A SEAMLESS TRANSITION BETWEEN GOD'S CHRIST AND GOD'S SON

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We thank God for the many blessings of life that He has bestowed upon us—so many, so marvelous! His blessings are so great that we can't count them all. So this morning, after some preliminary statements, we will begin reading in the Word of God from the Book of Matthew, Chapter 3, for our textual content. Lately, I've been talking about a seamless transition, showing how that by revelation we are moving with the revealed Word of God one step at a time. So I want to take this thought, A Seamless Transition between God's Christ and God's Son. Now think about this part of the title, between God's Christ and God's Son. I want to show how this blends together perfectly into one—the Lord Jesus Christ. And it's by this transaction that God redeemed all of His family at Calvary.

Also, I want to explain the difference between Christ in the Old Testament and Christ in the New Testament. Here we are looking at the fact that when Christ (which is the anointing of God) came to anoint the Word made flesh, God already had a man with a human spirit with such a nature that it was no big transition for Christ to anoint and become one with. Here I'm speaking of God's Word Son, Jesus, who was already the Word but had not been anointed yet. And until Jesus was anointed, He was not referred to as Jesus the Christ. He was known as Jesus the carpenter or Jesus the son of Joseph. But we know He wasn't the son of Joseph—He was the Son of God. And when He was baptized of John, it was at that moment that God's Christ (God's anointing) and God's Son became one. And from that point on, Jesus went forth doing miracles. After this, He began to say, "He that has seen me has seen the Father." Because the man Jesus had become one with God; and through the life of this man Jesus, God created the Spirit that could become one with the spirit of mankind—thus being the Holy Ghost.

Now there's a perfect oneness between God and man. That's why it's important here to understand that this anointing was Christ, and it was the same Christ that was that Rock that followed the children of Israel in the wilderness. 1 Corinthians 10:4 says, "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ." And this is the same Christ (the anointing) that Peter tells us about, that anointed the prophets that lived in the Old Testament times. In the Old Testament the prophets prophesied by the Spirit of Christ which revealed to them what would be, and that's how they could prophesy of the things that we are experiencing today. (1 Peter 1:10-13) Then in Galatians, Chapter 3, Verses 6-8 and 16, it shows the preaching of the gospel in Christ by the promise of God to Abraham, who showed us the righteousness of God through Abraham's seed, which was Christ.

Abraham lived many years before the law was given. In fact, the law was 430 years after God gave Abraham the promise of righteousness through faith. Abraham lived and walked by grace and faith, being led by the Spirit of God. He wasn't a Jew, as the Jewish nation had not come into being at that time. Once I said, "Abraham was a Gentile;" which the word Gentile in Bible days had a reference to nations (plural), and Israel is one nation. But Abraham was here before Israel became a nation; although it was through Abraham that the seed was sown. Abraham was a type of the one body in the Book of Ephesians 2:14-18 where Paul is writing about the body of Christ; telling us that the middle wall of partition is broken down and there is neither Jew nor Gentile, there is neither bond nor free, or male nor female. Abraham in his time period was representing Christ, the anointed Word. And the scripture, foreseeing that God would justify the heathen through faith, taught the gospel unto Abraham, saying, "In thee shall all nations be blessed." He preached, showing the grace that Christ brought. But that was Christ before He had taken on a human nature, that's what I want to show—that it was Christ; even in the Old Testament it was the same anointing that produced God's Word Son by the Word through the virgin birth.

In last week's message entitled, It All Ends here and Now for the Wife of the Lamb, I touched on the Christ in the Old Testament, showing how that anointing was way back there with the Father in the very beginning. And at one time, Lucifer (the son of the morning), before he became Satan, was privileged to have this anointing on him. But he didn't become one with it. Because when God gave him a test by letting him realize the power with his position, his spirit would not become one with the Spirit of Christ; meaning that his spirit would not blend seamlessly with this Spirit of Christ, because Lucifer had the wrong motive. He wanted to take that anointing and lift his throne above the stars of God. And, of course, he got exalted and that began his fall from the position of being God's anointed one. And since then he has been the angel of destruction.

