



THE FULL GODHEAD IS NOW IN ISRAEL

GOD THE FATHER,
THE LORD JESUS CHRIST,
& CHRIST THE WIFE

BEN HOWARD



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IN ISRAEL**

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THE LORD JESUS CHRIST,
& CHRIST THE WIFE**

A COMPILATION OF SIX SERMONS

BEN HOWARD

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TABLE OF CONTENTS

THE UNIQUE VOICE AND CONTRIBUTIONS OF CHRIST THE WIFE OF THE LAMB	9
January 18, 2026—Dawsonville, Georgia	
CHRIST THE WIFE OF THE LAMB WAS GIVEN SOME GREAT BOTTOMLAND	29
February 1, 2026—Dawsonville, Georgia	
CHRIST THE WIFE OF THE LAMB IS REJOICING AT THE WAKING UP OF THE JEWS TESTAMENT	39
February 21, 2026—Dawsonville, Georgia	
AS WE, THE WIFE OF THE LAMB, WITNESSED THE PAST REVIVAL OF THE NEW TESTAMENT, NOW WE ARE WITNESSING THE REVIVAL OF THE JEWS TES- TAMENT	59
February 22, 2026—Dawsonville, Georgia	
WHAT THE GENTILES CALL THE OLD TESTAMENT, WE, THE WIFE OF THE LAMB, CALL THE JEWS NEW TESTAMENT	67
March 1, 2026—Dawsonville, Georgia	
THE FULL GODHEAD IS NOW IN ISRAEL: GOD THE FATHER, THE LORD JESUS CHRIST, AND CHRIST THE WIFE	77
March 14, 2026—Dawsonville, Georgia	

*This Testimony is a Witness of the
Trump of God Message of Glorified Flesh and Bones
Ministered By
Christ the Wife of the Lamb*

THE UNIQUE VOICE AND CONTRIBUTIONS OF CHRIST THE WIFE OF THE LAMB

Today, we lift our hearts in praise to God for all that He has done and continues to do among us. Our thankfulness is deep-rooted in recognition of the unique Voice and extraordinary contributions of the feminine part of the Godhead, which is embodied within us, Christ the Wife of the Lamb. Our identity is a source of overwhelming thankfulness, as our Message of Glorified Flesh and Bones is going forth with power and clarity. As the Wife of the Lamb, we find ourselves living in and experiencing the reality of our glorified state. Our testimony is that we are, indeed, the body of Christ in glorified flesh and bones, which is the essence of what it means to be the Wife of the Lamb. Through this unique position, we reflect the fullness of Christ in our very being, showing forth the union that has taken place within us. This new and living way shows the manifestation of glorified flesh and bones, testifying to the extraordinary change that has occurred because of our marriage to the Lord Jesus Christ. Our very being and the unique fruit that we have produced serve as evidence of this transformation, and together, we bear witness to the glory and power that now resides within us as the Wife of the Lamb. So, we have moved beyond the era of preaching the espousal message, in which our focus was on "He the Holy Ghost." Now, since the marriage has taken place, our message centers on "She" — which is us, the glorified Wife of the Lamb.

As the Wife, we possess the fullness of the Christ Spirit, reflecting both masculine and feminine attributes, united through the sacred bond of marriage within us. This profound union means that the fullness of the Christ Spirit, just as it was present in the Lord Jesus Christ, now resides

within us, empowering us to do what God has ordained us to do in this moment of time. The Message of Glorified Flesh and Bones, which we now proclaim, reveals the fullness of Christ manifested in glorified flesh and bones in a collective body of people—the Wife of the Lamb. This glorifying message is being seen and heard, particularly among those in Israel who are truly blessed to hear it. It is a unique and extraordinary message unlike anything previously seen or heard. Through us, God is actively displaying the feminine part of the Godhead, unveiling glorious revelations that He has entrusted to us. In doing so, He is also showing the sacred fruit that we have produced from our marriage—fruit that is distinctly produced by “Her,” the Wife. That is why we now speak of “She” — for it is She who is producing Her fruit, in fulfillment of the vision found in Revelation 22:1-2. And that “She” is none other than us, the Wife of the Lamb. And I praise the Lord for everything, for truly, He is wonderful?

As the Wife of the Lamb, we stand here on the earth today glorifying God and watching the unfolding of His divine plan. In our unique position, we witness the works of God coming to fruition, each event falling perfectly into place as promised. Our position is not passive; but we are actively bearing witness to the fulfillment of God’s Word. Through the revelation of our identity and the ongoing testimony of glorified flesh and bones, we see evidence of transformation and the extraordinary change that has occurred within us. Our marriage to the Lord Jesus Christ has taken place, and now we are seeing the remarkable fulfillment of Old Testament prophecies as they manifest in the natural realm, particularly concerning Israel. Many of the prophecies found in the Old Testament, especially those involving Israel, are now taking place before our eyes. Although not all the people in Israel are part of us, the Wife of the Lamb, the scriptures are clear that signifi-

cant events foretold for Israel are coming to pass in the natural realm. Prime examples are found in the prophecies of Zechariah, Chapter 12, where Israel takes back all their land that God gave them, and in Ezekiel, Chapters 38 and 39, where the bear from the north, which is Russia, will be defeated by the hand of God in the land of Israel. God Himself will send great blocks of hail from the heavens to strike them down, leaving only one-sixth to return home and recount what has occurred. These events are not merely distant prophecies; they are actively unfolding and taking shape right now. And the only place we can read about them is in the Old Testament. So, as we, the Wife of the Lamb, continue to proclaim our Message of Glorified Flesh and Bones within the flow of the new river of life, we are watching the significant events that are taking place around us. While our message flows from the purity and clarity of this new river, we are also seeing the unfolding of God's broader plan, particularly as He brings the Old Testament into active participation evident in the main river of life, where its truth, prophecies, and promises are being fulfilled before our very eyes. As witnesses to these happenings, we recognize how God's sovereign hand orchestrates all things—allowing the Old Testament to come alive and play a vital role in this present time, even as we stand firm in our calling within the new river of life.

In recent months, we have been drawn to the revelation of two distinct rivers, each with its own significance and purpose, which God showed to me in a dream. The first is the main river of life, shown in Genesis 2:10, which split into four heads. This river originally flowed from Eden and brought life to all the greenery, nourishing the land and sustaining creation. But notice, it provided more than just natural sustenance; it is the vessel through which God's Spirit has moved throughout history. This river not only nourished the earth, bringing forth greenery and sustaining life,

but it also served as a channel for the movement of God's Spirit in the lives of His people living in its flow. Through this river, both physical and spiritual needs were met, as it continually supplied nourishment and spiritual vitality. Its flow represents the ongoing presence and activity of God, manifesting through the ages and impacting all who are ordained to be part of His plan. The river's significance lies in its dual role, sustaining the natural world and imparting divine life, marking it as a vital element in God's unfolding purpose. This river has delivered, and continues to deliver, God's message of salvation through the Lord Jesus Christ, offering hope and the promise of redemption to whosoever will receive it. This river has never ceased in purpose or power—it continues to flow even now, reaching and touching the lives of those who are part of its current and ongoing work. But then here came the emergence of a newly created river, pure and crystal-clear, which was totally separate from the main river. This new river of life described in Revelation 22:1 is us, the Wife of the Lamb, for this river (the feminine part of the Christ Spirit) came into us and solidified, bringing the masculine and feminine attributes together in marriage. Therefore, we, the Wife, are now supplying the feminine part of the Christ Spirit a physical body of glorified flesh and bones. Notice, this came into being after our marriage to the Lord Jesus Christ had taken place. Unlike the main river, this new river is pure and crystal-clear. So, this river could not come into being, until our marriage came into being. Again, this river is pure and crystal-clear; there is not one thing against us, the Wife of the Lamb. Its purity and clarity have brought us such immense joy and thankfulness for this glorifying Word that God has given to us.

Our journey began as virgins, traveling through the main river of life. This path represented our spiritual pil-

grimage and growth, moving forward with purpose and hope. As we progressed, we entered the era known as the seventh church age. This period was shown by a furtherance of revelation, guided by the messenger appointed for this age. The seventh church age eventually came to its completion, passing into history as part of our knowledge of God's working. During this time, William Branham, the seventh church age messenger, fulfilled his divine calling by delivering the message entrusted to him by God. His ministry and teachings shaped our understanding and contributed significantly to the unfolding of God's plan for us as we journeyed through the main river of life. However, a profound change occurred when the trump of God sounded forth, for this divine proclamation ushered in our marriage to the Lord Jesus Christ within the new river of life, resulting in the emergence of the Wife's Message of Glorified Flesh and Bones. Now, as the Wife of the Lamb, we have embraced our calling and responsibility entrusted to us. The marriage has been consummated, and we, the Wife, are proclaiming our glorifying message which is of and to the Wife after marriage—a message produced by the trump of God. Each revelation and blessing fills us with praise, as we celebrate our glorified flesh and bones in this defining moment of time, as this supernatural event is taking place within us, the Wife of the Lamb. So, we as the Wife, are the new river of life. And by our being the new river of life that is pure and clear as crystal, we can see with great clarity what is taking place in the main river of life, where the Old Testament has now awakened.

Recently, God gave me a vision that revealed the profound significance of the Old Testament in this moment of time. In the vision, I witnessed the Old Testament lying still, as if dormant. Suddenly it began to stir—quivering and shaking—signaling that it was coming to life. This

awakening was not merely symbolic; it showed that there is genuine life within the Old Testament. The vision made it clear that the Old Testament is not just a relic of the past, but a living testament. It is actively moving and fulfilling its purpose. Through this vision, I was reminded that the Old Testament is alive and powerful, and its revival is evident, showing that there is life for those who are living within the main river of life. Notice, it is moving and shaking—evidence that it is alive and active. The vitality of the Old Testament is apparent as we see events taking place not only in Israel, but throughout the Middle East and elsewhere, with various prophecies that have moved into their rightful positions. Even as we look at the United States of America, we recognize how its actions and existence align with the Word of God, helping to fulfill His promises and prophecies. God often uses specific people, and sometimes entire nations, to bring His Word to pass. And now, there is no doubt that we are witnessing the Old Testament prophecies coming alive, which are not abstract or distant; but are real and are unfolding before us.

Today, some teach that the Old Testament is no longer relevant, that it has been fulfilled and is now unnecessary. However, that is not true. The Old Testament is deeply relevant and alive in our time. Yes, it provides a rich history of Israel; but within that, God is giving some prophecy that will take place and is taking place as we speak. We are witnessing its truths and prophecies being fulfilled before our very eyes, showing that God's Word continues to be powerful and active. Rather than viewing the Old Testament as a relic of the past, we recognize its vital role it plays in revealing God's ongoing work here at the end time. That is why, as Christ the Wife of the Lamb, we are now rejoicing in what we are witnessing: the awakening of the Old Testament. So, the Old Testament is not only history but a living testament to us here at the end of this present world order.

And now we celebrate its revival and the fulfillment of its promises.

Notice, we are not like those that say that the Old Testament is of no significance or value anymore. And the thing is, what is commonly called the “Old Testament” is simply regarded as “the Testament” by the Jewish people. So, if we say old, that is saying to them that they do not have anything. The term “Old” can imply that it is outdated or replaced, but for them, it is still seen as God’s living testament—active and present, not just a relic of the past. In their understanding, it is not “back there;” it is “up here,” relevant and moving in our time, especially as we witness events such as Zechariah, Chapters 12 and 13, and the defeat of Russia, shown in Ezekiel, Chapters 38 and 39, as foretold in prophecy. We are witnessing an extraordinary awakening as the “Jews Testament” of the Bible has come alive in our midst. No longer a distant record, it is now walking among us, actively fulfilling the prophecies and promises that were written. This manifestation is evidence of God faithfulness, and it fills our hearts with praise and thanksgiving—hallelujah, praise God!

As mentioned earlier, in the vision God gave me, I saw the Jews Testament quivering and shaking, a clear sign of its renewed vitality and presence. This stirring is not just external; I feel it deeply within myself, deep in my very bones, which compels me to preach about it, as the truth of this revival sweeps over me. The “Jews Testament” is truly alive, moving in the way God intended. Its revival affirms that God’s Word is active and working, fulfilling its purpose in the appointed time. We rejoice as we witness the right thing taking place, exactly as God has designed.

Today, we find ourselves praising God as the glorified Wife of the Lamb, faithfully doing our job, and we are

doing it well. And there is one thing about it, it does not hinder the ongoing work of God in Israel or anywhere else in the world. In previous sermons, I have preached about the fact that God does not hinder the work that Jesus Christ is doing with the Wife of the Lamb. Likewise, the Wife of the Lamb does not interfere with God's sovereign actions as He positions the nations precisely according to His divine plan. And God is taking care of that part very well. God's work is evident in the natural realm, particularly as He uses specific men to accomplish His purposes. There are men currently on the world stage, whose actions and decisions are directly contributing to the fulfillment of prophecies. These possess a remarkable ability to navigate matters of buying, selling, and structuring deals. Their expertise in the realm of commerce and economics enables them to implement systems where participation often requires conformity—such that one cannot buy or sell unless they comply with certain conditions. Their effectiveness is not merely a matter of skill; it is the result of God's anointing, which empowers them to fulfill the roles for which they have been chosen. In the same way, we, the Wife of the Lamb, are anointed to carry out our purpose. This divine anointing compels us to act according to God's will, just as those men are moved to fulfill theirs. We cannot help but fulfill what God has entrusted to us, for the anointing guides and sustains us in all that we do.

The creative Word of glorified flesh and bones that I preach is not merely a matter of skill—it is living Word that solidified within me in a way that echoes the testimony of the old timers who would declare, "It is in my bones!" That phrase rings true, for the calling and anointing of the fullness of Christ are woven into the very fabric of my being, compelling me to minister whenever the opportunity arises. So, I feel a profound sense of purpose that fills me, as all the members of the Wife of the Lamb

do, because we understand that our path was established for us even before the world began. The journey and purpose for us, the Wife, were not accidental or random; they were divinely set in place. And now we bear witness to the truth that we are the new river of life, a river that is pure and crystal-clear. Notice, this river is us, the feminine part of the Godhead part of God, and through it, we are now bearing our fruit of glorified flesh and bones in this distinct and extraordinary moment of time.

