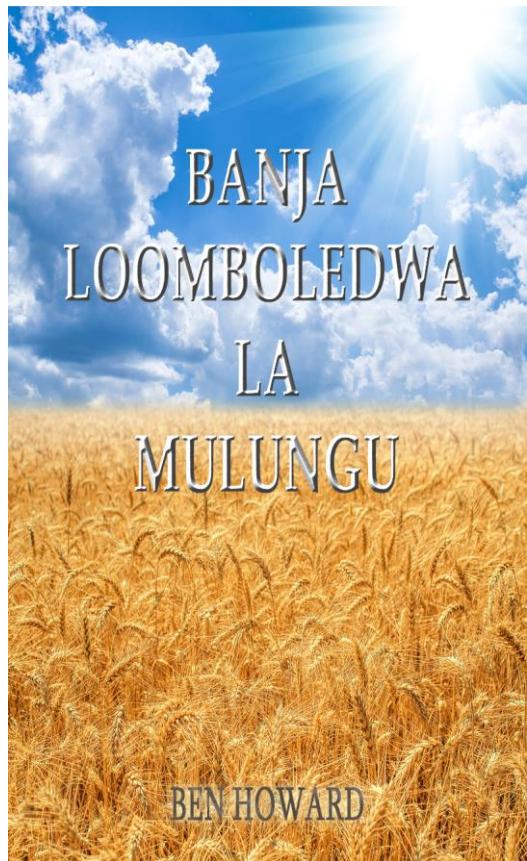


**2010**



Pamene tikuyang'ana mu Mau a Mulungu, Ine ndikufuna kulankhula za Banja Loomboledwa la Mulungu, ndipo pamene ife tikuyang'ana pa za banja la Mulungu, ife tikufuna tione magawo osiyanasiyana a izo. Ife tikufuna tione m'mene Mulungu amaombolera Banja Lake, ndipo izi ndi zofunika kwambiri. Limodzi mwa maligaliro amene ndikufuna kubweretsamo ndi nkhani ya Rute ndi Boazi ndipo tikuona kuti Boazi amafuna Rute. Iye anagwa mu chikondi ndi Rute, koma kuti akatenge Rute, iye amayenera kutenga Naomi. Boazi anakwatira Rute ndipo pochita zimenezi iye anaoombola Naomi. Umu ndi m'mene lamulo linaliri, Naomi anali m'bale wake, kotero kuti sakanaつか  
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*Mtengo wa Moyo*



BANJA LOOMBOLEDWA LA MULUNGU

*10 January 2010,  
Ku Dawsonville, Georgia U.S.A*

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Ufulu wonse ndi wotetezedwa. Bukhu iri silingagulitsidwe, kapena mwa njira iriyonse kugwiritsidwa ntchito ngati njira yopezera ndalama.

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## BANJA LOOMBOLEDWA LA MULUNGU

Pamene tikuyang'ana mu Mau a Mulungu, Ine ndikufuna kulankhula za *Banja Loomboledwa la Mulungu*, ndipo pamene ife tikuyang'ana pa za banja la Mulungu, ife tikufuna tione magawo osiyanasiyana a izo. Ife tikufuna tione m'mene Mulungu amaombolera Banja Lake, ndipo izi ndi zofunika kwambiri. Limodzi mwa malingaliro amene ndikufuna kubweretsamo ndi nkhanzi ya Rute ndi Boazi ndipo tikuona kuti Boazi amafuna Rute. Iye anagwa mu chikondi ndi Rute, koma kuti akatenge Rute, iye amayenera kutenga Naomi. Boazi anakwatira Rute ndipo pochita zimenezi iye anaoombola Naomi. Umu ndi m'mene lamulo linaliri, Naomi anali m'bale wake, koteri kuti sakanatha kutenga Rute asanatenge Naomi; osati kukhala mkazi wake, koma amayenera kumugulira zinthu ndi kumusamalira. Ine sindipita mu gawo lonse la izo tsopano, koma iyi ndi mfundo imene ndikufuna kuifotokoza patsogolo pake. Kuti atenge Rute, iye amayenera kutenganso Naomi. Ine ndikuziyang'ana izi – kuti Khristu akaombole Mkazi Wake, Iye amayenera kuombola chinthu chonse. Kotero iri ndi limodzi mwa maligaliro amene ife tikhala tikuchita nawo. Kotero ine ndikufuna kuyamba ku Bukhu la Genesis (genes) chimene ndi bukhu la mbewu. Tiyeni tiyambe kuwerenga Chaputala Choyamba, Vesi 1 pamene tikuyamba ulendo wathu mu Mau a Mulungu. Koma tiyeni tipemphere tisanayambe kuwerenga....

*"Atate, ndikupemphera kuti Inu mutidalitsa ife m'mawa uno ndipo tithe kulankhula mau opindula ndi kudalitsa komanso kukhala thandizo kwa anthu anu. Oh Mulungu, pamene tikuyang'ana Nkhani yanu yaikulu ya Chiombolo ndi kuona kuti tiri gawo la ilo, ife tikukuyamikani Ambuye chifukwa cha madalitso anu pa ife. Dalitsani msonkhano uwu pano ndi anthu amene adzamva Mau awa kulikonse kumene adzapita ndipo tidzakhala osamalitsa kupereka mayamiko ndi ulemelero mu dzina la Yesu Khristu. Amen.*

Genesis, Chaputala 1, Vesi 1-3 – “*Pachiyambi Mulungu adalenga kumwamba ndi dziko lapansi. Dziko lapansi ndipo linali lopanda kanthu; ndipo m'dima unali pamwamba pa Nyanja; ndipo mzimu wa Mulungu unali kufungatira pamwamba pa madzi. Ndipo anati Mulungu, Kuyere; ndipo kunayera.*” Tsopano tiyeni tipitirire ku Vesi 26, “*Ndipo anati Mulungu, Tipange munthu mu chifanizo chatihu: (taonani chimene akunena apa) alamulire (kuyang'anira) pa nsomba za m'nyanja, ndi pa mbalame za m'mlengalenga, ndi pa ng'ombe, ndi pa dziko lonse lapansi, ndi pa zokwawa zonse zakukwawa pa dziko lonse lapansi.*” Tsopano ine ndikufuna kuti muone... Iye anati, “Iwo akhale ndi ulamuliro.” Chimene chikutanthaiza kuyang'anira. Mulungu adamulengera munthu dziko lapansi. Ine ndakhala ndikulankhula nthawi zambiri kuti dziko lapansi ndi malo ogwirira ntchito a Mulungu kuonetsera mapulani Ake, kutifikitsa ife pamene Iye akufuna, ndipo apa ndi pamene Banja Loomboledwa la Mulungu lidzakhala. Iye analenga ndi kuika munthu pa dziko lapansi, ndipo tidzapeza apa kuti ngakhale munthu analephera, Mulungu samalephera.

Mau akupitirira.... Vesi 27-28 – “*Mulungu ndipo adalenga munthu m'chifanizo chake, (umenewo ndi mzimu) m'chifanizo cha Mulungu adamulenga iye; (tsopano taonani) adalenga iwo mwamuna ndi mkazi.*” Tikuona kuti Mulungu akuchita chinthu ichi chachimuna ndi

chachikazi – Khristu ndi Mkazi Wake. Satana akufuna kuchipotoza ichi ndi zotchedwa maukwati a amuna okhaokha kapena akazi okhaokha, koma Mulungu analenga mamuna ndi mkazi. Nkhani ndi yakuti Adamu adalengedwa wa uzimu poyamba. Mulungu anali asanawaikire thupi. Tiyen'i tipitirire kuwerenga... “*Mulungu ndipo anadalitsa iwo, ndipo anati kwa iwo, Mubalane, muchuluke , mudzaze dziko lapansi..*”, chimene chikutanthauza kuti nthawi inayake mbuyomo dziko limagwira ntchito mu M'bado wina. Inali nthawi imeneyi pamene Mulungu anayesa Angelo amene iye anawaika pa dziko lapansi kuti ayang'anire, koma iwo anachimwira Mulungu ndipo dziko lapansi linalephera. Tsopano ife tikuona uku ku Genesis, Mulungu akumuika munthu ndipo anawauza iwo “**kale**” Iye anawaika iwo mu matupi a padziko – Iye akuti; “*Muchulukane ndipo muligonjetse dziko lapansi.*” Iye akuchidzala ichi mka mwa mzimu wa munthu..., kuligonjetsa dziko lapansi ndi kuchuluka.” Kutanthauza kuti mulipange malo oti munthu akhoza kukhala. Chimene akunena ndi ichi, “*Mulipange kukhala munda wa Edeni paliponse.*” Poyamba dongosolo ili Mulungu poyambirira munda wa Edeni, anali malo ochepa ndipo Iye anawauza iwo, “*Pamene mukufuna malo ochuluka, ligonjetseni ndipo tengani ilo. Mulipange ilo kukhala munda wa Edeni paliponse pa dziko lonse lapansi.*” Koma panali mzimu wina, panali mdierekezi; popanda izo ife sitikanatha kuyesedwa. Dziko lapansi ladutsa mu mavuto ochuluka, zopwreteketsa mutu zochuluka, koma chinthu chonsechi chidzaomboledwa, ndipo chidzakhala ngati munda wa Edeni. Iye adzaombola dziko ndi banja Lake, onse odziwidwiratu.