God has used the anointing since the dawn of His creation. All the prophets were affected by this anointing as they prophesied. But God's Word made flesh (Jesus) was the only place the anointing could find a permanent home. This was as God ordained it, and for the first time God had someone that this great anointing would blend with seamlessly—His Son, the Lord Jesus, whom upon being anointed became the Lord Jesus Christ. And when Jesus was anointed with this Christ Spirit, He didn't go insane and misuse this power and anointing. No, because He was the Word and it was His pleasure to do what God wanted done. Jesus was the perfect one for Christ to blend with. I know that because the Bible says in 1 Peter 2:22, "Who did no sin, neither was guile found in his mouth." So this anointing could come upon Him, and He was comfortable with it. God

was so pleased that He sent the dove, representing Christ, down on Him whom John called the Lamb of God. The dove and the lamb has a similar nature, showing Jesus and Christ becoming one in perfect unity with God's plan.

So when the dove came down upon that lamb it was a seamless coming together and a perfect transaction. God's Christ came down upon Jesus and they fit together perfectly—it was a seamless transition. Christ continued being the wonderful anointing and Jesus continued being the man who wanted to do what was right. So before going any further, let's pray before the reading of the Word.

Heavenly Father, we just thank you for this privilege to come and speak the Word on your behalf today. And I pray that as we speak your Word that we will all be enlightened by the Holy Spirit and that you will enlighten all the hearers, and when we finish today, Lord, that we can say, "It's been good meeting together to hear the Word of God." So now I just pray that you will anoint me to speak words that is well pleasing to you. As Paul said, "My sufficiency is of God," and without it we are not able to do your bidding. But I pray that you will help us as we come to you, saying, "I am ready to do thy bidding." And I pray for the anointing that will make it happen, in Jesus Christ's name. Amen.

Now I want to begin reading in the Book of Matthew, Chapter 3, starting with Verse 11. This was just before Jesus came to John to be baptized. Here we find John preaching—"I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:" Here John's words bring in a prophecy of the coming of Christ in the first leg of His spiritual coming. It was on the day of Pentecost that mankind received for the first time this anointing of God's Spirit after the Spirit took on the human attributes that was perfected in and through our Lord Jesus Christ. And by receiving the Holy Ghost, we received part of the Spirit of God that would be part

of our spirit. Thus when one receives the Spirit that Jesus Christ gave up from Himself at His crucifixion, they are receiving the Spirit of Christ after this Spirit had blended perfectly with the spirit of a man, which was now both God and man and is known as the Holy Ghost. This was God's new way of becoming one with man. So it's clear to see that the Holy Ghost was both man's spirit and also Christ's own Spirit in a seamless transition. The receiving of the Holy Ghost is the fulfillment of what Jesus Christ had previously told His disciples, "I'm with you now, but I shall be in you." It's a fact that He was referring to receiving Christ after He had become part of the human family; and that's what is sometimes called 'receiving the baptism of the Holy Ghost.' It's God and man united in one Spirit; making us a part of God with eternal life.

In the New Testament after Jesus was baptized, He became Jesus the Christ. This happened when the anointing (the Christ part of the Spirit of God) came upon Him and into Him; for that's when God and man became one through the Spirit of the Son of God. This was only possible after the crucifixion of Jesus Christ. That's when the Spirit of God and the spirit of man (which had become one and the same) came out of Jesus Christ when He cried with a loud voice and gave up the Ghost which was Holy. And in this form the Spirit of God was released unto those that accepted God's way; and He came into them and made His home.

So that's why John said, "He will baptize you with the Holy Ghost." So we see the Holy Ghost has to do with the human spirit and God's Spirit blending perfectly together—a seamless transition. In Matthew 3:13 we see where John gets the surprise of his life, just as Paul did on his way to Damascus. There was something that came their way and showed them a greater truth. Many times we are shocked when new light is put on the scripture that we didn't see coming. And it's a common thing to say, "Wow, I didn't see that coming!"

