# Somerville Licensing Commission Meeting Schedule
# 2027

***The Somerville Licensing Commission meets on the <u>third Tuesday</u> of each month and does <u>not</u> meet in December.***

| Month | Meeting Date 6:00 p.m. | Deadline for Applications Requiring an Advertisement – 6 Weeks Before Meeting* | Deadline for Applications Not Requiring an Advertisement – 4 Weeks Before Meeting** |
|---|---|---|---|
| **January** | **1/19/27** | **12/8/26** | **12/22/26** |
| **February** | **2/16/27** | **1/5/27** | **1/19/27** |
| **March** | **3/16/27** | **2/2/27** | **2/16/27** |
| **April** | **4/20/27** | **3/9/27** | **3/23/27** |
| **May** | **5/18/27** | **4/6/27** | **4/20/27** |
| **June** | **6/15/27** | **5/4/27** | **5/18/27** |
| **July** | **7/20/27** | **6/8/27** | **6/22/27** |
| **August** | **8/17/27** | **7/6/27** | **7/20/27** |
| **September** | **9/21/27** | **8/10/27** | **8/24/27** |
| **October** | **10/19/27** | **9/7/27** | **9/21/27** |
| **November** | **11/16/27** | **10/5/27** | **10/19/27** |

*These licenses include: New Alcohol; Transfer of Alcohol License; Transfer/Issuance of Stock (alcohol); New Stockholders (alcohol); Change of Location (alcohol); Alteration of Premises (alcohol); Seasonal to Annual (alcohol); Change of License Type (alcohol); Cordials and Liqueurs; 2AM Closing (alcohol); Public and Private Outdoor Dining; and Entertainment by Devices, Performers, and Patrons.

**These licenses include: Common Victualer (no alcohol); Special Alcohol; Innholder (no alcohol); Special Farmer Winery; New Officers/Directors (alcohol); Pledge of Stock (alcohol); Pledge of License (alcohol); Change of Corp. Name (alcohol); Change of D/B/A; Change of Manager (alcohol); and Change of Hours.

## Andrea Torres

**From:** Chris Roche
**Sent:** Friday, November 6, 2026 8:38 AM
**To:** Andrea Torres; Niki Aurora
**Cc:** Julliane De Bona; Michelle Bowler
**Subject:** Re: Posto & Siam Ginger
**Attachments:** IMG_5793.jpeg; IMG_5792.jpeg; IMG_5795.jpeg

Good morning, I apologize for the delay in response, I wasn't in yesterday during the afternoon. The attached photos and video were taken on October 30. As can be seen this business has removed some seating which per Kevin of Engineering doesn't need approval it is only when a business wants to add or expand they need permission. As can be seen in the attached documents there is a turning radius for a constituent who may be wheelchair bound and there is clearance between the business barrier and the curb. I have double checked this with both Julliane and Chief Bowler who I've copied in on this email.

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**From:** Andrea Torres <adacosta@somervillema.gov>
**Sent:** Thursday, 05 November 2026 18:28:23
**To:** Chris Roche <croche@somervillema.gov>; Niki Aurora <ngreen@somervillema.gov>
**Subject:** RE: Posto & Siam Ginger

Hi Chris,

Do you have any updates regarding Siam Ginger? The report regarding this establishment needs to be added to the Licensing Commission agenda on November 10th.

Truly,

Andrea R. Torres
Administrative Assistant
Somerville City Hall
93 Highland Ave
Somerville, MA 02143
617-625-6600 x4107
atorres@somervillema.gov

**From:** Chris Roche <croche@somervillema.gov>
**Sent:** Wednesday, November 4, 2026 12:11 PM
**To:** Niki Aurora <ngreen@somervillema.gov>; Andrea Torres <adacosta@somervillema.gov>
**Subject:** RE: Posto & Siam Ginger

Thank you for clarifying. I am checking with Julliane as she has a bit more experience with this and will follow up once I speak with her.

**From:** Niki Aurora <ngreen@somervillema.gov>
**Sent:** Wednesday, November 4, 2026 10:01 AM
**To:** Andrea Torres <adacosta@somervillema.gov>; Chris Roche <croche@somervillema.gov>
**Subject:** RE: Posto & Siam Ginger

Hi Chris,

For Posto the primary concern whether their seating is following the approved layout, and that a clear pedestrian path is being maintained.

For Siam Ginger I was out recently and I believe they don't have the tables laid out according to plan (specifically the accessible table), and the new bollard at the crosswalk does make the pedestrian route too narrow so they may have to adjust back from the curb a couple of inches.

Best,
Niki Aurora *(they/them)*
ADA Field Associate
IAM Engineering
City of Somerville
(617) 625-6600 x5400

**From:** Andrea Torres <adacosta@somervillema.gov>
**Sent:** Tuesday, November 3, 2026 3:26 PM
**To:** Chris Roche <croche@somervillema.gov>; Niki Aurora <ngreen@somervillema.gov>
**Subject:** RE: Posto & Siam Ginger

Good afternoon Chris,

Commission Thomas from the Licensing Commission wanted to ensure that the seating will not interfere with the crosswalk or required pedestrian clearance for Siam Ginger.

Truly,

Andrea R. Torres
Administrative Assistant
Somerville City Hall
93 Highland Ave
Somerville, MA 02143
617-625-6600 x4107
atorres@somervillema.gov

**From:** Chris Roche <croche@somervillema.gov>
**Sent:** Tuesday, November 3, 2026 3:11 PM
**To:** Niki Aurora <ngreen@somervillema.gov>; Andrea Torres <adacosta@somervillema.gov>
**Subject:** Posto & Siam Ginger

Good afternoon, just wanted to check in and double check with you both, what were the concerns for these locations? We're reviewing their seating plans and the videos/photos I took and comparing and just wanted to be sure we were addressing the right concerns.

**Best Wishes,**

**Christopher Roche**

HHS Public Health Safety Inspector
City of Somerville
(617)-625-6600 x4302
Croche@somervillema.gov

**City of Somerville Public Records Notice**

*Please be advised that the Massachusetts Attorney General has determined that email is a public record unless the content of the email falls within one of the stated exemptions under the Massachusetts Public Records Laws.*

*Commonwealth of Massachusetts*
*Alcoholic Beverages Control Commission*
*95 Fourth Street, Suite 3*
*Chelsea, Massachusetts 02150-2358*

**Jean M. Lorizio, Esq.**
*Chairman*

*AMENDED*
NOTICE OF SUSPENSION

November 5, 2026

**SKNM CORP. D/B/A TEELE SQUARE LIQUORS**
**1119 BROADWAY**
**SOMERVILLE, MA 02144**
**LICENSE#: 90215-PK-1130**
**VIOLATION DATE: 9/12/2025**
**HEARD: 4/28/2026**

After a hearing on April 28, 2026, the Commission finds SKNM Corp. d/b/a Teele Square Liquors violated M.G.L. Ch. 138 § 34 – Sale or delivery of an alcoholic beverage to a person under twenty-one (21) years of age (3 Counts). The Commission **suspends the license for a period of three (3) days.**

**By decision dated January 3, 2025, the Commission had previously ordered a 13-day suspension with 5-days to be served, and eight (8) days to be held in abeyance for a period of two (2) years provided no further violations of Chapter 138 or Commission regulations are found by this Commission. Based on the violation found above, the Licensee violated the conditions of that eight (8) day suspension being held in abeyance. The Commission hereby orders that suspension to be served on and after the 3-day suspension. The Licensee will serve a total of 11 days**

A request by the Licensee to reschedule the suspension for different dates has been allowed by this Commission.

**The suspension period shall commence on Sunday, December 13, 2026, and terminate on Wednesday, December 23, 2026. The license will be delivered to the Local Licensing Board or its designee on Sunday, December 13, 2026, at 9:00 A.M. It will be returned to the licensee December 24, 2026.**

**ALCOHOLIC BEVERAGES CONTROL COMMISSION**

Jean M. Lorizio
Chairman

This document is important and should be translated immediately.
Este documento es importante y debe ser traducido inmediatamente.
Este documento é importante e deve ser traduzido imediatamente.
Ce document est important et devrait être traduit immédiatement.
Questo documento è importante e dovrebbe essere tradotto immediatamente.
Το έγγραφο αυτό είναι σημαντικό και θα πρέπει να μεταφραστούν αμέσως.
这份文件是重要的，应立即进行翻译.
यह दस्तावेज़ महत्वपूर्ण है और इसका तुरंत अनुवाद किया जाना चाहिए
Dokiman sa a enpòtan epi li ta dwe tradwi touswit
'Đây là tài liệu quan trọng và cần được dịch ngay'
ឯកសារនេះសំខាន់ណាស់ ហើយត្រូវបកប្រែជាបន្ទាន់។

2025-000169-ad-enf

cc: Local Licensing Board
Frederick G. Mahony, Chief Investigator
Henry DiGiacomo, Esq., Associate General Counsel
Sean Fleming, Investigator
Curt Bletzer, Esq.
Administration, File