Taonani chimene akulankhula, “*Muchuluke ndipo mulidzaze dziko lapansi.*” Mukhale nawo ulamuliro pa ilo, ndi lanu. Talipira kale. Inu simukuyenera kulipiranso pa ilo. Nkhani ndi yakuti – “*Mulungu anapereka chinthu ichi chonse kwa mtundu wa anthu kuti achisamalire.* Anthu aku Amerika a chi India amati, “*Ife sittingagulitse dziko, ilo silamalonda, Mulungu anatipatsa ife.*” Penapake anali nacho chimenecho mka mawo, ndipo amachidziwa icho. “*Ife tingagulitse bwanji chinthu chimene sichathu? Ife timangosunga dziko lapansi,*” mafumu amatha kunena; chimene chinali chosangalatsa m'mene ine ndikuonera. Mulungu anati, “*Mulamulire pa nsomba za Nyanja, ndi pa mbalame za mlengalenga, ndi pa zamoyo zonse za kukwawa pa dziko lapansi.*” Ife tikuona kuti iri linali lamulo loyamba la Mulungu ndipo ndi m'mene zikuyenera kukhalira.

Tsopano Adamu ndi Hava anali mwana wa mwamuna ndi wa mkazi woyamba wa Mulungu, ndipo Mulungu anawaika iwo mu matupi a padziko. Kotero tikubwera ku Chaputala 2:7 cha Genesis – akuti, “*Ndipo Yehova Mulungu anaumba munthu ndi dothi lapansi, nauzira mpweya wa moyo m'mphuno mwache; munthuyo nakhala wamoyo.*” Tsopano ine ndikufuna kuti inu muone chimenecho. Iye anatenga mzimu umene anaulenga ndipo anaumba thupi kuchokera ku dothi la padziko. Iye anauziramo m'menemo zonse izo zimene analenga, ndipo izo zinapanga Adamu kukhala mulungu wa dziko lapansi. Vesi 8-9, “*Ndipo Yehova Mulungu anabzala m'munda ku Edeni cha kum'mawa; momwemo ndipo adaika munthu adamuumbayo. Ndipo Yehova Mulungu anameretsa mu nthaka mitengo yonse yokoma m'maso ndi yabwino kudya;* (ine ndinalalikira uthenga ku Zambia mutu wake, “Paulo Anadzala, Apollo Anathirira, Ndipo Mulungu Anachulukitsa Pamene Tikugwira Ntchito Palimodzi.” Ife timagwira ntchito palimodzi; koma ndi Mulungu amene amapangitsa zinthu kukula.) *Mtengo wa Moyo pakati pa mundapo.* (Ndipo akupitirira

kunena.., (Iye akulankhula za mtengo wina tsopano – ndipo uwu ndi mtengo umene ukhoza kupereka mavuto)... *ndi Mtengo wodziwitsa zabwino ndi zoipa.*" Awa ndi malamulo auzimu awiri amene Mulungu anaika kulamulira mtundu wa anthu. Tsopano Iye sanapereke malangizo pa zokhudza Mtengo wa Moyo pa mfundo iyi; koma pa Mtengo wa Chidziwitso; chifukwa Iye amafuna kubweretsa pamodzi Adamu ndi Hava kuti akhale ndi ana monga mwa dongosolo la Mulungu kuti akhale ndi Moyo Wamuyaya. Iwo akanakhala gawo la ulamuliro wa Mulungu ndipo sipakanakhala imfa..., palibe aliyense amene akanafa.

Tiyeni tipitirire ku Vesi 10 – “*Ndipo unatuluka mu Edeni mtsinje wakuthirira m'mundamo, ndipo unalekana nuchita miyendo inai..,* chimene ndikufuna kuti muone ndi ichi – Mulungu analenga malo amodzi akulu kuti mitsinje ikule; ndipo izo ziri ngati Mkwatibwi wa Uzimu. Baibulo likulankhula za Mtsinje wa Moyo umene ukuyenda pano, madzi a Mau. Pali Utumiki waukulu umene Mulungu anaika pa dziko; Atumwi, Aneneri, Alaliki, Abusa ndi Aphunzitsi.” Tsopano Paulo anali Mtumwi wa Amitundu, koma kuchokera ku Uthenga umene iye analalikira kunabwera ..... Aneneri, Alaliki, Abusa, ndi Aphunzitsi. Iyi ndi mitsinje inai ya madzi imene inatuluka kuchokera ku mtsinje umodzi. Monga Paulo ananena, “Ine ndine Mtumwi, Mphunzitsi, Mlaliki ndi chifukwa chache iye anawauza azitumiki ena kuphunzitsa zinthu zomwezo monga iye anachitira, chifukwa umu ndi m'mene mpingo ukhoza kuyendera palimodzi mu Mau a Mulungu pamene ukuyenda. Paulo anamuaza Timoteo, “Zinthu izi wazimva kwa ine, pita ukaphunzitse anthu ena okhulupirika amene akhoza kuphunzitsa enanso zomwezi, ndipo pali Utumiki umene ukulankhula chinthu chomwecho kuona mofanana. Ndi chifukwa chake Paulo anati, “Monga Mtsinje uwu tikafika ku gawo la uzimu – iye anati, “Ine ndikanafuna kuti nonse mukhale ndi lingaliro limodzi ndi chiweruzo chimodzi kuti pasakhale magawano pakati panu.” Koteo Utumiki ukuyenera kuyambira ku mtsinje umene Mulungu wauika; kenako kuchokera kumeneko umapita ku mtsinje ina ndipo zonse ndi madzi omwewo, chiphunzitso chomwecho, Mtsinje wa Moyo pamene ukupita.

Tsopano ine ndilumphya kupita ku Vesi 15-17 – “*Ndipo Yehova Mulungu anatenga munthuyo, namuika iye m'munda mwa Edeni kuti aulime nauyang'anire. Ndipo Yehova Mulungu anamuaza munthuyo nati, mitengo yonse ya m'munda udyeko – chimenecho ndi chipatso, masamba, ndi zonse; koma pansi pake pali lamulo la uzimu.., koma mtengo wakudziwitsa zabwino ndi zoipa usadye umenewo; chifukwa tsiku lomwe udzadya umenewo udzafa ndithu.*” Tsopano Mulungu sanapereke langizo lirilonse pa zokhudza Mtengo wa Moyo; chifukwa Iye amayenera kulumikiza mitengo yonse iwiri palimodzi. Mwa kulankhula kwina... musayendere kudziwa kwanu. Koma satana analowa mwa serepenti pamene iye anaona kuti lamulo la kubereka layamba kugwira ntchito mu thupi la Hava, iye anapita kwa Hava, kubweretsa lingaliro loipa mwa Hava, kumupangitsa iye kukhala naye mu njira ya chikondi. Kenako anabweretsa chidziwitso choipa ichi kwa Adamu, ndipo iye anatenga mbali ndi iye kumene kunali kulepheretsa kulumikiza Mtengo wa Chidziwitso ndi Mtengo wa Moyo zimene zikanabereka ana a Moyo Osatha. Palibe m'modzi wa iwo amene akanafa. Komanso pakanakhala palibe aliyense odutsa mu mayesero zimene ife timadutsamo lero. Ine ndinalalikira uthenga mbuyomo wotchedwa “Mosiyana ndi Hava, Ife tinayembekezera Mau a Ulamuliro kuti tidye.” Monga mukuonera, Hava

sanayembekezere Mulungu kulumikiza Mtengo wa Wodziwa zabwino ndi zoipa ndi Mtengo wa Moyo palimodzi kubweretsa chipatso choyenera mu njira imene zikanakhaliraakanadikirira malangizo iwo asanadye.

