



City of Somerville  
**Review of Multiple-Member Bodies Committee**  
**AGENDA**  
Wednesday, May 27, 2026  
6:00p.m.

**RECEIVED**

*By City Clerk's Office at 5:40 pm, May 21, 2026*

**Commission Members**

Brenna Broderick  
Jesse Clingan  
Chris Dwan  
Courtney Henderson  
Derrick Rice

Pursuant to Chapter 2 of the Acts of 2025, this meeting of the Review of Multiple-Member Bodies Committee will be conducted via remote participation. We will post an audio recording, audio-video recording, transcript, or other comprehensive record of these proceedings as soon as possible after the meeting on the City of Somerville website and local cable access government channels.

**You may register to view the Review of Multiple-Member Bodies Committee meeting live at:**  
[https://us02web.zoom.us/webinar/register/WN\\_OV9c8akOSxmqFq8DuRthPQ](https://us02web.zoom.us/webinar/register/WN_OV9c8akOSxmqFq8DuRthPQ). After registering, you will receive a confirmation email containing information about joining the webinar.

Persons with disabilities who need auxiliary aids and services for effective communication (i.e., CART, ASL), written materials in alternative formats, or reasonable modifications in policies and procedures in order to access the programs, activities, and meetings of the City of Somerville should contact the ADA Coordinator in advance at 617-625-6600 x 2059 or [ADA@somervillema.gov](mailto:ADA@somervillema.gov).

The City of Somerville can provide you with an interpreter in your language for free. To request an interpreter, please contact us at [somervillema.gov/ContactSomerViva](http://somervillema.gov/ContactSomerViva) or call 311 (617-666-3311) at least 7 days in advance of this event.

**1. CALL TO ORDER**

**1.1. Call of the Roll**

**2. ADMINISTRATIVE ITEMS**

**3. UNFINISHED BUSINESS**

**3.1. Bodies pending recommendation:**

- AIDS Commission
- Gang Advisory Board
- Multicultural Affairs Commission
- Municipal Athletics Facilities Commission
- Recreation and Youth Commission
- PILOT Advisory Task Force

**4. NEW BUSINESS**

**4.1. Staff presentation on Group 1 bodies**

**5. ADJOURNMENT**