



MAYOR'S OFFICE OF
**EMERGENCY
MANAGEMENT**

MARTIN J. WALSH
MAYOR



TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM)
On behalf of the Metro Boston Homeland Security Region

DATE: October 12, 2017

RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a meeting:

METRO BOSTON HOMELAND SECURITY REGION

Planning and Community Preparedness

Subcommittee Meeting

Tuesday October 17, 2017

10:30AM

**Revere Police Department
400 Revere Beach Parkway
Revere, MA**

- Welcome/Updates
- Subcommittee Chair nomination
- Training & Exercise Member nomination
- Pictometry
- Debris Management
- Evacuation Planning
- Social & Community Resilience
- THIRA
- Wrap Up

Point of contact regarding this notice:

Brenda Jones, Regional Planner, Mayor's Office of Emergency Management

617-635-1400

Brenda.jones@boston.gov