Kupitiriza pa Vesi 18 – “*Yehova Mulungu ndipo anati, Sikwabwino kuti munthu akhale yekha; ndidzampangira womuthangatira iye.*” “Womuthangatira.” Alaliki ambiri adzati Mulungu anapangira Adamu wothandizana naye. Iwo amati, Hava anali wothandizana ndi Adamu.” Koma “womuthangatira” zimatanthauza winawake kugawana ndi Adamu wosangoti womuthandiza, koma wina wake amene anali gawo la Adamu. Kotero mkazi ndi wothangatira wosati wothandizira, osati winawake woti akugwirire ntchito kapena kukuthandiza; koma winawake mnzako ndipo timagwira ntchito limodzi. Timagwira ntchito mu zinthu za Mulungu, ife timagawana zimene Mulungu watipatsa palimodzi, ndipo Mulungu anaziika izo mofanana ndi Adamu kukhala ndi utsogoleri. Anthu akale – anthu akumapiri amakonda kulankhula kuti, “Ngati mkazi wanga sachita chimene ndikumuza, ndithyola chikwapu ndikumukwapula – kumukwapula mochuluka; chifukwa iye akuyenera kukhala wondithandizira. Iye akuyenera kuchita chimene ine ndikunena. Koma izi sizimene zinali pachiyambi; ichi ndi chimene munthu wachita, osati Mulungu. Iye anapanga mwamuna ndi mkazi kukhala amodzi.

Taonani, Adamu anali pano mu thupi. Iye anali ndi moyo, iye amapuma; iye anali munthu ndipo amayenda yenda. Ku Genesis, Chaputala Choyamba, Mulungu analenga munthu, mwamuna ndi mkazi anamulenga iye. Mukuona, zonse zinali mwa Adamu. Koma tsopano sizikanatha kugwira ntchito m'mene zonse zinali mwa Adamu. Kotero Mulungu anapanga womuthangatira. Tiyeni tipitirire kuwerenga Vesi 20, “*Koma kwa Adamu sanapezedwa wonthangatira iye.*” Monga chiriri chilengedwe chonse cha Mulungu zimatengera chachimuna ndi chachikazi. Mulungu sangachisintu mu masiku ano otsirira ndi Mkazi wa Khristu. Mulungu anachiyamba icho mu njira iyi ndipo ndi njira yomweyo dongosolo langwi la Mulungu likhoza kugwira ntchito. Ndipo mu Mileniamu ndi m'mene ziti zidzakkhalire. Kotero inu mukhoza kuona kuti chidzawachitikira ndi chiyani amene akufuna kuzisinta tsopano. Tsopano Madera athu ena ayamba kukhala ndi maukwati a amuna okhaokha kapena a akazi okhaokha. Chabwino ife tiyeni tibwerere ku Baibulo. Amen. Anthu ambiri akufuna kuyenda mu zimenezo. Chabwino, ine ndiri ndi chisoni ndi inu. Ine ndimawerenga Mau a Mulungu ndipo chimene iwo amalankhula ndichimene ine ndimachita ndipo palibe kupepesa.

Tiyeni tipitirire ku Vesi 21 – “*Koma Yehova Mulungu anamugonetsa Adamu tulo tatikulu..., tsopano ine ndikufuna kuti muone kuti Adamu anapangidwa kuchokera ku dothi lapansi, koma Hava anali ndi mwai pang'ono, iye anapangidwa kuchokera mwa Adamu. Ine ndikudziwa kuti pamene ndinapita ku Sukulu atsikana amatha kumaimba, “Anyamata anapangidwa ndi nkono ndi michira ya agaru; koma atsikana anapangidwa ndi shuga ndi zonunkhira ndi zina zabwino.” Chabwino, nkhanu ndi yakuti Mulungu anatengako nthiti kuchokera mwa Adamu ndi kupanga Hava. Tiyeni tione m'mene akumupangira iye..., “Ndipo nthitiyo anaichotsa Yehova Mulungu mwa Adamu anaipanga mkazi, ndipo ananka naye kwa Adamu.” Tsopano tiri ndi mamuna ndi mkazi. Mulungu anawalenga iwo mamuna ndi mkazi poyamba ndi kuwauza iwo kuti achulukane ndi kuligonjetsa dziko lapansi, ndipo kenako Iye anawaika iwo mu matupi kuti akathe*

kugwira ntchito imeneyo. Ndipo ine ndikukuuzani inu kuti pali anthu amene aikidwa mu thupi lero – Mau a Mulungu akuti, "Mwa Mzimu m'modzi ife tonse tabatizidwa mu Thupi la Khristu." Chabwino apo pakubwera Khristu pa dziko ku Chivumbulutso, Chaputala 10... Mngelo Wamkulu kubwera ndipo Iye ali ndi thupi pa dziko limene akhoza kugwiriramo ntchito yake. Paulo anati, "Inu ndinu mamembala a Thupi la Khristu. Inu ndinu gawo la Thupi la Khristu ndipo membala m'modzi sangathe kunena kwa wina, ine ndiribe nawe chochita." Khristu anabwera ndipo Iye anatenga Thupi; chimodzimodzi monga Adamu ndi Hava. Ameneyo ndi Mngelo Wamkulu wa ku Chivumbulutso, Chaputala 10.

Kupitiriza kuwerenga kwathu..., Genesis, Chaputala Chachiwiri, Vesi 23 -25 – Adamu akuti, "*Uyu tsopano ndiye pfupa la mafupa anga, ndi mnofu wa mnofu wanga; ndipo adzatchedwa mkazi chifukwa anamutenga mwa mwamuna. Chifukwa chotero mwamuna adzasiya atate ake ndi amache nadzaphathika kwa mkazi wache: ndipo adzakhala thupi limodzi.*" Osati kungokhala thupi limodzi komanso mzimu umodzi.,, *Onse awiri ndipo anali amaliseche, mwamuna ndi mkazi wache, ndipo analibe manyazi.*" Tsopano kunali lamulo la Moyo Osatha kumeneko. Panali lamulo la Mtengo wa Chidziwitso cha zabwino ndi zoipa ndipo iwo anali asanatenge gawo ndi chirichonse cha izi; koma anali odzaza ndi Moyo wa Mulungu okonzeka kuchita chimene Mulungu anawauza kuti achite. Ndi m'mene mpingo wa pa chiyambi unayambira, odzala ndi mphamvu ya Mulungu. Paulo anamupalitsa ubwenzi Mkwalibwi kwa Khristu ngati namwali okonzeka. Akufa amadzuka, odwala amachiritsidwa ndi zina zambiri zinachitika. Iwo anali okonzeka kutenga dziko; koma apo panabwera cholengedwa china... "Paulo anati, "Koma ine ndikuopa, kuti mwina monga serepenti ananyenga Hava kuti malingaliro anu angapotoke mu kudzichepetsa kuli mwa Khristu." (2 Akorinto 11: 1-3) Iye anatinso, "Tsopano mzimu wa kusaweruzika ukuchita pakati panu, ndipo pamene ine ndipita amuna adzadzuka ndi kudzitengera okha ophunzira." Mwa kulankhula kwina, iwo adzachoka mu Mtsinje umene Mulungu anauika yotengera Madzi angwiyo awa ku mafuko a dziko lapansi. Iwo adzapanga "mtsinge" wawo ndi kukumba "zitsime zawo."

Tsopano serepenti anabwera... Chaputala Chachitatu, Vesi 1-2 – "Ndipo njoka inali yakuchenjera yoposa zamoyo zonse za m'thengo zimene anazipanga Yehova Mulungu. Ndipo anati kwa mkaziyo, Ea! Kodi anatitu Mulungu, Usadye mitengo yonse ya m'mundamu? Iye akupotoza Mau apa. Kumbukirani uthenga wa sabata latha, "M'mene Mulungu Anawalindira Zida Iwo Amene Analu Ndi Baibulo." Yesu anabwera ndi Mau a Moyo ndi kuwalanda iwo zida. Chabwino apo pakubwera chinthu ichi, mlaliki uyu tikhoza kunena, wamsembe uyu, mtsogoleri uyu wa chipembedzo ndikuyamba kulankhula kwa Hava, Mkwalibwi wa Adamu. Iye anayamba kunena, "Mulungu anati musadye mitengo yonse?" Iye anapotoza Mau kuti amuchotse iye mu dongosolo la Mulungu. Mkazi anati kwa serepenti, *Zipatso za mitengo ya m'mundamu tidy: (ichi ndi chipatso ku thupi, ife tikhoza kudya zonse izi) ... koma taonani – iye akubweretsamo mtengo wina.* Vesi 3-5, "Koma zipatso zimene ziri mkaati mwa munda (umene unali Mtengo wa Chidziwitso cha zabwino ndi zoipa) Mulungu anati Musadye umenewo, musakhudze umenewo, mungadzafe." Tsopano Mulungu sanati musaukhudze iwo. Mukuona, Mau akuyamba kupotozedwa pang'ono apa. *Njokayo ndipo inati kwa mkaziyo, Kufa simudzafayi inu mukhoza kuhala chipembedzo*

