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TO UNDERSTAND
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*This Testimony is a Witness
Of the
Last Trump of God Message
Ministered
By the
Wife of the Lamb*

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Getting Acquainted With Heavenly Visitors

Today I am going to take a scripture from the Book of Daniel, Chapter 8, along with a thought that will be somewhat unusual, and title it, *Christ said, “Gabriel, Make this Man to Understand the Vision.”* God gave Daniel a vision; and Daniel was troubled over it and sought for the answer from God for twenty-one days. And when the answer came, it seemed strange, for Chapter 8 shows that Christ did not go directly to Daniel to bring the interpretation to his vision, but He called to the angel Gabriel and said, “Gabriel, make this man to understand the vision.” So before going into the Word, let us go to God in prayer.

Heavenly Father, we thank you for your love, goodness, and great grace upon us. We praise your name that you are the same yesterday, today, and forever. Lord, we love you and we praise you. Be with us today; and may your perfect will be done in our Lord Jesus Christ’s wonderful name. Amen.

Let us begin reading in Daniel 8:15; he says, “*And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning...*” When we have a vision, sometimes, according to God’s liking, it is in symbols. Therefore, it is our nature to seek for the meaning. Well, there is someone to give us the meaning. If a vision is of God, it could be in symbols, as was the case with the Prophet Jeremiah. God gave him a vision of a seething pot blowing over and facing towards the north. And Jeremiah wondered, “What does *this* mean? And God spoke to him and gave him the interpretation of the vision, saying, “Out of the north an evil shall break forth upon all the inhabitants of the land of Israel,” which was showing that King Nebuchadnezzar

of Babylon was going to come against the Jews because they had forsaken the God of heaven. Jeremiah warned the King of Judah what was going to happen if they did not repent and turn to God and do His will, but he would not hear him and obey. And with God a promise made is a promise kept. So here came Nebuchadnezzar and his armies, and they destroyed Jerusalem just as God said through the mouth of Jeremiah. But first God had given a vision to Jeremiah, and it was in symbolical form, but then God explained the vision. And I love the way God did it. Why did God do it that way? Because He is God and He is sovereign; for He does things like He wants to do them and the way He wants to do them, and that is the way we want it.

So here, God gave Daniel a vision; but the vision did not tell him anything until he received the meaning of it. So Daniel asked God for the meaning. Verse 15 again, and 16, *"And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. (Watch, "There stood before me as the appearance of a man.") And I heard a man's voice between the banks of Ulai (the river there) which called, and said, (now here is my text) Gabriel, make this man to understand the vision."* Notice, the voice of the man that Daniel heard was Christ. No, it was not Jesus; for He had not even been born at this time, but it was the voice of Christ who has been with mankind from the time man has been on earth. (We will read later where a man is seen dressed in linen, which gives all the signs of Christ.) So He called to Gabriel and said, "Gabriel, make this man to understand the vision." Notice, Daniel had the vision and sought the meaning thereof, and there appeared a man before him. And then he heard a man's voice between the banks of the Ulai. I love the way God does things!

In Daniel, Chapter 9, Daniel is given another vision. He had a vision about the end time, the 70th Week of Daniel, and here is what he says. Verse 21, *"Yea, whiles I was speaking in prayer..."* Notice, he was speaking in prayer. Sometimes we speak aloud

to God, letting our requests and our testimonies be known audibly. Sometimes it is in our spirit to pray that way. And there are other times when we just feel to mediate on God's way in silent prayer, which means you talk to God in your heart. He can hear your thoughts just as much as He hears your words. *"Yea, whiles I was speaking in prayer, even the man Gabriel* (Notice, 'the man' Gabriel; he is seen as a man, and he is the one that stands in the presence of God to deliver messages to mankind. So in this respect, Gabriel is a very special angel, and I might add, a very busy angel. Gabriel is in many ways like what is known in military language as 'a minute man.' He is standing before God, and just as soon as God gives a Word to him, he is ready to do God's bidding in a flash. He is a special angel to do a special job for God. In the Book of Luke 1:19, it shows where Gabriel came to Zacharias and said, "I am Gabriel, who stands in the presence of God, and am sent to speak unto thee." So to whomever Gabriel is sent, he goes.

