

ARE WE PROPERLY RECOGNIZING THE WIFE OF THE LAMB?

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Today I want to take a thought and title it, Are We Properly *Recognizing the Wife of the Lamb?* It is important to properly recognize the Wife of the Lamb so that we will know who we are, what we are made from, where we came from, and where we are going. In the Book of John 13:3, Jesus Christ said, "I come from God and I go to God." And we are made from that same special part of the Word that Jesus Christ is made from. We were chosen in Him before the world was: and that is strictly dealing with the Wife of the Lamb. Yes, all the other people of God were chosen to fulfill other parts of God's Word, but we are speaking here of the Wife of the Lamb. When the Lord Jesus Christ, the Lamb of God, shown in the Book of Revelation, Chapter 5, took the scroll, the Book of Redemption (the Book of Life), and loosed the seven seals thereof, He opened it, and He took from it a little book shown in Revelation, Chapter 10, and that made the difference for us. He brought it down to earth, and He gave it to us, and He said, "Take it, and eat it up. Do not leave anything about it; eat it all." And when we took the little book and ate it up, we became what the little book is, which is the Word that was with the Father from the beginning.

Now remember, once He took the little book out of the Big Book (the Book of Redemption), the Big Book still contained the rest of God's plan for God's people whose names were in the Book of Redemption (the Book of Life). So we want to recognize that, and we also want to

recognize that we are married to the King, the Lord of Glory. And since we are married to Him, we are the same as He is. In fact, we are bone of His bones and flesh of His flesh, and we could not be that unless we were with Him and were part of that special part of the Word from the beginning, which will not mix with anything else.

Every place and every level of God's working has a certain Word for it, and this working is different from all the others, for this message of the glorified flesh and bones has created the Wife of the Lamb. It took from the overall humanity a group that would be different from all others, because we were different in the predestinated knowledge of God and were made from a particular Word. And it does not make the rest of the people less, they just fulfill a different position in God's plan. This is where that special part of the Word comes into plain view, as we are created from that special part of the Word that has made us the Wife of the Lamb. And being part of that special part of the Word, we are part of the Godhead. When we properly recognize the Wife, we know that we are the Word, and we know that we are the flesh and bones of our Lord Jesus Christ. We know that we are joined to Him; and we know that He is the head of the body. And we know that we have a special commission in the earth today; for we are letting our light shine and letting it be known that the Lord Jesus Christ has a Wife and She has now been created here in the earth. Therefore, in this message today, we want to take the Wife out of the overall sum of Christianity for the sake of identifying Her, and for the sake of being sure that She understands who She is and what She is, regardless of the circumstances. Now let us pray before reading the Word of God.

O' Father, we come to you in the name of our Lord Jesus Christ, the name that contains salvation for both soul and body, and there is no greater name. And, Lord, we praise you for this opportunity to come and speak about ourselves, the Wife of the Lamb, being sure that we recognize and know who we are in God as being part of the Godhead, part of the Word. Lord, I pray that you will help us to magnify this with our sermon to help the precious Wife of the Lamb. And we will be careful to praise you for it, in our Lord Jesus Christ's wonderful name. Amen.

When I begin to think about recognizing who we are, I get excited just thinking about it. It is so important because many things of the world surround us. We are not in the world, but we are living in the atmosphere of the world. It is like what Jesus Christ said in John, Chapter 17, when He was praying for the disciples, "Father, I am no more in the world, but these are. Bless them and keep them." He had gotten to the place that He was far removed from looking at natural things and things that would hinder Him, for He was already in heaven. He was not in the world. And that is a good thing. Even though He had not been to the garden yet, even though He had not been to the cross yet, He said, "I am not in the world, but these are," meaning He had done the work that the Father had given Him to do, but the others had to go through their trials and testing. But He had already passed that place to where He knew the time was short. And that is what we know, time is short; we are nearing the end of this moment of the twinkling of an eye. (1 Corinthians 15:51-52) And we are twinkling today, and we know that we are part of the Godhead and that we are the tree of life; for the water of life is flowing through us and we are bearing our fruit as we are up near the throne of God and the Lamb.

