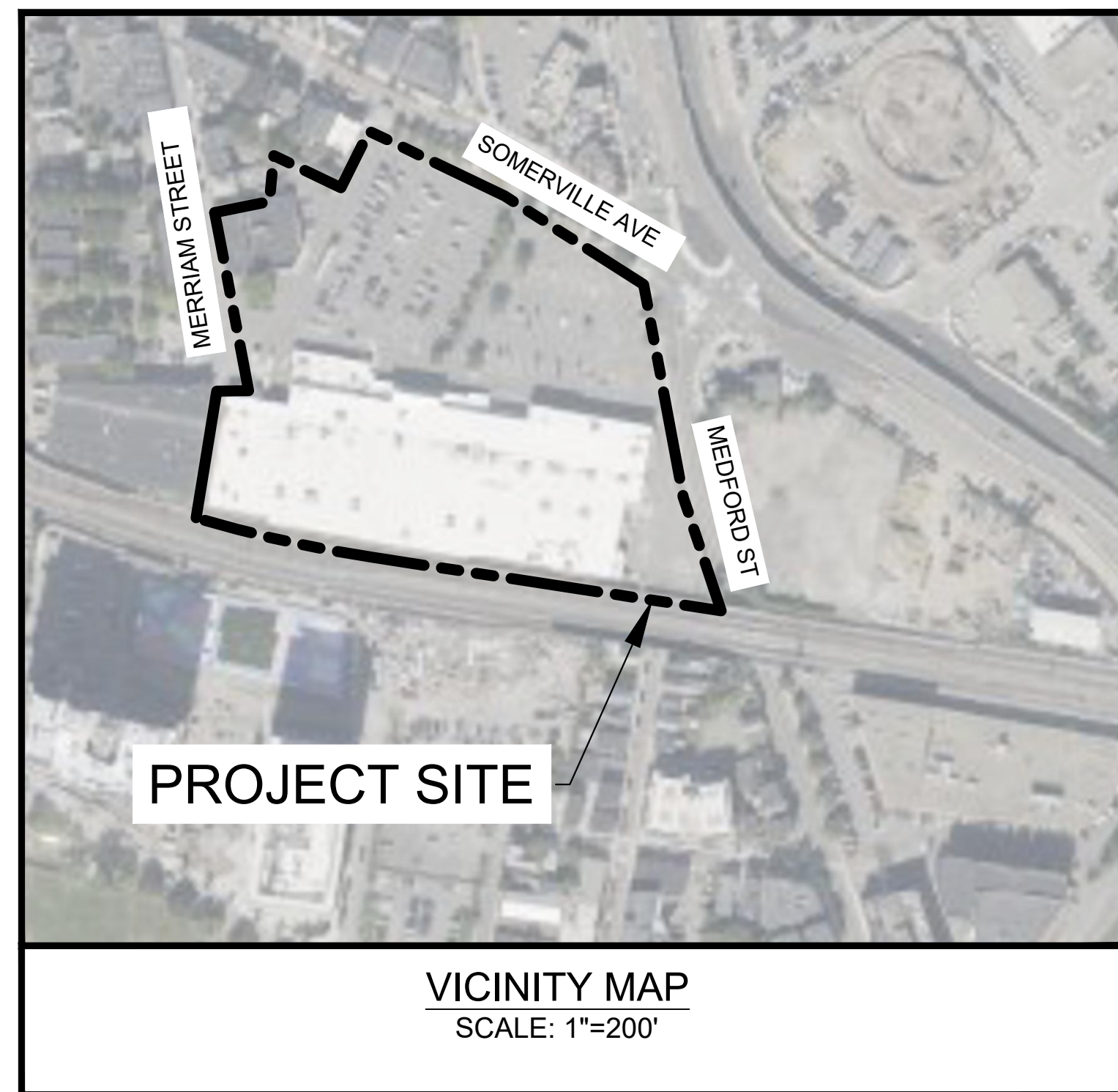


TARGET  
180 SOMERVILLE AVE  
SOMERVILLE, MASSACHUSETTS

10/09/2026

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|------------|--------|--------|------------------------|--------------------|-----|-------------------------|-------|------------------------|------|-------------------------|-------|------------------------|-------|---------------|--------|---------------|--------|--------------|-----------|-----------------|------------|----------------------------|------------|------------------------------|------------|-----------------|------------|-----------------------|-----|-------------------------|-------|---------------------------|------------|-----------------------|------------|-----------------------------|-------------|
| <p align="center"><b>PROJECT TEAM</b></p> <p><b>CIVIL ENGINEER</b><br/>         KIMLEY-HORN AND ASSOCIATES, INC.<br/>         271 WAVERLY OAKS RD #302<br/>         WALTHAM, MA 02451<br/>         TEL: (617) 351-9894<br/>         CONTACT: SETH ANDERSON, P.E.</p> <p><b>ARCHITECT</b><br/>         SARGENTI<br/>         461 FROM ROAD, SECOND FLOOR,<br/>         PARAMUS, NJ 07652<br/>         TEL: (973) 253-9393 X.515<br/>         EMAIL: AZAMBELLI@SARGARCH.COM<br/>         CONTACT: ADAM ZAMBELLI, PROJECT<br/>         MANAGER</p> <p><b>SURVEYOR</b><br/>         CONTROL POINT ASSOCIATES, INC.<br/>         352 TURNPIKE RD. SUITE 320<br/>         SOUTHBOROUGH, MA 01772<br/>         TEL: (508)-948-3000 X2147<br/>         CONTACT: ROBERT KNUTH</p> <p><b>LANDSCAPE ARCHITECT</b><br/>         KIMLEY-HORN AND ASSOCIATES, INC.<br/>         271 WAVERLY OAKS RD #302<br/>         WALTHAM, MA 02451<br/>         TEL: (857) 675-8765<br/>         CONTACT: STEVE FUSCO, PLA.</p> | <p align="center"><b>PROPERTY INFORMATION</b></p> <p><b>APPLICANT/OWNER</b><br/>         TARGET CORPORATION<br/>         CONTACT: AARON HEMQUIST<br/>         TEL: (612) 761 - 5670<br/>         EMAIL: AARON.HEMQUIST@TARGET.COM</p> <p>PARCEL#: 95_D_2</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p align="center"><b>SITE DATA</b></p> <table border="0"> <tr> <td>ADDRESS:</td><td>176 SOMERVILLE AVE</td></tr> <tr> <td>PARCEL ID:</td><td>95_D_2</td></tr> <tr> <td>ZONED:</td><td>COMMERCIAL<br/>BUSINESS</td></tr> <tr> <td>OVERLAY DISTRICTS:</td><td>N/A</td></tr> <tr> <td>FRONT BUILDING SETBACK:</td><td>60 FT</td></tr> <tr> <td>SIDE BUILDING SETBACK:</td><td>0 FT</td></tr> <tr> <td>REAR BUILDING SETBACKS:</td><td>20 FT</td></tr> <tr> <td>FRONT PARKING SETBACK:</td><td>10 FT</td></tr> <tr> <td>EXISTING USE:</td><td>RETAIL</td></tr> <tr> <td>PROPOSED USE:</td><td>RETAIL</td></tr> <tr> <td>PARCEL SIZE:</td><td>7.76 ACRE</td></tr> <tr> <td>DISTURBED AREA:</td><td>0.70 ±ACRE</td></tr> <tr> <td>EX. IMPERVIOUS (W/IN LOD):</td><td>0.60 ±ACRE</td></tr> <tr> <td>PROP. IMPERVIOUS (W/IN LOD):</td><td>0.50 ±ACRE</td></tr> <tr> <td>LIMITS OF WORK:</td><td>4.03 ±ACRE</td></tr> <tr> <td>REQUIRED GREEN SCORE:</td><td>0.2</td></tr> <tr> <td>CALCULATED GREEN SCORE:</td><td>3.872</td></tr> <tr> <td>EX. TARGET BUILDING AREA:</td><td>94,000 ±SF</td></tr> <tr> <td>VACANT BUILDING AREA:</td><td>40,000 ±SF</td></tr> <tr> <td>PROP. TARGET BUILDING AREA:</td><td>134,000 ±SF</td></tr> </table> | ADDRESS: | 176 SOMERVILLE AVE | PARCEL ID: | 95_D_2 | ZONED: | COMMERCIAL<br>BUSINESS | OVERLAY DISTRICTS: | N/A | FRONT BUILDING SETBACK: | 60 FT | SIDE BUILDING SETBACK: | 0 FT | REAR BUILDING SETBACKS: | 20 FT | FRONT PARKING SETBACK: | 10 FT | EXISTING USE: | RETAIL | PROPOSED USE: | RETAIL | PARCEL SIZE: | 7.76 ACRE | DISTURBED AREA: | 0.70 ±ACRE | EX. IMPERVIOUS (W/IN LOD): | 0.60 ±ACRE | PROP. IMPERVIOUS (W/IN LOD): | 0.50 ±ACRE | LIMITS OF WORK: | 4.03 ±ACRE | REQUIRED GREEN SCORE: | 0.2 | CALCULATED GREEN SCORE: | 3.872 | EX. TARGET BUILDING AREA: | 94,000 ±SF | VACANT BUILDING AREA: | 40,000 ±SF | PROP. TARGET BUILDING AREA: | 134,000 ±SF |
| ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 176 SOMERVILLE AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| PARCEL ID:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 95_D_2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| ZONED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COMMERCIAL<br>BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| OVERLAY DISTRICTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| FRONT BUILDING SETBACK:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60 FT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| SIDE BUILDING SETBACK:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0 FT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| REAR BUILDING SETBACKS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20 FT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| FRONT PARKING SETBACK:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10 FT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| EXISTING USE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RETAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| PROPOSED USE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RETAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| PARCEL SIZE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7.76 ACRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| DISTURBED AREA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.70 ±ACRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| EX. IMPERVIOUS (W/IN LOD):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.60 ±ACRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| PROP. IMPERVIOUS (W/IN LOD):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.50 ±ACRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| LIMITS OF WORK:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4.03 ±ACRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| REQUIRED GREEN SCORE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| CALCULATED GREEN SCORE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3.872                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| EX. TARGET BUILDING AREA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 94,000 ±SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| VACANT BUILDING AREA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 40,000 ±SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |
| PROP. TARGET BUILDING AREA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 134,000 ±SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                    |            |        |        |                        |                    |     |                         |       |                        |      |                         |       |                        |       |               |        |               |        |              |           |                 |            |                            |            |                              |            |                 |            |                       |     |                         |       |                           |            |                       |            |                             |             |

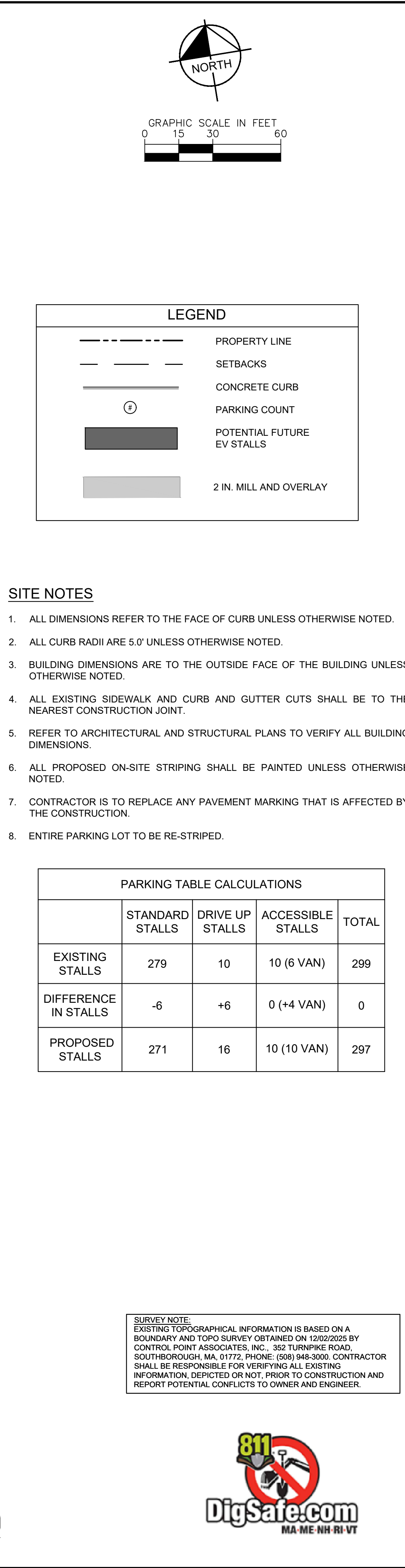


| Sheet List Table |                                       |
|------------------|---------------------------------------|
| Sheet Number     | Sheet Title                           |
| C-000            | COVER                                 |
| C-100            | SITE PLAN                             |
| C-101            | LANDSCAPE PLAN                        |
| C-400            | BIKE PARKING PLAN                     |
| C-401            | BIKE PARKING PLAN - INSET             |
| C-410            | BIKE PARKING DETAILS                  |
| C-700            | VEHICLE MOVEMENT PLAN - PASSENGER CAR |
| C-701            | VEHICLE MOVEMENT PLAN - WB-67         |
| C-702            | VEHICLE MOVEMENT PLAN - WB-62         |
| A-111            | ARCHITECTURAL PLAN                    |