There is another great angel that is spoken of in the Book of Daniel, Chapter 10, and his name is Michael. We read in Verse 21 where Michael came to help Gabriel fight off the demons that tried to stop him from completing his mission of getting God's message through to Daniel. So Gabriel said to Daniel, "But I will shew thee that which is noted in the scripture of truth, and there is none that holdeth with me in these things, but Michael your prince." Notice, Michael is Israel's prince, and Daniel, Chapter 12, shows he stands for the children of Israel. See, he fights for Israel. Michael is spoken of in Daniel, Chapter 12, and in Revelation, Chapter 12, where he is fighting against the dragon and his angels, and he won! There is a saying, "I read the back of the book, and we won!" I read the back of the book, and Michael won! Michael cast the devil down to earth. Yes, the devil or dragon was cast down to earth, and then there came a voice, "Woe, woe, woe to the inhabitants of the earth." Then the great tribulation begins and it goes on into the day of the Lord

until the devil is bound and cast into the bottomless pit **at the beginning of the millennium.**

Let us continue with Daniel 9:21, and he says, "*Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.*" Verse 22, "*And he informed me,*" Now watch that vision. Oh, I love the interpretation of a vision. It is God's pleasure to give it to us in symbols, and it is our pleasure to receive the interpretation of the symbols, and we rejoice in Him! He pleases us by giving us the interpretation. So watch what happened here. Gabriel flew to Daniel swiftly; and it says here, "*And he informed me, and talked with me,*" Now we are getting into the world of spiritual things. Gabriel was an angel and he came to Daniel and he talked with him. Can you imagine an angel talking with you, just like a person standing there talking? Well, Daniel called him, "the man Gabriel." So he can talk. Well, when we are in that heavenly realm, we are in an entirely different realm than this natural earthly realm.

That is where Jesus Christ was—in that heavenly realm; and when the miracles took place, the people were amazed at what they saw. He even told one of His disciples named Nathaniel, shown in the Book of John 1:51, "Verily, verily, I say unto you, hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man." Then in John 3:12-13, Jesus said unto Nicodemus, who was a Pharisee and a ruler of the Jews, "If I have told you earthly things and ye believe not, how shall ye believe if I tell you of heavenly things? And no man hath ascended up to heaven but He that came down from heaven, even the Son of man *which is in heaven.*" He was in heaven while He was standing right there. And in Ephesians 2:6, Paul declared, "He hath raised us up together and made us to sit together in heavenly places in Christ Jesus." And we must get in our mentality that we are not just a natural people going through a natural world. We are going through a natural world,

but we are going through the natural world in a heavenly realm. We are a heavenly people becoming every day more and more glorified flesh and bones, for we are living in the realm of the glorified flesh and bones.

Again, Daniel 9:22, *"And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding."* Oh, praise God! See, once he had the vision, yes, he prayed about what it was showing to him. He did not understand it; and the vision troubled him. But then, here came Gabriel. And when Gabriel got through talking with him, he had the skill and understanding that came directly from God. So Daniel got the message and published it for us, which is one of God's ways of conversing His plan to His children. God shows us His plan in His Word, and He works by taking us from one stage to another as His plan goes from glory to glory.

Here I want to mention that in the last couple of messages I have been saying that God is doing something that is big. Well, we are going to see just how big. The Bible says that when it comes to the truth of God's Word, it is shown forth 'here a little, there a little, line upon line, precept upon precept.' But then He brings us to that fullness, and we cannot help but to rejoice; and that is where He has brought us to today—the full measure of the stature of Christ in our marriage to our Lord Jesus Christ by a proxy marriage. So all those processes that we came through to get to where we are at now, they were all profitable. We can look back and see that each step in the process was major (or big), and now we have grown into what we see today, the Wife of the Lamb.

I have been ministering for over sixty years, and in each message that was preached, we can find little nuggets. And in some of those messages we have talked about Gabriel, and we have talked about how great the things of God are, and then our revelational understanding would come up to a certain point and it would just stop off for a little bit. That is when our

patience would come into play. But we let patience have her perfect work until the revelational water would begin to flow again, then we moved on in revelation as we picked up at the same spot and went a little further (as we are doing with this message today). And that is just the way God does things.

