

We the wife of the Lamb
are celebrating the fruit
that we have produced
in our marriage.

Ben Howard

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*This Testimony is a Witness of
The Last Trump of God Message
Ministered By
Christ the Wife of the Lamb*

WE THE WIFE OF THE LAMB
ARE CELEBRATING THE FRUIT
THAT WE HAVE PRODUCED
IN OUR MARRIAGE

Today, as the Wife of the Lamb, we are celebrating the fruit that we have produced in our marriage. The marriage of the Lamb has taken place, and we are manifesting the fruit of our union to the glorified Lord Jesus Christ—signifying glorified flesh and bones. We thank the Lord for the transformation that we are experiencing of glorified flesh and bones in this supernatural event that is taking place. Also, we thank Him and give Him glory for the divine revelation concerning the two rivers that was given to us at this significant moment of time that we are living in—one referenced in the Book of Genesis 2:10, and the other in the Book of Revelation 22:1. I have previously discussed the two rivers, highlighting their distinct roles in God's plan. Today, I want to bring further insights that will help show that we are solidly behind what God's plan was from the beginning.

In Genesis 2:10, it introduces to us a river that originated in Eden, which was a natural garden that God planted here on earth. This river was designed for a specific purpose—it was intended to water the garden and, by extension, the earth itself. Unlike the river described in Revelation 22:1, which has its own unique purpose, the river from Eden split into four heads and served as the main river of life for creation. It is through this river that God provided sustenance and life to all, ensuring that every generation

would continue to be nourished and blessed. This life-giving flow does not cease; but it continues its vital course even throughout the millennium, reflecting God's ongoing provision for humanity.

Notice, the main river that split into four heads not only has to do with God's life flowing through this natural realm of the earth, and even the greenery that we see on earth today; but it also has to do with the moving of God's Spirit giving salvation to mankind in its board encompassing flow, and showing how God moves in every generation. But there was another river—unmentioned and hidden in God—that did not flow from Eden to water the garden, but it flows for a different purpose. **And here at the closing out of this present world order, there is a new river that has emerged—one that is exceptionally pure and crystal-clear.** So, there are two rivers that are clearly established. Again, one of them, the main river of life that split into four heads, was for the natural garden and the other greenery, as well as having a message of salvation within it, showing forth the name of Jesus Christ. **But the other, the new river of life, is the glorified Wife of Lamb, named Christ the Wife.** Now, before going any further with this important message, let us pray.

O' precious Father, we come praising you and honoring you for all the good things that you are doing for us, the Wife of your Son, whom you named Christ the Wife. We could never get through praising you enough, and we thank you for accepting our praise and thanksgiving and our worship. Amen.

Now, I want to read Genesis 2:10, which introduces the main river of life that split into four heads that God used to water the earth before rain ever fell. At that time, rain had not yet fallen on Adam's earth; instead, a river from Eden

watered the land. It says, *“And a river went out of Eden to water the garden; (this is in the earthly realm) and from thence it was parted, and became into four heads.”* In other words, the river was divided and went to different places to the people of the earth, and that was God’s provision for them at that time. So, there was a river flowing from this garden; this place that God had created for Adam and Eve, and the earth was to become as Eden over time, as the rivers watered the earth. So, the main river of life parted; it did not stay in one place, it parted and went forth to all. And nations have partaken of the water of the life, the Spirit of God, and have been blessed by both the natural and the spiritual things as God gave the people revelation along the way.

Rather than talking about the various lands that the four-headed river went to; instead, I will just mention one, which was called Havilah, a land renowned for its gold. This is reminiscent of historical accounts detailing how multitudes of people went out West here in the United States of America in search of gold. Initially, their aim was to acquire and cultivate newly available farmland. However, upon discovering gold, their priorities shifted away from farming the land towards pursuing this valuable resource. So, in Genesis, we see that one head of that river went to the land where there was gold. I am saying this to let you know that this is dealing with earthly, humanly things, as God’s Spirit moved upon the earth to bring humanity to where it is now.