This brings to remembrance a visitor I had some time back. He was driving over the mountain coming to our home and he was praying on his way over, saying, "Lord, show me. I know you've got somebody that can help me to know the right way." He was praying like that between here and Ellijay, a city in North Georgia. He said, "Suddenly a voice came into the car and said, "That man is Ben Howard; for he is preaching the Word that you need to hear." He said he pulled over to the side of the road and began crying. He said, "I knew there was something special about Ben and I liked him. But, Lord, I never would have realized that this was the one that could help me, the one that I was looking for." He got struck down with a great spiritual light. See, that's just like it was with Paul. A light struck him down. And the light here in this story is about to strike John down. In other words, he's going to run into something that is going to absolutely change his life forever.

Previously God had told John, "When He comes you will see a sign." But John had no idea that the man that was coming up to him was the man. He was just baptizing all that repented. Then while preaching the gospel, here came the man! I tell you, that man that John baptized, upon being anointed He became the Lord Jesus Christ. Everything else that had happened in Jesus' life was leading up to this moment when He was anointed by the Spirit of Christ. And after this we could say, "Here comes the Lord Jesus Christ, the Lamb of God." So let's read what happened. Verse 13, "Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him." John was baptizing there in Jordan, one after another as they came to him. But then here came that special one. The rest of them didn't have this impact on him. Here is the one that he was born to baptize. Here's the man that he had been looking for. Here is what he had been waiting for. But he didn't know it by His physical appearance. He had to have a special sign to vindicate his revelation. And that is the same as it was with Paul and many others.

In the Book of Acts, Chapter 18, we find a man named Apollos, who was mighty in the scripture. He was preaching about John (forty years down the road after John's message). Then here came Priscilla and Aquila, who were Paul's helpers. Apollos didn't know it but he was about to meet his pillar of fire. Because they called him aside after service and began to tell him, "This man called John that you are talking about, he preached that there was one to come after him; and now that man (Jesus) has already come and given His life for our sins and now has resurrected. He is in our hearts. He is living!" They began to explain unto him the way of God more perfectly. Apollos met his pillar of fire. (Acts 18:24-28) And it's the same thing with many today as they hear this trumpet sounding for our day. So my question is, "Have you met something that has changed your life; something that has made a great impact on you?" It's here; don't miss it!

I remember when I heard Brother Branham's message. A man gave me a tape. He said, "There is a prophet in the land." Well, I had been preaching quite a few years; this was in the early 1960's. I had been having tent meetings and preaching what I knew about the Word, but I heard a message, a Word, and it just turned me around; it changed me! Then on down the road, I heard Brother Raymond Jackson Junior's message—"Wow, this takes me even further into the revelation of God's Word!" And now in this last day, God is opening up the revelation of His Word more and more to us. And if sometimes you feel like you've been struck with a pillar of fire, that is all right; because that's what this is all about!

Now John is about to meet that Pillar of Fire manifested in human flesh. Here, John is baptizing in Jordan. Matthew 3:13-16, "Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then

he suffered him (meaning John baptized Him). And Jesus, when he was baptized, went up straightway out of the water: (Now watch. Here comes the fullness of Christ into the Son and it's a seamless transition.) and, lo, the heavens were opened unto him,"

Now what's about to happen has never happened to any human being before this. It's here that Jesus became the tree of life. And we know it takes the tree of knowledge and the tree of life together to produce what the Word said would be. And now that Word has been anointed to do this. The Pharisees and the Sadducees believed the Word, too. But they believed only in the written Word which is the tree of knowledge, and if eaten alone, it kills. But here came the living Word, the tree of life, to make the written Word live; and they missed it.

In the Book of Matthew, Chapter 4, we find where Jesus (now the Christ) was led into the wilderness to be tempted of the devil for forty days, and He more than defeated the devil in every temptation and came out of the wilderness victorious. Now with total victory, He began His ministry. And from here we go on through the four gospels—and everywhere that Jesus went, the religious leaders were quick to tell Him what Moses said or what Abraham said. Some of them said, "We be the seed of Abraham." Jesus said, "If you were the seed of Abraham, you would know who I am." Some said, "We follow Moses." He said, "If you believed Moses, you would believe me." Here they were rejecting the tree of life, and we can clearly see that all they had was strictly the tree of knowledge.

