

**MEETING NOTICE**  
**BOARD OF ELECTIONS COMMISSIONERS**  
**THURSDAY NOVEMBER 20, 2025**  
**COUNCIL CHAMBERS**  
**2:30 PM**

**AGENDA:**

**DISCUSSION OF PREVIOUS MEETINGS**

**RECAP OF 2025 MUNICIPAL ELECTIONS, SEPTEMBER 16, & NOVEMBER 4, 2025**

**OLD BUSINESS**

**NEW BUSINESS**

**2026 MUNICIPAL ANNUAL CENSUS**

**NICHOLAS P. SALERNO, CHAIRMAN**