So we are reading here how the angel Gabriel came to Daniel and began to tell him that from the beginning of his prayer, he began his journey to show him the interpretation to his vision, but he was hindered. The demons hindered him, but he eventually got the message through. And he will get the message through every time. Sometimes it is God's will to let the answer be detained for a bit. We see this when Jesus Christ's good friend Lazarus was sick. Martha and Mary sent a message to Him pronto (in a hurry), "Lazarus is sick; come quickly and help him! He is near death." Well, the Bible says, "Jesus tarried other days," because He was following the leadership of God. And Martha and Mary did not understand why He did not come right away. And this gave occasion for the religious people to be critical of Him when He finally got there, for they said, "If this man could raise the dead, if this man could heal the sick, why did He not come on and heal Lazarus?" Well, He had the Word to do it with, but He didn't. He just waited. Well, it was for a purpose. But look what happened when the right time came for Him to get there—Lazarus came forth from the dead. And that was big because he had been dead four days and stinking, but he came forth completely whole by the power of God. And Lazarus was not stinking anymore!

So I want to read a little more here in the Book of Daniel; it is very good reading. The angel is going to give the interpretation to Daniel's vision. Let us go to Daniel 10:5-6. It says, "*Then I lifted up mine eyes, and looked,*" That is what God wants us to do today, lift our eyes and look, because if we are anointed of God to lift our eyes and look, we are going to see something. Daniel said, "*Then I lifted up mine eyes, and looked, and behold a certain man*

*clothed in linen, whose loins were girded with fine gold of Uphaz: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like **the voice of a multitude.***" Notice—the voice of a multitude. But when the same thing is seen in Revelation 1:15, when this *voice of a multitude* is transferred over to John, he says *the voice of many waters* instead of *the voice of a multitude*. So God is showing enough here of what the Lord Jesus is going to be like when He comes, so that we will know 'this is the Christ that came into the Lord Jesus.' See how it all comes together?

During the time period of the seven church ages, Christ Jesus walked amongst the churches in the office of the High Priest, making intercession for them. In Revelation, Chapter One, John saw one 'like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire. And his feet like unto fine brass, as if they burned in a furnace; and His voice as the sound of many waters.' And then in Revelation, Chapter 10, we see one coming in the form of a Mighty Angel, with some of the same attributes, as 'His face was as it were the sun, and His feet as pillars of fire.' And in Daniel, Chapter 10, he said, 'His face was as the appearance of lightning, and His feet like in color to polished brass.' It is the same one. It is the same Christ. But when John sees the Christ, it is after He was in Jesus and took on Jesus' attributes. And that is what we have today. We have Christ after He has taken on the attributes of a man and the feelings of a man. In other words, the Christ Spirit took on human attributes. What did that do? It made us a part of God. God became one of us. We have a message about the Godhead, *How God, Who is Spirit, Added Flesh and Bones to the Godhead*. Well, that is us; for we have these same attributes, the same power. And Jesus said, "These things that I do, shall you do, and even

greater." There are no limitations. So this is that same one (it is Christ in another form) that said, "Gabriel, make this man to understand the vision." And when Gabriel went, the first thing he told Daniel was that God was proud of him.

All right, let us read Daniel 10:11, which says, "*And he said unto me, O Daniel, a man greatly beloved,*" Now you talk about feeling good! Have you ever been down and out, then God does something for you? Sometime back, my wife was in our computer room, and she began to become lonely and began to think about the saints of old that have departed. And suddenly something happened to her that she cannot explain; for an inexpressible joy came from within her, and she felt their joy, and they felt hers. The Spirit of the Lord was so strong that she thought she was being raptured. And as she came down the hallway to where I was, she did not know how she would look after this happened to her. She came running to me, saying, "Ben, Ben, Oh, Ben!" And she did not know what I would see when I looked at her or what she would see when she looked at me because she thought she was being raptured. Well, that was God coming and saying, "You are one that is greatly beloved." I love that; don't you?

Watch what it says. "*And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.*" Now can you imagine an angel coming to a man and saying, "I am sent to you"? Over in the Book of Luke, Chapter One (which is an amazing book), this same angel came to Zacharias, a priest in the temple of God. Zacharias and his wife Elizabeth had no children, for she was barren, and they were now well stricken in years. But it came to pass that while Zacharias executed the priest's office before God, there appeared unto him an angel of the Lord standing on the right side of the altar of incense. And when Zacharias saw him, he was troubled, and fear fell upon him. But the angel said unto