The Bible says in the Book of Genesis 2:17 concerning the tree of knowledge, "But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die." This is saying, if one eats of the tree of knowledge without it being connected to the tree of life, it only kills. Paul said in 2 Corinthians 3:6, "Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life." Just the letter alone is the tree of

the knowledge of good and evil; and it has killed these religious leaders, because they rejected the tree of life. Jesus knew the importance of the tree of knowledge (the written Word) and He respected it. So in God's plan, Jesus Christ alone was the tree of life until He took His virgin to be His wife. Then at this time, we became His Christ wife; and from this point on the tree of life is seen in us. And now we yield our fruit as the tree of life. This is the way God planned it from the beginning. The Christ wife is producing the fruits of eternal life, and this is the perfect plan for us.

Let's read Matthew 3:16 again and finish the rest of the verse, "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him (John is seeing something that he was born to see. We see him also saying in John 1:33 and Luke 3:22, "God told me that when this man comes, I would know Him; there will be a sign.") and he saw the Spirit of God descending like a dove, and lighting upon him:" The dove came down upon the Lamb. They had natures just alike. Jesus had a nature that would fit one hundred percent with the nature of Christ, and they united and became one, together, right there and then. And that changed all history. It changed the past, present, and the future forever. For the first time there was a seamless transition between God and man. Verse 17 says, "And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased (or in whom I am pleased to dwell in)." And Jesus was the only person that has ever been born whom the fullness of this Spirit came right into, and dwelt, and took His abode; and it was a seamless transition between God's Christ and God's Jesus. Then after His baptism, Jesus was led by the Spirit into the wilderness to be tempted of the devil. He was tried with severe temptations.

So after Jesus Christ overcame the devil at every turn, the angels came and ministered unto Him. That is when He came preaching deliverance unto those in captivity. He said, "The

anointing of God is upon me, He sent me to heal the sick, to raise the dead, and to open the prison to them that are bound." And I tell you, today there are a lot of people that the prison is open for if they are willing to come out. I'm not talking about a natural prison, but I am talking about a spiritual prison where they've got themselves in bondage to contrary spirits. Well, let me sound a trumpet to you this morning-here's the product that can get the job done! Here comes the Mighty God through Christ (the anointing). The Spirit came down to earth and found a man unlike any that he had ever found before. And this man and that Spirit were together before the foundation of the world; one was the Word and the other was the Spirit. This Word was with the Father (John, Chapter One, "In the beginning was the Word, the Word was with God, and the Word was God. And the Word was made flesh.") That's our salvation. And now that Word has been anointed. The anointing didn't come upon Jesus until He was about thirty years old. And the anointing not only came upon Him but into Him. God said, "This is one that I am pleased to dwell in, that I am pleased to become one with, that I am pleased to become so much a part of." Now there was a seamless transition between God and this man.

So here's what I am looking at. The Mighty Angel has come down, which was Christ, who has caused us to take on the nature of the Son in our marriage to Him. This is shown by the rainbow about the head and clothed with a cloud. More signs of this is shown in the first three chapters of the Book of Revelation, taking away any doubt of what this Mighty Angel is showing in Revelation, Chapter 10. To put it simply, we can say, "This Mighty Angel is 'the Christ anointing' coming down to anoint the wife, just as He anointed Jesus in the time when He was here as a human being, serving God and pleasing His Father even before He received this special anointing. The Bible says in Luke 2:52, "And Jesus increased in wisdom and stature, and in favour with God and man." The virgin has been serving God under the

first leg of the coming of Christ with only the baptism of the Holy Ghost. But in this day of the marriage of the Lamb, Christ comes in His fullness (both legs of His spiritual coming) which means we have the full anointing of Christ as we have reached the fullness of Christ.

Now there is a people on earth walking around and talking about these things; they're living it, and they're rejoicing. So as the Spirit of Christ has blended seamlessly with us, we are doing the things that God said. And that puts us beyond the church ages, beyond the law. It puts us beyond Ephesians 4:13 where it tells how things will be up to a point, *until* we reach the fullness of the man Christ Jesus. Then it says, "Then we will no longer be tossed to and fro. We will no longer be carried about. And the ministers all speak the truth in love;" meaning that we have blended perfectly with one another, and together we have blended with Jesus Christ, just like Jesus Christ blended with God. Thus making us (the wife) a part of the Godhead.

