM THE NATURAL TO THE
SPIRITUAL

WE ARE BAPTIZED INTO A MESSAGE

THE DAY STAR ARISING AND THE GOSPEL ANGEL
SAYING, LO, WE TURN TO THE JEWS

TWO APOSTLES TO THE WIFE AND HER LEADERSHIP

YOU ARE BLESSED BY GOD WHEN YOU ARE HUNGRY AND THIRSTY

KEEPERS OF THE KING'S PAPERS

A MESSAGE SO RADICAL THAT THERE HAS TO BE
ANOTHER FOUNDATION LAID FOR IT TO SIT
UPON

JESUS CHRIST WAS CREATED FROM THE SPECIAL
PART OF THE WORD, WERE YOU?

DO YOU HAVE THE COURAGE TO ENTER INTO
SPIRITUAL EDEN?

GOD HAS REVERSED HIS GOODNESS FROM THE
GENTILES TO SEVERITY AND HIS SEVERITY ON ISRAEL
TO HIS GOODNESS

NOW THAT WHICH IS TO BE DONE
WILL NOW BE DONE

A Compilation of Nineteen Sermons

PAUL ANNOUNCED THIS WOULD BE HERE
A VOICE THAT BOTH THE LIVING AND DEAD CAN
HEAR

THE DROP DOWN BOX FOR THE LOVE OF GOD: *How
God Put a Face on His Love*

THE MULTITUDES HEARD JESUS ON THE SEASHORE
BUT THE PREDESTINATED FOLLOWED HIM INTO
THE HOUSE

JESUS WENT OUT OF THE HOUSE AND SPOKE TO
THE MULTITUDES AND THEN RETURNED INTO THE
HOUSE WITH HIS OWN

MANY SAY WITH WORDS AND ACTIONS IT'S OF
GOD BUT IT'S NOT FOR ME

GOD'S MESSAGE AND THE BEHIND THE SCENE
POWERS TO BRING IT TO PASS

CHRIST AND ANTICHRIST: DO YOU KNOW THE DIF-
FERENCE?

GOD'S SUCCESS IN ALL HIS FAILURES

IF AT FIRST YOU DON'T SUCCEED TRY AGAIN!

BE NOT ASHAMED OF THE TESTIMONY OF THE
LORD NOR HIS MESSAGE/MESSENGER

THE PROPER APPROACH BY THE PROPER PEOPLE
TO THEIR PART OF THE TREE OF LIFE

DIFFERENTIATING BETWEEN THE BODY OF CHRIST
IN ENGAGEMENT AND MARRIAGE

NOW THAT WHICH IS TO BE DONE, WILL NOW BE
DONE

GIVING HONOR TO THOSE THAT DID THE HEAVY
LIFTING FOR US

RE-ENGAGED AFTER TWO DAYS, AND IN THE SEA-
SON OF THE THIRD DAY, WE ARE MARRIED TO
CHRIST

HISTORY'S GREATEST COVER UP HAS BEEN UNCOV-
ERED TO US

THE GREAT FALLING AWAY: *From the Tree of the Knowl-
edge of Good and Evil*

IT TAKES A HEAVENLY CALLING TO ENTER INTO
HEAVENLY PLACES

CHRIST CAME AS A THIEF IN THE NIGHT
AND IS VISIBLE AS THE WIFE OF THE LAMB

A Compilation of Thirty Sermons

ENGLISH AND CHICHEWA LANGUAGE

UNLIKE EVE WE WAITED FOR THE VOICE OF AUTHORIZATION TO EAT

HE CAME AS A THIEF IN THE NIGHT

TWO PARTS TO A WEDDING: *Ceremonial and Consummation*

GOD'S FOREKNOWLEDGE IN THE PRESENT JUSTIFIES HIS PREDESTINATION

HE HAS MADE OF ONE BLOOD ALL NATIONS

PAUL PLANTED, APOLLOS WATERED, AND GOD GAVE THE INCREASE, AS WE LABORED TOGETHER WITH GOD

HOW CHRIST THE MIGHTY ANGEL TAKES ON FLESH AND BONES IN THIS LAST DAY

FINDING THE LITTLE BOOK WITHIN THE BIG BOOK
REACHING FORTH YOUR HAND AND TAKING THE LITTLE BOOK

THE WIFE IS THE LIVING EPISTLE: *A Landmark Message*
HOW JESUS DISARMED THOSE THAT WERE ARMED WITH THE BIBLE

GOD'S REDEEMED FAMILY

THE WIFE OF CHRIST RECEIVES BOTH LEGS
OF THE COMING OF THE LORD: *Remember the Feet!*
WHAT KIND OF A SIGN ARE YOU LOOKING FOR?

SOMETHING WE ALL NEED, BUT DON'T HAVE
 I AM NOT A WHIT BEHIND THE VERY CHIEFEST
 APOSTLES

IF YOU RECEIVE ANOTHER JESUS, ANOTHER SPIRIT,
 ANOTHER GOSPEL—IT'S NOT THIS WORD

IF THE FOUNDATION BE DESTROYED WHAT CAN
 THE RIGHTEOUS DO?