Notice that the main river of life went forth to water the garden that God planted. And we see how beautiful it was that God did that. He made a way for humanity. So, we see the start of that main river, and when we look at the

Bible, which is representative of that main river of life, we see that God has brought it all the way through time. As we trace the origins and flow of this main river, we see its significance reflected throughout the Bible. The river is representative of the life that God imparts to creation, and from its beginning in Eden, He has guided this river of life through every era. We see how God's life-giving presence and sustenance have been carried forward, reaching and blessing every generation. **So, we can see that the main river of life not only gives a natural provision but a spiritual one also.**

It is believed that Moses, under the inspiration of God's Spirit, wrote the first five books of the Bible, where he described and showed a river flowing out of Eden. This river was not only responsible for watering the garden and sustaining all plant life, but it served as a source of life for all the greenery of the earth, ensuring the ongoing nourishment and vitality of creation. Beyond its natural purpose, it also symbolized something far greater, for this river represented God's provision of eternal life, which was for those that would accept God's plan throughout the ages. The Spirit of God was present in that river from the very beginning, moving and working through the lives of people across generations. Even today, the main river of life is flowing, its living waters providing nourishing sustenance to all who are part of its current. And knowing this helps us to recognize and appreciate those who belong to this life-giving stream.

Throughout history, we have witnessed the different manifestations of God's Spirit as it moved among His people. Beginning with the Pentecostal outpouring, the moving of the Spirit's activity was evident, marking a

significant era in the unfolding of God's plan. As time progressed, this movement continued to be revealed throughout the seven church ages, each age demonstrating a distinctive attribute of God's presence and work among His people. During these periods, the Holy Ghost was there at the forefront, displaying the masculine part of the Christ Spirit. This predominant part or expression of the Spirit was central to the glory of God being shown to His people and the world. The masculine part of the Christ Spirit was being highlighted, serving as a vital force in carrying forward God's divine purpose through each generation and church age. And it was all in that main river that was flowing, which is going to keep on flowing no matter what we say. God continues to give life to those that He has ordained that are in that river, even throughout the tribulation period, for there will be those that will give their lives for the Word of God, and they overcome the devil (which has embedded himself in a political religious system). And how did they overcome him? By the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Praise God! This was their way into eternal life in that main river of life. But there was another river, one that remained hidden and unknown until now. In this moment of time, this river has come into plain view—the pure river of water of life, crystal-clear and uncontaminated. Unlike the main river, this pure river has now solidified within us, the body of people, that is the glorified Wife of the Lamb. We the Wife have become the embodiment of the Word, being bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh. This reveals the feminine part of the Godhead part of God, now made manifest in us. As the

Wife, we are now celebrating the fruit that we have produced through our sacred union and marriage to the Lord Jesus Christ, rejoicing in the fulfillment of God's plan for this special time that we are living in.

As said earlier, during the era of the Pentecostal blessing, the outpouring of the Holy Ghost was witnessed, most noticeably in the outward expressions of spiritual gifts. Among these manifestations were acts such as speaking in tongues and the operation of other spiritual gifts, which visibly showed forth the moving of God's Spirit among His people in that main river of life. It was something beautiful, and I thank God I was in part of that, for I got a lot of learning from it. But now that is not what is being highlighted; for we are looking at this other river, shown in Revelation 22:1, where the Lord Jesus Christ has married His Wife. Through this union, the feminine part of the Christ Spirit has been solidified within the members of the Wife, which has brought forth a new identity and purpose. The manifestation of the feminine part is now clear, and those of us who are part of the Wife of the Lamb are shown as the Queen of the Great King, reflecting the completion and glory of this spiritual marriage.

During the millennium, the King is going to sit on His throne in Jerusalem, and as His Queen, which is a many-member Wife, we will rule and reign with Him for a thousand years. And the nations of the world, from time to time, will come to worship the King and see the Queen. The Queen of Sheeba does not have anything on this Queen; for we are going to get the attention of the whole world, because we are the Wife of the Lamb. So, when the nations come up to see us the Wife, that is just another way that God honors us, His Son's Wife. And since we the Wife

of the Lamb have come into existence, God gave us the name, Christ the Wife. And it is so good and so beautiful!