**CITY OF SOMERVILLE**
Commonwealth of Massachusetts
93 Highland Avenue
Somerville, MA 02143
(617) 625-6600

# SPECIAL ALCOHOL APPLICATION - Special Alcohol License

File #: 26-031274
License #: SAL26-000046
Address: 29 Central St.
Licensee: Domenica Karavitaki Greek Orthodox Church

| | |
|---|---|
| **# of days** | 1 |
| **Is your Special Alcohol License related to a separate Public Event License application?** | No |
| **What is the name of your event?** | Baby Shower |
| **Where will your event take place?** | Dillboy Hall |
| **Describe your event in detail:** | Upstairs Hall |
| **What is your name?** | Athina Pantelidou |
| **Organization name (if none, write None):** | Dormition of the Virgin Mary |
| **Are you the party applying for the Special Alcohol License?** | Yes |
| **Have you received a Special Alcohol License in the past?** | Yes |
| **Please Describe:** | Festival |
| **What is your contact phone number?** | |
| **What is your contact email address?** | |
| **Please re-enter your contact email address here to ensure accuracy:** | |
| **Alcohol Service Begins date:** | 12/05/2026 |

| | |
|---|---|
| **Alcohol Service Begins time:** | 12:00 PM |
| **Alcohol Service Ends date:** | 12/05/2026 |
| **Alcohol Service Ends time:** | 04:00 PM |
| **Would you like to request additional dates?** | No |
| **Confirm that you are applying for a Special Alcohol License to serve or sell alcohol to the public** | Yes |
| **What type of alcohol will you be serving?** | All Forms of Alcohol (Non-Profit Organizations Only) |
| **In the last 5 years, have you been found guilty, liable, or responsible, in any judicial or administrative proceeding, for any violation of the City Wage Theft Ordinance or any State or Federal laws or regulations regulating the payment of wages?City Wage Theft Ordinance** | No |
| **What is the budget for this event?** | 500.00 |
| **Will your event be indoors or outdoors?** | Indoors |
| **What is the maximum capacity for your indoor event?** | 250 |
| **Estimated number of people attending your event:** | 200 |
| **Estimated maximum attendance at your event at one time:** | 200 |
| **Will your event have food?** | Yes |
| **Please describe:** | Catering |
| **Will your event feature open grilling?** | No |
| **Will your event have any structures? Structures include, but are not limited to, tents and bouncy houses.** | No |
| **Will there be any amplified music of any kind at your event?** | Yes |
| **Small Bluetooth speaker** | 0 |
| **Large powered speakers** | 1 |
| **Live band with powered speakers** | 0 |

| | |
|---|---|
| **Confirm that you have read and understand the citys Noise Control Ordinance, located at: Code of ordinances** | Yes |
| **Will your event have restrooms?** | Yes |
| **Please describe the restrooms being provided, and if you are providing portable toilets, state how they will be delivered and removed:** | Upstairs Bathrooms |
| **If granted, confirm that you will be purchasing the alcohol for your Special Alcohol License from an authorized distributor. The current list of authorized distributors can be found here: Authorized sources** | Yes |
| **If granted, further confirm that you understand that you cannot purchase the alcohol for your Special Alcohol License from a liquor or package store.** | Yes |
| **If granted, will your alcohol server(s) be TIPS certified (or similar)?** | Yes |
| **Confirm that you understand that a fire and/or police detail may be required as a condition of approval for this license, and that if it is, you will be contacted by a representative from the respective department and will be responsible for any associated costs.** | Yes |

**Approved By:**
**Albert Bargoot, Approved**
**Maureen Lee, Approved**
**Andrea Torres, Approved**
**Francis Otting, Approved**
**Mackenzie Richardson, Approved**

**CITY OF SOMERVILLE**
Commonwealth of Massachusetts
93 Highland Avenue
Somerville, MA 02143
(617) 625-6600

# SPECIAL ALCOHOL APPLICATION - Special Alcohol License

File #: 26-031289
License #: SAL26-000047
Address: 12 Properzi Way
Licensee: Jorge Tejada St Anthony Parish

| | |
|---|---|
| **# of days** | 1 |
| **Is your Special Alcohol License related to a separate Public Event License application?** | No |
| **What is the name of your event?** | Reveillon 2027 |
| **Where will your event take place?** | Church event hall |
| **Describe your event in detail:** | Parish Community Celebration to Say Goodbye to 2026 and Welcome 2027 |
| **What is your name?** | Lino Garcia Ayala |
| **Organization name (if none, write None):** | St Anthony Parish |
| **Are you the party applying for the Special Alcohol License?** | Yes |
| **Have you received a Special Alcohol License in the past?** | Yes |
| **Please Describe:** | Several times |
| **What is your contact phone number?** | |
| **What is your contact email address?** | |
| **Please re-enter your contact email address here to ensure accuracy:** | |

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|---|---|
| **Alcohol Service Begins date:** | 12/31/2026 |
| **Alcohol Service Begins time:** | 08:00 PM |
| **Alcohol Service Ends date:** | 01/01/2027 |
| **Alcohol Service Ends time:** | 01:00 AM |
| **Would you like to request additional dates?** | No |
| **Confirm that you are applying for a Special Alcohol License to serve or sell alcohol to the public** | Yes |
| **What type of alcohol will you be serving?** | All Forms of Alcohol (Non-Profit Organizations Only) |
| **In the last 5 years, have you been found guilty, liable, or responsible, in any judicial or administrative proceeding, for any violation of the City Wage Theft Ordinance or any State or Federal laws or regulations regulating the payment of wages?City Wage Theft Ordinance** | No |
| **What is the budget for this event?** | 1500.00 |
| **Will your event be indoors or outdoors?** | Indoors |
| **What is the maximum capacity for your indoor event?** | 400 |
| **Estimated number of people attending your event:** | 350 |
| **Estimated maximum attendance at your event at one time:** | 400 |
| **Will your event have food?** | Yes |
| **Please describe:** | Brazilian food |
| **Will your event feature open grilling?** | No |
| **Will your event have any structures? Structures include, but are not limited to, tents and bouncy houses.** | No |
| **Will there be any amplified music of any kind at your event?** | Yes |
| **Small Bluetooth speaker** | 0 |
| **Large powered speakers** | 1 |
| **Live band with powered speakers** | 0 |

| | |
|---|---|
| **Confirm that you have read and understand the citys Noise Control Ordinance, located at: Code of ordinances** | Yes |
| **Will your event have restrooms?** | Yes |
| **Please describe the restrooms being provided, and if you are providing portable toilets, state how they will be delivered and removed:** | Restrooms at the hall |
| **If granted, confirm that you will be purchasing the alcohol for your Special Alcohol License from an authorized distributor. The current list of authorized distributors can be found here: Authorized sources** | Yes |
| **If granted, further confirm that you understand that you cannot purchase the alcohol for your Special Alcohol License from a liquor or package store.** | Yes |
| **If granted, will your alcohol server(s) be TIPS certified (or similar)?** | Yes |
| **Confirm that you understand that a fire and/or police detail may be required as a condition of approval for this license, and that if it is, you will be contacted by a representative from the respective department and will be responsible for any associated costs.** | Yes |

**Approved By:**
**Albert Bargoot, Approved**
**Maureen Lee, Approved**
**Andrea Torres, Approved**
**Francis Otting, Approved with Conditions**
Somerville Fire Department detail required. Submit a fire permit application, subtype "Fire Detail." Call 617-623-1700 ext 8357 two days prior to this event to confirm your detail is scheduled correctly.
**Mackenzie Richardson, Approved**

**CITY OF SOMERVILLE**
Commonwealth of Massachusetts
93 Highland Avenue
Somerville, MA 02143
(617) 625-6600

# SPECIAL ALCOHOL APPLICATION - Special Alcohol License

File #: 26-033174
License #: SAL26-000049
Address: 11 SANBORN AVE
Licensee: Dana Alas

| | |
|---|---|
| **# of days** | 1 |
| **Is your Special Alcohol License related to a separate Public Event License application?** | No |
| **What is the name of your event?** | Dana's Birthday Party |
| **Where will your event take place?** | Warehouse XI |
| **Describe your event in detail:** | Birthday party from 7p-11:59p |
| **What is your name?** | Dana Alas |
| **Organization name (if none, write None):** | None |
| **Are you the party applying for the Special Alcohol License?** | Yes |
| **Have you received a Special Alcohol License in the past?** | No |
| **What is your contact phone number?** | |
| **What is your contact email address?** | |
| **Please re-enter your contact email address here to ensure accuracy:** | |
| **Alcohol Service Begins date:** | 12/17/2026 |
| **Alcohol Service Begins time:** | 07:00 PM |

| | |
|---|---|
| **Alcohol Service Ends date:** | 12/18/2026 |
| **Alcohol Service Ends time:** | 12:00 AM |
| **Would you like to request additional dates?** | No |
| **Confirm that you are applying for a Special Alcohol License to serve or sell alcohol to the public** | Yes |
| **What type of alcohol will you be serving?** | Wine & Beer/Malt |
| **In the last 5 years, have you been found guilty, liable, or responsible, in any judicial or administrative proceeding, for any violation of the City Wage Theft Ordinance or any State or Federal laws or regulations regulating the payment of wages?City Wage Theft Ordinance** | No |
| **What is the budget for this event?** | 10000.00 |
| **Will your event be indoors or outdoors?** | Indoors |
| **What is the maximum capacity for your indoor event?** | 150 |
| **Estimated number of people attending your event:** | 50 |
| **Estimated maximum attendance at your event at one time:** | 50 |
| **Will your event have food?** | Yes |
| **Please describe:** | Stations and Passed Appetizers |
| **Will your event feature open grilling?** | No |
| **Will your event have any structures? Structures include, but are not limited to, tents and bouncy houses.** | No |
| **Will there be any amplified music of any kind at your event?** | Yes |
| **Small Bluetooth speaker** | 0 |
| **Large powered speakers** | 1 |
| **Live band with powered speakers** | 0 |
| **Confirm that you have read and understand the citys Noise Control Ordinance, located at: Code of ordinances** | Yes |