him, "Fear not, Zacharias, for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John." And the angel told him many great things that John would do in the sight of the Lord. But Zacharias in disbelief said, "Whereby shall I know this? For I am an old man and my wife well stricken in years." See, Zacharias' faith did not want to reach that far, because the angel answering him said, "I am Gabriel, that stands in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings. And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season." Notice Gabriel comes in the appearance of a man, and he brings good messages from God. And he comes prepared to do whatever it takes to get the job done, to get the message over. So he smote Zecharias dumb until John was born. And then in the sixth month, after the angel Gabriel appeared to Zacharias, he was sent from God unto a city of Galilee, which was Nazareth, to a virgin named Mary and said unto her, "Thou art highly favored, the Lord is with thee, and blessed art thee among women." And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, "Fear not, Mary, for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call His name JESUS. He shall be great, and shall be called the Son of the Highest, and the Lord God shall give unto Him the throne of his father David. And he shall reign over the house of Jacob forever; and of His kingdom there shall be no end." Then Mary said unto the angel, "How shall this be, seeing I know not a man?" See, she did not doubt; she just wanted to know how such a thing was going to be because she was still a virgin. And the angel told her, "The Holy Spirit shall come upon thee, and the power of the Highest shall overshadow thee; therefore also that holy thing which shall be born of thee

shall be called the Son of God." And of course this great event of 'a virgin shall conceive' was noted in the scripture many years before this in the Book of Isaiah 7:14, "Therefore the Lord Himself shall give you a sign. Behold, a virgin shall conceive, and bear a Son, and shall call His name Immanuel (meaning God with us)." And now time had come to pick up that scripture and make it live! And we, the Wife of the Lamb, in this day and hour, have picked up Word that was noted in the scripture for us, "Behold, I show you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." And we are making this scripture live in our day, in our time, as it has come alive in living walking, talking, and breathing form; for what God said He would do, He is now doing it by the sounding of this trumpet. (1 Corinthians 15:51-52)

So Gabriel was sent from the presence of God to bring present day Word from God, and everything came to pass as he said to Zacharias about John. And it came to pass what he told Mary about Jesus. Notice, God has many other angels that He uses to do His work. In the Book of Hebrews, Chapters One and Two, Paul tells us about the angels, that they are spirits to minister unto us; for they are ministers sent unto all that are heirs of salvation. But God has Gabriel, who is a special angel, and no one will ever be able to take his place. And his job is not always easy; for we see where Gabriel tried to get that message through to Daniel, but he was hindered. Daniel 10:12-13 says, *"Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia."* The devil saw that Gabriel was on the move with a message and said to his angels, "We have got to stop Gabriel!

We cannot let him deliver his message. We have to stop him one way or the other!" So Gabriel was having trouble getting his message through, but here came Michael (Gabriel's friend) and helped him clear the way. They fought for twenty-one days, but then victory came. Sometimes Michael helps clear the way for Gabriel, and then Gabriel goes and gets the work done. Gabriel is not necessarily a fighting angel, but he can fight if he is backed in a corner; because to him the Word that he is delivering from God is his main focus. God put this ability in Gabriel (for he was anointed above his fellows to do this job) and he is always faithful, and he will always get the message through. And he is the one that the devil tried to stop in every way. So thank you, God, for Gabriel that got the message through to Daniel.

Notice, Gabriel says to Daniel in Verse 14, *"Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days."* So when Gabriel finished speaking, Daniel understood. Mission accomplished. Sometimes an angel will come and make himself very visible; but most times, we just feel a little led to go a certain way or do a certain way. But an angel can get ahold of our spirit and our thoughts and cause us to do certain things. And always when something works out and we feel God in it, we just thank God for it. This is what happened when I was seeking the Lord about a certain thing concerning Brother William Branham's message. Brother Branham would say while preaching, "The Word does not come to anyone but a prophet," or "The Word comes only to the prophet." And I knew by revelation that he was a prophet, but I also knew that the statement he was saying, 'the Word only comes to a prophet,' was not New Testament teaching. O' what a dilemma I was in. So I started a fast that lasted for forty days and nights. Then it happened; for there came an audible voice into the room on the thirty-eighth day of a forty-day fast, which said, "He was an Old Testament type prophet." Once again, mission accomplished!