Now we understand that there was a man in the earth and there was a Spirit. The Spirit was called Christ, and the man was called Jesus. And by revelation, we are now a part of the same, we are the wife of the Lamb that has become bone of His bone and flesh of His flesh; we are the fullness of Christ Jesus and we are expressing Him. We have reached the fullness of the man. See, those manly attributes come right down through Christ. Jesus was the man, but there needed to be something put in Him—the anointing. It takes the man and the Spirit. Because a man can't do it alone. This anointing was shown unto Paul as a rock in the wilderness. And in Moses' day, the people were about to stone him to death when they desperately needed water. There were about two million people, plus all the cattle, and everything else that were needing water. They said, "Oh, what are we going to do? You've brought us out here. We're going to die of thirst here in the desert." And Moses just took his rod and smote the rock. That was by Christ (the anointing). Well, that was pointing right to the time when the Rock would be smitten on Calvary and the water would come out. Hallelujah! So as we get that same Christ, then that same water comes out of us. That's John, Chapter 7. Jesus spoke and said, "Out of your belly shall flow rivers of living water."

This Spirit that we have is not just Christ as it was in the Old Testament. When the disciples received the Holy Ghost on the day of Pentecost, they did not just receive Christ; but they received the Christ after that Spirit came into Jesus and became connected with the attributes of a human being. Now that Spirit they received as the Holy Ghost was tested and tried through Jesus Christ as it was the man's spirit and God's Spirit connected together. Now that's what is in us; that's what the Holy Ghost is. That's how the Holy Ghost was created. And now it's both Jesus and His Christ by a seamless transition. That's why as Peter walked down the street, the sick people lying in the street were healed as his shadow passed over them. It wasn't just Peter—it was Christ in Peter.

The Lord Jesus Christ went to the cross and died and paid the full price of redemption and He knew how it was going to work out. He descended down into the lower parts of the earth and brought the Old Testament saints up. That was the first thing He did after His crucifixion while His body was in the tomb. The Christ that had suffered there on the cross was the Father and the Son blended together. This is God's Christ and God's Son blended so much together that Christ felt everything the Son felt. When Jesus shed His blood, God shed His blood. You might think God doesn't have any blood. He has now. (Acts 20:28) And now we've got the blood of God. We've got that spiritual blood flowing through our veins. We have been adopted; and not only have we been adopted but we've had a blood transfusion, a gene transfusion, a DNA transfusion. We can trace our bloodline all the way back to God our Father, even before the foundation of the world.

Now when Jesus' disciples received the Holy Ghost on the day of Pentecost, they didn't receive the fullness of Christ, yet. That was only the first leg of the spiritual coming of Christ. And the second leg didn't come into being until the beginning of Revelation, Chapter 10. There are two legs of His spiritual coming, and when He came back, He came back through the Mighty Angel (second leg) to the people who were looking for Him, that were loving Him, that wanted Him, that had come out of the denominational and religious systems of the world to be His wife. Yes, there are some people who belong to a denomination who don't really belong to the system in their hearts. They've been taught that this is the way-'to go to church.' But in their heart they love Jesus and they really want what is right, regardless of what their church says. But because of the way they've been taught and led, they are blinded to the way of the Lord. And God has permitted it, until He raptures the wife of the Lamb and the world goes into the 70th Week of Daniel, and they end up as tribulation saints.

In Acts, Chapter 9, we see that the Apostle Paul was also in a religious system; he was the Pharisee of the Pharisees. He had learned the law at the feet of Gamaliel. He was at the top of the stack. He went unto the high priest desiring of him letters to Damascus to the synagogues, saying that if anyone be found in this way (preaching about this man named Jesus) that he might bring them bound unto Jerusalem. So he had his papers in his hand going down to Damascus. But in about two seconds that denominational religious spirit left him. Something hit him (it was an unexpected side-wind) and he met something that he had never met before. And today, many people meet this last trump message; and when they meet it they say, "I've never met anything like this before. I've never seen anything like it before." And that's what happened to both Paul and John.