We thank God for allowing us to live in this moment of time; a time in which we, as the Wife of the Lamb, have already begun to experience and enjoy the fruit of our marriage, which is glorified flesh and bones. This fruit, which is the embodiment of our spiritual and physical transformation, resides in us as the Wife. It signifies the revelation of glorified flesh and bones that has been unveiled at this final moment of time. As we have received all these glorifying revelations, we are proclaiming and manifesting the message of the last trump of God. This message is not just a proclamation; it is the Wife's testimony of the unique message of glorified flesh and bones. With every Word and action, we are sounding forth these glorifying revelations, bearing witness to the fulfillment of God's plan in us. Our identity as the Wife of the Lamb is established and confirmed through the fruit of glorified flesh and bones, and through our message, we bring honor and glory to God in this defining moment of time.

Notice, this is what God foresaw; He saw this moment ahead of time and has now brought it to pass in us and through us, the Wife. The core of our union to the Lord Jesus Christ is the manifestation of glorified flesh and bones. Our transformation is not a distance promise but is now a present reality, for it has already been taking place and is nearing completion within us. As this change continues, we can confidently affirm that we are actively experiencing the fruit of glorified flesh and bones, which is the result of our marriage to the Lord Jesus Christ.

The main river of life stands as a powerful force, which has continuously provided God's blessings down through the ages. But that river brought many other things that had life that were not the right things, such as the serpent seed that got in that river. This occurred when Eve listened to the serpent's voice and was influenced by his temptation and disobeyed God's command. Eve was enticed to partake of the forbidden fruit from the tree of the knowledge of good and evil, which had not yet been connected to the tree of life. Eve then shared the fruit with Adam, and together they stepped outside of God's intended law of life. This act allowed things that were not wholly aligned with God's purpose to enter the main river of life, altering its course and affecting all of humanity, thus bringing in the law of sin and death. But that did not stop the river, for it kept on flowing, and God, in His mercy, made a way, for He killed a lamb to atone for sin, and there was a mediator to make intercession, and there still is, for intercession and the promise of forgiveness endure alongside the flowing main river of life.

Notice, within the main river of life, many other things entered that river over time, making the presence of a mediator necessary. Despite these things, God's plan has continued to unfold for those belonging to that river, ensuring that His purpose moves forward without interruption. However, a transformative change has occurred with the emergence of the Wife of the Lamb within this new river of life that is pure and crystal-clear, for with our new river we have become bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh. This profound union has eliminated the need for a mediator between God and us, His Son's Wife, as we are

now inseparably joined to the Lord Jesus Christ. Being part of Him grants us direct access to God, according to what He has ordained, since we share in the Godhead itself. The Son embodies the fullness of the Godhead in bodily form, and that is what we are, we are part of the fullness of the Godhead bodily—the feminine part. And we are here today rejoicing with the Lord, confidently declaring, “I am glad that I am glorified flesh and bones!” Our identity is established in our oneness with Him, sharing in His glorified flesh and bones, which defines who we are at this present time. This is not a distant promise, but a reality—because we are part of Him, and He is glorified flesh and bones, we have become the same.

In this last day, God has moved in an amazing way! We have journeyed through the main river of life, experiencing God’s provision for us during that time. But now a change has taken place, for a new river has emerged, signifying the arrival and solidification of the feminine part of the Christ Spirit within us, thus making us the glorified Wife of the Lamb. This new river is not merely a continuation of what has come before, but a distinct manifestation of God’s plan. The feminine part of the Christ Spirit has been given a body—a body of glorified flesh and bones, which is the Wife of the Lamb. **God hid this part of Himself; He kept it a secret from before the foundation of the world.** Throughout time, we have always referred to God as “He,” and the Lord Jesus Christ as “He.” But now, something new has been revealed: the addition of the Wife, referred to as “She.” By this time, we have already come through the Bible and have arrived home for it brought us to marriage and completed it, which was at the fulfillment of Revelation, Chapter 10. So, our marriage to the Lord Jesus

Christ has been completed and consummated. And now here is the Word that is of and to the Wife after marriage.

I am so glad that I had the privilege of having participated in the coming of our dear Lord during the Pentecostal movement and to see the great things that took place. But the story did not end with the Pentecostal blessing. As God continued to unfold His divine plan, He brought forth something even greater—He added the spoken Word of glorified flesh and bones. This revelation goes beyond the pages of what Paul wrote. Beyond the pages of what John wrote, as far as the Wife of the Lamb is concerned. The creative Word of glorified flesh and bones was kept a secret by God, intentionally left out of the Bible, to be revealed to the Wife after marriage. And now it is being written and revealed in our writings—writings that are the testimony of Christ the Wife of the Lamb. These are not ordinary words; but they are showing forth the Wife's part of God's plan that He dared to dream and believe, made manifest in us. And right here at the end of this present world order, a new reality has emerged: a pure crystal-clear river, untainted and undefiled. This pure river is the embodiment of who we are, the glorified Wife of the Lamb. Through our union and identity, we have become the living expression of this river, reflecting its clarity and purity as the fruit of our marriage to the Lord Jesus Christ.