**SURVEY NOTE:**  
EXISTING TOPOGRAPHICAL INFORMATION IS BASED ON A  
BOUNDARY AND TOPO SURVEY OBTAINED ON 12/02/2025 BY  
CONTROL POINT ASSOCIATES, INC., 352 TURNPIKE ROAD,  
SOUTHBOROUGH, MA, 01772, PHONE: (508) 948-3000. CONTRACTOR  
SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING  
INFORMATION, DEPICTED OR NOT, PRIOR TO CONSTRUCTION AND  
REPORT POTENTIAL CONFLICTS TO OWNER AND ENGINEER.



|                              |  |                                                                              |  |       |  |                                                                                                                       |  |                                                                                                                                                                                                                                                                     |  |                         |  |          |  |
|------------------------------|--|------------------------------------------------------------------------------|--|-------|--|-----------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|----------|--|
| SHEET NUMBER<br><b>C-000</b> |  | TARGET SOMERVILLE<br>EXPANSION REMODEL<br>PREPARED FOR<br>TARGET CORPORATION |  | COVER |  | KHA PROJECT<br>110400017<br>DATE<br>10/09/2026<br>SCALE AS SHOWN<br>DESIGNED BY KLS<br>DRAWN BY KLS<br>CHECKED BY JSA |  |  <p><b>Kimley»»Horn</b><br/>© 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br/>271 WAVERLEY OAKS ROAD, SUITE 302, WALTHAM, MA 02452<br/>PHONE: 781-328-0876<br/>WWW.KIMLEY-HORN.COM</p> |  | No. _____<br>DATE _____ |  | BY _____ |  |
|------------------------------|--|------------------------------------------------------------------------------|--|-------|--|-----------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|----------|--|

[illegible]

**SOMERVILLE AVENUE**  
(PUBLIC - VARIABLE WIDTH)  
*TWO WAY TRAFFIC  
(ASPHALT ROADWAY)*

**SHEDD STREET**  
(PRIVATE - 40' WIDE) (PER REF #5)

**MEDFORD STREET**  
(PUBLIC - VARIABLE WIDTH)  
*TWO WAY TRAFFIC  
(ASPHALT ROADWAY)*

### PLANT SCHEDULE

| SYMBOL         | QTY.  | SCIENTIFIC NAME    | COMMON NAME      | SIZE           |
|----------------|-------|--------------------|------------------|----------------|
| [Circle]       | 23    | ACER SACCHARUM     | SUGAR MAPLE      | 2.5" CAL - B&B |
| [Circle]       | 28    | QUERCUS ALBA       | WHITE OAK        | 2.5" CAL - B&B |
| [Small Circle] | 1,510 | LIATRIS SPICATA    | BLAZING STAR     |                |
| [Small Circle] | 1,510 | ECHINACEA PURPUREA | CONEFLOWER       |                |
| [Small Circle] | 1,510 | SOLIDAGO RUGOSA    | ROUGH GOLDEN ROD |                |
| [Small Circle] | 1,511 | RUDBECKIA HIRTA    | BLACK-EYED SUSAN |                |

**REQUIRED** 48  
**PROVIDED** 51

#### 10.3.7 Parking Lot Landscaping

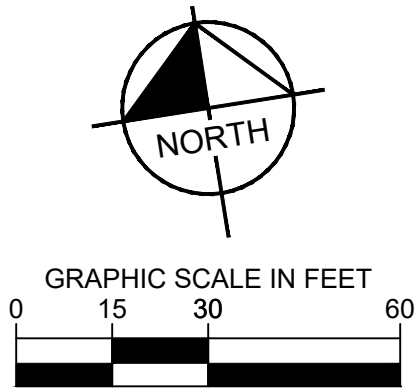
Landscape Islands

A landscape island must be provided every five (5) parking spaces and at the end of every row of parking spaces.

Landscape islands may be consolidated and intervals may be adjusted as necessary to preserve existing trees or facilitate storm water management.

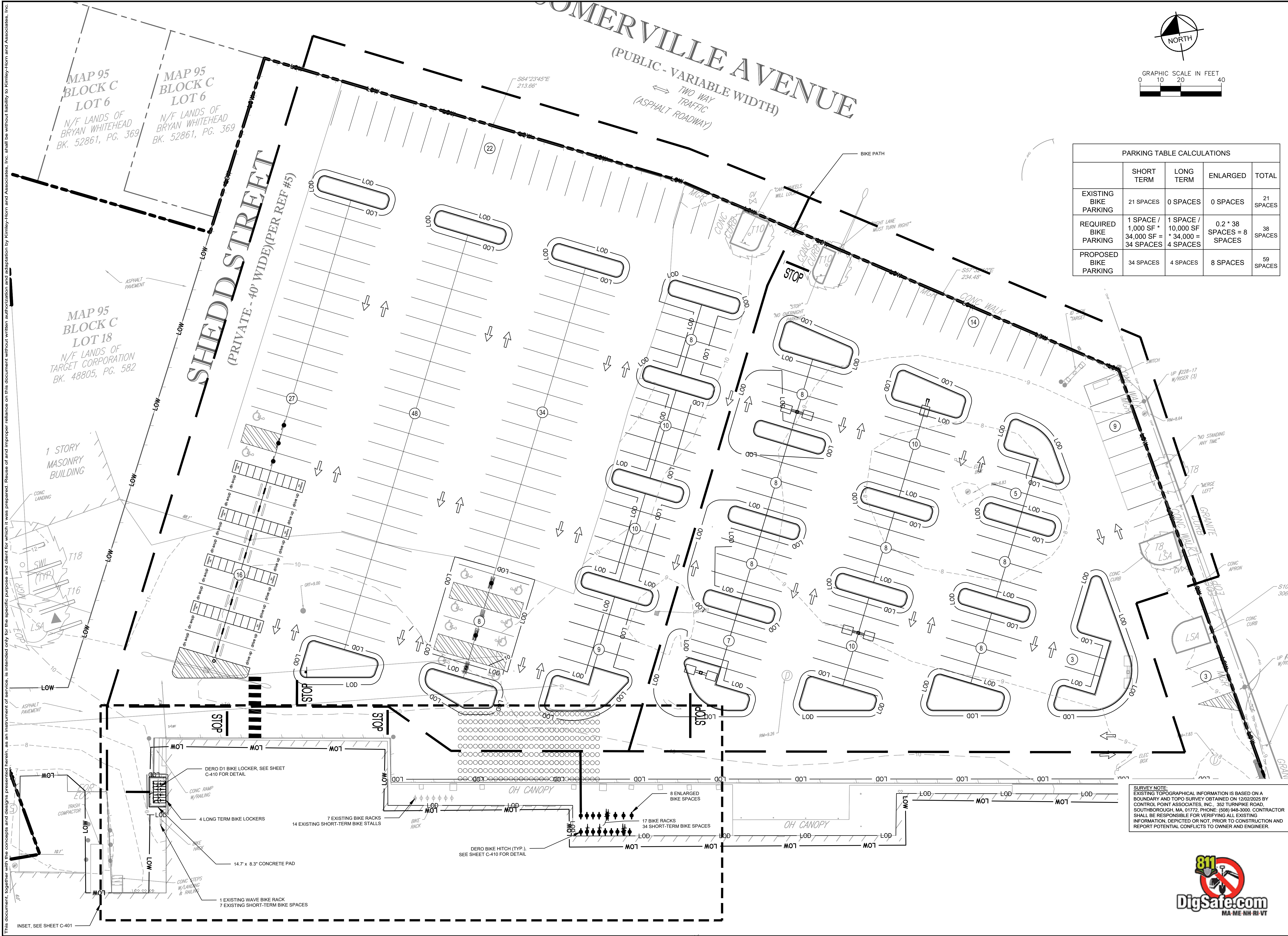
Landscape islands abutting a single row of parking spaces must be at least eight (8) feet in width and the same length as the parking spaces. Each island must include one (1) large tree.