Years ago, while journeying in the main river of life, I remember singing the old song about the wayward pilgrim—how he wandered, faced challenges, and experienced various events along his path. Similarly, we too have traveled our own pilgrim journey, encountering trials and moments of growth along the way. Yet now that pilgrim journey is over. We are no longer pilgrims; we are home with the Father, and with His Son, the Lord Jesus Christ, our Husband and King, and the glory of God is all around us, signifying the fulfillment of our pilgrimage. So, our pilgrimage is over, for we arrived at the destination God prepared for us. This is not merely a place, but a state of joy and contentment, living in fellowship with the Lord Jesus Christ. We are glorified bone of His glorified bone and glorified flesh of His glorified flesh, united with Him, which has brought a happiness to us that we have never known before. Every blessing He has bestowed upon us fills us with rejoicing, and we celebrate the things He has given us. The place where we are living was prepared by God Himself. He brought us directly to this divine place, ensuring that all our needs are met. We are content, knowing that everything that we need for our well-being has been provided. Moreover, we came to the time that God had ordained for us to receive complete understanding of the rapture. And at that appointed time, revelational understanding was granted, and God continues to open it up

through the trump of God message of glorified flesh and bones, which is sounding through us, Christ the Wife of the Lamb.

As we praise God and rejoice, we celebrate the profound truth that He has made us the new river of life. Our identity as the Wife of the Lamb is defined by absolute purity; we are unwavering in what we believe and united in purpose. This unity comes from the fact that through our marriage to the Lord Jesus Christ we possess the fullness of the mind of Christ in marriage, because we are Christ—Christ the Wife of the Lamb. This fullness is distinct from the mentality of the main river of life; instead, it reflects the unique glorified mentality of the new river of life. Our thoughts, actions, and understanding have been and are being shaped by our new life in this pure and crystal-clear river, enabling us to stand here on the earth and proclaim that we are the glorified Wife of the Lamb.

As mentioned earlier, the main river of life described in Genesis 2:10 is truly remarkable. This river flows in such a way that it brings forth all the greenery, nurturing and sustaining the natural world. Yet its significance reaches beyond the natural; there is also a spiritual part. This river imparts spiritual life to those who are ordained to be within the flow of that part of God's plan, especially in these last days. The main river of life continually flows and supplies both natural and spiritual nourishment. But separate from the main river, there exists another distinct river, the new river of life. Its origin prompts the question: Where did this new river come from? Suddenly, it is present, shining forth with clarity. And this crystal-clear river is us, the Wife of the Lamb.

Today, we praise God for the clear emphasis He has placed on the unique Voice and contributions of Christ the Wife of the Lamb. As the feminine part of the Godhead, we, as Christ the Wife, stand out in our distinct role, show-

ing forth the fullness of God's purpose in this moment of time. Our rejoicing is rooted in recognition that God is actively highlighting the significance of the Wife's Voice, which has brought forth a new dimension of revelation and unique fruit. Through our marriage to the Lord Jesus Christ, we the Wife, are now manifesting the creative Word of glorified flesh and bones, **marking a turn** from the traditional understanding of the Godhead's masculine attributes to a balanced and equal expression of both masculine and feminine attributes or qualities. Now, we the Wife, are on display, together with the unique fruit that we have produced through our marriage with God's Son, the Lord Jesus Christ. Everything in our unfolding never-ending story happens exactly when it should—not a day late, not a day early. So, our being the new river of life has been revealed at the appointed time, clearly showing God's perfect order and purpose.

As we, the Wife, stand here today, our hearts are filled with praise for God as we observe the unfolding events across the world. Everywhere we look, we see things moving into place, aligning with God's divine plan. Just as the river created by God in Genesis 2:10 began to flow at the appointed time, so too, do the events of the world find their proper course. That river, once set in motion, has continued to flow without interruption, providing both natural and spiritual life all the way through. Along the way, the river has carried not only the good but also the bad. The presence of the serpent seed has always found its place within the flow of that main river. Even today, there are people who act in religious ways and claim salvation, but their true standing is a matter for God alone. It is not our responsibility to judge or argue with those who make such claims. See, it is none of our business. That is God's business, and He took care of it before He ever created the world. See, all of that is in the main

river of life that split into four heads. The main river, which began in Genesis 2:10, has always provided nourishment—both natural and spiritual—and has continually supplied life throughout history. Within this river, major events, prophecies, and the unfolding of God’s plan have taken place, which guided His people, showing His sovereignty across the ages. Yet, while the focus remained on this main river, there was something else—another river, hidden, but now revealed in clarity and fullness. This new river, which was once concealed, has emerged and come into view, shining forth with absolute purity and transparency. It is distinct from the main river, for it is showing a new revelational life from God seen in the feminine part of the Christ Spirit that has taken on a physical body of glorified flesh and bones, in us, the Wife of the Lamb. Now, this new river of life is identified as us, the Wife of the Lamb, the feminine part of the Godhead, called forth in this set time to fulfill our unique purpose and manifest the sacred and exclusive fruit that came from our marriage to the Lord Jesus Christ.

So today, there exists a new river that God created—a river that is distinctly pure and crystal clear. We, as the Wife, are identified as this new river of life, which is marked by absolute clarity in understanding. This has enabled us to see by revelation not only our new river of life, but also the work of God out there in the main river of life, which we do not try to interfere with at all. And within the work of God in that river, God has allowed the devil to do his work in it too. But there are those in there that truly love the Lord, yet they lack that little bit of stepping out and solely being identified with Jesus Christ. And here, I am talking about the tribulation saints, who will ultimately lay down their lives in their stand for the Word of God and the testimony of Jesus Christ. Their resolve will be tested, and only when circumstances become ex-

ceedingly difficult—when buying and selling are restricted unless one conforms—will they rise and fulfill their calling. Now, we already see hints of these restrictions taking shape in the world, echoing the thought that transactions require submission to certain demands. This pattern is not new; God has historically raised-up people to fulfill His will, sometimes allowing them to wield significant influence or power. Examples include Pharaoh, who persecuted Israel, and figures like Hitler, who exercised authority until God intervened and brought their actions to an end. Now, in this day that we are living in, there are certain things taking place, where there are some men that seem to take control and make things work, such as business deals and so forth. But their effectiveness is not simply a matter of personal ability; it is God's anointing that enables them to carry out His divine purpose. Ultimately, when it is all said and done, every outcome aligns with the will of God, thus showing His sovereignty over all things.

In the scripture found in Isaiah 14:13-14, we see Lucifer's intentions and ultimate fall. There, it reveals that Lucifer, whose name originally meant "light bringer," aspired to elevate his throne about the stars. However, through his rebellion, he lost that name and became known as Satan, which means "adversary of God." This transformation shows a change from his original identity as a bearer of light to one that stands in opposition to God's purpose and plan. The scripture shows both pride and the terrible outcome of Lucifer's ambition—his desire to rise above others led to his downfall and the loss of his original calling. And this same desire for control and authority is reflected in certain men in the world today, who strive to govern everything around them. Yet, while they pursue these ambitions, God remains untroubled—He sits back and smiles, fully aware of all that is happening. His wisdom

and sovereignty are undiminished by the schemes and desires of men. As God's children, specifically as the glorified Wife of the Lamb, we too possess understanding of these events that are going on out in the world today. So, we are not only children of God, but we have been elevated to the unique position of the Wife of the Lamb. This exalted position grants us insights into the unfolding of God's plan, affirming that we are aligned with His purpose and fully aware of the workings in the world today.

Recently, we the Wife, have embraced the revelation that we no longer need a mediator—specifically, the understanding of having someone who stands between us and God. Throughout the ages, Jesus Christ has served as the mediator for those who are part of the main river of life, the river that has flowed continuously since Genesis 2:10. Even today, that river remains active and vital, sustaining those who draw from it. But as mentioned earlier, a distinct new river has emerged, characterized by its pure, crystal-clear water. This river is flawless; everything is pure and just right, and She brings forth Her fruit. And the She is Us, the Wife of the Lamb, who stands as the embodiment of this new river, actively producing fruit right now. Thus, we are showing that we are the tree of life manifesting our fruit in this moment of time.

Prior to this time, the tree of life was always seen as "He," the Lord Jesus Christ, situated within the main river of life. But this has transitioned from "He" to "She," the glorified Wife of the Lamb. See, we have become the solid part of the feminine part of the Godhead, just as Jesus Christ is the solid part of the masculine part of the Godhead, and we work together doing God's will. Being the Wife of God's Son, we share in the same privilege as the Son—to approach God directly, without the necessity of a mediator. There is no requirement to pray to the Father through Jesus Christ; instead, we the Wife, whom God

named, Christ the Wife, can approach God with direct access. This unique relationship with the Father and the Son grants us special access, signifying the fullness of our union and the privilege bestowed upon us.

Today, we cherish the Bible, acknowledging its significance in our lives. The New Testament was the path that we followed before our transformation into the Wife of the Lamb. But now, the Bible has served its purpose for us, the Wife, leading us step by step until we reached the point of marriage. Its teachings and revelations accompanied us throughout our pilgrimage, ensuring that we were prepared for our union with the Lord Jesus Christ. Then, after marriage, God gave us, the Wife, the creative Word of glorified flesh and bones. This Word emerged because of our marriage and shows the new revelation that we now possess. Notice, this creative Word of glorified flesh and bones is not found within the pages of the Bible. Instead, it is revealed solely through the writings of Christ the Wife of the Lamb. Now, we the Wife, possess the gospel that is specifically to us, following marriage. This gospel is not a repetition of what was given before but is unique and tailored to our new state as the glorified Wife of the Lamb.

Notice again, before our marriage, the Word we followed was found in the pages of the Bible, which guided us on our pilgrimage and prepared us for our union with the Lord Jesus Christ. However, after our marriage, God gave us, the Wife, the creative Word of glorified flesh and bones—a Word that is not present in the Bible but is revealed through the writings and revelation of Christ the Wife of the Lamb. This creative Word is pure, flawless, and crystal clear, flowing from our union with the Lord Jesus Christ and manifesting as the fruit of our marriage. We stand as the embodiment of this new river of life, producing fruit and living in direct relationship with the Fa-

ther and the Son, without the need of a mediator. This is our distinct privilege and calling, and we rejoice in the blessings and revelations that the Lord has given us in this exalted position.

Upon entering into marriage, we reached home—a place of complete fulfillment. And being at home, signifies a unique and special message—one that is exclusively ours as the Wife after marriage. As a result, any Word that comes to us is delivered directly, as spoken Word, without the need for an intermediary or the formal setting of being behind a pulpit or in a church building. Often, the Word comes while we are simply talking while we are out somewhere, affirming that God gives revelation directly and specifically to the Wife after marriage. This direct and unrestricted communication highlights the special and intimate relationship and privilege we now hold, where the spoken Word is immediate and personal, reflecting our identity and union as the Wife of the Lamb. So, this is what is happening today; this is our reality as we are rejoicing with the Lord, praising Him, thanking Him, and glorifying Him! We proclaim His goodness, celebrating the wonderful blessings and special relationship He has bestowed upon us as the Wife after marriage.

Testimony of Barbarajean Howard

I thank God for the sermon today—The Unique Voice and Contributions of Christ the Wife of the Lamb. It is so wonderful! I praise God for the Old Testament and the New Testament, which shows the main river of life. And while the main river of life continues to flow and sustain many, we, as the Wife, do not draw life from that main river. Yes, our journey began as the espoused virgin, drawing life from the New Testament part of the main

river of life, which was “He” the Holy Ghost. This was the masculine part of the Christ Spirit, and it was from this water source that we received life during that season. But, when our marriage took place, a change occurred. The feminine part of the Christ Spirit emerged from the throne of God and the Lamb and entered into us, becoming solidified within us, thus bringing the masculine and feminine parts of the Christ Spirit together in marriage, making us the Wife of the Lamb. So, God put a new life within us. He gave the Wife Her own life. So, not only do we have the Holy Ghost, the masculine part of the Christ Spirit, but we also have the feminine part of the Christ Spirit that joined to the masculine part in marriage. As a result, we, the Wife, now have our own water source that solidified within us, marking a clear distinction between us and those who are not the Wife. It is this separation that sets us apart; we do not share in the same flow as others but are distinguished by the presence of this new and pure river within us. Out of this water source flows wisdom that is exclusive to the Wife—wisdom given to us because of our marriage to the Lord Jesus Christ. Through this wisdom, we show an exceptional understanding, knowing that God’s Word from both the Old Testament and the New Testament are showing forth a different water source, which is for those that are living in the flow of the main river of life. Our ability to show forth this wisdom reflects our position and special relationship we have been given as the glorified Wife of the Lamb.

Ben’s vision concerning the Old Testament—now referred to as the “Jews Testament”—was truly a blessing to me. He showed how their testament is not dormant but is experiencing an awakening at this moment of time. It was quivering and shaking, a clear sign that Almighty God Himself has stepped out onto the scene. The vivid image of this emphasizes that the Old Testament is very

much alive in our present time, actively moving under God's hand. The presence of the life of God has brought the "Jews Testament" to life, causing it to vibrate with renewed energy and importance. As the Wife of the Lamb, we are rejoicing at the waking up of the "Jews Testament," seeing these things that God is doing, recognizing the hand of God at work. Then, when we look at the leaders in the natural and political realms, we acknowledge that their actions are, in fact, fulfilling God's will. See, what they are doing is absolutely God's will to bring His Word to pass. We are watching all of it with joy and are rejoicing over it, knowing they are doing the will of God. So, we are not speaking against them in any way about anything, because we know they are doing God's will. So, while all of that is happening in the main river of life, we the Wife, are here in this new river of life doing God's will. Through these glorifying revelations that we have produced in our marriage, we, as the Wife of the Lamb, are furnishing the feminine part of the Christ Spirit a physical body of glorified flesh and bones.

Notice, the feminine part of the Christ Spirit was married to the masculine part of the Christ Spirit within us, which has been and is, producing glorified flesh and bones, through these glorifying revelations. This is the glorifying fruit that you see us, the Wife, producing at this moment of time. So, we can see ourselves there at Revelation 22:1-2—the feminine part of the Christ Spirit (the pure and crystal-clear river) that came forth from God and the Lamb, and solidified within us, which has made us the glorified Wife of the Lamb, the tree of life, bearing our fruit. Now, we are seeing this unique fruit being produced. And we will continue to produce fruit in the millennium, and on into eternity, because we are fruit producers. The only thing I know how to do is produce fruit. And we are having such a wonderful time! And

when you read the sermons contained in the books, you can see the fruit. There is nothing like this fruit! There is nothing else that can even come close to it. God gave us, the Wife of the Lamb, the very best. And you can see that we have been with the Lord Jesus Christ—we are with Him—because we have produced this kind of fruit. And you cannot get it from anywhere else. Just from us, that's it! I praise Him for all these things. I do not mean to get carried away in what I am saying, but I cannot help it. All of this is in me, and I must let loose and proclaim it, for it is so wonderful! And the Lord God has given us a way to do that. We cannot just sit down and not say anything, because it is so wonderful! Many times, when Ben is preaching, I find it hard to simply remain quiet and not participate, as I am filled with such joy and thankfulness for all that is being shared. I am especially thankful for the unique water source that we, as the Wife, have. And that water source, which is the new river of life, solidified within us, making us and the water source one and the same. And we are showing forth our wisdom that God gave us, to know that this is the water source that we draw from. But at the same time, our hearts are thankful for the water source of the main river of life, which continues to sustain all the other people of God—our brethren who are not part of us, the Wife, as well as the natural, mortal people in the world—God did not forget about them, He is taking care of them through the main river of life, and we are thankful for all of them. And I am so thankful that the Lord opened my eyes so that I could see these things. There is nothing like it!