It is important to recognize and understand our unique position as the Wife of the Lamb. While we are joined to the Lord Jesus Christ, sharing in His glorified flesh and bone—having become bone of His glorified bone and flesh of His glorified flesh—we do not become the Lamb Himself. Our identity remains distinct; we are not the

Lamb, but rather His Wife, set apart for a special purpose within God's divine plan. This pure river of water of life that proceeded out of the throne of God and of the Lamb, took on an extraordinary significance at our marriage to the Lord Jesus Christ, the Lamb of God. At our union, this new river was solidified within us. Through this happening, we, as the Wife, entered a new phase of existence, and it was then that we began to bear fruit—fruit that is the direct result of our marriage and union with Him. And now, as the Wife, we possess the clear understanding that we are glorified flesh and bones. This truth confirms the transformation that has taken place within us, showing forth the fulfillment of God's purpose for the Wife of the Lamb. Our identity, purpose, and fruitfulness are shining forth in this new river, distinguishing us from the Lamb while uniting us inseparably with Him.

As the Wife of the Lamb, we embody the fulfillment of God's great plan by being bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh, thus showing that we are direct from Him. This direct connection to Him reveals our identity and has established us as the feminine part of the God of heaven. The feminine part of the Christ Spirit has always existed but remained hidden, with only the masculine part of the Christ Spirit shown forth through God's Son, the Lord Jesus Christ. During that time, we the Wife were not in the picture, so no one knew about the feminine part of Godhead. But here in the last day, God began to reveal the spoken Word of glorified flesh and bones that specifically dealt with the creation of the Wife of the Lamb—the feminine part of the Godhead part of God. This unveiling was showing such a defining moment, as God created a Wife for the Lord Jesus Christ by separating

the feminine part of the Christ Spirit from the masculine part of the Christ Spirit that had solidified in Jesus when He was baptized by John the Baptist, and God put that feminine Spirit into us, who was a virgin at the time, thus making us the glorified Wife of the Lamb. Through this divine action, God brought forth His Son's Wife, Christ the Wife, making both the masculine and feminine parts visible for humanity to see.

Notice the way Jesus Christ came into the world born of a virgin named Mary, He arrived as a solitary figure, embodying and demonstrating the masculine part of God's nature. Then, in the early church, we see how that masculine part came through, which was always referred to as He, Him, the Holy Ghost. But here in the last day, God began to reveal the spoken Word of glorified flesh and bones, showing forth the emergence of the Wife of the Lamb. This unveiling of the feminine part of the Godhead part of God, was a dimension that had previously remained hidden. Now, God's plan is showing forth a clear manifestation of the feminine part of the Christ Spirit, brought forth as the Wife of the Lamb, highlighting a new river, pure and clear as crystal, that took a permanent resting place in us.

In, Revelation 22:1, John declares, *"And he showed me a pure river of water of life, clear as crystal."* I want you to notice that. There was already the river of life that flowed from Eden. But there were things in there that did not fit in the plan of God. Though God's Spirit is inherently pure, the Edenic river became mingled with things that did not fit into God's ultimate plan. Among these things was the religious spirit, which Paul referred to as the spirit of iniquity. This spirit closely imitated, and still does, the