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|---|---|
| **Will your event have restrooms?** | Yes |
| **Please describe the restrooms being provided, and if you are providing portable toilets, state how they will be delivered and removed:** | Indoor restrooms at venue |
| **If granted, confirm that you will be purchasing the alcohol for your Special Alcohol License from an authorized distributor. The current list of authorized distributors can be found here: Authorized sources** | Yes |
| **If granted, further confirm that you understand that you cannot purchase the alcohol for your Special Alcohol License from a liquor or package store.** | Yes |
| **If granted, will your alcohol server(s) be TIPS certified (or similar)?** | Yes |
| **Confirm that you understand that a fire and/or police detail may be required as a condition of approval for this license, and that if it is, you will be contacted by a representative from the respective department and will be responsible for any associated costs.** | Yes |

**Approved By:**
**Andrea Torres, Approved**
**Francis Otting, Approved**
**Mackenzie Richardson, Approved**

**CITY OF SOMERVILLE**
Commonwealth of Massachusetts
93 Highland Avenue
Somerville, MA 02143
(617) 625-6600

# SPECIAL ALCOHOL APPLICATION - Special Alcohol License

File #: 26-033563
License #: SAL26-000050
Address: 255 WASHINGTON ST
Licensee: Annabeth Kelly MassConcerts Inc

| | |
|---|---|
| **# of days** | 5 |
| **Is your Special Alcohol License related to a separate Public Event License application?** | No |
| **What is the name of your event?** | MassConcerts Inc / Get To The Gig Boston Concert Series |
| **Where will your event take place?** | Warehouse XI |
| **Describe your event in detail:** | Live music shows in December promoted by MassConcerts |
| **What is your name?** | Annabeth Kelly |
| **Organization name (if none, write None):** | MassConcerts |
| **Are you the party applying for the Special Alcohol License?** | Yes |
| **Have you received a Special Alcohol License in the past?** | No |
| **What is your contact phone number?** | |
| **What is your contact email address?** | |
| **Please re-enter your contact email address here to ensure accuracy:** | |
| **Alcohol Service Begins date:** | 12/05/2026 |

| | |
|---|---|
| **Alcohol Service Begins time:** | 05:00 PM |
| **Alcohol Service Ends date:** | 12/05/2026 |
| **Alcohol Service Ends time:** | 11:00 PM |
| **Would you like to request additional dates?** | Yes |
| **Please enter the dates and times: (maximum 10 separated by commas)** | 6, 11, 12, 18 |
| **Are you requesting more than 10 dates?** | No |
| **Confirm that you are applying for a Special Alcohol License to serve or sell alcohol to the public** | Yes |
| **What type of alcohol will you be serving?** | Wine & Beer/Malt |
| **In the last 5 years, have you been found guilty, liable, or responsible, in any judicial or administrative proceeding, for any violation of the City Wage Theft Ordinance or any State or Federal laws or regulations regulating the payment of wages?City Wage Theft Ordinance** | No |
| **What is the budget for this event?** | 500.00 |
| **Will your event be indoors or outdoors?** | Indoors |
| **What is the maximum capacity for your indoor event?** | 150 |
| **Estimated number of people attending your event:** | 100 |
| **Estimated maximum attendance at your event at one time:** | 100 |
| **Will your event have food?** | No |
| **Will your event feature open grilling?** | No |
| **Will your event have any structures? Structures include, but are not limited to, tents and bouncy houses.** | No |
| **Will there be any amplified music of any kind at your event?** | Yes |
| **Small Bluetooth speaker** | 0 |
| **Large powered speakers** | 0 |

| | |
|---|---|
| **Live band with powered speakers** | 1 |
| **Confirm that you have read and understand the citys Noise Control Ordinance, located at: Code of ordinances** | Yes |
| **Will your event have restrooms?** | Yes |
| **Please describe the restrooms being provided, and if you are providing portable toilets, state how they will be delivered and removed:** | 3 indoor permanent toilets |
| **If granted, confirm that you will be purchasing the alcohol for your Special Alcohol License from an authorized distributor. The current list of authorized distributors can be found here: Authorized sources** | Yes |
| **If granted, further confirm that you understand that you cannot purchase the alcohol for your Special Alcohol License from a liquor or package store.** | Yes |
| **If granted, will your alcohol server(s) be TIPS certified (or similar)?** | Yes |
| **Confirm that you understand that a fire and/or police detail may be required as a condition of approval for this license, and that if it is, you will be contacted by a representative from the respective department and will be responsible for any associated costs.** | Yes |

**Approved By:**
**Albert Bargoot, Approved**
**Andrea Torres, Approved**
**Francis Otting, Approved**
**Mackenzie Richardson, Approved**

# LICENSING COMMISSION LICENSE APPLICATION

**City of Somerville, Commonwealth of Massachusetts**
**Application #: SFW26-000009**
**File #: 17-022185**

**Business Name:** 1634 Meadery

**Application Type:** Special Farmer Winery (agricultural events)

**Location:** 3 Short St

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**APPLICANT**

**Company Name:** 1634 Meadery LLC

**Business Address:**
3 Short St.
Ipswich, MA 01938

**Manager of Establishment:** Dan Clapp

**Manager Email:**

**Manager Phone Number:**

**Approval Conditions**

**BUSINESS INFORMATION**

| | |
|---|---|
| **Legal Name of the Proposed Licenseholder (Name of Corporation, LLC, Partnership/LLP, Trust, Sole Proprietor, Other)** | 1634 Meadery LLC |
| **DBA Name** | 1634 Meadery |
| **In the last 3 years, have you admitted liability or been found liable under any state or federal law regulating the payment of wages to employees, or the collection of debt from employees?** | |
| **In the last 5 years, have you been found guilty, liable, or responsible, in any judicial or administrative proceeding, for any violation of the City Wage Theft Ordinance or any State or Federal laws or regulations regulating the payment of wages?** [City Wage Theft Ordinance] | No |
| **Explain** | |
| **Manager of your establishment** | Dan Clapp |
| **Manager email** | |
| **Manager phone** | |

**OPERATING INFORMATION**

| | |
|---|---|
| **Name of agricultural event (each event must be applied for separately)** | Somerville Winter Farmers Market |
| **Location of agricultural event** | The Center for Arts at the Armory, 191 Highland Avenue |
| **Date(s) and time(s)** | Saturdays, 9:30am to 1:30pm, November 21, 2026 through March 27, 2027 |

| | |
|---|---|
| **What are you selling and/or sampling?** | Mead (honey-wine) |
| **Estimated attendance at any one time** | 4 |
| **Estimated total attendance** | 100 |
| **Have you ever obtained a Special Farmer Winery License before?** | Yes |
| **Describe** | Somerville, 2015-2023 Salem 2015 Haverhill 2018 |
| **Have you ever had a Special Farmer Winery License denied, suspended, or revoked?** | No |
| **Describe** | |
| **Have you ever received a Notice of Violation?** | No |
| **Describe** | |

## TERMS AND CONDITIONS

**ACKNOWLEDGEMENT, RELEASE AND INDEMNIFICATION, AND WAGE THEFT ORDINANCE RECEIPT**

**By clicking submit below, I certify that I am the Applicant or that I am duly authorized to act as an agent for the Applicant**

**I certify that all information provided on this application is true and accurate, and I acknowledge that any information found to be false or misleading will result in the forfeiture of this license and may result in a one-year wait before a new application can be submitted, as well as criminal prosecution.**

**I certify that the Applicant will make no changes to any component of the business plan described in this application without written notification to, and the prior approval of, the City.**

**I certify that the Applicant will adhere to any and all City ordinances, regulations, and conditions pertaining to this license, and I acknowledge that any violation of City ordinances, regulations, and conditions pertaining to this license could subject the Applicant and anyone operating under this license to arrest, fine, and loss of this license.**