Landscape islands abutting a double row of parking spaces must be at least eight (8) feet in width and the same length as the parking spaces. Each island must include two (2) large trees.



SHEET NUMBER  
C-101

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| PARKING TABLE CALCULATIONS  |                                                     |                                                  |                                  |              |
|-----------------------------|-----------------------------------------------------|--------------------------------------------------|----------------------------------|--------------|
|                             | SHORT<br>TERM                                       | LONG<br>TERM                                     | ENLARGED                         | TOTAL        |
| EXISTING<br>BIKE<br>PARKING | 21 SPACES                                           | 0 SPACES                                         | 0 SPACES                         | 21<br>SPACES |
| REQUIRED<br>BIKE<br>PARKING | 1 SPACE /<br>1,000 SF *<br>34,000 SF =<br>34 SPACES | 1 SPACE /<br>10,000 SF<br>* 34,000 =<br>4 SPACES | 0.2 * 38<br>SPACES = 8<br>SPACES | 38<br>SPACES |
| PROPOSED<br>BIKE<br>PARKING | 34 SPACES                                           | 4 SPACES                                         | 8 SPACES                         | 59<br>SPACES |

**Kimley»»Horn**

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271 WAVERLEY OAKS ROAD, SUITE 302, WALTHAM, MA 02452  
PHONE: 781-328-0676  
WWW.KIMLEY-HORN.COM



|                          |                    |                |                 |              |                |
|--------------------------|--------------------|----------------|-----------------|--------------|----------------|
| KHA PROJECT<br>110400017 | DATE<br>10/09/2026 | SCALE AS SHOWN | DESIGNED BY KLS | DRAWN BY KLS | CHECKED BY JSA |
|--------------------------|--------------------|----------------|-----------------|--------------|----------------|