genuine Christ Spirit, yet it is not the same and does not glorify God. Other influences also entered the river, further diluting its purity and affecting the course of humanity. Despite these impurities, the river continues to sustain life for the world and Christianity alike beginning with its origin in Eden. But here in Revelation, Chapter 22, is where God closes out the written Word of the Bible, thus signifying a new beginning as the Word has entered the realm of spoken Word—a living glorified Word embodied in the Wife of the Lamb after marriage. And John says, “God showed me a pure river of water of life, clear as crystal.” And that ‘a pure river’ signifies the existence of another river that came before it—one that was not wholly pure. This earlier river is the source from which all Christianity, and indeed all the world, gets life from. And it started flowing there in Eden as we read in Genesis 2:10. As we reflect on the journey of this river throughout the ages, we are led to marvel at the unfolding of God’s handiwork, and can say, “It is simply amazing what God has done!” The continual flow of this main river has been instrumental in sustaining life and fulfilling its purpose. But in this special moment of time, God has established a distinct body of people—the Wife of the Lamb. We are a group that stands apart from the main river of life and the traditional realm of Christianity, for we are the glorified Wife of the Lamb that embodies the new river of life, one that is pure and clear as crystal. We are set apart and are manifesting the feminine part of the Godhead part of God.

Notice this again, because I want to comment more on it as I go forward. “And He showed me a pure river of water of life, clear as crystal.” In other words, as opposed to not being completely pure. Watch! “He showed me a pure

river of water of life, clear as crystal.” Which would differentiate between the main river and the new river that is crystal-clear. See, the main river was designated to give life and blessings and sustain the children of God who were not ordained to become the Wife of God’s Son. While these people are blessed and nourished by the main river, their purpose is distinct from that of the Wife, for many of them are going to have leadership positions in the world to come, serving as kings and priests, and they will help the mortal natural people. In contrast, the new river, pure and crystal-clear, is not accessible to those within the main river. We the Wife, a unique and set apart group, cannot partake of the main river, nor can those in the main river become part of the Wife. This separation shows our special position, authority, and identity as the Wife of the Lamb, who is joined to the Lord Jesus Christ and embodies the fullness of glorified flesh and bones. And only we the Wife experience the life that flows from this pure and crystal-clear river, for it solidified within us, making us the new river of life.

By our marriage to the Lord Jesus Christ, we have become an inseparable part of Him, sharing in His nature that is completely free from sin. Because we are joined to Him in marriage, we have that same sinless nature—He, the Son, has never sinned, and now neither do we, as we are joined to Him. This union of marriage is what God is looking at and delighting in during this moment of time, as He has chosen to put the Wife of His Son on display for all to see. It is now, in this moment of time, the feminine part of the Godhead part of God—once hidden—is being openly revealed and fully reflected through us, the Wife of the Lamb. That is what God is dealing with in our day, for

truly, this is the Day of the Wife of the Lamb. It is our time to be seen, celebrated, and to manifest all that God has purposed through us. Therefore, our focus and conversation naturally celebrate the Queen—our identity as the Wife of the Lamb—and the beautiful fruit that has come forth from the Word after our marriage. The fruit we bear consists of the glorious revelations that have been produced in our union, testifying to the fulfillment and joy of our marriage. All these revelations serve as living evidence of our special place in God's plan and the wonder of the new river of life that we now embody.

Being the Wife of the Lamb, we are part of all that the Lord Jesus Christ is. And all that He is, God is. We the Wife are the feminine part of the Godhead, manifested on earth at this present time. The feminine part of the Christ Spirit which has always existed, was kept hidden and secret throughout the ages. But now, in this time of the sounding of the last trumpet, this mystery has been revealed in the emergence of the glorified Wife of the Lamb.

After sin came in, it took Jesus Christ overcoming death in the Garden of Gethsemane and then going to the cross and dying for the sins of the people, which was of God. So, in a sense God shed His blood. So how did that all take place? Through the Lord Jesus Christ. And when He married us His Wife, we became part of all that He has already paid for. The Wife does not have to pay for sin, or anything of that nature, for we are part of Him in His present form after He has already made all the sacrifice. He did not take a Wife until after He became glorified flesh and bones. And He did not become glorified flesh and bones until He rose from the dead in a glorified body. And

now that is the glorified body that we have become part of. That is why there is now a glorified body of people, the Wife of the Lamb, that is not going to go through the channel of death, because all of that was paid for and taken care of by our Lord Jesus Christ.

In looking at the two rivers—the main river of life and the new, pure river—we see the unique roles and places of those who are part of each. Within the main river of life, there are those who have been ordained by God to be part of that flow. They are Christians and they fill a place that has been specifically set aside for them by God’s divine purpose. Their position within the main river is not lesser or looked down upon by the Wife of the Lamb; rather, it is simply where God has determined they should be, and that is where they are happy and fulfilled at. They would not find joy or satisfaction in being the Wife of the Lamb, as this is not the category or role that has been appointed to them. But we the Wife of the Lamb are not part of that main river of life, because we fit in with this new river of life, and to us nothing else matters very much. Here we are today, rejoicing in the Lord and showing that we are this new river of life that is pure and crystal-clear.