Can you imagine when Paul got struck down by a light, hearing a voice saying unto him, "I am Jesus, the one you are

persecuting; it's hard for you to kick against the pricks"? The light was so bright that it blinded him. It shook him up badly; he neither ate nor drank for three days. And can you imagine John standing there in that water? He might have come near to passing out when he saw the Spirit of God coming in the form of a dove and then heard a voice from heaven saying, "This is my beloved Son in whom I am well pleased (or in whom I am pleased to dwell in)." There was a man that God could connect Himself to and it would be for all mankind. It was this man Jesus, who became Jesus Christ. Both the man (Word) and the Spirit (Christ) was in God from the beginning. Here was a Godman walking around here on earth—Jesus and Christ; there was a seamless transition between the man and the Spirit. Now Jesus Christ could say, "I do nothing until the Father shows me. These words I speak; they're not mine, but His that sent me." Now He began to speak the Word and raise the dead; even raising Lazarus that had been dead four days and stinking. But in order for us to be the same as Jesus Christ was, He had to release His Spirit for us. And that is what happened at Calvary. The Bible says that when He was crucified He cried with a loud voice and gave up the Ghost.

Now that Ghost He gave up wasn't just the regular man-ghost, it was God and man united together to the point that when the ghost came out of Jesus, it was the only 'holy ghost.' And by receiving the Holy Ghost we receive God and His Son. And we can now say, "This is God," or "This is Christ, or "This is Jesus." And all those things fit right together in one God, because it's God's way of creating the Holy Ghost, which is the Spirit of God and the spirit of man perfectly united together in one Spirit. Paul said, "It's Christ in you the Hope of Glory." That's exactly what the people received on the day of Pentecost. And when the Holy Ghost came, the people got the shock of their lives. They didn't know what they were waiting for, but they knew that it was of God. Jesus Christ had told them to go and wait at Jerusalem

until they received power from on high. (Acts, Chapters One and 2) They didn't know what it was, but suddenly the wind began to blow. They might have thought, "Lord, have mercy on us. Is it coming a tornado or what?" And then they looked around and there was little licks of fire on the heads of the people. And then they began to talk in tongues. It changed their lives forever. God and His church had become one at that point. God was living within mankind. A seamless transition had taken place. They had already been taught the ways of God by Jesus Christ for three and half years, plus the forty days that He taught them after His resurrection; so they were well taught by this time. And so mightily grew the Word and prevailed.

So when the Holy Ghost came, the disciples then went out from the upper room doing the things of God to the point of Peter's shadow healing the sick. And when they got thrown in jail (I love this.), the Lord sent His angel to let them out. Here it's brought into plain view the baptism of the Holy Ghost; which produced a seamless transition between them and the Holy Ghost. We see this in the first few chapters of the Book of Acts. The religious leaders whipped the apostles and threw them into prison and said, "We command you not to speak anymore in this man's name. You're spreading that doctrine all over Jerusalem and intend to bring that man's blood upon us. So don't ever do that again!" But the apostles obeyed God. I thank God for those men (Peter and the other apostles). They said, "Which is it better to do, you be the judge, obey God or man? We're going to do what God says." God gave them boldness. That's what this Word will do for you. And in this day, Jesus Christ and His wife have become one through our marriage to Him.

Now I want to say again, that same Spirit that came out of Jesus Christ on the day of Pentecost is the same Spirit that was shown as that Rock in the wilderness. But there, Christ (the Spirit of God with Moses) was without the human attributes, which was

only added, in and through, the man Jesus at the time of His baptism. That Spirit, before Jesus became a part of it, was what caused the water to come out of that rock. Peter spoke of it in 1 Peter, Chapter One, when he said, "The Spirit of Christ caused these people to prophesy and tell us things to be." Then in Galatians 3:17, we see where Abraham preached the gospel in Christ.