koma ndikukhalabe mpingo wabwino. Inu mukhoza kukhala ndi maonekedwe a chipembedzo ndipo Mulungu akhoza kuzilorabe izo. Ayi inu simungathe! Mukuyenera kutsogozedwa ndi Mzimu wa Mulungu kubwera monga Mau a Mulungu amanenera kuti zidzakhalira. Ine ndikukuuzani inu kuti ichi chikugwira ntchito monga Mulungu anaziikira kuti zigwirire ntchito; ngakhale kuti nthawi zina zimaoneka ngati sizikuyenda mu dongosolo lake. Chinjoka chikupitirira kulankhula... *Chifukwa adziwa Mulungu kuti tsiku limene mukadya umenewo, adzatseguka maso anu, ndipo mudzakhala ngati Mulungu, wakudziwa zabwino ndi zoipa.*" Taonani chimene serepentii akulankhula apa..., "Chifukwa Mulungu akudziwa." Tsopano iye anadziwa bwanji za Mulungu? Chifukwa iye anakhalapo mu nthawi ya mbiri isanayambe, Mulungu asanalenge Adamu ndi Hava. Mulungu anathetsa ulamulo wake mu nthawi imeneyo ya mbiri isanayambe. Inde, satana amadziwa kachitidwe ka Mulungu. Ife tikhoza kunena pano... munthu uyu amene anali wamsembe, amene anali mlaliki, amene anali mtsogoleri wa gulu losonkhana anali osabadwanso kwatsopano; amene amafuna kuika mzeru yake patsogolo (serepentii apa anali ngati munthu wathupi, chinyama chakuthengo. Iye sanali mwana wa Mulungu monga Adamu analiri)... iye anayamba kufotokozena Hava zinthu zina, kupotoza pang'ono, kungofuna pang'ono pokha kumuchotsa iye pa Mau. "Pakuti Mulungu adziwa kuti tsiku limene mudzadaya, maso anu adzatseguka, ndipo inu mudzakhala ngati Mulungu kudziwa zabwino ndi zoipa." Izi zisanachitike iwo amadziwa zabwino zokha ndipo akanangodikira mpakana Mulungu anene, "Tsopano ndi nthawi yolumikiza Mtengo wa Chidziwitso ndi Mtengo wa Moyo," iwo akanatha kubereka ana okhala ndi Moyo Osatha. Koma apa serepentii akuti, "Chifukwa chimene Mulungu sakufunira kuti ukhale ndi ichi ndi chakuti akufuna kuti iwe ukhale osadziwa." Ichi ndi chifukwa chake iwo amati, "Ife tipita ku Maphunziro a Baibulo. Ife sitikufuna kukhala ngati azilaliki akuphiri osazindikira." Koma ndi kumene Moyo uli.

Vesi 6-7 – "*Ndipo pamene anaona mkaziyo kuti mtengo unali wabwino kudya, ndi kuti unali wokoma m'maso, mtengo wolakalakika wakupatsa nzeru, anatenga zipatso zache, nadya, napatsano mwamuna wache amene ali naye, nadya iyenso. Ndipo anatseguka maso awo a onse awiri, nadziwa kuti anali amaliseche; ndipo adasoka masamba amkuyu, nadzipangira matewera.*" Tsopano ine ndikufuna kuti muone apa... Banja Loomboledwa la Mulungu ndi chimene ndikulankhula apa. Umu ndi m'mene banja linalepherera. Serepentii ndi Hava anakhalira pamodzi mu chikondi ndi kuphwanya Mau a Mulungu. Panalibenso kulumikizana pakati pa Mtengo wa Chidziwitso ndi Mtengo wa Moyo kuti akabereke ana a Moyo Osatha. Ife timamva mau lero za "mzeru" – mkazi amene akufuna kudzionetsera yekha pakati pa amuna; iwo amamutchha iye mkazi wadziko. Amuna adziko amachita chinthu chomwecho, apo pali mzeru ya dziko. Chabwino, Hava anatenga mzeru ya dziko umu mu Munda; koma anasiya Mtengo wa Moyo umene unali vumbulutso la Mulungu. Mulungu akanapereka vumbulutso pofika nthawi yoti Adamu ndi Hava akhale palimodzi ndi kubereka ana – kulumikiza Mtengo wa Chidziwitso cha zabwino ndi zoipa ndi Mtengo wa Moyo ndipo pakanakhala ana ndipo palibe m'modzi mwa iwo amene akanafa. Koma ife tikudziwa kuti Mulungu anazilora izo pamene zinachoka m'malo mwache. (Pamene Mulungu adzatengera Banja lake kumeneko; ndipo mamembala onse a Banja iri adzakhala ali kumeneko, koteri onse anamenyana naye satana, chifukwa iwo

analı ndi Mau amodzi kulankhula chinthu chimodzi ndipo mau ena kulankhula zina, komabe mbewu ya Mulungu inakhalabe ndi Mau.) Pali anthu ofanana ndi Yoshua, pamene anthu anayamba kuyenda njira zawo; Yoshua anati, "Koma ine ndi banja langa tidzatumikira Mulungu." Iye anapanga ligaliro. Ichi ndi chifukwa chake Mulungu anachilora ichi kuchitika mu Munda. Kotero aliyense amene akutumikira Mulungu akuyenera kupanga lingaliro pa yekha. Ine sindingakupangireni, Atate kapena Amai sangakupangireni inu lingaliro. Inu mukuyenera kulipanga nokha pamene Mzimu wa Mulungu uyamba kuchita ndi mtima wanu. Yesu anati, "Palibe munthu adza kwa ine pokhapokha atate amuitana." Ndipo Iye anati "Onse amene atate anandipatsa adzabwera." Sipadzakhala m'modzi wotaika. Bukhu la Moyo linaikidwa ndi kulembedwa dziko lapansi lisanalengedwe ndipo tsopano, "chifukwa cha chisokonekero" cha Mtengo wa Moyo ndi Mtengo wa Chidziwitso..., pali ochuluka pa dziko lero amene akankhoza kusamalira za Mulungu. Ambiri a iwo amati kulibe Mulungu. Koma malemba akutiuba kuti, "Chitsiru chimati mu mtima mwake, kulibe Mulungu."

Tiyeni tipite ku Vesi 14-16 – "*Ndipo anati Yehova Mulungu kwa njokayo, Chifukwa kuti wachita ichi, wotembereredwa ndiwe wopambana zinyama zonse za m'thengo: uziyenda ndi pa mimba pako, uzidya pfumbi masiku onse a moyo wako.* Mukuona chimenecho. Serepentı analı chinyama chimene chimayendayenda. Ine sindikulankhula za njoka.., kunali njoka kale kumeneko- koma Mulungu anamutenga munthu uyu (serepentı) uyu kumuchotsa mu gawo lapamwamba lofanana ndi Adamu ndi Hava, kumutsitsa ndi kumuponya pansi ndipo iye anakhala serepentı. Koma nkhari apa ndi yakuti iye analı atadzala kale mbewu yake; iye analı atakhala kale ndi Hava. Tsopano taonani chimene akunena, *Ndipo ndidzaika udani pakati pa iwe ndi mkaziyo, pakati pa mbewu yako ndi mbewu yache; ndipo idzalalira mutu wako, ndipo iwe udzalalira chitende chache.* Mulungu akulankhula, "Ichi sichidzachitikanso. Ine nditumizanso mbewu ina - imene ndi Khristu – mbewu ya mkazi – ndipo Iye adzalalira chitende chako; mbewuyi idzakugonjetsa." *Kwa mkaziyo ndipo anati, Ndiddzachulukitsa kusauka kwako ndi potenga mimba kwako;* mwakulankhula kwina, Ine ndidzachulukitsa kupweteka kwa ichi ndi kuchipangitsa kukhala chosasangalatsa kwa iwe ndi mtundu wako. Kotero Moyo osatha sunalumikizidwe kwa mkazi. Kotero mwana aliyense amene akubadwa mu dziko akuyenera kufa pokhapokha akalandira Moyo Wosatha, kubadwanso mwatsopano. Ichi ndi chifukwa chake Mbewu inabweranso, Mtengo wa Moyo umene unali Yesu Khristu; Iye anati, "Inu mukhoza kubadwa mwatsopano kuti musachite izo. Ndi chifukwa chake Yesu anati, "Inu mukuyenera kubadwa mwatsopano kuti muone Ufumu wa Mulungu." Nikodemo anafunsa, "Kodi ndingabadwe bwanji mwatsopano; kodi ndingabwererenso m'mimba mwa amai anga ndi kubadwanso kachiwiri?" Ayi nthawi iyi ndi kubadwa mwa Mzimu. Aliyense amene mu dziko lino abadwa ndi kulandira Moyo Osatha gawo lino la Mileniamu akuyenera kubadwanso mwatsopano mwa Mzimu. Kodi mukutha kuona chimenecho? Kubadwa koyamba, anakuononga – "*Ndiddzachulukitsa kusauka kwako ndi potenga mimba pako; udzasauka pakubala: udzakhumba mamuna wako,* (osati cholengedwa china) *ndipo iye adzakulamulira iwe.*" Ndipo zakhala ziri choncho ku Chiapangano Chakale chonse. Koma pamene mbewu inabweranso zinali kudzera mwa mkazi, amene anachitaya. Kodi