# BIKE PARKING PLAN

TARGET SOMERVILLE  
EXPANSION REMODEL  
PREPARED FOR  
TARGET CORPORATION

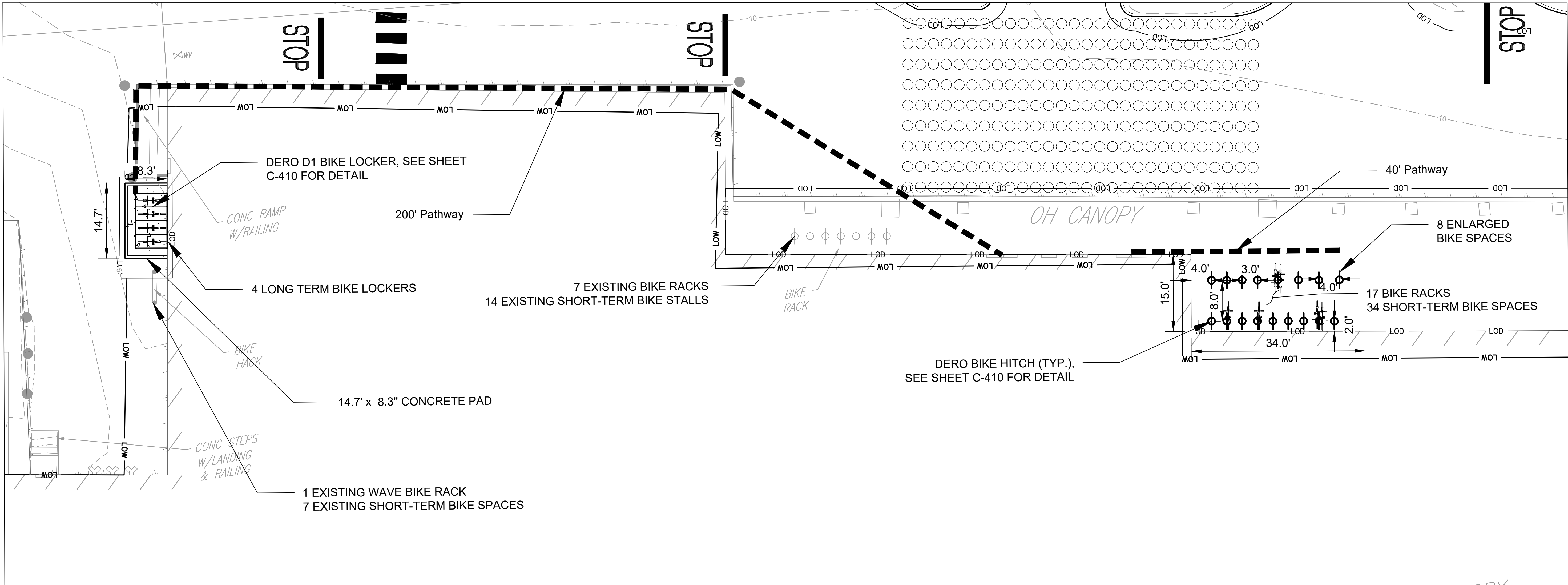
SOMERVILLE  
MASSACHUSETTS

SHEET NUMBER  
C-400

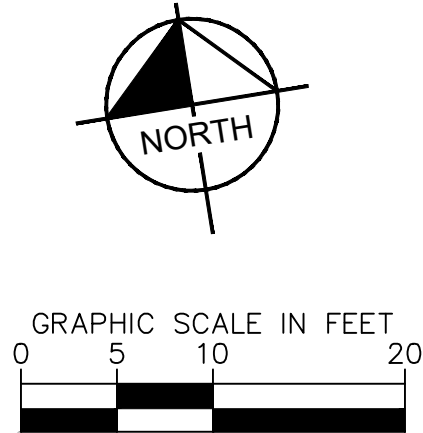
| REVISIONS | DATE | BY |
|-----------|------|----|
|-----------|------|----|

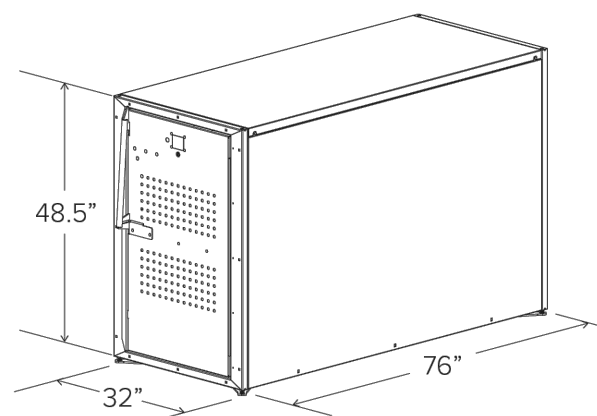


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SOUTHBOROUGH, MA, 01772, PHONE: (508) 948-3000. CONTRACTOR  
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REPORT POTENTIAL CONFLICTS TO OWNER AND ENGINEER.

[illegible]



**Bike Locker** Single (D1)

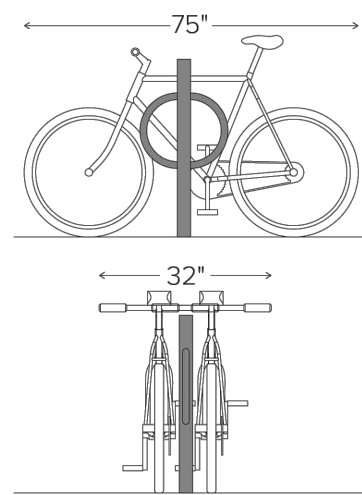
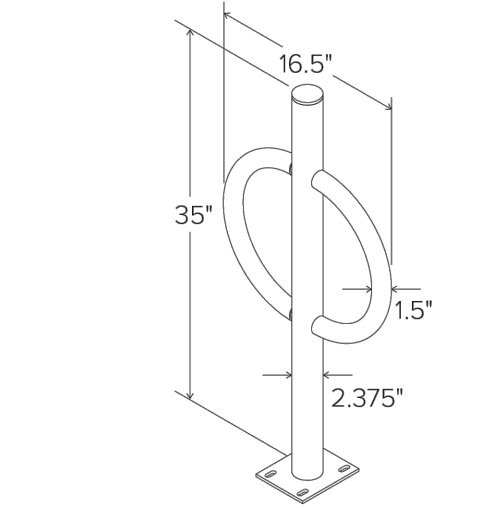
## Submittal Sheet

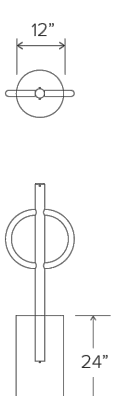
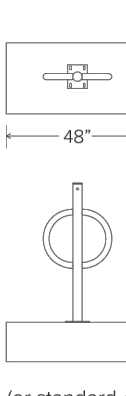
|                    |                                                                                                                                                                                                                           |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CAPACITY           | 1 Bike                                                                                                                                                                                                                    |
| <hr/>              |                                                                                                                                                                                                                           |
| MATERIALS          | Frame: 1500" x 3000" x 14g tube<br>Floor: 18g plate<br>Sides: 18g plate<br>Doors: 16g plate<br>Top: 18g plate                                                                                                             |
| <hr/>              |                                                                                                                                                                                                                           |
| FINISHES           | Locker Frame: Galvanized<br>Panels and Doors: Powder coat over G90 electro plated steel                                                                                                                                   |
| <hr/>              |                                                                                                                                                                                                                           |
| LOAD DATA          | 40 psf snow, 90 mph wind exposure B, high seismic                                                                                                                                                                         |
| <hr/>              |                                                                                                                                                                                                                           |
| SETBACKS           | Allow a 60" clearance from door face.                                                                                                                                                                                     |
| <hr/>              |                                                                                                                                                                                                                           |
| STANDARD           | <ul style="list-style-type: none"><li>• Leveling feet</li><li>• Floor panel</li><li>• Ventilating window on doors</li><li>• Graffiti resistant</li><li>• UV resistant</li><li>• Gear hook</li><li>• Door closer</li></ul> |
| <hr/>              |                                                                                                                                                                                                                           |
| LOCKING<br>OPTION  | <input type="checkbox"/> Key<br><input type="checkbox"/> Padlock                                                                                                                                                          |
| <hr/>              |                                                                                                                                                                                                                           |
| WINDOW             | <input type="checkbox"/> Add airport security window to door<br>15" W x 28" H x 1/4" UV and graffiti resistant clear polycarbonate                                                                                        |
| <hr/>              |                                                                                                                                                                                                                           |
| E-BIKE<br>CHARGING | <input type="checkbox"/> No charging<br><input type="checkbox"/> Add Charging Port                                                                                                                                        |

\* Charging lockers need 110v electrical supply. Customer is responsible for providing power to lockers. Four lockers per 20A circuit is recommended.