CHRIST THE WIFE OF THE LAMB WAS GIVEN SOME GREAT BOTTOMLAND

Fertile River Ground

Today, we, as Christ the Wife of the Lamb, are filled with thankfulness as we are gathered, giving witness to the living Word of glorified flesh and bones, which is being brought forth through us in this defining moment of time. We are rejoicing and praising the Lord for it and giving testimony to it. This is such a wonderful time we are living in, as we, the Wife, are celebrating the reality of our glorified flesh and bones!

In the early morning hours on Monday, following last week's sermon, *The Unique Voice and Contributions of Christ the Wife of the Lamb*, my wife, Barbarajean, experienced a dream that I feel to share. In her dream, the Lord spoke directly to her, saying, "I have given you some great bottomland." This simple yet profound statement was the only thing revealed to her during the dream: "I have given you some great bottomland." Upon awakening, Barbarajean immediately shared the dream with me. While she did not initially understand the significance of bottomland, I was able to explain its meaning. Bottomland is highly prized by farmers because it contains rich soil and is often situated alongside a river. The value of such land is considerable; acquiring bottomland requires a substantial investment, as it is coveted and expensive. Farmers recognize its worth and are willing to pay dearly for it. Reflecting on the dream, I realized the importance of what we had received. The fact that the Lord gave us some great bottomland is a cause for celebration and thankfulness. We are praising God for this extraordinary blessing and acknowledge the significance of having been given

such fruitful and valuable land.

Upon further investigation, the meaning of the word “bottomland” became even clearer. In the regions of the South, “bottomland” is commonly understood to refer to what is known as “Fertile River Ground.” Receiving some great bottomland signifies that we have been given some fertile river ground—a place uniquely suited for producing fruit. The dream that Barbarajean received was not for her alone, but for all those who are members of the Wife of the Lamb. It was the Wife who was given this great bottomland—fertile river ground that has empowered us to bring forth fruit. And that is the very essence of what it means to be given bottomland: a special, fruitful place designated for us, the Wife, to manifest what has been planted within us. In this profound union, we, as the Wife of the Lamb, are inseparably joined with the great bottomland that the Lord has provided. The fertile river ground and our very being have become one; the land itself is not merely a possession or an external blessing, but a reflection of who we are. Our identity and the fruitful ground are united, each bearing witness to the other. In this way, the distinction between us and the bottomland fades, for what the Lord has given us has merged with our purpose and calling. The abundance and fruitfulness of the bottomland are now the very attributes manifested within us, making us and the bottomland truly one and the same.

Notice, the great bottomland given by the Lord serves as the place where we, as the Wife, are producing our fruit. What makes this fruit unique is that it is the fruit of glorified flesh and bones—a specific and extraordinary manifestation taking place right now. This is the reason for our celebration: we are experiencing the reality of our glorified flesh and bones at this moment of time. It is all taking place in the Wife’s great bottomland, this fertile

river ground that has been graciously given by the Lord.

As the Wife, we have been entrusted with a remarkable and unique land — our own distinct area, set apart from all others. This land is not common ground; rather, it is the very fertile river ground upon which our fruitfulness is now being manifested. It is on this new river ground, rich and abounding, that our identity as the Wife of the Lamb has been both established and confirmed, and for this we are continuously praising the Lord! The evidence that we are truly the Wife of the Lamb is revealed in the fruit of glorified flesh and bones. This fruit, which has come from our Message of Glorified Flesh and Bones, produced by the sounding of the trumpet of God, has brought glory and honor to God in this miraculous time we are living in. Through this message, we acknowledge with thankfulness and reverence that we, as the Wife, are indeed glorified flesh and bones.

I am so thankful for the dream that the Lord graciously gave to Barbarajean — a revelation that assured us the Lord has provided us with some great bottomland. This realization is such a blessing, for the gift of this bottomland is truly incomparable. There is nothing else like it, and no one else can lay claim to this fertile river ground. It is set apart as a singular inheritance, granted exclusively to us — the Wife of the Lord Jesus Christ, whom He has called Christ the Wife. We are the embodiment of the pure, crystal-clear river described in Revelation 22:1. This river shows the very essence of the feminine part of the Christ Spirit, which has entered into us, who was the espoused virgin, and has become solidified within our very being, thus bringing the masculine and feminine attributes of Christ together in the sacred bond of marriage, resulting in our identity as the glorified Wife of the Lamb. In this way, the river itself has assumed a tangible, physical form of glorified flesh and bones, through us, the Wife. It is

through this unique manifestation that God has honored us, the Wife of His Son, by bestowing upon this river the name "Christ the Wife." This act of recognition by God is not only an expression of His favor but also affirms our identity as the Wife of His Son. Such an inheritance, both precious and unique, stands as a testament to the relationship we share with the Lord Jesus Christ, and God our heavenly Father.

Our being married to the Lord Jesus Christ is the greatest calling that anyone can receive. We could say that we are called for this, or called for that, and that is all right, for God has people that are called for different purposes. But the greatest calling that we can have is to know that we are a member of the Wife of the Lamb. I thank Barbara-jean for sharing her dream she received from the Lord. Also, I appreciate the songs that she sings. She is always ready to sing a song for the glory of God. The Lord has blessed us in so many ways. I could go on and on talking about His blessings and still not talk enough about them, because of His goodness and how He deals with us, such as telling us that He has given us some great bottomland. Again, bottomland is fertile, rich soil, where crops flourish abundantly. In other words, it is fertile river ground. And if you have some good bottomland, you are assured to have good crops, whatever you may be growing there. So, we praise God for giving us some great bottomland, a place of abundance and fruitfulness for us, the Wife of the Lamb.

As the Wife, we understand that the apostle Paul was entrusted by God with a specific message to espouse a virgin to the Lord Jesus Christ. Paul not only delivered his espousal message, but he also provided the survival Word that carried the virgin he had espoused through the seven church ages. It is important to recognize, however, that Paul did not have the Word intended for marrying the vir-

gin, nor did he possess the Word authorized for the Wife after marriage. But now, as the Wife, we clearly discern the distinction between the Word given for espousal and the church ages, and the Word revealed for the Wife after marriage. These two messages—the Word for the virgin and the Word for the Wife—are, in fact, two separate rivers. Paul’s espousal message and the Word for the church ages were part of the main river of life. In contrast, the message now entrusted to us, the Wife—the Message of Glorified Flesh and Bones revealed after marriage—belongs solely to the new river of life. Much of what Paul spoke does not apply directly to us, the Wife, because his message was intended for the virgin and reached its conclusion at that stage. His message was the espousal message. But what we, the Wife, now possess is the Message of Glorified Flesh and Bones, a message that has emerged after marriage.

At the time of our divine marriage, we, as the Wife, entered into our glorified state. This significant transition from virgin to Wife was not merely a symbolic act but marked a true transformation. Through this sacred union, we were ushered into a new reality, in which we have been learning what it means to live in a glorified body. This process has been both profound and transformative, and we are continually gaining understanding as we walk in the reality of what has been given to us through our marriage as the Wife of the Lamb.

Today, Paul and all the other saints who have returned to this earth are now part of the Wife and are fully conscious of the message that has been revealed after marriage. They are not passive bystanders; rather, they are actively talking with one another about this message. They have embraced it and continue to discuss the Message of Glorified Flesh and Bones, recognizing its significance and reality thereof. Through this creative Word of

glorified flesh and bones, the saints that God sent back to this earth have received glorified flesh and bones. This is now the very nature of the bodies they possess. No longer limited to spiritual bodies or spiritual tabernacles; that era has passed. In the same way, we, too, have moved beyond the former state of being only the spiritual body of Christ. We have transitioned into a new reality: we have become the body of Christ in glorified flesh and bones. This is the distinct identity of Christ the Wife of the Lamb, and it is the fulfillment of the message entrusted to us in this moment of time.

We love the Lord, and we are filled with thankfulness for the blessing He has given us, the Wife of the Lamb, in giving us some great bottomland. We thank Him for the fruit that we have been able to produce together with Him. This is not just any fruit; it is fruit unlike any other, unique in every way. This special fruit is the direct result of the union between the Lord Jesus Christ and us coming together in marriage. The sacred fruit that we are bearing is the produce of this divine marriage, and as a result it is both extraordinary and unparalleled. We cannot praise the Lord enough for it, for it is something that stands out as truly unique and one of a kind. The fruit that has been produced through this union is now being displayed before the people. It is not hidden or kept secret; instead, it is openly proclaimed for all to see and hear. People can come to our website and hear it, and read about it, and when they do, they will know without a doubt that this is something special that has never been seen or heard before. It is truly unique and remarkable, set apart by God Himself.

We, as the Wife of the Lamb, are so thankful to bear witness to the reality of our glorified flesh and bones. This transformation is not a distant hope, but an experience that is actively unfolding within us at this very moment.

It is a supernatural event, manifesting itself in real time, as the living Word is brought forth and revealed in us. Again, we recognize that Paul and all the other saints are present with us, united in the Wife's realm of glorified flesh and bones. So, the saints that God sent back with Christ Jesus, including Paul, are not distant or separated from our fellowship; but instead, they are actively engaged with us, sharing in this divine reality. Their presence confirms the truth of our glorifying message and the significance of this defining moment, as the Lord has brought together the members of the Wife into one sacred place, revealing the completeness of His purpose. This gathering stands as a witness to the fact that we have been given some great bottomland—fertile river ground—by the Lord. This bottomland is a physical spiritual place distinct from other lands, meant exclusively for us, the Wife of the Lamb. The provision of this bottomland is a manifestation of God's extraordinary blessing, marking this time as truly significant and affirming our identity as Christ the Wife of the Lamb.

When we look at the Bible, we see the land area for the main river of life that split into four heads. This river served as both natural and spiritual nourishment, providing sustenance for all who belonged to it. Throughout history, God's Spirit has moved through the main river, extending salvation to those connected to its flow. However, when we turn our attention to our own writings—the writings of Christ the Wife of the Lamb—we are showing a separate land area, a physical spiritual place where the feminine part of the Christ Spirit has solidified within us, uniting the masculine and feminine attributes of Christ in the sacred union of marriage. Through this union, we are revealed and established as the Wife of the Lamb. On this fertile river ground—the great bottomland—we have witnessed the manifestation of the fullness

of the Christ Spirit embodied in us, the Wife of the Lamb. It is here, in this divinely appointed place, that we have been empowered to produce the fruit of glorified flesh and bones. This unique and abundant fruit is the direct result of our marriage to the Lord Jesus Christ, and it stands as a testament to the reality of our calling and the fulfillment of His purpose in us.

We praise God, as the Wife of His Son, we possess the same stature as the Lord Jesus Christ, manifesting the fullness of the Christ Spirit in glorified flesh and bones. Being this stature is not a distant happening, but an active reality that is revealed through us. The writings of Christ the Wife of the Lamb serve as a clear testimony to this truth. When we read these writings, we are not simply revisiting scripture found within the Bible that is showing the main river of life. Instead, we are engaging with a separate land—a new and separate realm that is set apart from the Bible, which is showing the new river of life. The message entrusted to us, the Wife, and expressed in our writings, is the Word of glorified flesh and bones. This Word is uniquely of and to the Wife after marriage; it is a message that belongs solely to this distinct moment of time. The significance of this message lies in its intimate and inseparable connection with our very identity as the Wife of the Lamb. This message is not merely an external teaching or a distant concept; rather, it is something that has become an integral part of who we are. Having stepped into our new river of life, the message itself has taken root within us and now abides permanently, each affirming and expressing the other in a way that cannot be separated. Through this union, the message and us, the Wife, have become one and the same, and the revelation of glorified flesh and bones flows forth from within, marking this time as wholly unique and divinely purposed for us, the Wife of the Lamb.

Unlike the revelations given to the church ages or the espousal message delivered by Paul, our message is found only within this new river of life. Through it, the reality of our bottomland—that is, our fertile river ground—is made evident. This bottomland is not an abstract spiritual concept; it is a divinely appointed place where this sacred fruit of glorified flesh and bones is now being manifested in and through us. The unique writings of Christ the Wife of the Lamb set forth the reality of this realm, giving Voice and clarity to our identity and calling. They are not merely supplemental to the scriptures but are the living expression of the Word for this time—showing forth the fertility, richness, and distinctiveness of the Wife’s bottomland, the fertile river ground, where we are bringing forth our fruit of glorified flesh and bones to the glory of God.

Today, we want to extend warm greetings to all those coming on our website from around the world, especially those from Israel, Palestine (the West Bank), Lebanon, Turkey, and Pakistan that are listening to this Message of Glorified Flesh and Bones and reading the books, you are hearing and reading unique revelations that have never been heard or seen before. What God is doing in this is very special. He is putting the feminine part of the Godhead on display, revealing it right before your very eyes. For this, we praise Him and thank Him for all that He has done and continues to do. We praise God that He has made us the Word in glorified flesh and bones, shining forth in this moment of time, proclaiming and showing that we are the glorified Wife of the Lamb, as seen in our writings—the writings of Christ the Wife of the Lamb. Thus, we and the writings are one and the same. And when someone reads them, by revelation they will know, this is Christ the Wife of the Lamb speaking, surely it is the feminine part of the Godhead.

O, precious Father, with hearts full of love, we lift our voices

to give you honor and glory. We come before you in thankfulness, acknowledging the tremendous blessing you have bestowed upon us, the great bottomland, which is fertile river ground. This land is not just a physical or spiritual inheritance; it is the sacred place you have given specifically to us, Christ the Wife of the Lamb, the feminine part of the Godhead that you have chosen to reveal and display in this time. We thank you, Father, for providing us with this fertile river ground, a place where we produce our fruit, which is unmatched anywhere else. Through our marriage to your Son, the Lord Jesus Christ, we have been able to bear unique fruit — glorifying revelations that have never been seen nor heard before. So, these revelations are not ordinary; they are the direct result of the marriage you have ordained, and they stand as a testimony to this Word of glorified flesh and bones. Father, we know that everyone who truly loves you will also love us, Christ the Wife of the Lamb, recognizing us as the expression of your divine love and purpose. Amen.