Now I want to read Daniel 10:18-21, *"Then there came again and touched me one like the appearance of a man, and he strengthened me,"* Sometimes when we need strengthened, we may say, "I feel so down and out. I am just give out." And suddenly a source of energy comes, and we feel like getting up and going. It has happened to me many times, and I have seen it happen to my wife many times also. So when these things happen, do not discount them; give God the praise for them. Verse 19, *"And said, O man **greatly beloved**, fear not: peace be unto thee, be strong, yea, be strong."* Watch, 'greatly beloved.' That is something special when the Lord says you are greatly beloved. You could say, "Well, I have had a bad thought here, and I have had a bad thought there. I made a mistake here, and I feel like I am not worthy." No one is worthy of themselves; it is all through the blood of Jesus Christ that saved us, and now He has put great grace upon us. *"And when he had spoken unto me, I was strengthened,"* So Daniel went from no strength, to being strengthened after Gabriel talked to him. That is like receiving a revelation. When the preaching of God's Word is going forth, we are in the presence of angels; they are camped around. Sometimes we will sense by revelation the angels being near us, and we just feel like getting up and shouting, and hollering, 'Hallelujah!' *"And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me."* I want you to notice that—"Let my lord speak; for thou hast strengthened me." In other words, "Now I can receive the Word of the Lord." Verse 20, *"Then said he, Knowest thou wherefore I come unto thee? And now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come."* In other words, "Gabriel still had some work to do." So in our day, there may be difficulties to face, but we face them with a smile on our face and with rejoicing in our heart. Hallelujah!

I love this scripture here; it is one of my favorite scriptures in all the Book of Daniel. That is Verse 21. Watch what it says.

"But I will shew thee that which is noted in the scripture of truth:" Just think about that. God gave a great message, and Gabriel even pointed to the scriptures. (His messages always fit the Word, like when he came to a virgin named Mary and said unto her that she would conceive although she was a virgin, for the Book of Isaiah 7:14 the scripture says, "Behold, a virgin shall conceive.") Watch, Gabriel is a special angel and he has a big job to do. I do not envy him, because he had to fight to get the message through. And he says to Daniel, *"and there is none that holdeth with me in these things..."* It is only the elected that have a revelation to stand with the Word. And the same thing in the angelic world. Again, *"and there is none that holdeth with me in these things but Michael your prince."* Michael stands for Israel; but he also stands with Gabriel and is Gabriel's best friend; for he says, "No one holdeth (stands) with me in these things but Michael." Not that the other angels would not work with him, but Michael was one big enough to get the job done. Notice the words I said, *"Big enough to get the job done."* Glory to God! So Gabriel says, "No one stands with me like Michael does." In other words, Michael and Gabriel were buddies, we would say. They each had their specific job, but they helped each other whenever the other one needed it. And here is when Gabriel fought with those demons. They were trying to stop Gabriel from getting through with the message. But Gabriel does not give up, so he fought the demons for twenty-one days. But then the word got to Michael that Gabriel needed help, and here he came in an instant. He started knocking those demons (fallen angels) east and west and every which way. And then Gabriel came and brought Daniel the Word of the Lord

Notice, God's angels' work is according to what God is doing for the moment. So God shows the vision and then brings it to pass. And when He does, it is big. Well, one of the big workings we see is in Revelation, Chapter 3, where it tells us the church ages are over and were spewed out of His mouth. Then this

brought us to Revelation, Chapter 10, and its fulfillment, which was something big that happened. This showed Christ in the form of the Mighty Angel as He came down, and He was so big that He set His right foot upon the sea and His left foot on the earth, according to John's vision. Now that is what we call BIG! The right foot on the sea shows us the gospel that came on the day of Pentecost was the first leg of His spiritual coming, which was in Jerusalem; whereas the second leg of His coming in this last day, along with the restoration of the first leg, is here now for the Wife of the Lamb. But when John saw it, He did not explain these things at that time. And the Lord did not explain them at the time of John's vision. John just saw a big angel standing there that set one foot upon the sea and one foot on the earth, because something big was going to happen in our day. He had a little book in His hand. He had a big message to bring. The Lord Himself came, which was in the fullness of Christ being shown through the Mighty Angel; for He came to this earth, and through a proxy marriage to the many member body of Christ, He began the process of becoming glorified flesh and bones and is now seen as the Wife of the lamb. (Ephesians 5:30-32) And there is nothing bigger than that. And now we have become bone of His bones and flesh of His flesh, and we can say, "That is BIG!" Amen! It is glorious to understand this.