**I acknowledge that the so-called Wage Theft Ordinance, part of the Municipal Ordinances, has been made available to me as part of this application process.** **download ordinance**

**I certify that the applicant, to my best knowledge and belief, has filed all State tax returns and paid all State taxes required under law.**

**I release, discharge and hold harmless, the City of Somerville, a municipal corporation of the**

| | |
|---|---|
| **Commonwealth of Massachusetts, and its officers, employees, agents and servants from all actions, causes of action, claims, demands, damages, costs, loss of services, expenses and compensation associated with the issuance of this license, and the conduct of anyone operating under this license.** | |
| **You must read and accept the above stated terms & conditions** | Yes |

# LICENSING COMMISSION LICENSE APPLICATION

**City of Somerville, Commonwealth of Massachusetts**
**Application #: ALM26-000035**
**File #: 17-013764**

**Business Name:** subway
**Amendment Type:** Changing Operating Hours
**Location:** 721 SOMERVILLE AVE

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**APPLICANT**

**Company Name:** Subway

**Business Address:**
721 Somerville Avenue
Somerville, MA 02143

| | |
|---|---|
| **Enter your current business license #** | AL17-000252 |
| **Do you currently serve alcohol?** | No |
| **ARE YOU CHANGING THE NAME OF YOUR BUSINESS?** | No |
| **ARE YOU CHANGING YOUR MANAGER?** | No |
| **ARE YOU TRANSFERRING/ISSUING/PLEDGING STOCK, OR ARE YOU CHANGING DIRECTORS/OFFICERS /PARTNERS/TRUSTEES?** | No |
| **ARE YOU ALTERING YOUR EXISTING PREMISES OR OUTDOOR SEATING? SELECT YES TO INLCUDE OUTDOOR SEATING FOR LICENSE** | No |
| **ARE YOU ADDING, OR ENDING, THE SERVICE OF CORDIALS AND LIQUEURS?** | No |
| **ARE YOU CHANGING YOUR HOURS OF OPERATION?** | Yes |
| **How many years have you operated at this location?** | 10 years |
| **Do you offer seating for the consumption of food on premises? changinghours** | Yes |
| **Do you serve, sell or distribute alcohol indoors?** | No |
| **Proposed hours to serve food indoors** | there is missing column for Thursday( From-Time) so we want to proposed hours. Monday to Sunday 8 AM to 11 PM |
| **Current hours to serve food indoors** | Monday to Sunday 7 AM To 10 PM |
| **ARE YOU CHANGING YOUR ENTERTAINMENT?** | No |
| **Total Devices indoors** | 0 |
| **Total Devices Outdoors** | 0.0 |
| **Have you ever received a Notice of Violation?** | No |
| **<b>almIn the last 5 years, have you been found guilty, liable, or responsible, in any judicial or administrative proceeding, for any violation of the City Wage Theft** | No |

| | |
|---|---|
| **Ordinance or any State or Federal laws or regulations regulating the payment of wages?<br/><a href="../Documents/149/WAGE%20THEFT%20ORDINANCE.pdf" target="NEW">City Wage Theft Ordinance</a>** | |
| **You must read and accept the above stated terms & conditions** | Yes |
| **You must read and accept the above stated terms & conditions** | Yes |

## Approved By:

# LICENSING COMMISSION LICENSE APPLICATION

**City of Somerville, Commonwealth of Massachusetts**
**Application #: ALM26-000036**
**File #: 22-011917**

**Business Name:** Lehrhaus
**Amendment Type:** Changing Manager
**Location:** 425 WASHINGTON ST

---

**APPLICANT**

**Company Name:** Lehrhaus, LLC

**Business Address:**
425 Washington Street
Somerville , MA 02143

| | |
|---|---|
| **Enter your current business license #** | AL22-000026 |
| **Do you currently serve alcohol?** | Yes |
| **ARE YOU CHANGING THE NAME OF YOUR BUSINESS?** | No |
| **ARE YOU CHANGING YOUR MANAGER?** | Yes |
| **Name of old manager** | Erika Levy |
| **Name of new manager** | Brian Meng |
| **ARE YOU TRANSFERRING/ISSUING/PLEDGING STOCK, OR ARE YOU CHANGING DIRECTORS/OFFICERS /PARTNERS/TRUSTEES?** | No |
| **ARE YOU ALTERING YOUR EXISTING PREMISES OR OUTDOOR SEATING? SELECT YES TO INLCUDE OUTDOOR SEATING FOR LICENSE** | No |
| **ARE YOU ADDING, OR ENDING, THE SERVICE OF CORDIALS AND LIQUEURS?** | No |
| **ARE YOU CHANGING YOUR HOURS OF OPERATION?** | No |
| **ARE YOU CHANGING YOUR ENTERTAINMENT?** | No |
| **Total Devices indoors** | 0 |
| **Total Devices Outdoors** | 0.0 |
| **Are you changing the type of alcohol you serve?** | No |
| **Have you ever received a Notice of Violation?** | No |
| **<b>almIn the last 5 years, have you been found guilty, liable, or responsible, in any judicial or administrative proceeding, for any violation of the City Wage Theft Ordinance or any State or Federal laws or regulations regulating the payment of wages?<br/><a href=" https://www3.citizenserve.com/Documents/149/WAGE%20THEFT%20ORDINANCE.pdf" target="NEW">City Wage Theft Ordinance</a>** | No |

| | |
|---|---|
| **You must read and accept the above stated terms & conditions** | Yes |
| **You must read and accept the above stated terms & conditions** | Yes |

## Approved By:

# LICENSING COMMISSION LICENSE APPLICATION

**City of Somerville, Commonwealth of Massachusetts**
**Application #: ALM26-000033**
**File #: 19-013647**

**Business Name:** Bow Market Entertainment LLC

**Amendment Type:** Pledging Stock or License, Changing Owners, Officers or Directors, Changing Corporate or DBA Name

**Location:** 337 SOMERVILLE AVE

---

**APPLICANT**

**Company Name:** Bow Market Entertainment, LLC

**Business Address:**
30 Bow Street
Somerville, MA 02143

| | |
|---|---|
| **Enter your current business license #** | AL17-000315 |
| **Do you currently serve alcohol?** | Yes |
| **ARE YOU CHANGING THE NAME OF YOUR BUSINESS?** | No |
| **ARE YOU CHANGING YOUR MANAGER?** | No |
| **ARE YOU TRANSFERRING/ISSUING/PLEDGING STOCK, OR ARE YOU CHANGING DIRECTORS/OFFICERS /PARTNERS/TRUSTEES?** | Yes |
| **Are you transferring/issuing/pledging stock?** | No |
| **Are you changing directors/officers/partners/trustees?** | Yes |
| **List the current directors/officers/partners/trustees with their titles** | Zachary Baum: Co-owner Matthew Boyes-Watson; Co-owner |
| **List the proposed directors/officers/partners/trustees with their titles** | We are hoping to add a new management agreement and end an existing management agreement. Saus Somerville LLC would be ending their management agreement Alex Papaioannou would be entering into a management agreement |
| **ARE YOU ALTERING YOUR EXISTING PREMISES OR OUTDOOR SEATING? SELECT YES TO INLCUDE OUTDOOR SEATING FOR LICENSE** | No |
| **ARE YOU ADDING, OR ENDING, THE SERVICE OF CORDIALS AND LIQUEURS?** | No |
| **ARE YOU CHANGING YOUR HOURS OF OPERATION?** | No |
| **ARE YOU CHANGING YOUR ENTERTAINMENT?** | No |
| **Total Devices indoors** | 0 |
| **Total Devices Outdoors** | 0.0 |
| **Are you changing the type of alcohol you serve?** | No |

| | |
|---|---|
| **Have you ever received a Notice of Violation?** | No |
| **<b>almIn the last 5 years, have you been found guilty, liable, or responsible, in any judicial or administrative proceeding, for any violation of the City Wage Theft Ordinance or any State or Federal laws or regulations regulating the payment of wages?<br/><a href=".. /Documents/149/WAGE%20THEFT%20ORDINANCE.pdf" target="NEW">City Wage Theft Ordinance</a>** | No |
| **You must read and accept the above stated terms & conditions** | Yes |
| **You must read and accept the above stated terms & conditions** | Yes |