Sometime back I had someone ask me, "Is Jesus God?" I answered by saying that He is the physical part of God that we will see. God is a Spirit, and He is everywhere present at the same time. The whole great universe cannot contain Him, even as far as the scientists can see of all the stars and all the galaxies, God is still there. But when God is dealing with humanity who wants to see Him and glorify Him, Revelation, Chapter 22, tells us about the throne of God and the Lamb, and they shall look upon His face, showing His face is the face of the Lord Jesus Christ as the glory of God shines right through. And the glory of God is there to the extent there is no night there. Notice, in eternity there will be the light of God everywhere, but there will be a physical, glorified person on the throne, and the glory of God shines right through Him, our Lord Jesus Christ. And when we look upon His face, then we are looking upon the face of God as much as we will ever see of God. The Word says no man has ever seen God, but they have seen manifestations of God; and now there is a perfect manifestation of God through the Lord Jesus Christ. And we are the manifestation of the Lord Iesus Christ as His Wife; and that makes us part of the Godhead. And the water of life even now is flowing through the Wife of the Lamb, meaning the message, the Word, which God has given us. And even in eternity, the Word for the nations is seen in Revelation, Chapter 22, as they also come and drink of the water that meets the need for them. Then the whole world is blessed by the beloved Wife of the Lamb.

Now again, let us refer back to the Book of Redemption. It has in it all God's sons and daughters from Adam all the way through time, including all the saints of the Old Testament. When we look to some of the New Testament

saints, namely Peter and all those seen on the Jewish Feast Day of Pentecost in the land of Israel, here we see the great blessings of God that took place. And now in the time that we are living in, there are even greater blessings in the land of Israel, which is causing those of the nation of Israel to recognize that God is back in Israel, as the glory of God is falling upon them, for Israel has now come into her moment of the twinkling of an eye, as was preached in the message, The Quick Converging of Two Prophecies In This Moment of the Twinkling of an Eye. And in that message we showed that as the nation of Israel has come into her moment of the twinkling of an eye, so has the Wife of the Lamb. Notice carefully what I am saying, for here I want to speak to you about the Wife of our Lord Jesus and the members in Israel that are coming into the body of Christ in marriage by this last trumpet of God message being preached to them. For there is this message of the last trump of God, which is the message of the glorified flesh and bones, for the Wife of the Lamb in Israel that is causing Her to see the part of the Word that is only for Her. And whatever the Lord Jesus Christ is doing in the realm of the Wife does not hinder what God is doing in the other realms of His working in the nation of Israel, as it does not block the working of the Lord Jesus Christ in the realm of His Wife.

So just as it was when He took the little book out of the Big Book, it did not hinder any other group that was contained in the Book of Redemption. But the little book was taken out of it because we are that part of the Word as the Word-Wife, and we have a special Word, a special message, and it does not interfere with the other parts of

God's plan, but it gives room for the other workings of God in the earth.

Many years ago, when I began to minister, I would hear a certain preacher, and I noticed that he would get a certain scripture and preach it, and in his preaching he would cut off other scriptures, blocking them off by just majoring on that one scripture. But it is not right to do that if we are saying something that is going to block the fulfillment of another scripture. When we are seeing scripture right, it will give room for the other scriptures to be fulfilled. So whatever the scripture says about the other workings of God in Israel, it gives room for the Wife of the Lamb in Israel even though God is dealing with the nation of Israel in all the other ways as the scripture shows. At one point, God will be dealing with those building back the temple and doing certain sacrifices. And I am not going into all the details because the Word-Wife does not need all those details. But the point is, there will be many other things going on in and around the nation of Israel; but in all God's working with Israel, it does not hinder the Wife, for the Wife is that little part, that special part of the Word that was with God from the beginning, who is the Word today walking around in glorified flesh and bones. God glorified His Son Jesus Christ with His own glory even before He was ever crucified, and we are glorified before we are ever raptured. Who glorified us? God! And He has given us revelational knowledge to recognize who we are. We recognize we are the Word. And the Word cannot fail. The Word is glorified, and we were with Him back there before the world was. And now after our marriage, we are created not from the natural but from this Word message

of glorified flesh and bones, just as Jesus did not come from the law of reproduction but from the Word.