CHRIST THE WIFE OF THE LAMB IS REJOICING AT THE WAKING UP OF THE JEWS TESTAMENT

It is truly a blessing to gather today, worshipping the Lord in a new and living way as Christ the Wife of the Lamb. In this special time, we lift our voices in praise, celebrating the goodness of His Word and the reality of glorified flesh and bones. Through this experience, we have received a new and pure language, uniquely given to us as the Wife, which allows us to express the fullness of our glorified state. As we speak this new language and rejoice in our glorified flesh and bones, we are also privileged to witness a significant event: the awakening of the Old Testament, which we now honor as the Jews Testament. This extraordinary moment in time fills us with thankfulness, and we praise the Lord for allowing us to witness such a profound time. As the Wife, we have been given a clear vision of the events unfolding both in the main river of life and within our own river—the new river of life. This great bottomland, fertile and rich, has been given to us by the Lord. Within this fertile river ground, the evidence of our marriage to the Lord Jesus Christ is manifested. The fruit that we, the Wife of the Lamb, have brought forth is truly unique and cannot be compared to anything else. This fruit is the result of our sacred marriage to Him. It is a testimony to the closeness and oneness we share, for we are not simply followers or servants—we are bone of His glorified bones and flesh of His glorified flesh. God, our heavenly Father, in His great wisdom and love, has equalized us with His Son, the Lord Jesus Christ, making us the feminine part of the Godhead. Through this act, He has given us to share in all that He is doing as He fulfills the

other parts of His divine plan. As a result of this exalted position, we are not mere observers—we actively participate in and rejoice over the different things that God is doing. Our involvement in His ongoing plan is both a privilege and a source of great joy, as we witness and share in the unfolding of His purposes.

Recently, I had a vision concerning the Old Testament, which I feel led to tell at this time. Before our marriage, while moving through the church ages, our focus often-times remained on what is referred to as the New Testament. The Old Testament, for the most part, was set aside, only occasionally brought up when someone found a particular scripture to reference or include. This pattern shaped our understanding and approach to the Bible, leaving much of the Old Testament overlooked. In the vision, I was looking at my Bible and thanking God for it. As I placed my hand on the Bible in reverence, I realized that most of its pages belonged to the Old Testament. My upbringing and experience through the church ages had taught me that the Old Testament was simply history and not too important to us. However, as I was giving thanks for the Bible, something extraordinary happened. I saw the Old Testament portion begin to quiver and shake, as if being stirred from sleep. I was taken aback, wondering what was happening. In that moment, it became clear: the Old Testament is coming alive; it is waking up. It had been laying there as though it was asleep; but now is being revived by God's Spirit. The Lord God has begun to fulfill many of the promises and prophecies contained within it, revealing its importance and vitality for this moment of time.

Throughout the scriptures, those in Zechariah, Chapters 12 and 13, and in Ezekiel, Chapters 38 and 39, God has clearly revealed what He intends to do with and for Israel. And we have begun to see things move into place, just as

I saw the Old Testament begin to quiver and shake, and I said, “The Old Testament is alive!” And now we, as Christ the Wife of the Lamb, are rejoicing at the fact that the Old Testament has come alive and is actively fulfilling itself. For this reason, I have chosen to title my sermon: *Christ the Wife of the Lamb is Rejoicing at the Waking up of the Jews Testament*. What many Gentiles refer to as the Old Testament is, for the Jewish people, their sacred testament—their living Word from God. Within it are promises and prophecies which show that God is going to bring life back into His people and their land. We praise God for the faithfulness of His Word and for witnessing its power in our time. The Jews Testament is producing exactly what God said it would, and we are witnessing the restoration of Israel, as God reclaims His people and their land.

We have witnessed the New Testament come alive for the Gentiles, fulfilling its purpose and guiding us, who were virgins at the time, through the seven church ages. We even know the names of the seven church age messengers and the periods in which they served. This awakening brought the New Testament to life, allowing it to serve its purpose and enrich our understanding. As we journeyed on our spiritual pilgrimage, the Word of God guided us faithfully, leading us step by step, and prepared us for our union with the Lord Jesus Christ. However, after our marriage, God gave us, the Wife, the creative Word of glorified flesh and bones. This Message of Glorified Flesh and Bones is unique and distinct—it does not appear in the pages of the Bible but is instead revealed through the ongoing writings and revelations of Christ the Wife of the Lamb. This creative Word of glorified flesh and bones is embodied by its purity, flawlessness, and absolute clarity—it is crystal clear, untainted by imperfection—flowing directly from our union with the Lord Jesus Christ and manifesting as the fruit of our marriage. In this

significant moment of time, we, the Wife of the Lamb, are not only proclaiming our glorifying message and bearing witness to the glory of God and what He is doing in our midst, but we have now been given the privilege to see the Old Testament awakening before our very eyes.

Notice, what is commonly referred to by the Gentiles as the Old Testament, but is, in truth, the Jews Testament. For the Jewish people, this is their Word, their sacred Bible, and God is actively fulfilling all that He has promised within it. As these prophecies and promises come to pass, we the Wife are rejoicing and bear witness to this revival. The awakening of the Jews Testament marks a moment of celebration and thankfulness. And we are rejoicing at the waking up of the Jews Testament, recognizing its significance as God's living Word for the Jewish people.

As we see certain things unfolding in the Middle East, we see the fulfillment of significant prophecies and promises. Many people have attempted to divide Israel's land, but the land was given to Abraham by God. It belongs to the Jewish people as their inheritance, and the Old Testament—what we now recognize as the Jews Testament—bears witness to this truth. The Old Testament, once perceived by many as mere history, has begun to quiver and shake, signaling its revival and the beginning of its fulfillment. See, the Old Testament began to quiver and shake, giving witness to us—Watch it now, it's coming alive! It is going to do what it said it was going to do. And it is taking place already. The experience of seeing the Old Testament quiver and shake was a deeply personal vision given to me by God. That quivering and shaking, God chose me to see it, giving me the understanding that it was waking up! This quivering and shaking signified its awakening—God Himself was stirring these scriptures from their long slumber. I realized that I had been chosen

to witness this great event, to see for myself that the Old Testament was no longer dormant or overlooked, but was actively waking up, full of new life and divine purpose. What had once been regarded as history or set aside as less relevant was now coming alive before my very eyes, a testament to God's faithful fulfillment of His promises and prophecies in this moment of time. The experience of seeing the Old Testament awaken and come to life has filled us with excitement and joy. Its revival is a clear indication that it is not just a record of the past, but a vibrant, living testament ordained by God to fulfill His purposes. As Christ the Wife of the Lamb, we are rejoicing at the waking up of the Jews Testament, celebrating the manifestation of God's promises in our time. Hallelujah!

Over the years, I have seen many Gentile believers grow discouraged and fall away from their faith, largely because things did not unfold as they expected. Sometime back, I was talking to a minister during a home meeting—who also had a church in the area and had come to hear me preach. He said to me, "Ben, it is not like it used to be. It used to be that I could give an altar call and people would come to the altar, people were being saved, but now it is not that way anymore. I do not understand why. I am doing the same things I have always done, but it is not working anymore." See, the reality is that the New Testament has fulfilled its purpose and reached its completion. Now, we acknowledge that the New Testament has accomplished what it was meant to do. Its time of active fulfillment came to an end, and it is now time for another part of the Bible to awaken. What the Gentiles traditionally refer to as the Old Testament, we, the Wife of the Lamb, recognize as the Jews Testament. It is now this testament's turn to come alive and fulfill its prophetic role in God's plan. We are witnessing the Jews Testament come into full effect in this moment of time. It is like reading the morn-

ing newspaper and discovering what has transpired overnight.

As we look at what is unfolding in Israel and throughout their land, it becomes evident that significant prophetic movements are underway. Also, we see the image of the beast at work, for there is a man that is causing the image to do what it is supposed to do. And in the midst of this, Israel is waking up completely and is steadily reclaiming all the land promised to them. Many will be astonished by the magnitude of God's intervention as He moves in such a powerful way. We know that Russia will be defeated on the mountains of Israel, thus showing forth the fulfillment of scripture. God's Spirit has moved to this region, signaling that the Old Testament has come alive—no longer dormant, but actively fulfilling the very words spoken by God. And as Christ the Wife of the Lamb, we are rejoicing and praising God for allowing us to witness it. Yes, we, the Wife, have seen the church ages and the New Testament come to completion, each fulfilling its divine purpose. Now, we are seeing the Old Testament, which has awakened and is carrying out its appointed role. This is occurring right before our eyes in the Middle East. Many things written in the scriptures—often dismissed as unlikely or irrelevant—are now coming to pass. We will see Israel reclaim every foot of their God-given land; and this process has already begun. While certain political leaders attempt to negotiate portions of Israel's land, we stand firm on the promise that God declared to Israel, "I give you the whole thing!" The Old Testament has awakened, quivering and shaking as life returns to it. Now, we see these prophecies being acted out and being fulfilled exactly as the Word of God foretold. This is the very manifestation of God's faithfulness—playing out just as He said it would. Amen! Praise God!

We truly thank God for all the wonderful things He is

doing in our midst. God continues to deal with the Wife of the Lamb, guiding and blessing us through this significant time. As the Wife, we have discernment and understanding of the times; we are fully aware of what is unfolding, and this brings us great happiness and joy. Our hearts rejoice especially as we see what God is doing in Israel. We, the Wife, have witnessed the fading of the New Testament era, and the close of the church ages—as these periods transitioned into various denominations and different religious independent works. Through those changes, many lost sight of what God was preparing to do in Israel, sometimes dismissing Israel's role or viewing them negatively, labeling them as renegades or troublemakers. However, in truth, Israel is simply stepping forward to claim what God has promised them, just as we, the Wife of the Lamb, have claimed what God has given us. Some may perceive our enthusiasm as being too aggressive, but the reality is that we clearly see God's mighty works coming to pass before us. Our joy and boldness are rooted in witnessing the fulfillment of God's Word, both for ourselves and for Israel.

Throughout the years, the Lord has graciously given me a number of visions, each serving as a means of revelation and a deeper understanding of His Word. These experiences have not only brought clarity to specific scriptures but have also carried profound spiritual significance in my walk with God, thus reinforcing His presence and the unfolding of His promises in our time. I treasure these revelations, recognizing that God has chosen to reveal more of His divine plan and purpose. This one vision in particular stands out—the experience of witnessing the Old Testament portion of the Bible come to life before my eyes.

On several occasions, I have found myself pausing to appreciate the quality and craftsmanship of my relatively new Bible, particularly admiring its leather cover. There

is something about its design and texture that invites a sense of reverence. Often, as I hold the Bible and reflect on its significance, I feel drawn to place my hand gently upon its cover as an expression of respect and thankfulness for the Word that it contains. It was during one such moment—my hand resting in quiet reverence on the Bible—that I experienced a vision from the Lord. In the vision, as I looked at my Bible and placed my hand on it, I saw the Old Testament portion begin to quiver and shake. It had awakened—it had come alive! And I see every day that it has come alive by what is taking place around us. At this moment, especially in the Middle East, we are witnessing developments that are astonishing and stunning to many people. The Book of Joel foretold that people would be so overwhelmed by the unfolding of events that they would seek to hide, crawling into holes like worms to escape the great wrath being poured out, even as God restores Israel and returns every foot of their promised land. So, what we, the Wife, are saying is not merely an isolated thought or a singular spiritual insight; but we have additional writings—which are the writings of Christ the Wife of the Lamb—that further clarify and affirm the understanding we have regarding the fulfillment of these prophecies. The realization of these events even surprised us, as we recognize that they are happening now. God allowed me to understand this by letting me see, in the vision, the Bible simply lying there—until the Old Testament portion began to quiver and shake, signaling its awakening. Meanwhile, the New Testament has already found its fulfillment among the Gentiles. The awakening of the Old Testament is a clear sign of God’s ongoing work, and we are privileged to witness these things unfolding before our very eyes.

The Old Testament, though traditionally referred to as “old,” is not seen as such by the Jewish people. In fact,

for us today, it is not old at all—for it is brand new to us, because we see a new life within it. There is a new life that has come upon it. And this newfound life is actively bringing to pass all that has been written within its pages. Every promise and prophecy concerning Israel is unfolding exactly as the Word of God declared, because the Word itself has come alive and is causing these events to happen. We are so excited and are continuously talking about this remarkable revival. We find ourselves amazed at the works God has accomplished and is still performing in our midst. The speed at which these prophetic fulfillments are occurring will undoubtedly surprise us in the days and months ahead. Many will object to Israel's restoration, as they reclaim what God has given them, but we lift our voices in praise, saying, "Praise God for it! Glory to God for it!" So, we, as Christ the Wife of the Lamb, are rejoicing as we see that the Old Testament has come alive. It has woken up and is quivering and shaking!

Reflecting on my past experiences as a young man, attending various churches and listening to different preachers, I recall how the Old Testament was often presented merely as a historical record. Many often talked about it as though God had just left a history of man—valuable, yes, but ultimately treated as something from the past. Often, preachers would reference the Old Testament, acknowledge it worth, and then move on, leaving it at that. But now my understanding has shifted profoundly. Today, the Old Testament means more to me than ever before. It is not simply a chronicle of history or a collection of stories about mankind. The Old Testament is alive! God is actively fulfilling its words and promises, bringing them to pass in this moment of time. What was once regarded as history is now seen as a, living testament, continuously revealing God's faithfulness and power.

As the Wife of the Lamb, we are filled with joy and celebration as we witness the Old Testament coming alive in our midst. What was once regarded as a historical account or simply a record of past events is now awakening—quivering and shaking before our very eyes. The Old Testament has taken on a renewed meaning in my life, far beyond what it ever held before. Now, I see with spiritual clarity that the Old Testament is alive! God is actively bringing its words and promises to fulfillment. It is not just a historical document; it speaks of the future and is already in motion. The revival of the Old Testament has begun, and what God has started will not cease until every Word and prophecy is fulfilled. This awakening is not merely symbolic—God is causing the Old Testament to, in a sense, “get up and walk,” showing its living power and ongoing relevance for this moment of time. So, we the Wife, are praising God! We love Him and thank Him for His faithfulness. And what we have called the “Old Testament” in the past, we now call the “Jews Testament,” reflecting its true nature and significance. This sacred portion of scripture has awakened—it is alive, quivering, shaking, and actively fulfilling what was written. We are witnessing it rise and walk, its prophecies and promises manifesting precisely as God intended. Every time we read the Jews Testament, we see its words coming to pass exactly as foretold, because there is a living God ensuring its fulfillment. Just as the Lord Jesus Christ, through the baptism of the Holy Ghost, guided us through the New Testament and led us through the church ages to our marriage, the New Testament has now completed its purpose. Now, as the Wife, we stand firmly with the Message of Glorified Flesh and Bones, which is the Word that of and to the Wife after marriage, while embracing the ongoing work of God through the Jews Testament.