## Approved By:

# LICENSING COMMISSION LICENSE APPLICATION

**City of Somerville, Commonwealth of Massachusetts**
**Application #: ALM26-000037**
**File #: 19-000531**

**Business Name:** George Dilboy Post
**Amendment Type:** Changing Manager
**Location:** 351 SUMMER ST

---

**APPLICANT**

**Company Name:** George Dilboy Post #529

**Business Address:**
351 Summer Street
Somerville, MA 02144

| | |
|---|---|
| **Enter your current business license #** | AL19-000002 |
| **Do you currently serve alcohol?** | Yes |
| **ARE YOU CHANGING THE NAME OF YOUR BUSINESS?** | No |
| **ARE YOU CHANGING YOUR MANAGER?** | Yes |
| **Name of old manager** | Robert W. Hardy Jr |
| **Name of new manager** | Robert Moran |
| **ARE YOU TRANSFERRING/ISSUING/PLEDGING STOCK, OR ARE YOU CHANGING DIRECTORS/OFFICERS /PARTNERS/TRUSTEES?** | No |
| **ARE YOU ALTERING YOUR EXISTING PREMISES OR OUTDOOR SEATING? SELECT YES TO INLCUDE OUTDOOR SEATING FOR LICENSE** | No |
| **ARE YOU ADDING, OR ENDING, THE SERVICE OF CORDIALS AND LIQUEURS?** | No |
| **ARE YOU CHANGING YOUR HOURS OF OPERATION?** | No |
| **ARE YOU CHANGING YOUR ENTERTAINMENT?** | No |
| **Total Devices indoors** | 0 |
| **Total Devices Outdoors** | 0.0 |
| **Are you changing the type of alcohol you serve?** | No |
| **Have you ever received a Notice of Violation?** | No |
| **<b>almIn the last 5 years, have you been found guilty, liable, or responsible, in any judicial or administrative proceeding, for any violation of the City Wage Theft Ordinance or any State or Federal laws or regulations regulating the payment of wages?<br/><a href=" https://www3.citizenserve.com/Documents/149/WAGE%20THEFT%20ORDINANCE.pdf" target="NEW">City Wage Theft Ordinance</a>** | No |

| | |
|---|---|
| **You must read and accept the above stated terms & conditions** | Yes |
| **You must read and accept the above stated terms & conditions** | Yes |

## Approved By:

# LICENSING COMMISSION LICENSE APPLICATION

**City of Somerville, Commonwealth of Massachusetts**
**Application #: AL26-000034**
**File #: 26-031689**

**Business Name:** Caspian Alliance LLC DBA Land of fire Restaurant

**Application Type:** Common Victualer (without alcohol)

**Location:** 499 BROADWAY

---

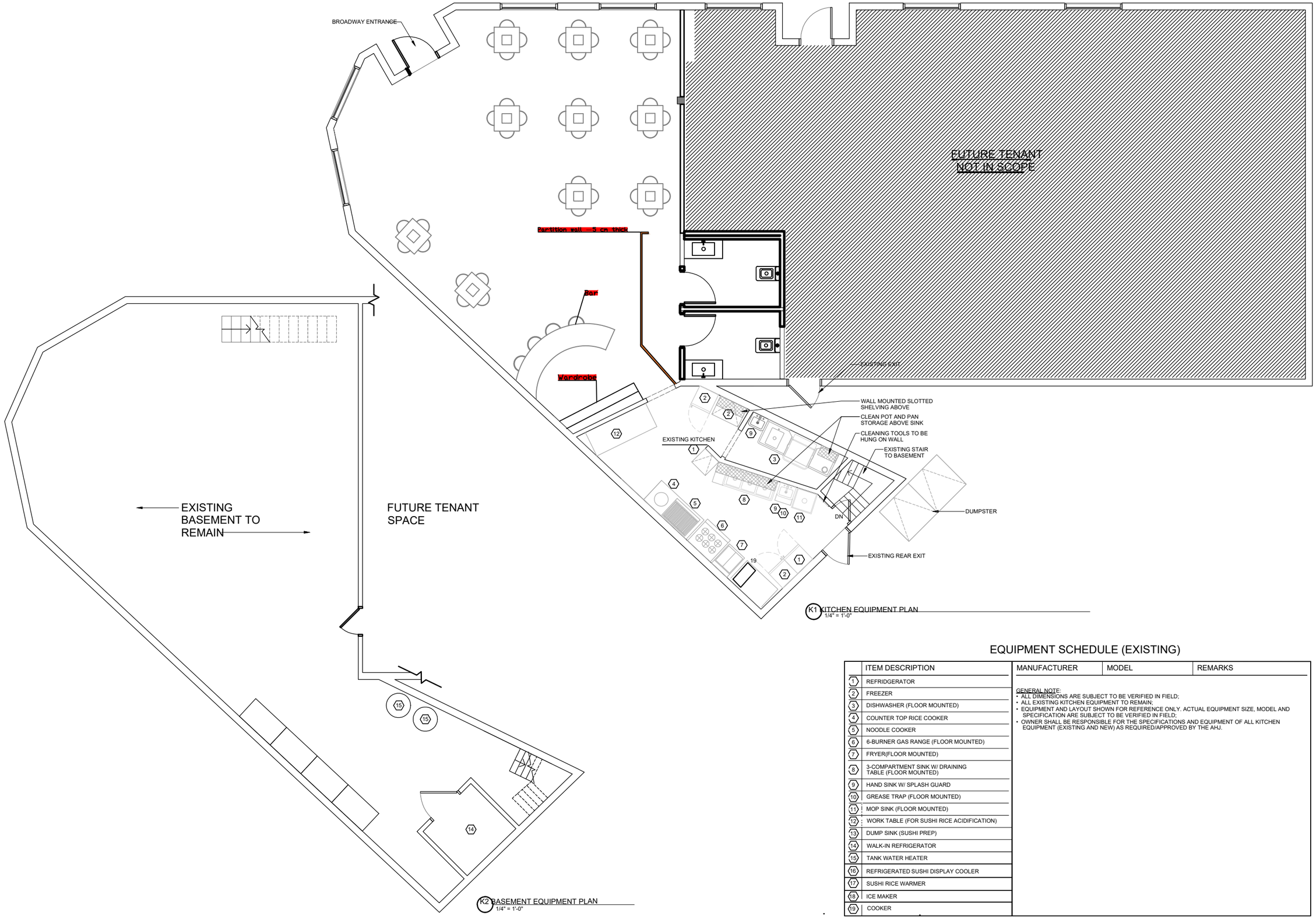
**APPLICANT**

**Company Name:** Caspian Alliance LLC

**Business Address:**
1696 commonwealth avenue
Brighton, Ma 02135

| | |
|---|---|
| **Business Ownership Type** | LLC |
| **Legal Name of the Proposed Licenseholder (Name of Corporation, LLC, Partnership/LLP, Trust, Sole Proprietor, Other)** | Caspian Alliance LLC |
| **Name** | Hidayat Abbaszade |
| **Name** | Hidayat Abbaszade |
| **Name** | Hidayat Abbaszade |
| **Name** | Hidayat Abbaszade |
| **DBA Name** | Land of Fire |
| **In the last 5 years, have you been found guilty, liable, or responsible, in any judicial or administrative proceeding, for any violation of the City Wage Theft Ordinance or any State or Federal laws or regulations regulating the payment of wages?** | No |
| **Manager of your establishment** | Hido |
| **Will you offer seating for the consumption of food on premises? (Food includes non-alcoholic beverages)** | Yes |
| **Number of floors on the premises** | 1 |
| **Name of floor (Basement, balcony, Main, 2nd floor, etc.)1** | Main |
| **Number of rooms1** | 1 |
| **Square footage1** | 1400 |
| **Number of seats (enter 0 if you are not serving food on premises)1** | 44 |
| **Square footage2** | 0 |
| **Number of entrances into the indoor premises** | 1 |
| **Number of exits from the indoor premises** | 1 |

| | |
|---|---|
| **Will you offer seating outdoors in season?** | No |
| **Number of rooms indoors** | 1 |
| **Total square footage indoors** | 1400 |
| **Total seating capacity indoors** | 44 |
| **Total square footage outdoors** | 0 |
| **Total seating capacity outdoors** | 0 |
| **Total seating capacity** | 44 |
| **Are you an Educational Institution?** | No |
| **Are you a Farmer Pourer?** | No |
| **Are you a Package Store?** | No |
| **Are you a Private Club?** | No |
| **Are you a Restaurant/Common Victualer?** | Yes |
| **Are you an Inn?** | No |
| **Days and hours of operation to serve food indoors** | 7days, 12pm-12am |
| **Will you offer Entertainment indoors(recorded music, tvs, performers, djs, dancing, etc.)?** | No |
| **Total Devices indoors** | 0 |
| **Will you offer Entertainment outdoors(recorded music, tvs, performers, djs, dancing, etc.)?** | No |
| **Describe any other businesses serving alcohol on the premises** | N/A |
| **Have you obtained an alcohol license before?** | No |
| **Have you ever had a license denied, revoked, or suspended?** | No |
| **Have you ever received a Notice of Violation?** | No |
| **Describe your outreach to the Ward of Alderman and the neighborhood** | N/A |
| **Will you be paying by debit or credit card** | No |
| **You must read and accept the above stated terms & conditions** | Yes |




K1 KITCHEN EQUIPMENT PLAN
1/4" = 1'-0"

K2 BASEMENT EQUIPMENT PLAN
1/4" = 1'-0"