When Jesus was born, He was born of the Word. In the beginning was the Word, and the Word was with God, and the Word was God, and the Word was made flesh. God sent the angel Gabriel down to a virgin named Mary and gave her some of the details concerning the birth of Jesus, who later would become Jesus Christ. So in the creating of the Wife of the Lamb, God has given a message and it is separate from the normal trend of Christianity. We did not go to someone else to get it, but it was sent of God. And we began to preach the Word and create a people who is the Wife of the Lamb glorified flesh and bones.

So are we properly recognizing the Wife of the Lamb? And if we are, we have to properly recognize that we are the Word, and that we were there with God before the world was, and that we are part of the Godhead, and the Word and the water of life is flowing right through us. It is this message that we preach.

So we thank God today, and we rejoice in the Lord as Revelation 19:7-8 has come to life in us! Verse 7 says, "Let us be glad and rejoice," I want you to notice that it did not say 'if everything is going good for you.' The majority of people rejoice when everything is going good for them. But the thing is, when Jesus Christ had His trial there after He was baptized of John the Baptist and the fullness of Christ came into Him, it looked like everything was going wrong for Him, because the first thing that happened was He was led of the Spirit into the wilderness to be tempted and tested of the devil. And one of the temptations that really stands out to me is in the Book of Luke, Chapter 4, when the devil took Jesus Christ upon a high mountain and

showed unto Him all the kingdoms of the world in a moment of time. The devil said unto Him, "All of this I will give you, if you will bow down and worship me." But Jesus came forth with the Word, "It is written, 'Thou shalt worship the Lord thy God and Him only shalt thou serve.'" Notice, in a moment of time, Jesus Christ was shown all the kingdoms of the world. See, it only took a moment to see it all. And in this hour we have a moment when the trumpet is sounding, a moment when everything is coming together, a moment where we begin to twinkle; it is in a moment in the twinkling of an eye.

So in this moment of time, we do not look at things going on around us and think, "This should be *this* way. That should be *that* way." No, we just want to praise God and look to Him, and I promise you, it will be just as it is supposed to be. We want to keep our cup full and running over and let the joy of the Lord overflow. The Bible says, "The light shineth in the darkness, and the darkness comprehends it not." This means darkness cannot understand what we are doing. And when the sun comes up, that darkness has to flee. And I will tell you, the sun is shining now very brightly. But sometimes the clouds come over and hide the sun, but we know it is still there shining, and we rejoice as though we see the sun shining because we know it is.

Again, Verse 7, "Let us be glad and rejoice." If we are sure and we are properly recognizing who we are, then we cannot help but rejoice. That is just a fact. Oh, we are so happy rejoicing in the Lord! And no matter what is going on around us, rejoicing in the Lord is our top priority because we are the Wife of the Lamb. So everything else has to find its own level and place. "Let us be glad and

rejoice, and give honour to him:" How are we honoring Him? We honor Him by recognizing what He has done for us, and what He is doing for us, and knowing we are part of Him. We know that we are bone of His bones and flesh of His flesh, and we know that He is our King, our Lord, our Husband, and our Savior. And we cannot help but give honor to Him. Praise be to God! It just comes naturally; it just comes out of us— praises to Him, honoring Him, and we do not have to force ourselves to do it.

Let us move on. "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready." How did His Wife make Herself ready? By recognizing. Not by works. When God gave the message to create the Wife, He let us know it is not by works. But it is the fullness of the faith of Christ, the righteousness of God. We believe God, we go forward, and we march to the tune of the Word, because we are the Word, and everything always turns out right.

