

CITY OF SOMERVILLE, MASSACHUSETTS SCHOOL COMMITTEE

DR. RUBÉN CARMONA SUPERINTENDENT OF SCHOOLS/SECRETARY

April 3, 2025

To the Members of the School Committee:

Pursuant to Chapter 20 of the Acts of 2025, this meeting of the School Committee will be conducted via in person, hybrid or Zoom Webinar Participation.

We will post an audio recording, audio-video recording, transcript, or other comprehensive records of these proceedings as soon as possible after the meeting on the City of Somerville website and local cable access government channels.

Meetings of the School Committee have been scheduled for the week of *Monday, April 7, 2025*, as follows:

Mon. April 7 7: 00 p.m. <u>City Council Chambers</u> – Somerville City Hall, 93 Highland Ave.

Regular Committee Meeting- for any and all business

To <u>watch</u> the Regular Committee meeting live from home please visit the following link: somervillema.gov/GovTVLive

To <u>listen</u> live to the simultaneous interpretation of this Regular meeting in **Spanish, Portuguese or Haitian Creole**, or to participate in **Public Comment**, join this *Zoom Webinar and choose your desired language by clicking the interpretation globe*: https://k12somerville.zoom.us/webinar/register/WN EB-AFq7pR0SMI0vsJ0WNEg

Meeting ID: 869 0362 0322

Password: SPSSC24

Wed. April 9 6:00 p.m.

Zoom Webinar Executive Session

1. Pursuant to M.G.L. c. 30A, Section 21 (a)(3) ("Purpose 3") for the purpose of discussing strategy as it relates to collective bargaining with the following collective bargaining units, as an open meeting may have a detrimental effect on the bargaining position of the Committee, as declared by the Chair:

*Hvbrid

- SEU, Units A, C and E
- 2. Pursuant to M.G.L. c. 30A, Section 21 (a) (2) ("Purpose 2") for the purpose of conducting collective bargaining sessions with the
 - SEU, Units A, C and E
- 3. Pursuant to M.G.L. c.30A, §21(a)(7), to comply with or act under authority of, any general or special law or federal grant-in-aid requirements, specifically M.G.L. c.30A, §22(f) and (g) with regard to the review, approval, and/or consideration for disclosure of executive session minutes from March 12, 2025, March 17, 2025 and March 26, 2025. The Committee will not return to the open session.

Please Click the link below to preregister or on the date and time of the Subcommittee meetings to watch it live: **Executive Session**

https://k12somerville.zoom.us/webinar/register/WN MVTdqIZnTdW9h1y8B8zd g



Dr. Rubén Carmona, Secretary



* Wheelchair Accessible

167 HOLLAND ST • SOMERVILLE, MASSACHUSETTS 02144-3246

 $(617)\ 625\text{-}6600 \bullet \texttt{TTY}\text{: } (617)\ 666\text{-}0001 \bullet \texttt{FAX}\text{: } (617)\ 629\text{-}5661 \bullet \texttt{EMAIL}\text{: } \underline{\texttt{rcarmona@k12.somerville.ma.us}} \bullet \texttt{ www.somerville.K12.ma.us}$