## EQUIPMENT SCHEDULE (EXISTING)

| | ITEM DESCRIPTION | MANUFACTURER | MODEL | REMARKS |
|---|---|---|---|---|
| 1 | REFRIDGERATOR | | | |
| 2 | FREEZER | | | |
| 3 | DISHWASHER (FLOOR MOUNTED) | | | |
| 4 | COUNTER TOP RICE COOKER | | | |
| 5 | NOODLE COOKER | | | |
| 6 | 6-BURNER GAS RANGE (FLOOR MOUNTED) | | | |
| 7 | FRYER(FLOOR MOUNTED) | | | |
| 8 | 3-COMPARTMENT SINK W/ DRAINING TABLE (FLOOR MOUNTED) | | | |
| 9 | HAND SINK W/ SPLASH GUARD | | | |
| 10 | GREASE TRAP (FLOOR MOUNTED) | | | |
| 11 | MOP SINK (FLOOR MOUNTED) | | | |
| 12 | WORK TABLE (FOR SUSHI RICE ACIDIFICATION) | | | |
| 13 | DUMP SINK (SUSHI PREP) | | | |
| 14 | WALK-IN REFRIGERATOR | | | |
| 15 | TANK WATER HEATER | | | |
| 16 | REFRIGERATED SUSHI DISPLAY COOLER | | | |
| 17 | SUSHI RICE WARMER | | | |
| 18 | ICE MAKER | | | |
| 19 | COOKER | | | |

GENERAL NOTE:
- ALL DIMENSIONS ARE SUBJECT TO BE VERIFIED IN FIELD;
- ALL EXISTING KITCHEN EQUIPMENT TO REMAIN;
- EQUIPMENT AND LAYOUT SHOWN FOR REFERENCE ONLY. ACTUAL EQUIPMENT SIZE, MODEL AND SPECIFICATION ARE SUBJECT TO BE VERIFIED IN FIELD;
- OWNER SHALL BE RESPONSIBLE FOR THE SPECIFICATIONS AND EQUIPMENT OF ALL KITCHEN EQUIPMENT (EXISTING AND NEW) AS REQUIRED/APPROVED BY THE AHJ.

FOR HEALTH DEPARTMENT REVIEW

9/23/2021 11:21:09 AM

# 499 BROADWAY UNIT A TENANT FIT UP

499 BROADWAY
SOMERVILLE, MA 02145

ARCHITECT
CLDA ARCHITECTS, LLC
38 ARCOLA STREET,
LEXINGTON, MA 02420
EMAIL: SLIANG@CL-DA.COM
TEL: 857-707-2612

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REGISTRATION

BUILDING PERMIT

REVISIONS

| No. | Description | Date |
|---|---|---|
| | PERMIT SET | 08/01/2021 |
| | KITCHEN EQUIPMENT REV | 09/22/2021 |

KEY PLAN

| | |
|---|---|
| Project No. | 21009 |
| Date | 09/22/2021 |
| Drawn by | SL |
| Checked by | XC |
| Scale | 1/4" = 1'-0" |

DRAWING TITLE

KITCHEN EQUIPMENT PLAN

DRAWING NO.

A-1.2

# LAND OF FIRE

RESTAURANT



*Incredible taste only one place*

499 Broadway, Somerville, MA 02145

+17812193692

# MENU

AUTHENTIC CAUCASIAN DISHES



**KHACHAPURI** — $18



**SHAH PLOV** — $30



**WRAPPED BEYTI KEBAP** — $20



**YAYLA SOUP** — $8



**OLIVIER SALAD** — $10



**ALI NAZIK** — $20



**SAC TAVA** — $22



**KHINKALI** — $10



**TURKISH BREAKFAST** — $20



**KADAYIF** — $8



**SUTLACH (RICE PUDDING)** — $7



**TURKISH COFFEE** — $5

Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of foodborne illness, especially if you have certain medical conditions, before placing your order, please inform your server if a person in your party has a food allergy.

# LICENSING COMMISSION LICENSE APPLICATION

**City of Somerville, Commonwealth of Massachusetts**
**Application #: AL26-000029**
**File #: 26-027717**

**Business Name:** SPACE BISTRO SOMERVILLE INC **Application Type:** Restaurant (with alcohol)

**Location:** 122-126 BROADWAY

---

**APPLICANT**

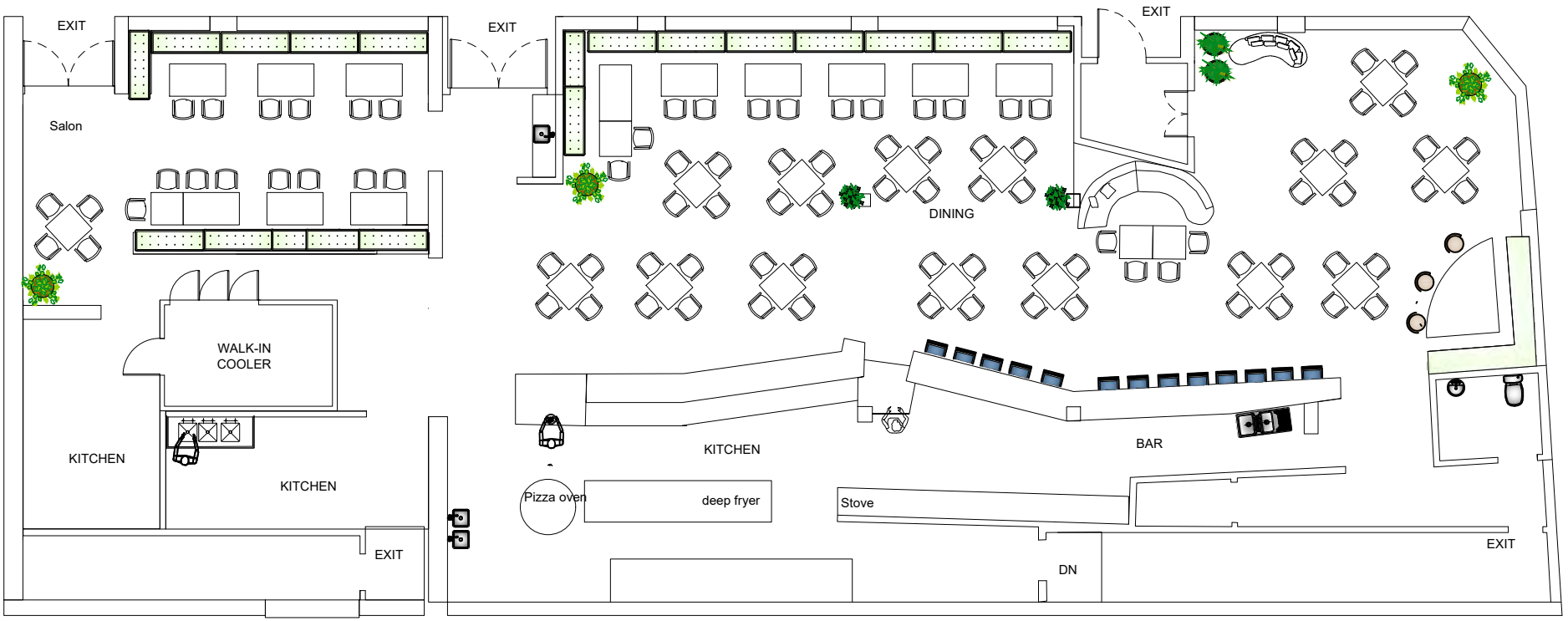
**Company Name:** SPACE BISTRO SOMERVILLE INC

**Business Address:**
122-126 BROADWAY
SOMERVILLE, MA 02145

| | |
|---|---|
| **Legal Name of the Proposed Licenseholder (Name of Corporation, LLC, Partnership/LLP, Trust, Sole Proprietor, Other)** | SPACE BISTRO SOMERVILLE INC |
| **DBA Name** | SPACE BISTRO |
| **In the last 5 years, have you been found guilty, liable, or responsible, in any judicial or administrative proceeding, for any violation of the City Wage Theft Ordinance or any State or Federal laws or regulations regulating the payment of wages?** | No |
| **Manager of your establishment** | EZEQUIEL BATISTA LACERDA |
| **Additional Contact #1 (view only)** | SPACE BISTRO SOMERVILLE INC - Tiago Esperandio |
| **Additional Contact #2 (view only)** | SPACE BISTRO SOMERVILLE INC - Tiago Esperandio |
| **Will you offer seating for the consumption of food on premises? (Food includes non-alcoholic beverages)** | Yes |
| **Number of floors on the premises** | 2 |
| **Name of floor (Basement, balcony, Main, 2nd floor, etc.)1** | 1 MAIN ROOM AND 1 BASEMENT (STORAGE) |
| **Number of rooms1** | 5 |
| **Square footage1** | 4800 |
| **Number of seats (enter 0 if you are not serving food on premises)1** | 130 |
| **Name of floor (Basement, balcony, Main, 2nd floor, etc.)2** | 2 |
| **Number of rooms2** | 5 |
| **Square footage2** | 4800 |
| **Number of seats (enter 0 if you are not serving food on premises)2** | 130 |
| **Number of entrances into the indoor premises** | 4 |
| **Number of exits from the indoor premises** | 4 |