It says here, Verse 8, "And to her was granted that she should be arrayed in fine linen, clean and white:" And that is what we are about now. In this moment of time, we are dressed in fine linen, clean and white. And the last trumpet of God is sounding, for we have come through Ephesians 4:11-12, and have come through Ephesians 4:13-16, and it brought us right into 1 Corinthians 15:52, this moment of the twinkling of an eye—and here is where our translation is totally completed. And the thing is, what we have does not hinder any of the other parts of God's workings. And us being the Wife of the Lamb, we know how far to take a scripture and stop. And we know not to get up and say, "We are the only ones that are going to be saved." No. There are people wearing white robes that gave (and are

going to give) their lives. And even the Jews under the fifth seal, shown in Revelation, Chapter 6, who were killed under Hitler and his henchmen, were killed just because they were Jews and believed the Old Testament and kept the Law of Moses, for God had blinded their eyes so that He could get His predestinated children of the other nations (Gentiles).

Notice, when the fifth seal was opened, it showed the souls of them that were under the altar there, and they were saying, "How long, O' Lord, will thou not avenge our blood on them that dwell on the earth?" And white robes were given unto every one of them; and it was said unto them that they should rest yet for a little season, until their fellowservants also and their brethren that should be killed as they were should be fulfilled. See, 'white robes were given to them.' Amen, that is eternal life. And that is a position. And what we do, we do not cut any of that off. Any scripture that we use does not block any other scripture from being fulfilled. What scripture we use makes room for all the other scripture to be fulfilled, and they will fit right in the picture of what we are showing.

When we realize and we *properly* recognize the Wife of the Lamb, then we see the way God is leading, the way God is guiding, and the way God has given wisdom, and the way God gave a message, a message that came right through everything without cutting off any scripture, for it lays right in there and it fulfills. Take for instance when the little book was taken out, it did not harm the other things that were written in the Big Book, the Book of Redemption. Hallelujah, we took the little book and ate it up! And when we get over there in the millennium, along with those that will be allowed to go into the millennium,

everyone whose name is written in the Book of Life will be there.

Occasionally I will be asked the question, "How come the Book of Life is opened at the Great White Throne Judgement?" (Revelation 20:11-15) There were books of deeds opened, and the lost souls were raised, and they were judged out of the things that were written therein, which includes those that went with the antichrist spirit. But then it says there is another book, the Book of Life; and in there were the names of those who walked right into the millennium after the tribulation period, along with those that were born and raised in the millennium. When the Lord opened that book (the Book of Life, the Book of Redemption), He saw their names, and they walked right into eternity. And they entered into eternity because their names were in that very book that Jesus Christ, that bloody Lamb, redeemed in Revelation, Chapter 5. So as the song says, "Jesus Christ paid it all! All to Him we owe! Sin had left a crimson stain, but His blood washes white as snow!"

So when the scripture is looked at correctly, it does not cut off any other scripture. It allows the fulfillment. And God is so gracious to us, for He has let us see. And He had to let us see where these things fit so we would not take and cut the scriptures off and cut it up to where it would get us in a corner where we could not get out. He does not let the Wife of the Lamb paint Herself in a corner. She leaves a way, and She knows exactly where *this* scripture begins, and where *that* scripture stops off, and all these things. I tell you, this is so good.

So we recognize we are part of that special part of the Word. We recognize that our marriage was the eating up the little book. And we have manifestly declared who we

are—the little book in another form, glorified flesh and bones. And now, I am going to make this statement: One scripture, if you are looking at it right, will never block the fulfillment of another scripture. It always makes room and blends with.

When we see the Wife of the Lamb, we see a special group. We are made from that special part of the Word. Well, that is that special little book that was in the Big Book, which we call the Book of Redemption. This Word is special, for it has made us part of the Godhead. We are the Word made flesh—bone of His bones and flesh of His flesh, glorified Wife.

Heavenly Father, we thank you, Lord, for your goodness and for the power of God, for the Word of God, and for helping us to properly recognize who we are and what we are here for. And thank you for helping us to just be firm in you, in the name of our Lord Jesus Christ our loving Savior, Husband, and King. Amen.

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