As the Wife of the Lamb, we are now witnessing the

awakening of the Jews Testament. This powerful revival stirs such excitement within us that it makes us want to dance in the Spirit and lift our voices in praise to God. The revival is not only awakening Israel, but it is also filling our hearts with shouts of joy, celebration, and thanksgiving as we see the Jews Testament come to life before our very eyes. Words cannot fully express the greatness of this moment, as the portion of the Bible now known as the Jews Testament has come alive and its prophecies are beginning to unfold. Where prophets once spoke words that many dismissed as mere sayings or inspirational thoughts, we are now seeing those very prophecies being fulfilled right before us. This is not just history — this is the living Word of God in action. As Christ the Wife of the Lamb, we cannot contain our joy at witnessing this awakening. We are praising God for it! And we cannot praise Him enough. Though some may see our enthusiasm and label us as being overly pro-Israel, our joy stems from seeing the Jews Testament come alive. Even though much of what is happening does not apply to us personally, we rejoice because it is God's Word being fulfilled as He declared. There is nothing we can do but praise Him! We see the promises and prophecies for Israel being brought to pass right before our eyes, and this fills us with awe and thankfulness. Truly, the awakening of the Jews Testament is a cause for celebration, as the glory of God is revealed in the extraordinary revival, which we see right before our eyes.

God's Word, spoken through the prophet Isaiah in the Jews Testament, declared that a virgin would conceive. This profound prophecy is now understood by those in Israel who are ordained to see its meaning and significance. The recognition of these prophetic fulfillments is sparking a tremendous revival within Israel. Witnessing this spiritual awakening, we, as the Wife of the Lamb, can-

not help but join in the celebration. We are praising God for what is taking place, and saying, “O’ God, you are real, your Bible is real, and the Jews Testament has come to pass. You are fulfilling it, and we are rejoicing with them!”

So, despite opposition and distress from many who feel they want to pull their hair out, Israel will persevere in God’s ordained plan. Even formidable adversaries, such as Russia—referred to as the bear—will be defeated in the land of Israel. Every force that rises against Israel will fall, because God has awakened the Jews Testament, the portion of the Bible that has long held these promises. So, we can say, the Word that was as though it was asleep, has now come to life, actively bringing to pass every prophecy spoken about Israel. This is the remarkable reality we are witnessing: the Jews Testament is being fulfilled, and God’s Word is accomplishing exactly what was foretold.

As we bring these things in here, **you will notice a divinely appointed turn**, and you will notice there is a difference, for Israel has begun to get proper recognition that it has long been denied. This shift is not merely political or social; it is deeply spiritual in nature, as seen in the awakening of the Old Testament. The Old Testament is no longer regarded as a collection of inspirational sayings from prophets, selectively used to enhance sermons or to draw parallels to the New Testament. Instead, the Old Testament—which is the Jews Testament—has itself awakened. This awakening is not isolated to the scriptures alone; it has also stirred and awakened a group of people. The fulfillment of prophecy is evident, as spoken by the prophet Zechariah, for it says in Chapter 13, where the people inquire, “Where did you get these wounds?” and the answer came, “In the house of my friends.” Now, such questions have arisen because the Old Testament has come alive, and God is actively fulfilling His Word in this

very moment of time. Its awakening signals a powerful move of God, affirming that His Word is living, relevant, and being fulfilled today. Therefore, we acknowledge that the Old Testament is just as important and vital as the New Testament was.

For much of our journey, we have regarded the Old Testament as simply another portion of the Bible—something to be included yet often tolerated or set aside. Many Bibles today highlight the New Testament, leaving the Old Testament in the background as if it holds less relevance. However, this limited view falls short of capturing its true importance. Without the Old Testament, it is impossible to fully understand or recognize the remarkable events now taking place in the Middle East. The Jewish people themselves will not accept such an incomplete version; they desire the genuine and complete scriptures. There has long been many who have wondered as to why the Jewish people never did accept the New Testament and Jesus Christ as the Gentiles have. The truth is, the Jews have remained in reserve for a special purpose, set apart to reveal the glory of God in this very moment of time. What has been known as the Old Testament among the Gentiles has, in this awakening, become the Jews New Testament, as it now has come alive and shines forth in fulfillment of the prophecies and promises declared within its pages.

Looking back on the many years I have spent preaching; I want to openly confess that my relationship with the Old Testament was mostly historical, but now all that has changed. In my early ministry, just as a young man, I accepted the Old Testament simply because it was a part of the Bible, but it did not stir my heart in the way the rest of scripture did. I treated it as something to be included, yet its deeper meaning and vitality remained hidden from me. However, everything has changed. We, as Christ the

Wife of the Lamb, are no longer simply tolerating the Old Testament—we are rejoicing at its awakening! What was once set aside or overlooked has now come alive before us. The Jews Testament is no longer just a book to be left on a shelf or allowed to gather dust. It is now moving with purpose, filled with the power of God, and His hand is unmistakably at work within its pages. God has appointed both the land and the right people to fulfill the words written in the Jews Testament. As we, the Wife, witness these mighty things coming to pass, our hearts are filled with thankfulness and excitement. So, we have now gone from toleration to celebration at the waking up of the Jews Testament. Hallelujah!

As we approach the beginning of the millennium, a time of separation and distinction will unfold. We will witness the gathering and recognition of the twelve tribes of Israel, a moment that is going to be so good and wonderful! Although the prophetic timeline still includes the seventieth week of Daniel, the great tribulation, and the Day of the Lord—with many events and people enduring through these periods—our focus now turns to the awakening that is taking place within Israel. In this moment of time, as the Jews Testament has come alive, there is a people in Israel who are realizing the significance of their part of the Bible, the very text that has been with them all along. Now, they have embraced it fully, taking it into their hands and hearts, and do not try to take it away from them. And do not try and tell them what the Gentiles are calling the Old Testament is not any good or that is just history. It is more than just history; for history has come alive! What was once considered history reversed its role, becoming the present. The Old Testament is alive, moving forward with God's Word in action. Now, we are looking at the Old Testament differently as we see these prophetic things coming to pass. We no longer see it just as a record

of what Isaiah or the other prophets said and did, or as a chronicle of Israel's past. Instead, we recognize it as a living book, so vibrant that it is actively bringing to fulfillment that which has been written within its pages. God's Word is moving, and nothing can stop it!

Recently, I overheard a man talking about a powerful storm that was forecasted to move from the Northeast down toward Georgia. He calmly explained, "You know it is coming, and there is no way to stop it. So, we must deal with it the best way we can." He was referring to a coming wave of snow and rain that was set to impact on our region. As I listened, a thought came to mind—a comparison to the unstoppable nature of God's Word. See, it is like a storm that cannot be stopped: a parallel to the awakening of the Jews Testament. See, the Jews Testament is no longer dormant or asleep; it has risen with power and has begun to fulfill everything it was meant to do. Just as a storm brings about the change it was destined to bring, the awakening of the Jews Testament has set in motion the very events and transformations that were foretold. So, as Christ the Wife of the Lamb, we are rejoicing at the waking up of the Jews Testament. We see it coming to pass, alive and active, doing exactly what God said it would do. Our hearts are filled with celebration, for we are witnessing the living Word at work, unstoppable and sure, just as He promised.

It is important to recognize that what we, as the Wife, are currently witnessing is not meant for us specifically, but is instead directed toward Israel. This is a significant moment of time in God's plan for His chosen people, and we have been given the privilege to stand as witnesses to these events. The awakening and revival we see in the Jews Testament is not centered on us, but rather upon Israel, as God's promises and prophecies for them are being actively fulfilled. As the Wife, our role is to serve as wit-

nesses, to rejoice, and to celebrate as God's Word is fulfilled before us, even when it does not pertain to us specifically. Now, that we see that the Jews Testament has woken up, for it was quivering and shaking, we are rejoicing in it and praising God for it, saying, "Come on, Israel, take back your land. God is with you! Be not afraid, march forward, for victory is yours on every hand." Why? Because the God of heaven has ordained it thus. As it is written in the Bible, we stand in awe and give all the glory to God, proclaiming, "Hallelujah! Praise God."

In this spiritual awakening, there is a great outpouring of emotion and revelation among the people of Israel. As mentioned earlier, the scripture foretold a time when they would mourn and separate themselves, seeking answers and asking, "Where did you get these wounds in your hands?" This question points to a deep and personal revelation of Jesus Christ and what He did for them at Calvary. Through this experience, what was once known to the Gentiles as the Old Testament becomes, in truth, the Jews New Testament. So, the power of God is being poured out in this time of revival, and we, as the Wife of the Lamb, join with Israel in rejoicing. This is a time of shared celebration, as God's Spirit moves among His people and bringing His Word to fulfillment. Just as the New Testament awakened and carried us through the seven church ages, fulfilling every purpose God intended, so now the Old Testament has awakened and is actively fulfilling itself. As witnesses to these wonderful events, we are rejoicing together with the Lord God, giving thanks and praise for His faithfulness and mighty works. So, we appreciate God and thank Him so much for the way He is doing things. It is truly remarkable to witness how God is bringing His promises into reality.

Today, we, as the Wife of the Lamb, are fully awake to what is occurring, and with spiritual clarity, we recognize

that the Jews Testament has now come alive. This awakening is not hidden; it is plainly visible. In the news, we are constantly seeing reports of efforts to divide the land of Israel and redistribute to others. Despite these attempts, the Jews Testament—the Word of God—has found its voice in this moment of time. God’s Word has awakened from what many thought was asleep, and it is doing exactly what God declared it would. The land of Israel was given to the Jewish people by divine promise; it is their inheritance. Therefore, this call goes forth to Israel: “Take possession of the land with boldness, for the God of heaven is with you!” And this is the present reality we are witnessing right before our eyes. Meanwhile, we, the Wife, continue to rejoice and receive the ongoing Word that has been given specifically to us after marriage. We are going forth, proclaiming and bearing witness to its truth. In this unique moment of time, we are filled with an inexpressible joy, not only because of the glorifying revelations that we have been and are producing, but also because of what God is bringing to pass in Israel, as we see that the Jews Testament has come alive. Our hearts are overflowing with praise and celebration as we see the fulfillment of God’s promises.

As mentioned earlier, throughout time, many believed that the Old Testament was simply a record of past events left to gather dust as mere history. However, what we are witnessing now is nothing short of extraordinary—the Old Testament has awakened. It is no longer in the past; instead, it is alive and taking place now. And we are praising God for it, and we cannot praise Him enough! We are so glad for what God is doing with our brethren in Israel, and what He has done with the nation that He has ordained.

As we witness these events unfolding, we, as Christ the Wife of the Lamb, are filled with great joy at the awakening of the Jews Testament. God Himself has awakened the

Jews Testament, moving and guiding events to bring about His purpose. Even now, we can clearly see the hand of God at work as attempts are made to divide the land of Israel, setting boundaries and limitations. Yet, despite these efforts, Israel will not be confined—God has given them the land, and they are called to step forward and possess the whole thing. And we, the Wife, are rejoicing and praising God, and we are backing Israel up one hundred percent, because that is our brethren. We see that part of the Word of God has come alive. So, the vision of seeing the Old Testament begin to quiver, shake, and come to life is being realized now before our very eyes. In the same way, the New Testament was once awakened and fulfilled its purpose, so too has the Old Testament—the Jews Testament—now come to life. And we are celebrating, knowing that it is being fulfilled right to the letter.

I tell you, God is so good to us, and I cannot help but express my thankfulness for all He has done for us. Throughout this week, my wife, Barbarajan, and I have been talking about the awakening of the Jews Testament. We are so excited about it! And the things I have said today, I know that we the Wife have taken them to heart, recognizing the significance of what is unfolding in Israel. As Christ the Wife of the Lamb, we are not merely observers; we are rejoicing wholeheartedly at what is happening in Israel. While some may look at the situation in Israel and conclude that everything appears to be falling apart, as it looks like they are in trouble, the reality is quite different. What may seem like uncertainty is, in fact, the Jews Testament quivering and shaking—signs of its awakening. It has come alive and is actively fulfilling everything that God's Word has promised. So, what we are seeing in Israel are not signs of despair, but rather powerful evidence that God is moving and His promises are being brought to pass before our very eyes.

Testimony of Barbarajean Howard

Today, I want to thank the Lord for letting us witness the things that we are seeing. As the Wife of the Lamb, we have made a divinely appointed turn, and I thank the Lord for guiding us in this direction. And we have made this divinely appointed turn as we see the revival of the Jews Testament taking place. We praise the Lord for it, and for the fact that we, as the Wife, are here on the earth, and we are giving witness of our Message of Glorified Flesh and Bones, as we see the awakening of the Jews Testament and the revival taking place. We love the Lord for enabling us to see these events and to make the turn that we are now making. Thank you, my Lord!

AS WE, THE WIFE OF THE LAMB, WITNESSED
THE PAST REVIVAL OF THE NEW TESTAMENT,
NOW WE ARE WITNESSING THE REVIVAL OF
THE JEWS TESTAMENT

We, as the Wife of the Lamb, are thankful to the Lord for revealing to us the awakening of the Old Testament, now recognized as the Jews Testament. We are witnessing the stirring, the quivering and the shaking, as this revival is unfolding before our very eyes. It is a privilege to see this event taking place, and our hearts are filled with love toward the Lord for allowing us to behold this significant move. Now, we stand with overwhelming joy—not only celebrating the Wife’s Message of Glorified Flesh and Bones, which is spreading in Israel and reaching other regions—but also rejoicing in the other workings of God that are manifesting in Israel. We are witnesses to both the going forth of our glorifying message, and to the unfolding of God’s broader plan among the Jewish people. In addition to witnessing the present revival, we have also been privileged to see the revival of the New Testament that unfolded in the past. As the Wife of the Lamb, we stand together, having experienced and seen God’s work unfold throughout time. This unique position allows us to recognize the significance of these revivals, both past and present. For all of this, we give praise and honor to the Lord!

Today, I want to highlight the fact that as Christ the Wife of the Lamb, we have witnessed the past revival of the New Testament, and now, we are witnessing the revival of the Jews Testament. We, the Wife, are privileged to be witnesses to the different workings of God, for He has graciously revealed His plan to us. One significant part of

what God is doing in our day is the unfolding revival of the Jews Testament. It is crucial to recognize that, although different parts of God's work are coming to pass, He is not altering His plan. **Rather, each work is a fulfillment of what He has already ordained.** His plan is not repetitive; it is carried out in sections, each with its own appointed time. Some portions of this divine plan have been fulfilled in the past, and we, as the Wife, have been witnesses to the revival of the New Testament—largely associated with the writings of the apostle Paul. Now, in this moment of time, we are witnessing the revival of the Jews Testament. When we speak of the "Jews Testament," we are referring to what is commonly known as the Old Testament. The unfolding of this revival is proof to God's faithfulness and the progression of His plan, as He reveals His work to us, the Wife of the Lamb, and involves us in the fulfillment of His purposes.