| | |
|---|---|
| **Will you offer seating outdoors in season?** | No |
| **Are you installing any large tents (larger than 10' X 12')** | No |
| **Are you installing any domes or dome-like structures** | No |
| **Are you installing any barriers or perimeters around the outdoor seating** | On public property |
| **Number of rooms indoors** | 10 |
| **Total square footage indoors** | 9600 |
| **Total seating capacity indoors** | 260 |
| **Total square footage outdoors** | 0 |
| **Total seating capacity outdoors** | 0 |
| **Total seating capacity** | 260 |
| **Are you an Educational Institution?** | No |
| **Are you a Farmer Pourer?** | No |
| **Are you a Package Store?** | No |
| **Are you a Private Club?** | No |
| **Are you a Restaurant/Common Victualer?** | Yes |
| **Are you an Inn?** | No |
| **Days and hours of operation to serve food indoors** | Sun - 11:00 AM - 11:30 PM Mon - 11:00 AM - 11:30 PM Tue - 11:00 AM - 11:30 PM Wed - 11:00 AM - 11:30 PM Thu - 11:00 AM - 11:30 PM Fri - 11:00 AM - 12:00 AM Sat - 11:00 AM - 12:00 AM |
| **Days and hours of operation to serve alcohol outdoors on private property** | Sun - 11:00 AM - 11:30 PM Mon - 11:00 AM - 11:30 PM Tue - 11:00 AM - 11:30 PM Wed - 11:00 AM - 11:30 PM Thu - 11:00 AM - 11:30 PM Fri - 11:00 AM - 12:00 AM Sat - 11:00 AM - 12:00 AM |
| **Days and hours of operation to serve alcohol outdoors on public property** | Sun - 11:00 AM - 11:30 PM Mon - 11:00 AM - 11:30 PM Tue - 11:00 AM - 11:30 PM Wed - 11:00 AM - 11:30 PM Thu - 11:00 AM - 11:30 PM Fri - 11:00 AM - 12:00 AM Sat - 11:00 AM - 12:00 AM |
| **Will you offer Entertainment indoors(recorded music, tvs, performers, djs, dancing, etc.)?** | Yes |
| **Describe the types of entertainment you will offer indoors** | Live music |
| **Will the entertainment indoors be accessible to all ages and all classes of the public?** | Yes |
| **Will you have entertainment devices indoors? (Stereos, TVs, movie screens, video games, etc.)** | Yes |
| **Describe the devices** | Stereo speakers for background music and Tvs |
| **# of Movie Theater Screens indoors new** | 0 |
| **# of Televisions indoors new** | 3 |
| **# of Audio Systems indoors new** | 3 |

| | |
|---|---|
| **# of Other Devices indoors new** | 0 |
| **Total Devices indoors** | 6 |
| **Will you have live performers indoors? (Musicians, comedians, actors, athletes, contests, DJs, etc.)** | Yes |
| **Describe the entertainment by performers indoors** | Musicians |
| **# of stages or separate areas of entertainment indoors** | 0 |
| **Will the patrons perform indoors? (dancing, darts, karaoke, etc.)** | No |
| **Will you offer Entertainment outdoors(recorded music, tvs, performers, djs, dancing, etc.)?** | No |
| **Describe any other businesses serving alcohol on the premises** | Just space bistro. |
| **Have you obtained an alcohol license before?** | Yes |
| **List each license with the city, state, and year first licensed** | Rockland, MA 2024 |
| **Have you ever had a license denied, revoked, or suspended?** | No |
| **Have you ever received a Notice of Violation?** | No |
| **Describe your outreach to the Ward of Alderman and the neighborhood** | We have not yet conducted formal outreach to the Ward Alderman or neighborhood; however, we are committed to engaging with local officials and residents, providing any requested information, and addressing any concerns as part of the approval process. |
| **Will you be paying by debit or credit card** | No |
| **You must read and accept the above stated terms & conditions** | Yes |


EXIT
EXIT
EXIT
Salon
DINING
WALK-IN
COOLER
KITCHEN
KITCHEN
KITCHEN
BAR
Pizza oven
deep fryer
Stove
EXIT
EXIT
DN