chinabwera kudzera mwa ndani? Maria. Inabwera kudzera mwa mkazi. Iye anakhala ndi pakati mwa kumvera Mulungu; komabe Ayuda amafuna kugenda miyala iye ndipo Yosefenso anayesera kupeza njira yakumusiyira iye osamupha iye; chifukwa iwo amaganiza kuti sanakhulupirike. Atsogoleri a chipembedzo anati kwa Yesu, "Ife tikudziwa kuti iwe unabadwa mwa chigololo." Koma sizinali choncho, inali mbewu ya Mulungu. Hava anaphwanya Mau a Mulungu ndi kuchitaya icho – ndipo Iye anati, "Mamuna wako adzakulamulira iwe." Koma apa ku Chipangano Chatsopano, siziri choncho. Tsopano kwa Adamu Mulungu anati, "Chifukwa wachita ichi, Ine nditemberera nthaka chifukwa cha iwe." Taonani chimene chinachitika tsiku limeneli pamene kugwa kunachitika.

Vesi 18-20- "*Minga ndi mitula idzakubalira iwe; ndipo udzadya therere la m'thengo: m'thukuta la nkhope yako udzadya chakudya, kufikira kuti udzabwerera ku nthaka: chifukwa kuti m'menemo unatengedwa: chifukwa kuti ndiwe pfumbi, ndi kupfumbiko udzabwerera. Ndipo mwamuna anamutcha dzina la mkazi wake, Hava, chifukwa ndiye amache wa amoyo onse.*" Iye anali mayi wa zamoyo zonse; chifukwa panali ana awiri atabadwa – Kaini ndi Abele, ana amapasa obadwa kuchokera kwa Abambo awiri; serepentti ndi Adamu. (Pamene tiona mu Baibulo ife sitimapeza malo amene akunena kuti Adamu anali tate wa zamoyo zonse; taganizani zimenezo.)

Kotero Mulungu anawatulutsa iwo mu Munda. Mwa kulankhula kwina, Iye anawachotsera iwo, mwai okhala kumeneko ndi kukhala ndi moyo osatha. Iye anachotsa Mtengo wa Moyo. Vesi 22-24 – "*Ndipo anati Yehova Mulungu, Taonani, munthuyo akhala ngati M'modzi wa ife, wakudziwa zabwino ndi zoipa: ndipo tsopano kuti asatambasule dzanja lache ndi kutenga za Mtengo wa Moyo, ndi kudya, ndi kukhala ndi moyo nthawi zonse.* Tsopano taonani kuti mamuna anali ataikidwa pa gawo lina. Mkazi anali pa gawo lina, koma kodi zinali zabwino kwa iwo? Zidzakhala zabwino. Mulungu anawapanga iwo pamene iwo akhoza kuzindikira chabwino ndi choipa, ndipo anaika kusankha m'manja mwawo. Kuyambira tsopano, inu ndinu olakwa, kuyambira tsopano kupita m'tsogolo mudzayankha pa chimene mudzachita. Ndipo anapitirira kunena.., *Yehova Mulungu anamutulutsa iye m'munda wa Edeni, kuti alime m'thaka m'mene anamtenga iye.* Tsopano iwo sanapite kulikonse mwa thupi; Iye anawachotsa iwo mu gawo la Uzimu. *Ndipo anamuingitsa munthuyo; nakhzika Makerubi cha kum'mawa kwache kwa munda wa Edeni, ndi lupanga lamoto lakuzungulira ponsepo, lakusunga njira ya ku Mtengo wa Moyo.* Ine ndikufuna kuti muone ichi – Mulungu anachitenga icho. Lamulo silinali pameneponso, linatengedwa; popanda apoakanazindikira patsogolo pake.., "Chabwino, ife tachimwa," ndi kupita kukazichita mu njira yoyamba. Pali anthu lero, mipingo lero imene ine ndikuidziwa ndipo iwo amadziwa choonadi ichi koma iwo amati, "Mamuna ndi mkazi asakhaliire pamodzi pokhapokha akufuna kukhala ndi mwana." Chabwino, izi ndizosamveka; chifukwa Mulungu anamuza Hava, "Ine ndidzachulukitsa kusauka kwako, ndipo "**udzamukhumba**" mwamuna wako." Ndipo Mulungu anachotsa lamulo la tuyaya la Moyo. Tsopano mwana aliyense obadwa akuyenera kulandira kubadwa kwatsopano ngati akufuna kukhala ndi Moyo Osatha. Tsopano ife tikuona kuti ndi pamene mtundu wa anthu unalepherera. Tiyeni tione Mulungu akuzikonzanzo ku Ulemelero Wake.

Tsopano tiyeni tipite ku Chaputala cha 5 cha Bukhu la Chivumbulutso, ndipo ine ndikufuna ndikuonetsereni chimene Yesu anachita pa Mtanda. Mulungu akufuna kuombola Banja Lake, ndipo likhala monga m'mene linaliri pa chiyambi – panali mkazi ndi mamuna – Adamu ndi Hava. Mulungu anawapatsa iwo ulamuliro pa dziko, kuligonjetsa, kukhala ndi ulamuliro pa ilo. Chabwino, labwereranso kwa mamuna ndi mkazi., ndipo Paulo akuti, "Munthu woyamba Adamu anali wapadziko, koma munthu wachiwiri anali Ambuye kuchokera Kumwamba." Ndipo Adamu anapatsidwa mkazi, koteri Khristu; ndipo Mau akuti "Iye adzapita kwa Amitundu kukatenga Mkazi wa Mwana Wake." Machitidwe Chaputala cha 15, Vesi 14 akuti, "Kuchokera mwa Amitundu Iye adzatenga anthu chifukwa cha Dzina Lake," uyu ndi Mkazi wa Khristu. Ife tikuona kuti Paulo anapalitsa ubwenzi Mkwatibwi, nampereka iye ngati namwali kwa Khristu, Mau. Akuti uko ku 2 Akorinto, Chaputala 11:2, "Ine ndakupalitsani ubwenzi ngati namwali." Awa anali Amitundu – uyu anali Mulungu kutenga Mkazi wa Khristu; koma monga Hava ananyengedwa ndi serepent, koteronso Mpingo woyamba, iwo anagwa. Baibulo likuti ku Chivumbulutso Chaputala 2 kwa M'bado wa Mpingo woyamba..., "Inu mwagwa ku chikondi chanu choyamba." Paulo anati, "Pali mzimu wa kusaweruzika ukuchita pakati panu. Pali amuna amene adzakupotozani inu." Ichi ndi chifukwa chake iwo anagwa ndi kudutsa mu Mibado Isanu ndi iwiri ya Mpingo. Ku Chipangano Chakale panali nthawi yaitali imene iwo amapha Mwanawankhosa; koma potsiriza Mbewu inabweranso pa dziko, Mtengo wa Moyo umenewo, Mau a Moyo; koma Ayuda anati, "Munthu uyu ndi wa m'dierekezi, ndi wobadwa mwa chigololo." Chifukwa iwo analibe vumbulutso la kuti Iye anabadwa mwa namwali Maria. Koma analipo winawake amene anadziwa..., Mgelo anamuza Yosefe, "Chimene chiru mwa iye ndi cha Mzimu Woyer."