We see God doing something big in this hour. In last week's message, *The Father Worketh, and His Son doeth His Own Work, Yet there is no Conflict*, I mentioned the dream I had about a 16-foot desk, and I said, "That is big!" In the dream, I heard something outside my house, and I looked and saw in my driveway a couple of horses and an old covered wagon with something sticking out of the back end of it. And the man that was driving it said to me, "I have brought you a 16-foot desk." Well, that is big! See, God is doing something big in this hour. So big that it looks little to the world, but it is big to us. Well, God does big things. And just recently (before this situation that we have now

concerning this coronavirus that has come upon the world), I was thinking about Gabriel and how he brought these messages that we have been reading about, to Daniel, Zacharias, and Mary, and how sometimes he will bring messages and let *us* know something, and when he does, he works it out so that it will fit the situation that the message is dealing with. **Thus, when he brings something big he can show himself big.**

Today many ministries think a large congregation is a sign that God is in what they are doing. But if the work be of God, then it does not matter if there is one or two or ten thousand people. I have two different letters that were sent to me from two different places, saying, "We will guarantee you at least ten thousand people if you will come to our country to hold some meetings." Well, I am not concerned about ten thousand people. Peter went to Cornelius' house to one man. And that is the way God sends sometimes. And then Philip went down into the desert in Samaria, and there was only one man. And God thought so much of him doing it that He picked him up and gave him a plain air ride to the place he was to be a witness next. (Acts 8:39-40) So the ten thousand has no effect on me whatsoever. If there are ten thousand people who love the Lord, then great; but if there are ten thousand who want to just have a meeting, and there is only one somewhere else who truly wants the Word of God, then I will go to the one. Amen.

Well, I was thinking about the things taking place in the world, such as this new coronavirus that we began to hear about called Covid-19. This world has come to the place where it probably will not ever be the same again, because of this virus and how it works. Some people are saying, "We have got to get back to normal quickly." Well, what is normal? We are not going to know what normal is until this thing gets over with, and normal will not look like it did before Covid-19 started, because this thing is *big* all over the world. And it has never been this way before, where something affects the whole world; probably not

since the flood. When the flood came, the whole known world at that time was flooded. Before the flood, there never was a storm, there never was lightning, there never was rain. God would moisten the earth each night with the dew that would fall. But since the flood, things have not been the same. For now we have rain, thunder, and lightning. And from time to time we have bad storms, and in many places heavy flooding. It was never like this before the flood, but since the great flood of Noah's day, the weather is different. And although the flood is over, things are not normal when comparing today with the days before the flood where God used the dew to moisten the earth. So if you look at normal before the flood, you will not see storms and such, as you do after the flood. So concerning Covid-19 and this day we are living in, normal is not going to be like normal has been.

So realizing we are at the end time, I was thinking about Gabriel and the angels, and somehow it came within me to look out across our back porch, and as I did, I saw a big man, a big tall man. He could have been 16 feet tall! When I was looking at him, I thought, "I should be afraid," but I was not afraid. He glanced at me and nodded His head as if to say, "Watch this," and then he went on. And I thought, "That was big! Something big is about to happen!" And when we look out here in the world today, we have to say, "Something big *is* happening." God is moving, and we, the Wife of the Lamb, are made ready for the rapture; for our Lord Jesus Christ will take us to His throne to abide with Him while the great tribulation is taking place. And then He will bring us back with Him to start the great millennial reign.

So we can see that some big things are happening; and I am so gloriously happy! We are rejoicing in the Lord; we can hardly contain ourselves and keep our feet on the ground because we see on one side the 16-foot desk; and *that* is big, *that* is showing spiritual things, *that* is the authority of the Word—"Speak the

Word inside this realm of the glorified flesh and bones, and watch it come into being." Then on the other side, we see something big taking place by a big, big man that was shown. And I am talking about something big in the natural realm taking place in the world out here, which is in trouble. But the Wife of the Lamb is just rejoicing in the Lord and could not be happier; there is no way in the world that we could be happier, for we are right now moving in the completeness of the glorified body in its fullness, for we have reached the full measure of the stature. Hallelujah!

Notice, Gabriel came down and talked to Daniel and gave him all the answers, and he was equipped to do the job. He was equipped if he needed to say, as he did with Zacharias, "You cannot speak. I am going to smite you dumb until this comes to pass, because you did not believe." And when he comes and does something, it is big, for it is God saying, "I want to give a message, and this message is big!" We know what God is doing for us is big; and He has well equipped us to do the job He called us to do. And that is where we are at; we are rejoicing, and that Spirit is flowing right from the throne of God, and out of our bellies is flowing rivers of living water.

We appreciate the Lord. We appreciate His goodness and mercy. And these things that are taking place with us in the Spirit, it is a constant wonderment; each day we are filled with wonder. We get up each morning to a new day, a new time, and we are glorifying God. And we just appreciate Him with all our heart. We thank Him for letting us live in this day, for letting us see the things that we see, for letting it be as it is. Amen.

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