## LONG-TERM BIKE PARKING

01



|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CAPACITY</b>      | 2 Bikes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>MATERIALS</b>     | <b>Centerbeam:</b> 2" schedule 40 pipe (2.375" OD)<br><b>Ring:</b> 15" OD 11 gauge tube                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>FINISHES</b>      | <div> <input type="checkbox"/> <b>Galvanized</b><br/>           Our galvanized hot dipped galvanized finish is our standard option.         </div> <div> <input type="checkbox"/> <b>Powder Coat</b><br/>           Our powder coat finish assures a high level of adhesion and durability by following these steps:<br/>           1. Sandblast<br/>           2. Epoxy primer electrostatically applied<br/>           3. Final thick TGIC polyester powder coat         </div> <div> <input type="checkbox"/> <b>Stainless</b><br/>           Stainless Steel: 304 grade stainless steel material finished in either a high polished shine or a satin finish.         </div>                             |
| <b>MOUNT OPTIONS</b> | <div> <input type="checkbox"/> <b>Surface</b><br/>           Foot Mount has a 5" x 6" x .25" foot with four anchors per foot. Specify foot mount for this option. Tamper-resistant fasteners available upon request         </div> <div> <input type="checkbox"/> <b>In-Ground</b><br/>           In-ground mount is embedded into concrete base. Specify in-ground mount for this option         </div> <div> <div>  <p>IN-GROUND MOUNT</p> </div> <div>  <p>SURFACE MOUNT</p> </div> </div> <div> <p>(or standard 4"</p> </div> |

## SHORT-TERM BIKE PARKING

(02)



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TARGET SOMERVILLE  
EXPANSION REMODEL  
PREPARED FOR  
TARGET CORPORATION

SOMERVILLE  
MASSACHUSETTS

## BIKE PARKING DETAILS

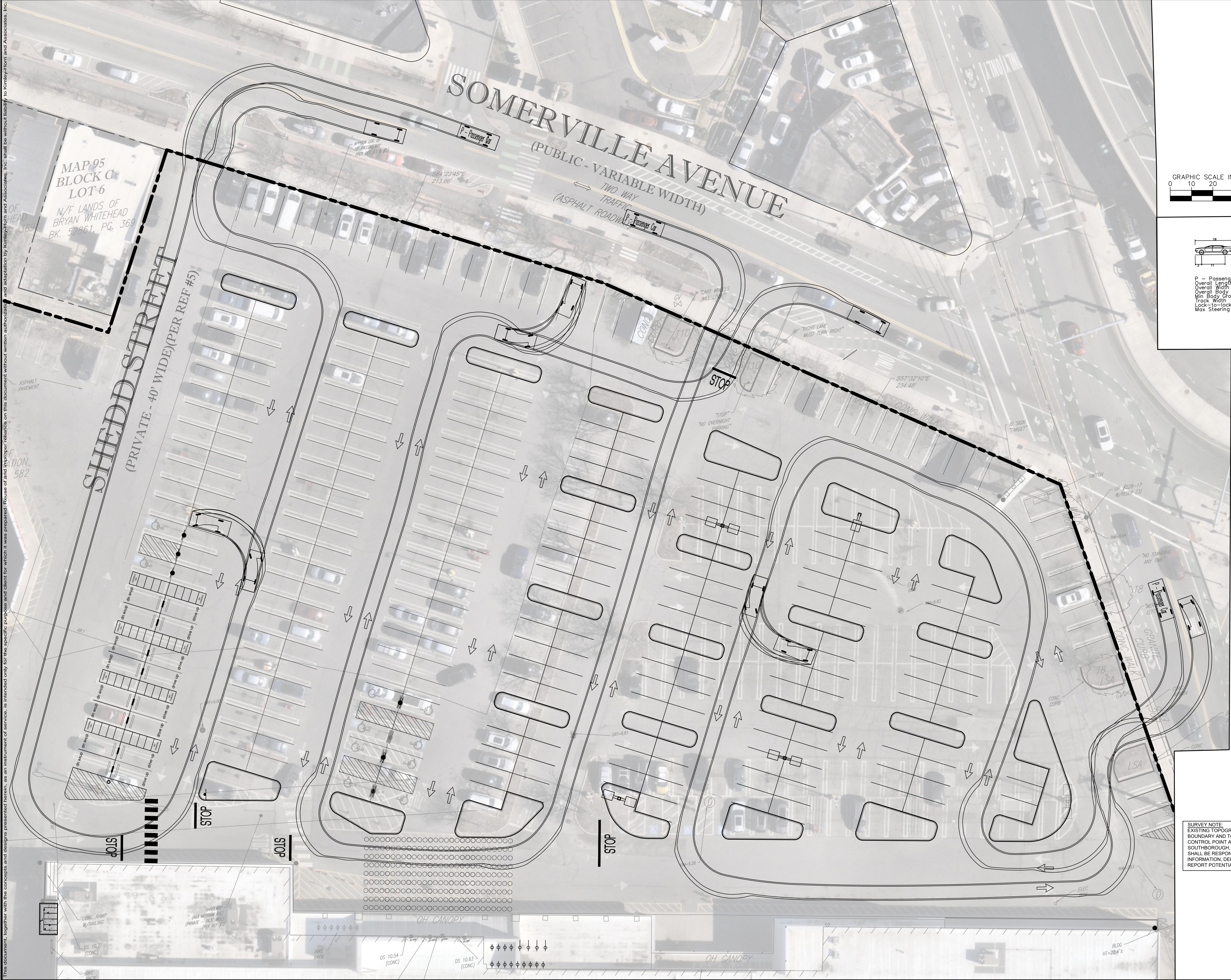
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|--------------------------|--------------------|----------------|-----------------|--------------|----------------|
| KHA PROJECT<br>110400017 | DATE<br>10/09/2026 | SCALE AS SHOWN | DESIGNED BY KLS | DRAWN BY KLS | CHECKED BY JSA |
|--------------------------|--------------------|----------------|-----------------|--------------|----------------|



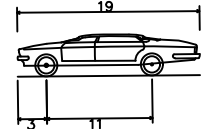
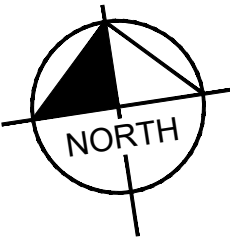
# Kimley»»Horn

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P - Passenger Car  
Overall Length  
Overall Width  
Overall Body Height  
Min Body Ground Clearance  
Track Width  
Lock-to-lock time  
Max Steering Angle (Virtual)

19.000ft  
7.000ft  
4.300ft  
1.115ft  
6.000ft  
4.00s  
31.60°

TARGET SOMERVILLE  
EXPANSION REMODEL  
PREPARED FOR  
TARGET CORPORATION  
SOMERVILLE MASSACHUSETTS

## VEHICLE MOVEMENT PLAN - PASSENGER CAR

|                          |                    |
|--------------------------|--------------------|
| KHA PROJECT<br>110400017 | DATE<br>10/09/2026 |
| SCALE                    | AS SHOWN           |
| DESIGNED BY              | KLS                |
| DRAWN BY                 | KLS                |
| CHECKED BY               | JSA                |