Kotero Ayuda anamukana Iye ndipo Mulungu anachoka kwa iwo. Iye anawachitsa iwo khungu – Aroma Chaputla 11. Mulungu anawachitsa khungu ndi kutenga Mkazi wa Mwana Wake. Tsopano inu ndinu Mkazi. Inu ndinu Amitundu. Tsopano chifukwa chimene ine ndinabweretseramo Naomi ndi Rute kumayambiriro ndi chakuti, kuti Boazi atenge Rute, amayenera kuombola chinthu chonse. Kuti Khristu atenge Mkwatibwi, amayenera kuombola chinthu chonse. Kotero mu Mau a Mulungu, inu mudzamva mau oti ana amuna ndi akazi a Mulungu. Ife tinali nalo funso lofunsidwa, "Kodi ana akazi ndi amuna amenewa ndi ati?" Ife tonse ndife ana akazi ndi amuna a Mulungu pamene Iye ayang'ana pa ife, koma Khristu ali ndi mkazi m'modzi ndipo ndi Mkwatibwi wa Amitundu. Iye akutulutsa Mkwatibwi chifukwa cha Dzina Lache, ndipo Paulo anapalitsa ubwenzi Amitundu kwa Khristu. Mkwatibwi wa Amitundu amene adzakwatiwa ndi Iye pamene Iye akubweretsa chiombolo chonse chimene chikuphatikiza thupi la ulemelero. Koma tchimo limenelo limayenera kulipiridwa patsogolo pake, ndi chifukwa chake Mulungu anayerekezera ku Chipangano Chakale pakupha Mwanawankhosa. Baibulo likuti, "Kupereka msembe chifukwa cha machimo awo." Tsopano mau akuti msembe akutanthaiza 'kuphimba' machimo awo amaphimbidwa, chaka chirichonse iwo amayenera kuphimba machimo awo. Msembe zimayenera kuchitika kawiri kawiri." Inu mumazipeza izi ku Bukhu la Ahebri. Chaka chiru chonse iwo amayenera kuchita izo mobwereza. Kuphimba machimo awo, kupha Mwanawankhosa. Koma mwazi wa Yesu

Kchristu sumangophimba machimo athu kokha, koma kuchotsa iwo. Ndi chifukwa chake pa tsiku la Phwando la Chiyuda la Pentekosite pamene Mzimu Woyeru unabwera, Mulungu Wamphamvu amafuna kutenga Israeli Mkazi Wake choyamba, amene anali Abale a Kchristu. Icho sichinali cha Mkazi wa Mwanawankhosa pa Pentekosite; icho chinafika patsogolo pake Israeli atakana dongosolo la Mulungu. Machitidwe 2:38 akutionetsera bwino – Petro anati, “Lapani, batizidwani (osati mu dzina la Adamu – tsiku limenelo lapita. Adamu adachitaya icho, koma apa pakubwera Yesu – Mtengo wa Moyo wabweranso) mu dzina la Yesu Kchristu ku kukhululukidwa kwa machimo (taonani sakunena kuti ‘kuphimba’ – koma kuchotsa..., izo zimawachotsa ngati kuti inu simunachimwepo kale) ndipo mudzalandira mphatso ya Mzimu Woyeru.” Pamene machimo anu aikidwa mu mwazi wa Yesu Kchristu – zimakhala ngati kugwetsera inki mu zothetsa kuthimbirira. zimangochotseratu ndipo sizikhlanso.

Tsopano chiombolo ku Chipangano Chakale ndi pamene amaperekwa msembe ya ngombe ndi mbuzi kuphimba machimo awo; ndipo kumeneko mau oti msembe amagwiritsidwa ntchito. Izi ziri ngati mutapeza chinachake pa chovala chanu, inu mukhoza kuchichapa ndipo zikhoza kuoneka ngati zachoka; koma nthawi zambiri ndimaona kuti ngati itakhala kuti ndi malaya oyera kapena chinachake chothimbirira chimene chija chimadzaonekanso. Koma mau oti “kuchotsa” zimatanthauza ‘kuchokeratu ngati kuti sichinachitikepo.’ Tsopano chinachitika ndi chiyani ku inki imene inagwetseredwa mu chochotsa zothimbirira? Chinaphwanya ndi kutumiza kumene chinachokera. Tizidunswa tonse ta izo tatha kuphanyika; palibenso inki, yapita, yatha. Ndi chinthu chomwecho pamene machimo anu agwetsedwera mu mwazi wa Yesu Kchristu, pamene inu mulapa ndi kubatizidwa mu dzina la Yesu Kchristu ku chikhululukiro cha machimo.” Zimawachotsa ndipo Mulungu amakupatsani inu mphatso ya Chilungamo. Iye anatenga machimo anu ndipo anakupatsani inu Chilungamo Chake ndipo inu mumasandulika wolungama monga Iye ali. Amen. Inu mulibe machimo. Ndi chifukwa chake Mulungu akhoza kuyang’ana pa inu ndipo inu mukhoza kunena, “Ine ndine Wolungama monga Yesu ali Wolungama; chifukwa Iye anatenga machimo anga ndi kundipatsa ine Chilungamo Chake.”

Tsopano apa pali Mkazi wopanda tchimo. Apa pali Adamu wathu amene ndi Kchristu wopanda tchimo ndipo ali ndi Mkazi Wake wopanda tchimo. Haleluya! Koma satana anachita chiyani? Serepenti analowa.... Pamene akuti, “Batizidwani mu dzina la Yesu Kchristu ku chikhululukiro cha machimo anu,” serepenti akuti, “Ayi tiyeni tizichite munjira iyi – m’malo mogwiritsa ntchito dzina la Ambuye Yesu Kchristu; tiyeni tisinthre zonse izi ndi kugwiritsa ntchito maudindo , Atate, Mwana ndi Mzimu Woyeru ndi kumawaza madzi ndi kumatchula dzina, chifukwa zikutanthauza chinthu chomwecho. Ayi ichi sichikutanthauza chinthu chomwecho. Iye sanati, “Lapani batizidwani yense wa inu mu dzina la Atate ndi la Mwana ndi la Mzimu Woyeru.” Iye anati, “Batizidwani mu dzina la Yesu Kchristu.” Pamene zinabweretsedwa ku mpingo zinali Ambuye Yesu Kchristu. Ndiloleri ndikuuzeni inu chinachake.., litapita tsiku la Pentekosite palibe nthawi iriyonse mu Baibulo lonse pamene winawake anabatizidwapo koma mu dzina la Yesu Kchristu. Palibe nthawi iriyonse mu Baibulo pamene wina anabatizidwapo mu maudindo a, Atate, Mwana ndi Mzimu Woyeru,” mpakana Mpingo unagwa ndikupita mu nyengo

ya m'dima. Mu 325 A.D. pa msonkhano wa Nicaea pamene Mpingo wa Katolika unayamba kudzuka, ubatizo wa mtundu uwu unayambira pamenepo. Mpingo unagwa ku Mau ndipo zinakhala choncho ndipo Mulungu anachotsa Kabukhu Kakang'ono, kutenga Mtengo wa Moyo ndi kuzisindikiza m'kati mwa Baibulo. Izo ndi zolembewa za Paulo – Mzimu wa izo.

Ichi ndi chifukwa chake ine ndikufuna kuwerenga Chivumbulutso, Chapatala 5. Ine ndikufuna kukuonetserani inu Bukhu apa. Tsopano taonani... (ndikufuna kutenga zinthu ziwiri) – pamene Hava anagwa ndipo Adamu anatsatiranso mzere womwewo, koteru satana anawalepheretsa iwo kutenga Mtengo wa Moyo (Bukhu la Moyo); koma iwo sunapite kwa satana. Kodi mukudziwa kumene unapita? Iwo unapita kwa mwini wake. Ndiloren'i ine ndikufotokozereni kuti muthe kudziwa chimene ine ndikulankhula. Monga chochitika ndi chinthu ichi, ine ndikanatha kunena, ine ndikufuna kukupatsani malo onse awa; koma ine ndikufuna kuti ndilankhulepo chinthu chimodzi pa izo ndipo ichi ndi chakuti mudzitchetcha udzu milungu iwiri iriyonse; kuti malo akhale oyera ndipo mwa njira imeneyo malowa ndi anu mpaka kale kale. Koma apo pakubwera mzanu ndi kunena, "Inu simukuyenera kutchetcha udzu milungu iwiri iriyonse. Ziribe chochita ngati udzu utakula pang'ono. Inu simukusowa kuchita izo." Chabwino, mu njira imeneyo ine ndikhoza kutenga malo anga, koma iwo sangapite kwa mzanu, iwo adzabwerera kwa ine. Pamene satana anawapangitsa iwo kuphwanya chipangano, izo sizikanapita kwa satana. Ayi. Izo zinapita kwa Mulungu amene anaperekwa izo. Tsopano, apa pali Bukhu iri Kumwamba ku Chivumbulutso, Chapatala 5. Ndi chinthu chomwecho pamene Paulo anaperekwa uthenga wotenga Mkwalibwi kumupalitsa ubwenzi kwa Khristu... iwo anagwa. Koma Mtengo wa Moyo (Kabukhu Kakang'ono) sunapite kwa satana, iwo sunapite kwa wotsutsakhristu; koma unapita mu dzanja la Wamphamvuzonse ndipo unasindikizidwa m'kati mwa Bukhu lalikulu (Baibulo lonse) ndi zisindikizo zisanu ndi ziwiri ndi kuhala pamene kudutsa mu mibado Isanu ndi Iwiri ya Mpingo – mpakana Iye atabwera ndi kulibweretsa ilo pa dziko. Nthawi iyi kukwatitsa Mkwalibwi kwa Khristu, tsopano Iye amasandulika Mkazi Wake. Ife tikuziona izi zikuchitika ku Chivumbulutso, Chapatala 10. Iye akulibweretsanso ndipo akumuza Yohane, "Pita ukatenge Kabukhu Kakang'ono." Inu mwaomboledwa!