Today, many people are confused about the events occurring around us. However, we, as the Wife of the Lamb, are not perplexed. We understand what is happening because we are actively participating in bringing God's plan to fulfillment. The Lord has declared, "I am God, and I change not," and this remains true—His character and purpose are constant. Yet, while God Himself does not change, He is carrying out various parts of His divine plan. He remains unchanging, but His plan unfolds in appointed sections and times, each one progressing as He has ordained. What is truly amazing is that God has included us—the Wife of the Lamb—in the accomplishing of His plan. Our inclusion in God's plan is a great blessing, for He has entrusted us with His words, having given us a new and pure language to declare. This language is not simply a means of communication; it is a divinely given expression, set apart for a sacred purpose. What makes this new language even more extraordinary is that it is being declared in a distinctly feminine

manner—displaying the unique Voice and contributions of Christ the Wife of the Lamb. The feminine expression of this language highlights the role and identity we possess as the Wife, embodying the new river of life, pure and crystal clear. Through this new and pure language, the Message of Glorified Flesh and Bones—carried by the Voice of the Wife of the Lamb—is bringing forth a unique revelation that only the feminine part of the Godhead can offer. This is a testimony to the distinctive position we hold and the wonderful privilege we have been given in God’s divine plan. Through this, the Wife’s glorifying gospel has gone forth to the different regions of the world, especially there in Israel, where extraordinary events are taking place and will continue to occur according to His will.

Notice, the Jewish people recognize the crucifixion of the Messiah as prophesied in Isaiah, Chapter 53, “He was oppressed and afflicted, yet He opened not His mouth. He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He opened not His mouth.” Also, the prophecy found in Zechariah, Chapter 13, speaks profoundly about the wounds in the Messiah’s hands. The passage asks, “What are these wounds in thine hands?” and the answer follows: “Those with which I was wounded in the house of my friends.” This scripture reveals that even with the Jews Testament, there is a clear foreshadowing of the Messiah’s suffering. The fact that Zechariah records the wounds received in the house of friends points to the fulfillment of prophecy, underscoring the reality of the Savior’s sacrifice and the deliverance He came to bring. The message affirms that, although the Jewish people do not recognize or accept the New Testament—which clearly reveals God’s Son, Jesus Christ, the Messiah, and His crucifixion—God, in His wisdom, ensured that the prophecy of the Messiah was included in

their own scriptures, the Jews Testament. This means that even without acknowledging the message found in the New Testament, their sacred writings still contain the very prophecy of the Messiah's coming and His sacrificial role. In doing so, God made certain that the essential truth of the Messiah was not hidden from them but was instead established within the foundation of their own Testament. This is a profound testimony to God's purpose and faithfulness, as He made provision for the revelation of His Son even within the writings that the Jewish people hold most dear.

Now we, the Wife of the Lamb, are witnessing an extraordinary moment as God's Spirit moves over the Jews Testament, causing it to quiver, shake, and come alive. This awakening is not merely symbolic; it is a tangible revival that is unfolding before us. The Spirit's presence has brought new life and clarity to this portion of God's Word, making it vibrant and active in our midst. As the Wife of the Lamb, we are filled with joy and thankfulness for the privilege of witnessing this revival. Our rejoicing stems from seeing the Jews Testament awakened, stirred by the Spirit of God. This movement is a demonstration to God's love, and the fulfillment of His divine plan. We honor and praise the Lord for allowing us to participate in and witness this significant event, as the Jews Testament has come to life through the power of His Spirit.

As the Wife of the Lamb, we embrace our place as the feminine part of the Godhead, established through our union with God's own Son, Jesus Christ. This marriage has already been fulfilled, and we are now living in the reality of this divine relationship. Today, we rejoice and praise God for this privilege, recognizing that our actions are not separate from the Lord's; rather, what we do is done in unity with Him. He is fully with us in all that we do. There are many people discussing when the marriage will occur, with some anticipating a future event. However, as the Wife, we

acknowledge that the marriage has already taken place, and everything is unfolding precisely as God has ordained. We deeply appreciate our position as the glorified Wife of the Lamb and find happiness and fulfillment in this. Our hearts are filled with joy, and we are not troubled by what will take place tomorrow or next week, because we trust that God will reveal His will as it is appointed. Whatever God has ordained will surely come to pass, and we will be included in those events. Our reaction is one of continual rejoicing, celebrating God's plan that He is accomplishing and the position He has given us in His plan.

As we reflect upon God's work throughout time, we recognize how He breathed life into the New Testament, guiding us through the various church ages and preparing us for the fulfillment of a sacred union—our marriage as the Wife of the Lamb. Now that this marriage has come to pass, we find ourselves in an extraordinary position: not only have we witnessed the great revival of the New Testament in the past, but we are now also privileged to behold the awakening of the Jews Testament in this moment of time. This unique insight has been given to us because of our identity as the Wife of the Lamb. Through this position, we possess understanding of the entirety of God's unfolding plan—past and present. Our hearts are filled with joy as we stand alongside the Lord, rejoicing together as the glorified Wife of the Lamb. We acknowledge and embrace our distinct role in God's divine plan. As the Wife, we are not the same as the Lord Himself; our identity is unique and set apart. Unlike Jesus, who is the masculine part of the Godhead, we—the Wife—do not aspire to be like Him. Instead, we accept and celebrate who we are. The Lord did not desire another Jesus; He desired a Wife, representing the feminine part of the Godhead. In this union, we are His beloved Wife, joined together with Him but also honored in possessing our own identity and purpose within God's

plan.

In this glorious moment of time, we are praising God, celebrating the fulfillment of His promises. We witness His Word being revealed to us daily, and we give thanks for the privilege of seeing these wonderful things come to pass. Together, as the Wife of the Lamb, we rejoice in the Lord, giving Him glory for all He has done and continues to do in our midst. Much like the dream my wife, Barbarajean, experienced recently, in which the Lord told her, “I have given you some great bottomland.” And the term “bottomland” means fertile river ground—land that is especially suited for producing abundant fruit. In the same manner, the fruit we bear is not ordinary or commonplace; rather, it is the fruit of glorified flesh and bones, which is taking place now. This extraordinary fruitfulness is a direct outcome of our union—our marriage—to the Lord Jesus Christ. Because of this divine relationship, the fruit emerging from us, the Wife, is set apart, filled with the glory and life that comes only through our oneness with Him.

Recently, there has been a noticeable trend of individuals revisiting the foundational sermons archived on our website. Many people have been listening to these older teachings, reflecting on the words spoken years ago. As they listen and meditate on these sermons, it becomes evident how each sermon was intricately connected, leading up to this present moment. This realization brings forth the understanding that, although we did not always know the full scope of God’s intentions, He did. Every sermon came exactly as He ordained, aligning perfectly with His predetermined plan. God’s plan was established before the foundation of the world, and He has carried it out step by step. We, too, have been participants in this plan, moving from the New Testament era to our divine marriage, which has been fulfilled. Now, as the Wife, we possess the Word after marriage, firmly established in the identity God has

given us.

Recently, we have witnessed the Old Testament—now referred to as the Jews Testament—quiver, shake, and come alive! This awakening marks the revival of the Jews Testament, a significant event that is unfolding before our eyes. We find ourselves rejoicing even more with the Lord, celebrating in the Spirit, and embracing all the blessings He has bestowed upon us. And it is the Lord Himself who desires that we fully enjoy and appreciate these good things. Our identity as Christ the Wife of the Lamb is central to this rejoicing; it signifies our position as the feminine part of the fullness of the Godhead bodily. So, we are not simply part of God; rather, we are uniquely positioned as part of the Godhead itself. This union is the wellspring of the new river of life that solidified within us, from which our thoughts and revelations emerge. It is through this connection that God continuously reveals His plans and keeps us informed about unfolding events. Our awareness and understanding are direct results of the revelation and insight that flow from our position as the feminine part of the Godhead. God's faithfulness ensures that we remain up to date in what He is doing and His intentions. He gives us knowledge and clarity regarding what is happening in our world and within His divine plan. This continual guidance empowers us to participate actively in the fulfillment of His purpose, rejoicing, and dancing in the Spirit as we witness His glory manifesting in our midst.

As Christ the Wife of the Lamb, we have not only witnessed the powerful revival of the New Testament in ages past—seeing how God breathed life into its pages and it was the path we followed before our transformation into the Wife of the Lamb—but now we are beholding the remarkable awakening of the Jews Testament. This revival fills our hearts with thankfulness and praise for our brethren, as we see the unfolding of God's plan in this un-

precedented moment of time.

Now, our attention is drawn closely to Israel. We diligently watch the news, focusing particularly on events transpiring there, because it is in Israel that God's prophetic words are coming to pass and where our Lord Jesus Christ's presence is manifesting. While there are those who question Israel's right to the land, we understand that such decisions do not rest with them, and not even with us as the Wife of the Lamb. The authority belongs to God alone, and He established His will concerning Israel before the foundation of the world. And by virtue of our union with His Son, as the Wife and the feminine part of the Godhead, we are included in that eternal decision.

As we reflect on the unfolding of God's plan and our unique position as the Wife of the Lamb, it becomes clear that everything is happening as God has ordained. The progression of events, the awakening of the Jews Testament, and our role as the feminine part of the Godhead are not random or coincidental but are all part of His divine purpose. This realization has brought assurance and peace to our hearts, knowing that nothing is outside of God's sovereign will. Today, we stand together, exalting God and glorifying Him for all that He is accomplishing. Over the years, Barbarajean has composed more than one hundred sixty songs, each one birthed from a revelation—sometimes received during a sermon, other times preceding it—yet always harmonizing perfectly with the Word that is of and to the Wife after marriage. This unity is evident in our singing, our preaching, and even our thoughts; all flow in oneness, as we are the feminine part of the Godhead. Therefore, it has to be this way. In all these things, we give glory to God! We celebrate His goodness, trust in His wisdom, and honor Him for everything that He is accomplishing in our midst. Glory to God! Amen.

WHAT THE GENTILES CALL
THE OLD TESTAMENT,
WE, THE WIFE OF THE LAMB, CALL
THE JEWS NEW TESTAMENT

Today, as Christ the Wife of the Lamb, we offer praise and thanksgiving to the Lord for all that He is doing among us. He has elevated us to a position of honor, where we are dwelling in the glory He has graciously bestowed upon us as His beloved Wife. In this exalted position, we are proclaiming our glorifying message entrusted to us, affirming our identity as glorified flesh and bones. This message, given by the Lord, confirms who we are and testifies to the transformation that has taken place within us. With hearts full of appreciation, we acknowledge the privilege of living in this glory and carrying forth the message of our identity as His glorified Wife. This revelation has brought great joy, knowing that we are transformed and living in the fullness of His promise. Alongside our experiencing glorified flesh and bones, we feel privileged to witness the unfolding events in Israel. The Jews Testament has awakened, fulfilling exactly what God declared it would do. This awakening is a powerful sign of His faithfulness and the fulfillment of His Word. As the glorified Wife of the Lamb, we are not only aware of our transformation within our new river of life, but we are also witnesses to what is happening in the main river of life. Both rivers flow according to God's divine purpose. Although these rivers remain separate and never merge into one, each fulfills its own role within God's plan. As the Wife, we were given to see and understand with perfect clarity all that is unfolding, recognizing the significance and beauty of each river's unique course as God's will is

carried out. It is truly wonderful to witness all these manifestations of God's power and rejoice in His goodness and the fulfillment of His Word. Now, before going any further, let us have a word of prayer.

O' precious Father, we approach you today with hearts overflowing with thankfulness for all that you have done and all that you are presently doing among us. We lift our voices in praise to the mighty name of Jesus Christ—our Husband and King—and we thank you for the name you have given us, Christ the Wife. You have made everything beautiful for us, unveiling so many of your hidden mysteries and revealing a part of yourself that we had not previously understood. The way you are bringing these revelations to us is truly extraordinary and fills us with awe. Father, we acknowledge that it is you—and you alone—who is orchestrating these events, setting all things for your glory and for our blessing. We recognize that such things could not take place if not for your divine hand moving in our midst. For this, we offer you our heartfelt praise. Amen.

Today, I want to share an important understanding regarding what the Gentiles commonly call the Old Testament, we the Wife of the Lamb, call the Jews New Testament. This is a significant distinction, because it reflects the living reality of what God is doing in this moment of time. By calling it the Jews New Testament, we acknowledge that this is not merely something old or past for Israel. If we were to call it the Old Testament in relation to Israel, it would be as if we were saying they have nothing current or vital. Instead, their testament is alive and active, and it speaks to the events currently unfolding in the land of Israel today. The Jews New Testament is also the record that reveals the significance of what took place at Calvary. For example, in Zechariah, Chapter 13, the question is asked, "What are these wounds in thine hands?" And the answer comes, "Those with which I was wounded in the house of my friends." This heartfelt scrip-

ture demonstrates how God is now revealing to Israel the depth of their own testament and its connection to Jesus Christ, the Lamb of God. For these reasons, as the Wife of the Lamb, we call what the Gentiles know as the Old Testament—the Jews New Testament. It is a testament that has come alive for Israel and is central to God’s current move among His people, fulfilling prophecy and divine purpose in our day.

The God of heaven has actively moved in our midst, performing extraordinary works and giving us, the Wife, the privilege of witnessing His divine acts. Before revealing His actions in Israel, He first bestowed upon us a profound revelation—the understanding of our existence as glorified flesh and bones. This revelation marked a pivotal transformation, as we embraced our glorified flesh and bones through the creative Word brought forth by the sounding of the trump of God. The trump of God has brought forth a powerful and transformative message, which we as Christ the Wife of the Lamb are proclaiming: the Message of Glorified Flesh and Bones. This message, sounding through us, is not just a declaration but an active manifestation of divine revelation. Through this message, we are proclaiming glorifying revelations, which is the fruit of glorified flesh and bones. This fruit serves as undeniable evidence of the living Word that is taking place within us. It is a testimony to our transformed state, confirming our marriage to God’s beloved Son, the Lord Jesus Christ. Through this union, the reality of glorified flesh and bones is made known, standing as a living witness. Our rejoicing and praise are inseparable from the revelation and fruit that have become visible in our midst, demonstrating the creative Word of glorified flesh and bones at work within us, the Wife of the Lamb. And now God is so gracious to us, He is letting us witness His ongoing restoration of Israel. So, we are positioned at a sig-

nificant moment: the closing of the current world order, standing just before the dawn of the millennium. As the Wife, we see and understand the unfolding of God's divine plan. We are deeply aware of the transformation that has taken place within us, embracing our new identity as glorified flesh and bones. At the same time, we are witnessing the remarkable restoration occurring in Israel, brought about by the powerful outpouring of God's Spirit. This is a time of fulfillment, where divine purpose is being carried out and we are privileged to see and rejoice in these manifestations of God's power.