Now that same Spirit is embodied in a people, which is the wife of the Lamb with the attributes of our Husband as part of that Spirit. And we are the tree of life bearing twelve manners of fruit! And right from us is that river of life flowing; and let whosoever will, come and drink. Yes, there are many people who get blessed by the Spirit of us, the wife. We know that people can be blessed without accepting it in their heart and soul. When people get under this anointing they get blessed. We've seen it many times. We had an elderly couple come to be with us a few weeks back, and after service they felt so good they went out for lunch and they went shopping. And the way they were acting, we could say, "Look at those young folks going there!" But after a couple of days they settled down again. Well, that's what this Spirit of God will do for people. That's the Spirit that came out of Jesus when He gave up the Ghost, which was Holy. That is the Christ that caused the Red Sea to open. That's the Spirit that came into Jesus that He released when He gave up the Ghost on Calvary. That same Spirit that was that rock in the wilderness came into those disciples there, and that's the same one we see in Revelation, Chapter 10, as the Mighty Angel. That's the spiritual body that we have been baptized into, making us Christ the wife of the Lamb which is now openly making a show of all these denominations and religious systems, proving they've missed the boat.

Now Christ is here in His fullness. And it is a fact that we have become bone of His bone and flesh of His flesh. In other words, we are baptized into Christ, making our marriage to the Lord a seamless transition! It makes our flesh the flesh of Christ. When you see the wife, you see Christ walking around here. He came down from heaven, the thunders sounded out, and then He gave us the little book to eat. And it was only given to those that could hear the words of Christ. Now that is what the little book is about in this day; and it's now in the wife. This means that God has taken His Word and laid it out here, "The Lord Himself descended from heaven with a *shout*, with the *voice of the archangel*, and with the *trump of God*," and that's the truth that we are bringing. Yes, it is here today. That's this trumpet we are rejoicing in. It is telling the dead that it's getting time to get up out of the grave; and we that are living, our bodies are changed as those in the grave get up and come into plain view.

Do you see the Christ in the Old Testament now? That was that Spirit (the anointing) before He embodied Himself in the Lord Jesus Christ. So now with this understanding we can say, "Christ died for us. We know it was in and through the dying of our Lord Jesus on the cross. This is our life! We have to be dead and our life hid with Christ in God. We've been delivered from the power of darkness and translated into the marvelous Kingdom of His dear Son." (Colossians 1:13) We're a translated people. That's why we act like we do. Since we are translated we act different. We are this gospel. We are living epistles (living Word). We are living, breathing, walking, and talking Word—just like Jesus was. And the fullness of the anointing of Christ has come upon the Word, which is what you see and hear taking place in this hour.

Now I want to make a comparison with Revelation, Chapter 10, to a similar happening as John was baptizing Jesus. As he was baptizing Jesus, suddenly Christ (the anointing) came to earth and Jesus, the Son of God, was baptized into Christ and Christ came into Him; making Him our Lord Jesus Christ and Savoir. And now in this last day, we see that this *Christ*, this *anointing*, has come again, as He in Jesus' stead brings our

marriage to completion, revealing Jesus our Lord as our Husband and King. It is the operation of God of being baptized into His body. John could baptize in water, but that was only to show the real baptism. But there was one on the scene that would baptize us into the body of Christ in this last day, making us the wife of Jesus, the Lamb of God. And this is concluded in the Tenth Chapter of the Book of Revelation which has become the chronicles of the marriage of Christ the wife to her King. And this has been, and is, a seamless transition as both have the same Spirit, soul, and mind with the same attributes.

The little book of Revelation, Chapter 10, has given us the prophetic understanding that not only are we baptized with the Holy Ghost, but we're baptized into the body of Christ, and that makes us that Rock in the wilderness with a human nature to it. Hallelujah! It makes us one with the *One* that opened up the Red Sea. This makes us one with the man Jesus that came and died for us and lends understanding to Paul's prophetic utterance in Galatians 2:20, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." This Christ only found a resting place in and through Jesus the carpenter, the Son of God, and it remained thus, until He released the Holy Ghost at His crucifixion. And then the Holy Ghost came into the believers. And now this Mighty Angel only finds a resting place in us, the wife, as we have been baptized into, and have become, what the Mighty Angel brings (the Christ for our day). And we are made the wife by a seamless transition as the Mighty Angel has completed His mission of being a body for us to be baptized into-the body of Christ. After this transaction is over, we see the Mighty Angel no more, because in Revelation 10:11, He tells us that it is in our hands to do the prophesying. And we see this taking place in this last trumpet message that we, the body of Christ, are sounding together.