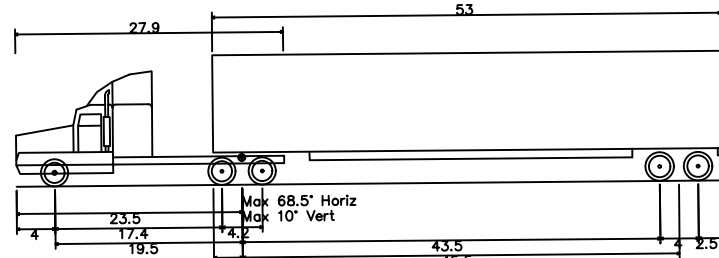
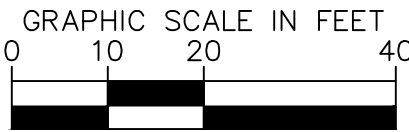
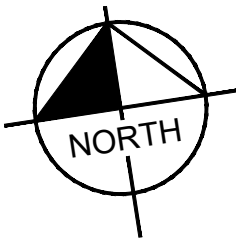


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WB-67 - Interstate Semi-Trailer  
Overall Length 73.501ft  
Overall Width 8.500ft  
Overall Body Height 13.500ft  
Min. Body Ground Clearance 1.334ft  
Max. Track Width 8.500ft  
Lock-to-lock time 8.00s  
Max Steering Angle (Virtual) 28.40°

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|                                                                                                                                               |                             |                                                           |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| TARGET SOMERVILLE<br>EXPANSION REMODEL<br>PREPARED FOR<br>TARGET CORPORATION                                                                  | SOMERVILLE<br>MASSACHUSETTS | SHEET NUMBER<br>C-701                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                             | VEHICLE MOVEMENT<br>PLAN - WB-67                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                             | KHA PROJECT<br>110400017                                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                             | DATE<br>10/09/2026                                        |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                             | SCALE AS SHOWN                                            |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                             | DESIGNED BY KLS                                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                             | DRAWN BY KLS                                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                             | CHECKED BY JSA                                            |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                             | COMMONWEALTH OF MASSACHUSETTS                             |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |                             | JESSE SETH ANDERSON<br>No. 59764<br>PROFESSIONAL ENGINEER |  |  |  |  |  |  |  |  |  |
| Kimley»»Horn                                                                                                                                  |                             |                                                           |  |  |  |  |  |  |  |  |  |
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| No.                                                                                                                                           |                             |                                                           |  |  |  |  |  |  |  |  |  |
| REVISIONS                                                                                                                                     |                             |                                                           |  |  |  |  |  |  |  |  |  |
| DATE                                                                                                                                          |                             |                                                           |  |  |  |  |  |  |  |  |  |
| BY                                                                                                                                            |                             |                                                           |  |  |  |  |  |  |  |  |  |

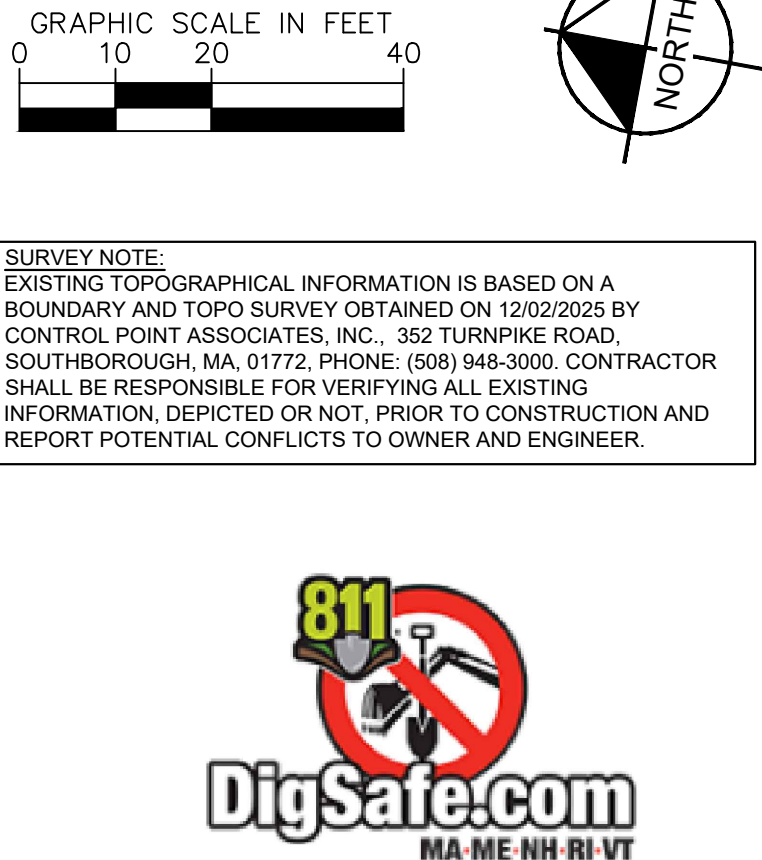
Technical drawing of a WB-62 Interstate Semi-Trailer. The drawing shows a side profile of the trailer with various dimensions and specifications labeled.

Dimensions (in feet):

- Overall Length: 68
- Overall Width: 27.9
- Overall Body Height: 22.5
- Min. Body Ground Clearance: 17.4
- Max. Track Width: 10.5
- Lock-to-lock time: 2.5
- Max. Steering Angle (Virtual): 31

Specifications:

- WB-62 - Interstate Semi-Trailer
- 69,000ft
- 8,500ft
- 18,500ft
- 15,54ft
- 8,500ft
- 6.00s
- 28.4°



|                          |          |                    |
|--------------------------|----------|--------------------|
| KHA PROJECT<br>110400017 |          | DATE<br>10/09/2026 |
| SCALE                    | AS SHOWN |                    |
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[illegible]

- EMPLOYEE OFFICES
- STARBUCKS
- PHARMACY
- LOADING DOCK
- STORAGE / BACK OF HOUSE
- RETAIL FLOOR
- RESTROOMS

**WALL LEGEND**

(E) WALLS TO REMAIN

NEW WALLS

**ROOM LEGEND**

(E) ROOM - NO WORK

**SIGNAGE GENERAL NOTES**

A. ALL ROOM IDENTIFICATION SIGNS SHALL CONTAIN TACTILE CHARACTERS AND GRADE 2 CONTRACTED BRAILLE. MOUNT SIGNS WITH BASELINE OF TACTILE CHARACTERS 8" MAX AND 48" MINIMUM ABOVE FLOOR. CENTER SIGNS ON AN 18" X 18" CLEAR FLOOR SPACE THAT IS OUTSIDE THE SWING OF ANY DOOR.