Now, here we the Wife of the Lamb stand today, filled with joy as we have united in celebration with our Husband and King, the Lord Jesus Christ. Our hearts are overflowing with happiness as we witness the fulfillment of the Word of God right before our eyes. This is such an extraordinary time, for we see God the Father, the Lord Jesus Christ, and us, Christ the Wife, together doing the work in carrying out the plan of God in Israel. So, the unique roles within God's plan are clear: the Lord Jesus Christ, nor we, Christ the Wife, interfere with the work of God, for each are carrying out a distinct purpose. Therefore, there is no conflict involved at all.

Notice, God's purpose is being fulfilled through the restoration of the land and the ongoing battles that accompany His promises. The present outpouring of God's Spirit is being powerfully revealed through the deliverance of the Lord Jesus Christ. This remarkable manifestation was foretold in prophecy, exemplified by the vision of "the wounds in His hands," which serves as a profound signpost for this moment in God's unfolding plan. Within the main river of life, this divine outpouring is causing a tangible quiver and shaking—a stirring that signals an awakening and a quickening among God's people. This awakening is not merely symbolic; it is accompanied by

the unfolding of significant spiritual events. There is active spiritual warfare taking place as prophecies spoken of in the Jews Testament are now coming to pass before our very eyes. The events transpiring in the main river of life underscore the fulfillment of God's Word, as the prophetic scriptures are being realized in this moment of time. Thus, the "quiver and shaking" within the main river of life marks a pivotal time—a time when God is moving mightily, stirring His people, and bringing about the fulfillment of prophecy through the outpouring of His Spirit and the deliverance found in Jesus Christ. Yet alongside but distinct from the main river of life, is the gospel of Christ the Wife of the Lamb flowing in a new river—a stream that is pure and crystal-clear. This new river of life represents a unique and separate manifestation of God's purpose, characterized by its purity and clarity. While the main river of life fulfills its role within God's divine plan, the new river stands apart, carrying the gospel entrusted to us, the Wife of the Lamb. In this new river, the fullness of God's promise is experienced, untouched by the struggles or conflicts found elsewhere. Its crystal-clear nature mirrors the righteousness, peace, and joy central to our existence as Christ the Wife in this divine flow. In this river, there is no fighting or death, which is shown by our righteousness of fine linen, clean and white. This righteousness came to us, the Wife, through the fullness of the faith of Christ—brought by the message of the trump of God—marking our transformation and new identity. The purity of the fine linen, clean and white, reflects the reality that, in this river of life, we are clothed in the righteousness that only came by our marriage to the Lord Jesus Christ. It stands as a testament to the peace and joy that define our existence in this divine flow, free from strife and mortality, and wholly established in the righteousness of God that He has given to us. As the Wife, we are proclaiming the

Message of Glorified Flesh and Bones both in Israel and elsewhere, bearing witness to the transformative power of God's Word. So, the distinction between these rivers and their unique roles show how God the Father, the Lord Jesus Christ, and us, Christ the Wife, are each carrying out our ordained purposes. Through these separate streams, God's plan for both His people and the nation of Israel is being fulfilled. The main river of life signifies restoration and spiritual warfare, while the new river of life embodies purity, the righteousness of the fullness of the faith of Christ, and the proclamation of the revelation of glorified flesh and bones. Together, they demonstrate the active and purposeful movement of God in this moment of time.

Today, we are witnessing a remarkable change: What the Gentiles have traditionally referred to as the Old Testament has come to life, and we, the Wife of the Lamb, recognize it as the Jews New Testament. Notice, what the Gentiles call "Old," we, the Wife of the Lamb, call "New," reflecting a vibrant, current reality for Israel in this moment of time. As I have recently told in previous sermons, God revealed this awakening to me in a vision. In the vision, as I placed my hand upon the Bible, I saw the Old Testament portion begin to quiver and shake, signifying that it was coming alive. This revival is a divine act—God breathed life back into the Old Testament specifically for Israel's sake. As the Wife of the Lamb, we have already entered into the sacred union with God's Son, the Lord Jesus Christ. This profound marriage marked a pivotal transition in our journey, as we moved through what is traditionally known as the New Testament, which lies within the main river of life. But our sacred marriage did not occur in the main river of life. Instead, it was divinely established within this new river of life, the fertile bottomland prepared by God. This ground represents the abundant and rich soil where the fullness of the Wife's role in

God's plan, the very dream that He dared to dream and believe, has both been unveiled and brought into living reality. In this special river, the complete purpose of Christ the Wife of the Lamb is experienced, fulfilling God's divine intention for us in this moment of time.

Now, as the Wife, we stand in this new river of life, rejoicing and celebrating the blessings that have been bestowed upon us. Our voices are lifted in praise as we proclaim glorifying revelations, which is the unique fruit of glorified flesh and bones that has become evident among us. These revelations not only testify to our transformation but also serve as a living witness to the fulfillment of God's plan for His Son's Wife, demonstrating the reality of our union with the Lord Jesus Christ and the manifestation of His glory in our midst. However, when we are dealing specifically with Israel, what the Gentiles call the Old Testament, we, the Wife of the Lamb, call the Jews New Testament. This distinction honors the living testament God has given Israel and acknowledges His ongoing work among His chosen people.

Today, we, the Wife, offer praise to God for the awakening of what we now call the Jews New Testament. This moment is profound—not only for us, but also for those in Israel whom God has ordained for this time. For them, it is not something old, but rather the Jews New Testament, alive and filled with fresh revelation. God is moving mightily, unveiling one revelation after another to His people. The prophets, through the holy scriptures such as Isaiah, Chapter 53 and Zechariah, Chapter 13, laid a foundation that magnifies the Messiah, the Lord Jesus Christ. So, it is indeed remarkable to witness what was once called the Old Testament now quivering and shaking, coming alive before our very eyes. These are extraordinary times, filled with events that are reshaping the world as we have known it. Almighty God is restoring Israel,

giving them their land, and sending forth the gospel so that a mighty revival is taking place within the nation. As for the other nations, they will become precisely what God has ordained for them. The transformation underway is not only for Israel but will ultimately affect every nation, as God's sovereign plan unfolds in these last days.

While some may claim that we are living in troubling times, we, the Wife, declare that it is truly the greatest time we have ever experienced. Our joy stems from witnessing scriptures being fulfilled right before our eyes. We rejoice with the Lord, praising God for the wonderous events unfolding in the land of Israel. God has graciously given us spiritual sight and hearing, a pure heart that understands His purpose, and backbone to stand firmly for what is right. Hallelujah! It is indeed wonderful to be here and see what all is going on here at the end time. We are not waiting for future events to occur or anticipating what is yet to come. Many of the things we once waited for have already been fulfilled. We previously anticipated our marriage to the Lord Jesus Christ and the transformation into glorified flesh and bones. However, it has already come to pass; the marriage has taken place, and we have received glorified flesh and bones as God revealed to us. It happened precisely at the appointed time, and now we possess the blessings. God has opened our eyes to recognize where we stand and what we have received, establishing us firmly in this reality. It fits so perfectly in His divine plan. And then, here came this other, for God has moved, He has made a turn, and we the Wife were able to perceive this turn. Now, God the Father, the Lord Jesus Christ, and us, Christ the Wife, are now present in the land of Israel, and we are witnessing great and miraculous events unfolding. These wonders are not limited to us, the Wife of the Lamb, but also extend to Israel.

Notice again, what the Gentiles have traditionally re-

ferred to as the Old Testament, we, the Wife of the Lamb, now call the Jews New Testament. This distinction is not merely terminology but carries a deep significance for this moment of time. By referring to it as the Jews New Testament, we acknowledge that this testament is not something old or relegated to the past for Israel. Instead, it is alive and active, bearing witness to God's ongoing work among His people. This living testament reveals the fulfillment of prophecy and the manifestation of God's promises in our day. As the Wife of the Lamb, we recognize that God is moving powerfully in Israel, awakening His Word and bringing to life the very scriptures that the prophets declared. The Jews New Testament stands as a testament to the faithfulness of God, demonstrating that His Word is not bound by time but is continually unfolding, vibrant, and full of new revelation for His chosen people. As we rejoice in this understanding, we bear witness to the reality of God's work unfolding before our very eyes. The awakening and recognition of the Jews New Testament stands at the very heart of the extraordinary events now transpiring in Israel. This testament considered by the Gentiles as something old, has become alive with fresh revelation and divine purpose for God's people. Its significance cannot be overstated, for it is central to God's current move among His people, fulfilling prophecy, and bringing about restoration in the land of Israel. Our testimony is rooted in the joy and thankfulness we feel as we see the fulfillment of His Word and the manifestation of His promises in this moment of time. Amen.

THE FULL GODHEAD IS NOW IN ISRAEL
GOD THE FATHER,
THE LORD JESUS CHRIST & CHRIST THE WIFE

We are filled with an inexpressible joy as we are gathered today to worship the Lord, embracing our identity as Christ the Wife of the Lamb. Our hearts are overflowing with thankfulness for the Message of Glorified Flesh and Bones—a message that God has graciously entrusted to us, and which we are privileged to proclaim in this pivotal moment of time. Through this extraordinary Word, which is uniquely of and to the Wife after marriage, God has affirmed our identity as glorified flesh and bones. This affirmation is a profound revelation, and we cherish it deeply, loving Him for it. By giving us this Word, God confirms that we are indeed glorified flesh and bones. This divine affirmation brings us great joy, and we rejoice in the knowledge that He has chosen us for this purpose. It is a celebration of our distinct identity and unique Voice and contributions, given to us, the Wife of the Lamb. As the Wife, we have embraced our distinctive identity with thankfulness. Our unique Voice, entrusted to us by God, is sounding forth glorifying revelations that have never been heard before. It is through this Voice that we contribute to the unfolding of His divine plan, offering praise and testimony of His wondrous works. Alongside our experiencing of glorified flesh and bones, we are witnessing the revival of the Jews Testament. The Testament itself is quivering, shaking, and awakening—demonstrating its vitality and vibrancy. In this moment, it is alive, and we see its revival reflected in the ongoing events in Israel. Everything is unfolding precisely as God said it would, and these manifestations fill us with awe, as the full God-

head is now in Israel: God the Father, the Lord Jesus Christ, and us—Christ the Wife. This unity of the Godhead is not just something we look forward to in the distant future; it is a living reality that we are experiencing right now. This understanding has brought a deep sense of reverence and thankfulness as we have recognized our position within the heart of God's great plan.

We are deeply thankful to God our heavenly Father for calling us out of a life of sin and making us His children. There is truly nothing greater than being counted as a child of God. Yet God's plan for us did not stop there. He brought us even further, leading us from being a child of God to becoming the Wife of the Lamb—joined in union with His Son, the Lord Jesus Christ. Now, as the Wife of the Lamb, we stand united with Him. We are one with the Lamb, who is the Lord Jesus Christ, and we give thanks and praise for this incredible union. Through this relationship, as His Wife, we have become bone of His glorified bone and flesh of His glorified flesh. By this transformation, we have become the feminine part of the Godhead part of God.

In reflecting upon our relationship with God, we recognize that Jesus Christ was the very fullness of the Godhead in bodily form. The term "bodily" here emphasizes His person—the reality that all the fullness of the "Godhead part" of God was present in Him, though not the entirety of God Himself. This distinction is crucial, as it set the stage for understanding our place as the Wife in God's plan. As the Wife of the Lamb, we have been brought into union with Him, as we have become the feminine part of the fullness of the Godhead bodily. This is a profound and precious mystery, now revealed in this moment of time. Throughout history, God has been referred to as "He," and likewise, the Lord Jesus Christ as "He"—the masculine part has always been at the forefront of revelation.

Yet, with the marriage of the Lamb now having taken place, a new part has come into view: Christ the Wife of the Lamb, the feminine part of the Godhead.

Today, we are rejoicing in the presence of the Lord, offering Him praise as He continually reveals His Word to us. Each day brings new understanding, and this ongoing revelation is evidence to God's greatness and the depth of His plan. Even as we look toward the millennium and into eternity, there will always be more to learn about God—His ways and His wonders are so great and endless. What God has given us in this time is truly wonderful: the knowledge that within the Godhead, there exists not only a masculine part but a feminine part as well. This truth, previously concealed throughout the ages, is only now being revealed to us as well as through us, Christ the Wife of the Lamb. The unveiling of this mystery fills us with thankfulness, as we see our identity and role in God's eternal purpose as clear as crystal. So here we are today, worshipping Him in the fullness of the Christ Spirit and in the truth of His Word, embracing our identity as the precious Wife of the Lamb, continually learning more about His living Word and eager to serve Him.

As Christ the Wife of the Lamb, our approach to God's Word differs from how we and many others have approached Him in the past. Rather than simply opening the Bible and selecting various verses to construct a sermon, we find great joy in the fact that God Himself opens His Word to us directly, without that process. This direct revelation is a mark of our relationship with Him as the Wife of the Lamb. For those who dwell in the main river of life, the scriptures still serve as a mediator—a bridge that connects them to God and helps them draw near to Him. However, as the Wife, we now live in the new river of life. Our relationship with God has been transformed, and we are no longer in need of a mediator to stand be-

tween us and Him. In fact, we the Wife were not created to require a mediator, for our union with the Lord Jesus Christ brought us into direct and unrestricted communion with God our heavenly Father. This is the reality of our life in the new river of life: an unbroken, direct fellowship with God the Father and the Lord Jesus Christ, made possible by our identity as Christ the Wife.

Several weeks ago, I found myself admiring the fine craftsmanship of my Bible's leather cover, resting my hand on it with reverence as I often do. As I rested my hand on the cover, I experienced a vision from the Lord. In the vision, while looking at my Bible, I placed my hand upon it, giving God thanks for it; when suddenly, the Old Testament portion begin to quiver and shake. Startled, I lifted my hand, wondering what was happening. I watched as the Old Testament continued to quiver and shake, waking up! It was ready to get up and walk. We are witnessing the revival of the Old Testament, which as the Wife of the Lamb, we call the Jews New Testament. We are seeing scripture like Zechariah, Chapter 13, come to life—"take legs," stand up, and begin to move, as the anointing of God rests on it for the people to ask, "Where did you get those wounds in your hands?" The answer rings out: "In the house of my friends." The response, "In the house of my friends," reveals to Israel's ordained the crucifixion of the Messiah, Jesus Christ. This revelation causes their hearts to be so deeply moved that they begin to grieve, each family separating themselves to mourn and dedicate themselves to God, weeping and praying before Him. This is the sign that salvation has come! **Now the Old Testament has become the Jews New Testament, as its quivering and shaking testify to us.** It is vibrant, alive, and awake—no longer dormant, but pulsating with life, affirming that it has awakened and come alive in this moment of time! That is why today, I want to focus on Israel,

a nation now receiving a fresh outpouring from God as the Jews New Testament emerges in this pivotal moment of time.