When the Spirit of Christ came into Jesus the carpenter, the carpenter began healing the sick, raising the dead, multiplying the fish, walking on water, and on and on the story goes! A mother was taking her child to bury it, and Jesus just stopped the procession and raised the child from the dead and presented the child alive and went on His way. One time the disciples were towing, trying to get across the sea but the waves were blowing them back. They paddled all night trying to get across the waters; then Jesus got in the boat with them and immediately it was on the other side! Well, basically the same thing happened to Philip in Samaria. He was down in the desert talking to the eunuch and when his job was finished there, suddenly he was caught up in the Spirit and found in another city preaching the Word. Brothers and Sisters, that is what I am talking about. That is the Christ that we have become.

So there was a seamless transition between God's Christ and His Son. Now there is a seamless transition between the Mighty Angel and the wife that is living here on earth. And He gave us the little book to eat and told us, "I'm not going to do the talking now; it's your time to talk." (Revelation 10:11) Just as God wasn't talking anymore through the prophets as He did in the Old Testament-Hebrews 1:1-2, says, "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds." And now the Son is speaking by and through His wife, who has reached the fullness of the knowledge of the Son of God unto a perfect man. Yes, we've reached the fullness of the stature and we have His mind, His mouth, and His thinking—there's been a seamless transition. It feels good to us! And now we are in another world even while we are still here; just as there are spiritual saints that have gone on before us that are here in the spiritual world. They're going to be raised from the dead soon; and it is a seamless transition, making us one with them; because we've already got this Spiritual Kingdom in us.

Oh, I love Jesus Christ so much, because when God gave Him the choice whether to die on the cross or not to die, He died for us so that we wouldn't have to die. And the other thing about the dying of Jesus Christ is that the Holy Ghost couldn't have been released and made available to us as long it was in Jesus Christ only. But thank God, Jesus gave up the Ghost; and now Christ is our very life. It was His choice to do the will of God by becoming the sacrifice. He overcame death. He even told the ones that were having him crucified, "I could call twelve legions of angels and destroy you all. I don't have to die; but I am going to. I am going to taste death for every one of you." (Hebrews, Chapter 2) It's by the grace of God that He tasted death for everyone that will accept Him. Therefore, we don't have death in us; we've got life in us! And now we're expressing it by the Spirit of God. Yes, we're expressing the fullness of the man Christ Jesus as we are bone of His bone and flesh of His flesh. We're clothed in fine linen, which is the righteousness of the saints. We're married to Him. So what that Mighty Angel was when He came down, that's what we have become, which is our Lord's Christ wife. We were baptized into that body and now we have become that body. This was God's way of making us part of the Godhead.

We didn't come by the virgin birth as Jesus did, but our birth came through the channel of the Holy Ghost—first as the espoused virgin in the first part of God's creation of His Son's wife. But now we have become the wife by His Word as we already had the Holy Ghost living in us. And now since we are baptized into His body as His wife, He gives us His mind. And having His mind, He said, "Anything contrary to this way, pull down every imagination and every thought that exalts itself against this plan of God for the wife in this hour."

When we are preaching the anointed Word of God; although it may not be written Word, it is Word just the same. Paul preached for nearly thirty years and he did very little quoting. He didn't even have to quote Jesus because it was the Christ in him doing the talking. He said, "Now you don't speak as a child and you don't see through a glass darkly. You've put away childish things." And that's what we've done. We've come to this hour and we are not just a young virgin, but we are the married wife; His flesh and bones. He gave us His mind, His thoughts, and that is what we have been getting as we are growing up in Him. And we are still growing and moving with God.

Heavenly Father, in the name of Jesus Christ we come to you now, Lord. We come praising your mighty, mighty name. We thank you for letting us see this Christ, the seamless transition between God's Christ and God's Son. And now we have the whole thing in us, Lord, as the wife of the Lamb. And we thank you for it, Lord. You've given us your mind. You've given us your ways. You've given us your attributes. You've given us your gifts. You've given us your power. And you've made us Christ, your wife. You've given us the name, allowed us to be partakers of your name, that name that is above every name. Lord, I just thank you for sharing your name with us. Now bless us as we close the message today. May the people receive this the way you've sent it. And may thy will be done for the glory of God. Amen.

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