Tsopano apa pali Bukhu ku Chivumbulutso, Chapatala 5, Vesi 1-4 – "Ndipo ndinaona m'dzanja lamanja la Iye wakukhala pa mpando wachifumu buku lolembewa m'kati ndi kunja kwache, losindikizidwa ndi zisindikizo zisanu ndi ziwiri. Apo iri- Bukhu la Chiombolo, ndipo ndi munthu m'modzi yekha amene akanatha kulitenga. Analu Ambuye. Ndipo ndinaona mngele wamphamu wakulalikira ndi mau akuru, Ayenera ndani kutsegula buku, ndi kumasula zizindikilo zache? Silikanatsegulidwa kufikira zisindikizo zonse zitatseguka. Ndipo sanathe m'modzi m'Mwamba, kapena padziko, kapena pansi padziko kutsegula bukhulo, kapena kulipenya." Apo panali Yohane mtumwi, iye anadziwa zinthu izi. Iye anati, "Ine ndinalira kwambiri chifukwa palibe aliyense amene anali woyenera kutsegula ngakhale kuwerenga Bukhu." Kutanthauza kuti zonse zachoka m'manja mwa munthu ndipo ziri m'manja mwa Mulungu Kumwamba. Mpingo unagwa. Sunayende monga Mulungu amafunira kuti uyendere. Ife tataya zonse, dziko silipita mu Mileniamu, dziko siribwezeretsedwa ndi kuchulukitsidwa, chifukwa Chipangancho chinali Kumwamba

ndipo palibe munthu angathe kutenga. Yohane anayamba kulira, ndipo dziko lero silikudziwa za izi. Koma taonani chimene chinachitika apa pa Vesi 5-8 – “Ndipo mmodzi mwa akuru ananena ndi ine, Usalire: taona, Mkango wochokera mpfuko la Yuda, (Yesu wa Kunazareti) Muzu wa Davide, walakika kutsegula bukhu ndi zizindikiro zache zisanu ndi ziwiri. Ndipo ndinaona pakati pa mpando wachifumu ndi zamoyo zinai, ndi pakati pa akuru, Mwanawankhosa ali chiriri ngati waphedwa; (umenewo ndi Mtanda). Apo pakubwera Mwanawankhosa wophedwa wokhala ndi mwazi wangwiyo. Ndi yekhayo. Iye anabwera Baibulo likutero ku bukhu la Petro, “Iye sanachimwe, kapena bodza mkamwa mwache.” Anali yekhayo amene akanatha kuzichita izo.

Tsopano Iye anali woyenera kubwera ndi kutenga chimene Adamu anachitaya. Iye anali woyenera kutenga chimene Paulo anachitaya. Iye anali woyenera kutenga chimene onse a iwo anachitaya. Apo pakubwera wina amene akanatha kuzichita izo..., chifukwa Iye anasandulika Mwanawankhosa, chifukwa anafa. “Ine ndinaona pakati pa mpando wa chifumu, zamoyo zinai, panaima Mwanawankhosa wonga wophedwa.” Chimene chikutanthauza kuti anali Mwanawankhosa wa magazi.., wokhala nazo nyanga zisanu ndi ziwiri, ndi maso asanu ndi awiri, ndiyo mizimu isanu ndi iwiri ya Mulungu, yotumidwa ilowe m'dziko lonse. Ndipo anadza, nalitenga ku dzanja lamanja la Iye wakukhala pa mpando wachifumu.” Tsopano taonani..., maso asanu ndi awiri komanso nyanga zisanu ndi ziwiri zikuyenera kuchita ndi Mibado Isanu ndi Iwiri ya Mpingo monga Mulungu anachita ndi iyo kubwera mu nyengo ya nthawi iyi. Koma apa... Iye akubwera ndi kutenga bukhu. Illo silinso m'manja mwa Wamphamvuzonse, Chipangano cha chiombolo chimene chinali m'manja mwa Adamu, koma Adamu anachitaya icho ndipo ine ndiri okondwa anachitaya icho. Mukudziwa chifukwa chake? Chifukwa Havaakanafa chifukwa cha machimo ake. Iye akanataika. Koma Adamu analowa mu mzere womwewo, mu dzenje. Adamu akanatha kupulumutsidwa. Adamu akanatha kukhala munthu wangwiyo; koma iye akanakhala opanda mkazi. Iye sakana kudzichulukitsa ekha. Iye akanakhala opanda banja. Kotero iye analowa mu mzere womwewo ndi Hava. Iye analipira dipa, ndipo chifukwa chakuti anachita ichi mbewu yonse ya Mulungu imayenera kubadwa, koma mtundu wonse wa anthu umayenera kufa. Koma apa pali wina amene analibe imfa pa Iye. M'munda Iye anapemphera katatu, thukuta lache linasanduka magazi ndipo Iye anati, “Ambuye ngati kuli kotheka, palibe njira ina yoti Bukhuli lipite kwa anthu, ngati ilipo, lorani chikho ichi chindipitirire?” Koma Iye anati, “Ichi sichifuniro changa, koma kufuna kwanu kuchitike.” Ndipo angelo anabwera ndikudzamutonthoza Iye. Kenako anatengedwa kupita kwa Pilato kenako pa Mtanda. Pilato anati, “Kodi ukudziwa kuti ine ndikhoza kukupha iwe kapena kukumasula, chirichonse chimene ine ndikufuna kuchita?” Yesu anayankha, “Inu simungachite chirichonse pokhapokha Atate atachilora icho.” Iye anati, “Palibe munthu angatenge moyo wanga, Ine ndiutula.” Iye mofuna anatula moyo Wake. Chifukwa chiyani? Chifukwa cha inu ndi ine; nanga tingamusiye bwanji tsopano? Iye anafa ndipo anatenga bukhu la Chiombolo. Tsopano muli nacho chirichonse chimene Adamu ndi Hava anataya; komanso chimene Mpingo unataya, dziko liri m'manja mwanu. Mwanawankhosa wataya zonse – Onse ana akazi ndi amuna a Mulungu, antchito, ndi akuru – onse a iwo. Chifukwa Mwanawankhosa amayenera kugula chinthu chonse kuti akatenge Kabukhu Kakang'ono, ndipo pamene Iye anabwera

ku Chivumbulutso, Chaputala 10., Iye anapereka Kabukhu Kakang'ono kwa Mkazi Wake pano. Kotero pamene mudya Kabukhu Kakang'ono mumadutsa malo ena pamene Lipenga (Lipenga) likulira ndipo akufa mwa Khristu adzauka. Inu mudzasinthika mu kamphindi ndi kuthwanima kwa diso. Inu mukutenga chimene Adamu ndi Hava anali nacho pachiyambi; kuphatikiza kubandwanso mwatsopano kutenga Thupi la Ulemelero.

Kupitiriza Vesi 8-10- "Ndipo pamene anatenga bukhulo, zamoyo zinai ndi akuru makumi awiri mphambu anai zinagwa pansi pamsa pa Mwanawankhosa, zonse ziri navo azeze, ndi mbale zagolidi zodzala ndi zofukiza, ndizo mapemphero aoyeramtimi. (palibe pemphero ngakhale limodzi limene silimveka) Ndipo ayimba nyimbo yatsopano, ndi kunena, Mulungu ayenera kulandira bukhulo, ndikumasula zizindikiro zache; chifukwa mwaphedwa, ndipo mwagulira Mulungu ndi mwazi wanu anthu amafuko onse, ndi manenedwe onse, ndi mitundu yonse; ndipo mudawayesa iwo ufumu ndi amsembe kwa Mulungu wathu; ndipo achita ufumu pa dziko." Tsopano dziko lapansi likudutsa mu nthawi ya Chisautso Chachikulu ndipo pali ambiri, ambiri amene si Mkwatibwi, iwo ndi Anamwali Opusa ndi Oyeramtimi a Kuchisautso ndipo ambiri akufa chifukwa cha maimidwe awo pa Mau. Baibulo likuti, "Iwo akutsuka minjiro yawo ndi kuipanga iyo kukhala yoyerwa mu mwazi wa Mwanawankhosa." Pa nthawi iyi ife tagonjetsa kale. Ife tadya kale Kabukhu Kakang'ono. Ife takwatulidwa kale ndi kupita ku Ulemelero. Iye amaombola banja lonse potenga Bukhu la Chiombolo, potsegula zisindikizo ndipo akuombolanso dziko; koma gawo lotchedwa Kabukhu Kakang'ono, Khristu akubweretsa ilo ku gulu lapadera, ndipo amenewo ndi Mkwatibwi wa Khristu.