B. PROVIDE TACTILE EXIT SIGNS AT ALL EXIT DOORS PER 2021 IBC AND ICC A117.1.

- FLOOR PLAN NOTES**
- A. SEE SHEET A201 FOR SYMBOLS.
- B. ALL DIMENSIONS ARE TO FINISH MATLS OR OPENINGS UNO, EXCLUSIVE OF CERAMIC TILE.
- C. FOR DOOR, ROOM FINISH, AND OWNER SUPPLIED MATL & EQUIP SCHEDULES, SEE SHEET A201 AND A201.
- D. PARTITION TYPES INDICATE LOCATION FOR BLOCKING, FINISHES, ETC. SEE SHEET A201 FOR PARTITION TYPES.
- E. POLYWOOD BLOCKING IS INCLUDED IN PARTITION TYPE. SEE BLOCKING PLAN FOR SIDE OF WALL.
- F. FOR TYPICAL CONNECTION OF INTERIOR PARTITIONS TO EXTERIOR WALLS, SEE (1) A201/2 TYP.
- G. FOR SOUND INSULATION IN EXISTING WALLS, SEE SHEET A201 GENERAL PARTITION TYPE NOTE 14.
- H. ALL ANGLES ARE 45 DEGREE OR MULTIPLES OF 45 DEGREE, UNLESS NOTED OTHERWISE.
- J. FOR STUD WALLS EXTENDING TO (E) ROOF DECK OR STRUCTURE, SEE (1) A201/2 TYP.
- K. EXISTING FIRE EXTINGUISHERS ARE TO REMAIN IN THEIR CURRENT LOCATIONS. IF A FIRE EXTINGUISHER NEEDS TO BE RELOCATED DUE TO FUTURE SHIFTS, THE FIRE EXTINGUISHER & SIGNS OR ASSOCIATED ITEMS ARE TO BE RELOCATED AND INSTALLED NO FARTHER THAN 10'-0" FROM ITS CURRENT LOCATION. FINAL LOCATIONS PENDING FIRE MARSHAL WALK-THROUGH INSPECTION.
- L. MAX SLOPE AT EXISTING AND/OR NEW FLOOR DRAINS NOT TO EXCEED 2%.

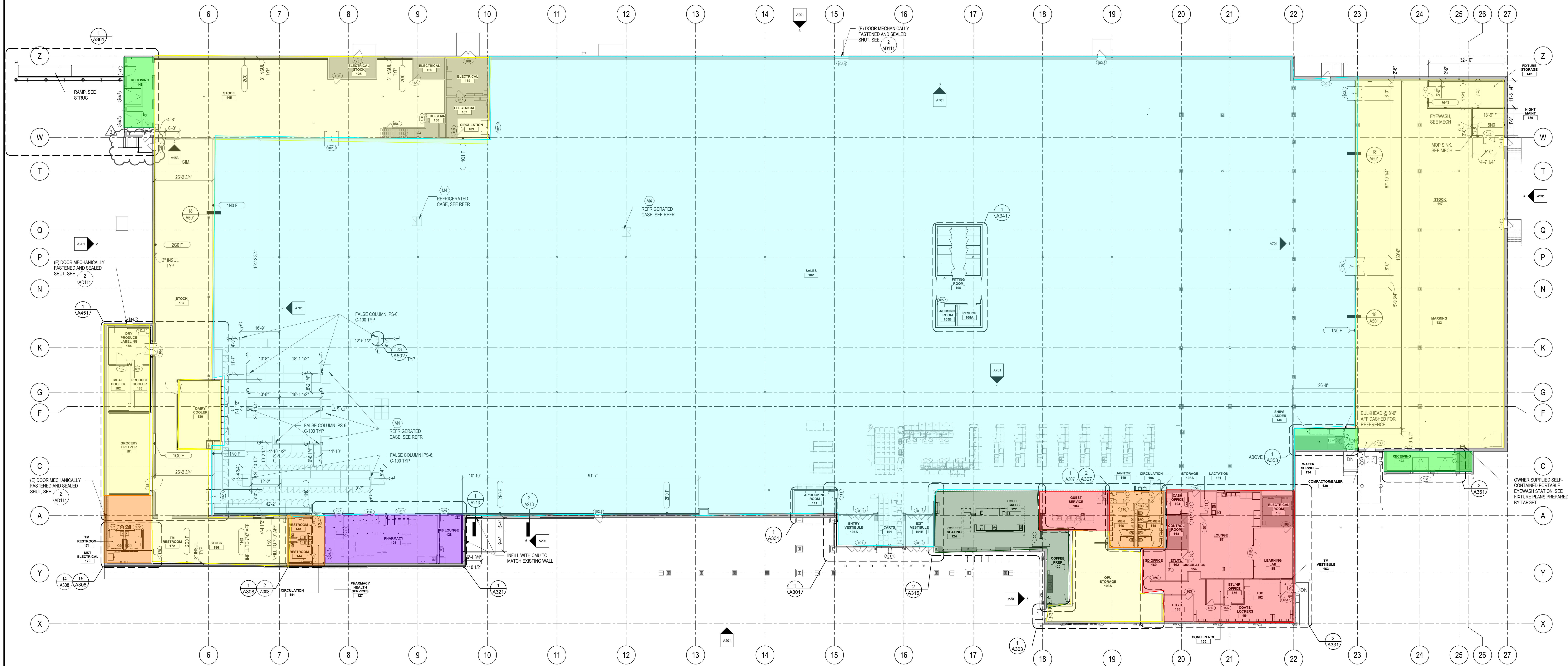
**target.**

1000 NICOLLET MALL  
MINNEAPOLIS, MN 55403

**SARGENT**

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| REVISIONS  |     |                           |
|------------|-----|---------------------------|
| DATE       | NO. | DESCRIPTION               |
| 07/17/2026 | 1   | COMPLETE CONSTRUCTION SET |
| DATE 5     | 3   | CC #53247                 |



1 FLOOR PLAN  
A111 SCALE: 1/16" = 1'-0"



**target.**

SOMERVILLE, MA  
180 SOMERVILLE AVE.  
SOMERVILLE, MA 02143

Project Number T-1441  
Orig P04 Current Version 26A Config: LL  
Drawn By S. KYDONJOHN  
Checked By A. ZAMBELLI

FLOOR PLAN

A111