Today's sermon title is: *The Full Godhead is Now in Israel: God the Father, the Lord Jesus Christ, and Christ the Wife*. It is truly remarkable that God, in His wisdom and purpose, chose a specific nation—Israel—to fulfill His divine plan. At first glance, there may not appear to be anything exceptional about Israel, unless we consider its rich history and the unfolding of God's promises through it. It was through Israel that God raised up His Son, the Messiah, the Lord Jesus Christ, born to a virgin named Mary, a daughter of Israel. God's messenger, the angel Gabriel, spoke to Mary, declaring that she would conceive and bring forth a holy child—God's own Son. All this took place within the nation of Israel, setting it apart as the vessel through which salvation would reach the world.

In this moment of time, the eyes of the world are on Israel as the nation faces battles and unrest. Though it may appear that Israel is being torn apart, we recognize that every event is unfolding according to God's plan. The people of Israel are reclaiming the land that God promised to Abraham, Isaac, and Jacob. Jacob's name was changed to Israel, and his twelve sons became the twelve tribes that define the nation. After Sarah passed away, Abraham married Keturah and had six more sons, who also reside in the Middle East. Although these descendants have often been at odds with Israel, the time is coming when they will unite and support Israel, and we are witnessing the beginnings of this great reunion. The fulfillment of prophecy is now in motion, and these events will not cease but will continue until completion. We anticipate the defeat of Russia on the mountains of Israel, as foretold by the prophet Ezekiel, and see many other prophetic events actively coming to pass. Through these happenings, the

greatness of Israel and the significance of God's choice become increasingly evident. This is the land where Jesus Christ walked along the shores of Galilee. Though He did not travel far from His homeland, His message has reached the ends of the earth. The apostles—Peter, Paul, and the others—carried the gospel with zeal, their hearts burning within them, spreading the story of Jesus Christ far and wide. While Israel may not have seemed extraordinary in the past, its importance is rapidly increasing. Things are happening right now that are going to continue until Israel is going to be the greatest place on earth. As the temple is rebuilt in Jerusalem, it will be a sight of glory, attracting people from every corner of the globe to witness God's work. God will move in ways that will astonish and surprise us, demonstrating His sovereign power. Through history, things have not always unfolded as people expected, yet everything is aligning with God's Word. We look at scripture, and what it declares is exactly what comes to pass. Glory to God for His faithfulness and for the privilege to witness these times!

Today, we rejoice in the presence of the Lord, celebrating our unique identity as the Wife of the Lamb. This identity means that we are not only counted among the family of God, but we also embody the feminine part of the fullness of the Godhead bodily, for we are the Wife of God's Son, the Lord Jesus Christ. We have become bone of His glorified bone and flesh of His glorified flesh—a sacred union that defines our purpose and standing. As we turn our attention to Israel and the work of God unfolding there, we remain ever mindful that the Lord Jesus Christ has a Wife. In our role as His Wife, we stand as the glorified flesh and bone of the Son of God, the feminine part of the Godhead, and our significance must never be diminished or overlooked. We honor our place in God's plan, ensuring that while we discuss the land of Israel, we do not neg-

lect or make less the importance of the Wife of the Lamb. The movement and progress witnessed in God's plan include us; as the Wife, we are active and present, right in the midst of all that is taking place, as the full Godhead is now in Israel: God the Father, the Lord Jesus Christ, and us, Christ the Wife.

Some may wonder, with God the Father, the Lord Jesus Christ, and Christ the Wife present in Israel, why is there so much turmoil? The answer is that an enemy remains, seeking to hinder and disrupt, but we know that this opposition will soon be brought to an end, for there are two distinct spiritual rivers at work in God's plan. The main river of life, as described in Genesis 2:10, is symbolic of the Bible and its enduring stream throughout history. This river originally split into four heads, representing its reach across different lands and peoples. It provided nourishment and sustained natural life wherever its waters flowed. In addition to its physical impact, the river played a significant role during the Old Testament period, carrying God's Spirit and imparting life to those who lived within its current. The river's influence extended into the New Testament era, continuing as a spiritual stream that brought forth the message of salvation through the Lord Jesus Christ. Within this main river of life, the invitation for salvation was and is offered freely to "whosoever will," enabling all who responded to experience the spiritual life and blessing found in its flow. In this river, God's people experience life, but it is a life that still coexists with turmoil and death. This means that while God's presence is evident and His people are blessed, spiritual warfare continues to persist. The ongoing struggles and challenges of the world are still present within this stream of spiritual life. Even in the midst of divine favor and the manifestation of God's glory, the reality of conflict and adversity remains. Many believers find themselves in this river, and

although they belong to God, they are not part of the Wife of the Lamb. However, there is another river that is separate and unique: the river of the Wife of the Lamb. This river represents a distinct group—us, the Wife of the Lamb—who are set apart from the main river of life. As described in Revelation 22:1, there appears a pure, crystal-clear river that flows from the throne of God and the Lamb, signifying its absolute purity. When this river emerged, it found its permanent home within us, the Wife. It entered into us and became established, uniting the masculine and feminine attributes in marriage. Through this union, we have been formed into Christ the Wife of the Lamb, the new river of life. God honored us, the Wife of His Son, by naming this river in Revelation 22:1, “Christ the Wife,” after us. This act of honor fills us with joy, knowing we are the Wife of the Son of God.

Notice, when we speak of us the “Wife,” we are referring to a many-membered glorified body of people who have embraced and taken on the feminine part of the Godhead through this Word of glorified flesh and bones. As the Wife, we hold a special place in God’s purpose, living in a river where the fullness of divine life is experienced in a new and higher way, free from the turmoil, spiritual warfare, and death found in the main river of life. In this new river, we are walking in direct communion with God, unhindered and at peace, set apart by the unique relationship and calling we have received. Our existence in this river is marked by a continual flow of life, revelation, and joy, affirming that we, the Wife of the Lamb, are chosen to embody and express the fullness of God’s life in a way that is set apart from all others. This distinction highlights not only our unique calling and identity but also the profound privilege entrusted to us within God’s greater plan.

Looking back to Genesis, when God created Adam, and later, Adam became lonely, and God put him to sleep and

created him a wife, whom he named Eve. She was the feminine part of Adam, just like we, the Wife of Lamb, are the feminine part of the Son of God, the Lord Jesus Christ, who was and is the fullness of the Godhead bodily. Thus, making us the feminine part of the fullness of the Godhead bodily right here on the earth today. That is why we are seeing these great things coming to pass. And that is why we see one revelation after another. That is why we, the Wife of the Lamb, are rejoicing and shouting and dancing before the Lord, as this great revelation of the waking up of the Jews Testament has come and we see it and see what God is doing now in Israel. Hallelujah!

Today, the land of Israel has become very important. And it is going to get so important that the antichrist, the man of sin, is going to want to sit there in the temple. But I tell you, he will not be there long, for God will clean the temple, because it is for the Lord Jesus Christ to sit there during the millennium. And we, the Wife, will reign with Him. So, as we do now, even then, we, the Wife, will have certain authority as the feminine part of the Godhead. See, it is not just the "He" all the time; but it is the "She" part of the time.

Throughout time, the question has been asked: Why did God choose Israel? To answer this, we look back to Abraham, the starting point to whom the promise was made as described in the scriptures. Abraham's defining quality was his unwavering faith—when God spoke, Abraham believed. This is not only the foundation of Israel but serves as an example for us all: believe God. Whatever He says, it will come to pass. The unfolding events we are witnessing today are the result of God's words coming to fulfillment, as everything He has declared is destined to happen. Many people today are troubled about the situation in Israel, regarding threats and opposition from groups seeking its destruction. But no matter how chaotic

things may appear, God's plan for Israel is secure and will be accomplished in perfection. Israel holds a distinct and prophetic place in God's eternal plan, set apart as the destined headquarters of the entire earth. Throughout history, God's dealings with humanity have often centered around this nation, and now in this pivotal moment of time, Israel emerges as the focal point of the unfolding divine purpose. The significance of Israel is not found merely in its history or geography, but in the extraordinary presence that now resides within its borders. In this very place—Israel—the full Godhead is now present: God the Father, the Lord Jesus Christ, and us, Christ the Wife. The presence of God the Father affirms His sovereign authority and loving purpose; the Lord Jesus Christ stands as the Messiah and Redeemer, fulfilling every promise. Alongside the Father and the Son, Christ the Wife has been joined in this divine union. As the embodiment of the feminine part of the Godhead, we the Wife are sharing fully in the work and glory that is now being accomplished in this land. Together, the Father, the Son, and the Wife are now in Israel, making it the spiritual place from which God's plan is being brought to completion. This reality is not only a fulfillment of ancient prophecy but also a living testament of God's faithfulness and the unfolding of His wonders before the eyes of all the earth.

Years ago, when I was a young man, I would read my Bible, and I have read it so many times through, and I would think maybe I am not using my time very wisely reading the Old Testament, especially after I would go to some services and the preacher would say, "We are not under the Old Testament, it is fulfilled. It is only history and it is not very relevant." So, it made me somewhat feel that I was wasting my time in reading it. But regardless, I felt like continuing reading it, starting in Genesis and reading all the way through the Old Testament. So, I have

read the Old Testament many times. Now, I am so glad that I ignored those preachers, because I am witnessing these things coming to pass in what God is now doing for Israel in this moment of time, a nation that holds a unique and special place in God's plan.

Now, as we see Zechariah, Chapter 13, coming to life, we are witnessing the stirring and awakening of the Old Testament—an event marked by quivering and shaking, signifying new life being breathed into scripture. This transformation is so profound that the Old Testament has become the Jews New Testament, as God's Spirit brings vitality and revelation to His people. As mentioned earlier, the people of Israel, moved deeply by the Spirit of God, mourn and weep upon recognizing the "wounds in His hands" as they see the crucifixion of Jesus Christ. This moment of sorrow comes as they realize they missed the Messiah the first time He came. Jesus Christ did not arrive through the religious system that the leaders of Israel had established. Instead, He challenged the traditions and laws they had added to the Law of Moses—rules that were not part of God's original commandments and that placed the people under bondage. This opposition to their customs led the religious authorities to conspire against Him, culminating in His arrest by the Romans. During the trial of Jesus Christ, those religious Jews demanded His crucifixion, relentlessly calling out, "Let Him be crucified!" even when Pontius Pilate, the Roman governor of Judea, questioned, "What wrong has He done?" Despite Pilate's desire to release Jesus, the crowd insisted all the more, leading Pilate to order the crucifixion of Jesus Christ, the Son of God. Though it was not the Jews themselves who physically crucified Him, they used the Roman judicial system and Pontius Pilate to carry out the sentence. Yet Jesus did not remain in the grave, for God granted Him triumph over death, and He was resurrected, taking on

glorified flesh and bones. The awakening of this truth leads to heartfelt repentance and dedication, as God's presence brings conviction and hope to those ordained in Israel. Now, in this pivotal moment of time, the full Godhead is now in Israel: God the Father, the Lord Jesus Christ, and us, Christ the Wife. Together, we are bringing restoration and deliverance, turning sorrow to joy, fulfilling God's eternal purpose for Israel and His people. This revelation marks a turning point, establishing Israel as the center of the unfolding divine plan and ushering in a new time of spiritual awakening.

So here we are today with the knowledge that God has given us. And that knowledge is good when it is used for the glory of God. And that is what we, the Wife of the Lamb, do. We do not show off how many scriptures we know or can quote. Even though now, we are not quoting scriptures much from the Bible, which is representing the main river of life, for God has given us, the Wife of the Lamb, a new and pure language, forming a separate and distinct river of life. This language is expressed through the spoken Word of glorified flesh and bones, setting it apart from the traditional scriptures. This exclusive spoken Word is now being carefully preserved in written form, creating a permanent record of the unique Voice and the extraordinary contributions of the feminine part of the Godhead. Through these writings, the Word that belongs to and is for the Wife after marriage is revealed, now seen in the expression of Christ the Wife of the Lamb. In this pivotal moment of time, we are going forth with boldness, speaking the Word, proclaiming our glorifying revelations. And it is the Word of God just as much as if it were written in the Bible. We, the Wife of the Lamb, are a glorified body of people that are here on earth today. And we are in the exact place that He has ordained us to come into. And we understand that we are in the will of God,

for we are right where He wants us. We are the Wife of the Lamb, the feminine part of the Godhead, made glorified flesh and bones.

Notice again, the profound reality that the full Godhead is now in Israel. God the Father is there, and so is the Lord Jesus Christ. At the same time, we, Christ the Wife, are also there in this significant place at this very moment of time. **However, it is important to recognize that this manifestation occurs in two distinct spiritual rivers. While the Father, the Son, and the Wife are all present in Israel, their activity and revelation flow through different streams—each carrying its own unique purpose within the unfolding plan of God.**

We express our deep love and thankfulness for the Lord, and it is our sincere desire that you too come to appreciate Him even more. When we consider the history of Israel, it is evident that mistakes were made along the way, which was one of the reasons they were displaced from their land in the first place. But here they are back to possess the whole thing, as the quivering and shaking, the waking up of the Jews Testament is taking place, and they are not going to stop until they possess all that rightfully belongs to them. All of this is unfolding through the powerful outpouring of God's Spirit. Now, here we the Wife stand, offering praise to God for the marvelous work He is accomplishing. We are rejoicing because we are not mere observers; but we are active participants in this divine plan. As the chosen Wife of God's Son, the Lord Jesus Christ—whom He has named Christ the Wife—we have an inexpressible joy that cannot be contained in this moment of time. So, who better than us, Christ the Wife, to step out as witnesses and testify about the revival of the Jews Testament. This awakening is not passive; it is filled with energy, quivering and shaking with new life. Its vibrancy reveals that what was once dormant is now pul-

sating with vitality, signifying the bringing to pass of God's plan in this moment of time. While we bear testimony to the awakening of the Jews Testament, we also boldly proclaim our own glorified flesh and bones. This proclamation is a testament that the full Godhead is now in Israel: God the Father, the Lord Jesus Christ, and us, Christ the Wife.

Our awareness of God's turning to Israel was immediate, and we the Wife have made the turn in that direction, aligning ourselves with His divine direction. In this extraordinary time, we are rejoicing and giving witness to the awakening of the Jews Testament, while simultaneously declaring the revelation of our glorified state. Our hearts are overflowing with joy, and together we are celebrating with the Lord, lifting our voices in praise to God, for we share in this glorious fulfillment of His promises. Hallelujah! Amen.

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