Tsopano dziko likupita ku Mileniamu. Kumbukirani kuti Mulungu anamuuya Adamu ndi Hava chulukanani ndi kuligonjetsa dziko lapansi, muligonjetse ndi kukhala ndi ulamuliro pa ilo. Chabwino zimenezo zidzachitika mu Mileniamu; padzakhala nyengo ya zaka chikwi pamene tidzakhala tikugonjetsa dziko iri ndi kutenga ulamuliro, padzakhala anthu okhala pa dziko lino kulisamalira. Anthu athupi awa sanabadwepo mwatsopano. Iwo ndi anthu athupi amene amakonda Mulungu. Iwo adzakonda kulima, iwo adzakonda kusamalira nthaka. Inu simungalankhule mochuluka kwa iwo za zinthu za Uzimu; koma musawauze iwo za kudzala m'minda. Iwo adzakuuzani mofulumira kuti amadziwa kudzala mu munda. Iwo amadziwa kusamalira nthaka, ndipo adzasamalira nthaka mu nthawi ya Mileniamu. Mulungu adzawapatsa iwo moyo osatha ndipo iwo sadzafa. Iwo adzadutsa Chiweruzo Chachikulu cha Mpando Wachifumu Woyera; iwo adzalowa mu chimwemwe cha Ambuye chimodzimodzi monga Mkazi Wake, monganso Oyeramtimi a Kuchisautso; iwo adzalowa mu chimwemwe cha Ambuye mu matupi awo a kuthupi kukhala ndi moyo wamuyaya. Baibulo likuti, "Mafuko (anthu athupi) adzayenda mu kuwala kwa Mzindawo ndi kubweretsa ulema ndi ulemelero ku iwo, ndipo masamba a Mtengo umenewo ndi machiritso a mafuko." Palibe amene adzadwala, koma izi ndi zakuthupi, ngati atangokhumudwa kapena kukangana iwo adzakhala pansi pa chikoka cha Mkazi wa Khristu (Mtengo wa Moyo) ndipo zidzangopita. Umuyaya udzangozungulira. Chifukwa cha Iye! Ndikhoza kuona tsiku lina. Chifukwa cha iye, ndi zimenezo! Iye anatsegula Bukhu, chifukwa anasandulika Mwanawankhosa wa magazi ndipo anachotsa zisindikizo. Baibulo linatsegulidwa, ndipo Khristu anatenga Kabukhu Kakang'ono gawo la ilo ndi kulibweretsa pa dziko ndi kumupatsira Mkazi Wake.

Tsopano kubwerera kwa Boazi ndi Rute – kuti Boazi atenge Rute, iye amayeneranso kutenga Naomi. Kuti Khristu atenge Mkazi, Iye amayenera kuombola chinthu chonse. Kotero Iye anatenga Kabukhu Kakang'ono kukachotsa mu Bukhu Lalikulu. Iye anatsegula zisindikizo, kuti chinthu chonse chitsegulidwe. Iye anaombola chinthu chonse ndi kutenga Kabukhu Kakang'ono mu Baibulo. Iye amayenera kutsegula Baibulo lonse kuti akatengemo Kabukhu Kakang'ono ndi kulipereka kwa Mkazi Wake. Ambuye akudalitseni lero. M'mene Mulungu amaombolera Banja Lake. Mu banja mumakhala antchito, palinso ana amuna, palinso ana akazi, ndipo pamene muziona m'machitidwe a Mulungu; ife ndife ana a Mulungu. Koma pali gulu lapadera limene lasandulika Mkazi wa Khristu. Iwo amasandulika Hava wa Adamu wachiwiri. Pamene Mulungu ayang'ana pa izo; ndi ana akazi ndi ana amuna. Ngati inu mutawerenga mabukhu atatu a Yohane wang'ono; iye akulankhula za ana ndi ana ang'ono, ndipo kenako iye akulankhula za Mkazi Wosankhidwa ndi mlongo wake nthawi ina. Koma ife ndife Mkazi, ife ndife Mkazi wosankhika. Yohane analankhula za iye. Kuti Khristu aombole Mkazi, Iye amayenera kuombola chinthu chonse. Ndipo kuti Boazi atenge Rute, apo panaima Naomi. Iye anali ndi ulamuliro pa Naomi, chifukwa iye anali woyamba mu mzere – monga Ayuda anali woyamba mu mzere. Kuti atenge Rute, iye amayenera kutenga Naomi. Mukuona panali winawake amene anali wachibale wa Naomi, koma sanafune kumuombola iye, kotero ichi chinatsegula chitseko kwa Boazi ndipo anatengerapo mwai ndi kuchita icho. Kotero Boazi anapita ku mzinda ndi kunena, "Kodi umulandira Rute? Ndipo ngati utero, ukuyenera kutenganso Naomi. M'bale wake anati, "Ine sindikachite icho pokapokha ndi nditapereka cholowa chonga." Ndi m'mene anthu ambiri aliri lero. Zipembedzo sizingathe kutenga izi; ngati iwo atatero apereka cholowa chawo kachitidwe kawo ka chipembedzo. Kotero Boazi anasonkhanitsa akuru onse pamodzi ndi kuchotsa msapato zache ngati umboni ndi kunena, "Zidziwike kuti ndagula ichi. Zidziwike kuti zipembedzo .., sakuchifuna ichi." Mwanawankhosa anachigula ichi ndipo pogula icho anatenga Rute (Mkazi wa Amitundu) ndi Naomi (Ayuda). Khristu kufa pa Mtanda, Iye anatenga ana onse a Mulungu – Ayuda ndi Amitundu. Banja loomboledwa la Mulungu – ndi chimene tikuchiona mu Mileniamu. Idzafika nthawi yakuti anthu athupi sadzafa. Iwo adzasamalira dziko ndipo idzakhala ngati munda wa Edeni paliponse; koma mkazi wake adzakhala wa Uzimu monga Khristu; Pfupa la Pfupa lake, Mzimu wa Mzimu Wake.

Tiyeni tipemphere.., "Atate Wakumwamba, Ambuye pamene ife tabweretsa Mau awa amene munaika pa mtima panga, zimapanga chithunzi chokwanira ndipo zimatipanga ife kuona, pamene Iye watsegula Zisindikizo Zisanu ndi Ziwi buku lalikulu linatsegulidwa ndipo linapangitsa Kabukhu Kakang'ono kutuluka. Boazi poombola Naomi, iye anatenga Rute mkazi wake. Ine ndikukuthokozani inu Ambuye chifukwa cha Mau a Mulungu. Ine ndikukuthokozani chifukwa cha anthu anu pa dziko lonse lapansi kaya ali mwa Mkwatibwi, paliponse pamene iwo ali, Ayuda, Amitundu. Mafuko onse, mitundu ndi manenedwe anamumva Yohane akuyamika Mulungu, chifukwa Bukhu linatsegulidwa ndipo chiombolo chinafika. Khristu anatenga Chiombolo chimene Adamu anachitaya cha mtunduwa anthu ndi mitundu ya anthu. Ndipo Khristu potenga icho, anatenga Mkwatibwi, Mkazi wa Amitundu. Ambuye zikomo chifukwa chotipanga ife ichi ndipo ndikukuthokozani chifukwa cha ichi ndipo ndikupereka uthenga uwu m'manja mwanu, ugwiritseni ntchito ku Ulemelero wanu ndikupemphera mu Dzina la Yesu Khristu. Amen.

Kodi mumamukonda Iye? Kodi mukuona Bukhu iri la Chiombolo? Njira yonse ndi langwiyo ndi lokongola, lodabwitsa. Ndipo chifukwa chakuti anaombola Israel, Iye anatenga Mkazi. Amen kachiwinso!

\*Chidziwitso kwa owerenga:

*Werengani bukhu lathu lotchedwa, Kupeza Kabukhu Kakang'ono Mkati Mwa Bukhu Lalikulu kuti muunikiridwe mochuluka pa za Bukhu la Chiombolo.*