REACHING THE END TIME AND THE FULLNESS OF
 CHRIST

MY GOSPEL BECOMES OUR GOSPEL

THE LAST TRUMP MESSAGE IS DELIVERED BY THE
 WIFE OF THE LAMB

RECOGNIZING IT'S THE LORD HIMSELF TAKING HIS
 WIFE

THE SEAL STAMPED ON YOUR PASSPORT AUTHOR-
 IZES YOU TO PASS THE GUARDS: *The Gatekeepers to the
 Tree of Life*

ALL THAT EVER SAID CHRIST HAS ALREADY COME
 BEFORE THIS ARE THIEVES AND ROBBERS

I SUPPOSED THEY WOULD HAVE UNDERSTOOD
 BUT THEY UNDERSTOOD NOT

A PERFECT COUPLE WITH A PERFECT MARRIAGE
 MADE IN HEAVEN AND EXPRESSED IN THE EARTH
 THE GALILEAN AND THE REVELATION CHAPTER
 TEN COMING OF THE LORD

THE FINAL JOINING OF CHRIST TO THE ENGAGED
 VIRGIN/WIFE

GOD GAVE IT ALL TO THE WIFE OF HIS SON

PROPHESYING AGAIN BEFORE PAUL'S PROJECTED
 PROPHECY COMES TO PASS: *Beyond the Propheying
 Unto Nations*

THE VOICE OF AUTHORIZATION

A Compilation of Three Sermons

ENGLISH AND CHICHEWA LANGUAGE

WHEN AND HOW GOD SPEAKS AGAIN IN THIS
LAST DAY

THE FIVE FOLD MINISTRY FOR THE HOMELAND
THE VOICE OF AUTHORIZATION

INDIVIDUAL BOOKS

ENGLISH AND CHICHEWA LANGUAGE

THE INTERPRETED BOOK OF REVELATION

I WILL NOT SPEAK OF THOSE THINGS THAT GOD
HAS NOT WROUGHT BY ME

IS THERE A FIVE FOLD MINISTRY, IF SO WHERE?

AFTER TWO DAYS WE LIFT UP THE VOICE TO-
GETHER!

WHEN PREPAREDNESS MEETS OPPORTUNITY

BAPTIZED WITH THE HOLY GHOST AND THEN INTO
THE BODY OF CHRIST

BISHOPS, ELDERS, DEACONS, AND THE FIVE FOLD
MINISTRY

BEWITCHED BY SATAN'S RELIGION

THE MERCY AND GRACE OF GOD

WHENCE CAME THE WORD UNTO YOU

HOW GOD LETS US SEE OUR FALLIBILITIES
 UNITY THROUGH LEADERSHIP
 THE FAITH OF THE SON OF GOD
 AN OLD TESTAMENT PROPHET COMES TO A NEW
 TESTAMENT AGE
 THE WORD BOTH DOCTRINAL AND INSTRU-
 CTIONAL
 THE TWO AND'S AND THE SEVEN SEALS

ENGLISH AND TONGA LANGUAGE

SUBMITTING YOURSELVES ONE TO ANOTHER
 ARE YOU A SEVENTY TIMES SEVEN CHRISTIAN?

ENGLISH AND CEBUANO LANGUAGE

AN OLD TESTAMENT PROPHET COMES TO A NEW
 TESTAMENT AGE
 THE TRAIL OF THE SERPENT

ENGLISH LANGUAGE

CAN YOU TAKE IT? THE NATURAL CONSCIENCE
 AND THE SPIRITUAL CONSCIENCE
 WHERE DWELLETH THOU IN THE MINISTRY OF HIS
 COMING?
 BEING JOINED UNTO THE LORD IN THE CITY OF

TETE, MOZAMBIQUE

CONNECTING THE DOTS ON THE COMING OF THE LORD

THE HOLY GHOST AND PENTECOST

GETTING THE EDGE

THE CONNECT AND THE DISCONNECT OF THE JEWS AND GENTILES

MINISTRIES OF/WITH SIMILARITIES

THE BREAD BASKET: *Who Has It?*

EATING THE LITTLE BOOK IN KALOMO, ZAMBIA

HAVING THE RIGHT SLANT ON THE GOSPEL

THE MINISTRY AND REDEMPTION

THE RULE BOOK AND THE OX IN THE DITCH

THE DEEDS OF THE NICOLAITANS

POSSESSING THE KINGDOM OF GOD

THE CREATION OF THE SEVEN ANGELS AND THEIR PURPOSES

FALLEN FROM GRACE

WHY JESUS CHRIST BECAME A LIVING SOUL: *The Great Plan of Salvation*

THEIR VOICES FINISHED THE MYSTERY OF GOD

THEIR MYSTERY AND OUR MYSTERY

THE ANOINTED CHURCH

LET US NOW TURN THE CORNER: *Evening Light Before Sunrise*

TAKING ONLY WHAT BELONGS TO US AND LEAVING THE REST ALONE

TRUTH, ERROR, AND APOSTACY

THE MERCY AND GRACE OF GOD

HOW JESUS CHRIST CONTINUED HIS MINISTRY TO
THE JEWS AND TO THE GENTILES

IT WON'T MATTER AFTER WE MAKE THE CROSSING
AND THE WORD WAS MADE FLESH

PREDESTINATED AND MANIFESTED CHILDREN OF
GOD

LET'S DO IT AGAIN BUT RIGHT THIS TIME

AUDIO/VIDEO SERMONS AND BOOKS

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