We thank God for the main river of life, which originated in Eden, has been fulfilling its purpose down through time. It has served its role for us, operating as ordained and it has brought us home and completed the marriage. But, the new river of life, which has now been revealed, stands apart in its purity and clarity, for it is pure and clear as crystal. See, this pure crystal-clear river was not shown to us until the other river had run its course for us. This contrast indicates that the main river was not all that clear and pure, which necessitated the presence of a mediator—

a go-between to bridge the gap between humanity and God. So, approaching God required a mediator, and that mediator is the Lord Jesus Christ. But now, we as the Wife of the Lamb, are joined in perfect unity with Him; we are one with the Lord Jesus Christ. For us, there is no longer a need for a mediator, as we are directly connected to Him through our marriage. And we are even more thankful that He died to come forth in a glorified body; because it was after that He took us for His Wife, which took place at the fulfillment of Revelation, Chapter 10. So, we can assuredly say that we are glorified flesh and bones of His glorified flesh and bones. It is so good, so beautiful, and so wonderful, this great plan of salvation! Just think, God foresaw all of it before the foundation of the world.

Notice, the Holy Ghost was the Christ Spirit in that early time; it was representing the masculine part of Christ. See, God started off with the Lord Jesus Christ, a male. But then that was not quite right. It was right for what God was doing at the time, but it was not quite what God wanted, because it only expressed the masculine part of the Godhead part of God. Until we the Wife were created, both the masculine and feminine parts of the Godhead part of God were not manifested. But now here we are, we are married to the very Son of God, and both masculine and feminine are reflected right through us, the Wife of the Lamb. Today, we are rejoicing and praising God, thanking Him, and for us, the Wife, everything looks very good!

Now, let us go on a little further in Revelation 22:1. It says, *"And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."* Notice that 'proceeding out of the throne of God and of the Lamb,' for there was the Lamb, and the Lamb married a

Wife. So, this life, this pure crystal-clear river (the feminine part of the Christ Spirit), proceeded out of the throne of God and of the Lamb and solidified in us, bringing the masculine and feminine attributes together in marriage, thus making us the glorified Wife of the Lamb. And now we as the Wife have become part of the Son of God, bone of His glorified bone and flesh of His glorified flesh, making us the feminine part of the Godhead. That is why we are rejoicing! We are the feminine part of the Godhead part of God, for we are part of the Son. We are His Wife. We reflect both the feminine part and the masculine part; we reflect God as was seen when He created Adam and Eve to show masculine and feminine. We reflect the whole thing because we are married to the very Son of God, who has glorified flesh and bones. And God, the great eternal Spirit, looks down and says, "I have accomplished what I set out to do. It is finished! It is all done!" Well, this explains what God has done and finished up. So, I am happy and rejoicing so much today, there is just no way to tell it all. I love to tell the story, but we cannot ever get it told because it is never ending, for more revelation is breaking forth. And that is just like God; He is so great, and our understanding of the Godhead has shown us all these things of God in this never-ending story. And being we have the understanding that we are bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh. We can say as God said, "It is finished!"

So here we are today, God has a Son, and He now has a Wife for His Son, and then He has the remainder of His family out there. And they are all precious. God has His family, and now everything is so wonderful and beautiful. I am so glad to be part of it. And I am so glad to be part of

the glorified Wife of the Lamb. The others are not part of us, the Wife, but they have their place, and it is a wonderful place!

O' precious Father, we come to you in the name that you gave us, Christ the Wife, praising you and thanking you for today. Lord God, there is so much more I could say about this, but I feel that I have said enough at this time. And as we rejoice in it, I pray that you will help all the people that heard me today and will hear that they will receive and be so glad and so happy and realize that this is the Day of the Wife of the Lamb. And when we are talking about the Wife, it pleases you very much. It pleases your Son very much. We realize that your Son and His Wife are two separate beings that you have created for your glory. And we praise you and thank you! Amen.

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