# MENU SUSHI ENGLISH

Space Bistro

Space Bistro

# APPETIZER

**TUNA TARTARE** $22

SMALL HANDMADE CUBES OF TUNA, AVOCADO, SPICY MAYO,AVOCADO SOUR CREAM, SWEET POTATO CHIPS

**SUNOMONO** $10

JAPANESE SWEET SOUR CUCUMBER SALAD WITH MANGO AND CRAB STICKS, SWEET-SOUR SAUCE

**SEAFOOD SUNOMONO** $15

JAPANESE SWEET SOUR CUCUMBER SALAD WITH MANGO AND CRAB STICKS, SEAFOOD

**TIRADITO** $15

10 SLICES OF SALMON WITH CITRUS SAUCE, CHIVES AND SESAME

**SALMON CARPACCIO** $35

30 SLICES OF SALMON WITH CITRUS SAUCE

**CEVICHE** $15

FRESH TILAPIA AND SALMON MARINATED IN CITRUS JUICE WITH RED ONIONS, MANGO CRAB STICKS

**SALMON TARTARE** $15

6 PIECES OF FRESH SALMON CUBES, SWEET CHILLI SAUCE SERVED WITH CHIPS

**HARUMAKI SHRIMP** $14

5 PIECES FRIED SPRING ROLLS

**HARUMAKI VEGETABLES** $10

5 PIECES FRIED VEGETABLES SPRING ROLLS

**PORK GYOZA** $2

FRIED DUMPLINGS

**EDAMAME** $8

BOILED BEANS WITH SALT

**SHIMEJI** $12

SAUTÉED BUTTER MUSHROOMS



# POKE BOWL

**POKE BOWL BOSTON** $25

RICE, CREAM CHESSE, CRYSPI, SALMON, FISH WHITE, MANGO AND AVOCADO

**POKE BOWL CALIFORNIA** $25

RICE, CREAM CHESSE, CRYSPI, SALMON, SHRIMP AND MANGO

**POKE BOWL NEW YORK** $30

RICE, CREAM CHESSE, CRYSPI, CITRUS, SALMON, TUNA AND AVOCADO

# SOBA NOODLE

JAPANESE WHEAT NOODLE WITH VEGETABLES AND HOUSE SAUCE

**VEGETABLES** $18

VEGETABLES WITH NOODLES AND ORIENTAL SAUCE

**CHICKEN** $18

CHICKEN WITH NOODLES, VEGETABLES AND ORIENTAL SAUCE

**BEEF** $22

BEEF WITH NOODLES, VEGETABLES AND ORIENTAL SAUCE

**SHRIMP** $22

SHRIMP WITH NOODLES, VEGETABLES AND ORIENTAL SAUCE

**MIX** $25

TWO PROTEINS AND VEGETABLES



## NIGIRI — 4 PIECES

HAND-PRESSED SUSHI WITH FRESH FISH

**NIGIRI SALMON** $8

**NIGIRI SHRIMP** $8

**NIGIRI OCTOPUS** $10

**NIGIRI WHITE FISH** $8

**NIGIRI TUNA** $10

**NIGIRI SKIN** $8
CRISPY SALMON SKIN

**NIGIRI SPACE** $12
TORCHED, SWEET CHILLI, SPICY MAYO

**NIRIGI SPECIAL SALMON** $10
CHEF'S SPECIAL SALMON TOPPED WITH OILVE OIL AND LEMON ZEST



## SASHIMI — 4 PIECES

**SASHIMI SALMON** $10

**SASHIMI TUNA** $12

**SASHIMI OCTOPUS** $12

**SASHIMI WHITE FISH** $8

**SPECIAL SASHIMI** $12
WITH OLIVE OIL AND LEMON ZEST



## HOSSOMAKI — 6 PIECES

CLASSIC JAPANESE THIN ROLL, WRAPPED IN NORI, WITH RICE AND ONE CLEAN, SIMPLE FILLING

**HOSSOMAKI SALMON** $9
SALMON FRESH

**HOSSOMAKI SHRIMP** $9

**HOSSOMAKI PHILADELPHIA** $9
SALMON, CREAM CHEESE, CHIVES

**HOSSOMAKI FRESH WHITE** $9

**HOSSOMAKI CALIFORNIA** $9

**HOSSOMAKI GRILLED** $9
SALMON GRILLED WITH CREAM CHEESE

**HOSSOMAKI SKIN** $9

**HOSSOMAKI TUNA** $12

**HOSSOMAKI DORITOS** $10
SALMON GRILLED WITH CRUSHED DORITOS

**HOSSOMAKI TARTARE** $12
TOPPED WITH SALMON, CREAM CHEESE AND CHIVES



## URAMAKI – 4 PIECES

INSIDE–OUT ROLL

**URAMAKI FRESH SALMON** $8
FRESH SALMON

**URAMAKI PHILADELPHIA** $8
FRESH SALMON AND CREAM CHEESE

**URAMAKI TUNA SPICY** $10
TUNA, SPICY MAYO AND CHIVES

**URAMAKI FRESH TUNA** $10
FRESH TUNA WITH CHIVES

**URAMAKI SHRIMP** $8
COOKED SRHIMP, CREAM CHEESE AND CHIVES

**URAMAKI CALIFÓRNIA** $7
CRAB STICKS, CUMCUMBER AND MANGO

**URAMAKI GRILLED** $7
GRILLED SALMON, CREAM CHEESE, CHIVES

**URAMAKI SKIN** $7



## URAMAKI SPECIAL – 4 PIECES

**URAMAKI DRAGON ROLL** $9

**URAMAKI EBY** $9
SHRIMP TEMPURA, TOPPED WITH TORCHED SALMON

**URAMAKI MIX** $9
FRESH SALMON, GRILLED SALMON TOPPED WITH FURIKAKE

**URAMAKI SPECIAL SALMON** $9
FRESH SALMON, CREAM CHESSE, TOPPED FRESH SALMON

**URAMAKI SPECIAL SHRIMP** $9
BUTTER SAUTÉED SHRIMP, TOPPED FRESH SALMON

**URAMAKI CRISPY** $9
GRILLED SALMON WITH CRYSPY LEEK

**URAMAKI RAINBOW ROLL** $9
SALMON, AVOCADO, SHRIMP, WHITE FISH

**SPACE FIRE ROLL** $10
CRISPY SHRIMP ROLL TOPPED WITH FRESH SALMON, JALAPEÑO AND CHILLI OIL



## JOW/GUNKAN – 4 PIECES

SALMON WRAPPED RICE BITES/CHOICE YOUR TOPPING

**JOW TARTARE** $10

**JOW TUNA TARTARE** $10

**JOW SALMON TUNA TARTARE** $10

**JOW SALMON CREAM CHEESE** $8

**JOW SALMON CREAM CHESEE SWEET CHILLY** $8

**JOW CAVIAR PASSION FRUIT** $11.00

**JOW PASSION FRUIT JELLY** $11.00

**JOW PARMESAN** $10.00

**JOW SALMON SHRIMP** $10.00

**JOW BRIE CHEESE** $14.00

**JOW TITO** $14.00
FRIED SHRIMP SPICY MAYO AND TARE SAUCE

**JOW STRAWBERRY** $8

**JOW LEMON** $14
SALMON TARTAR WITH LEMON



## JOW SPECIAL – 4 PIECES

**JOW EBY PASSION FRUIT** $12
WHOLE CRISPY FRIED SHRIMP WRAPPED IN FRESH SALMON, CREAM CHEESE CENTER AND TOPPED WITH PASSION FRUIT JELLY.

**JOW EBY PEPPER JELLY** $12
WHOLE CRISPY FRIED SHRIMP WRAPPED IN FRESH SALMON, CREAM CHEESE CENTER AND TOPPED WITH SWEET CHILLI

**JOW KAROLINA** $11
FRESH SALMON, CREAM CHEESE, TOPPED WITH SWEET CHILLI, CHIVES, SESAME

**JOW FRIED** $12
FRIED SALMON JOE WITH CREAM CHEESE TOPPED WITH PEPPER JELLY AND CRYSPI



# TEMAKI – HAND ROLL ONE PIECE

**PURE FRESH** — $15
FRESH-CUT SALMON CUBES AND CHIVES

**PHILADELPHIA** — $15
FRESH SALMON, CREAM CHEESE AND SUSHI RICE WRAPPED IN NORI

**MIX: SHRIMP AND SALMON** — $16
FRESH SALMON, SHRIMP, CHIVES, MAYO

**TUNA** — $16
FRESH TUNA CUBES WITH OLIVE OIL AND CHIVES **SPICY MAYO: $2**

**SHRIMP** — $16
BUTTER SAUTÉED SHRIMP, CHIVES. MAYO, WITH SUSHI RICE WRAPPED IN NORI

**HOT TEMAKI SALMON** — $15
BREADED SALMON, DEEP-FRIED IN PANKO BREAD CRUMBS

**HOT TEMAKI SHRIMP** — $20
BREADED SHRIMP, DEEP-FRIED IN BREAD CRUMBS



# HOT ROLLS 8 PIECES
CRISPY PANKO–FRIED SALMON ROLL

**HOT SALMON** — $12

**HOT SALMON DORITOS** — $14

**HOT SALMON GARLIC CRYSPY** — $14

**HOT SALMON PASSION FRUIT** — $14

**HOT SALMON SWEET CHILLY** — $14

**HOT SALMON SPICY MAYO** — $14

**HOT CREAM TARÊ SAUCE** — $14

**HOT SALMON BALLS** — $14

# HOT ROLL SWEET 8 PIECES

**HOT CHURROS** — $12

**HOT STRAWBERRY NUTELLA** — $12

# SPECIALS 8 PIECES

**HOT KELL** — $18
SALMON KANI CREAM CHESSE SAUCE TARÊ

**BIG HOT MONSTER (HOT DOG SUSHI)** — $28
SALMON CREAM CHEESE AND SHRIMP



# COMBOS



**COMBO OSAKA** **$21**

- TUNA ROLL HOSSOMAKI (4 PIECES)
- URAMAKI FRESH SALMON (4 PIECES)
- URAMAKI CALIFORNIA (4 PIECES)



**COMBO NAGOYA** **$46**

- DRAGON ROLL (4 PIECES)
- GUNKAN TARTARE (4 PIECES)
- GUNKAN BRIE CHEESE (4 PIECES)
- URAMAKI SPICY TUNA (4 PIECES)
- URAMAKI CALIFORNIA (4 PIECES)



**COMBO YOKOHAMA** **$31**

- NIGIRI SALMON (4 PIECES)
- NIGIRI TUNA (4 PIECES)
- NIGIRI SHRIMP (4 PIECES)
- NIGIRI WHITE FISH (4 PIECES)



**COMBO KIOTO** **$38**

- URAMAKI SHRIMP (4 PIECES)
- URAMAKI SPECIAL SALMON (4 PIECES)
- URAMAKI PHILADELPHIA (4 PIECES)
- NIGIRI SALMON ( 3 PIECES)
- NIGIRI TUNA (3 PIECES)

Consuming raw or undercooked meats, poultry, seafood, shellfish, or eggs may increase your risk of foodborne illness.
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# STARTERS

**RIB CROQUETTE** **$22**
Five rib croquette stuffed with cheese

**CODFISH BALL** **$16**
Six codfish fritters with house sauce

**ARTESAN SAUSAGE CROQUETTE** **$20**
Five artesan sausage croquette stuffed with cheese

**MIXED SAVORY FRITTERS** **$32**
Two rib croquettes, two codfish balls, two sausage croquettes and two jerked beef balls

**JERKED BEEF BALLS** **$20**
Cassava Croquettes stuffed with jerked beef and cheese

**FISH 'N' CHIPS** **$25**
Fried tilapia served with fries and homemade sauce

**BAR FRIES** **$14**
Potato wedges, cheese sauce, bacon, pico de gallo

**CAESAR SALAD** **$10**
Romaine lettuce, croutons, pecorino cheese, caesar dressing and bacon

**TACOS 3 UN.** **$15**
- Carne assada, avocado, onions, cilantro, spicy mayo
- Chicken, avocado, pico de gallo, cilantro, spicy mayo

**JUMBO WINGS 8 UN.** **$14**
3 Sauce (Barbecue, Sweet Chilli, Buffalo)

**STEAK AND CHEESE EGGROLLS** **$15**
Served with spicy aioli

# SANDWICHES

**CRISPY CHICKEN SANDWICH** **$15**
Crispy chicken, bacon, mayo, lettuce

**SPACE BURGER** **$22**
Angus beef, cheese, bacon, lettuce, tomato, pickles, caramelized onions

# ENTREES

**FILET MIGNON PARMEGIANO RISOTTO** **$44**
Filet mignon in roti sauce with parmegiano cheese risotto

**SHRIMP RISOTTO** **$36**
Shrimp risotto with a hint of lemon

**RISOTTO CAPRESE** **$22**
Fresh mozzarella, basil, cherry tomatoes

**CHICKEN PARM** **$22**
Mashed potatoes and fettucine in marinara sauce

**ALFREDO PASTA**
Chicken **$18** Shrimp **$23**

**BRAZILIAN PICANHA (600g)** **$68**
Served with fries, rice, beans, pico de gallo

**INDIVIDUAL SIRLOIN STEAK** **$34**
Rice, 2 sirloin steaks, fries, beans, pico de gallo

**GRILLED SALMON** **$32**
Mashed potatoes and vegetables in butter

**SALMON WITH PASSION FRUIT SAUCE** **$32**
Mashed potatoes and vegetables in butter

**PAN-SEARED TILAPIA WITH LEMON CAPER SAUCE** **$28**
Mashed Potatoes and caesar salad

**BARBECUE PORK RIBS**
Rice, fries with cheese
Individual **$18** For two **$39,90**

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