Jean M. Lorizio, Esq.
Chairman

Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3
Chelsea, MA 02150

ALCOHOLIC BEVERAGES CONTROL COMMISSION ("ABCC") ADVISORY REGARDING CHANGES TO M.G.L. c. 138, § 34B- FORMS OF IDENTIFICATIONS WHICH LICENSEES MAY REASONABLY RELY ON

On January 8, 2025, Governor Maura Healey signed "An Act Further Regulating the Acceptance of Certain Types of Identification to Purchase Alcohol" which changes M.G.L. c. 138, § 34B. The text of the law can be found HERE.

As a result, beginning April 8, 2025, alcoholic beverages licensees may reasonably rely on the following forms of validly issued identifications for proof of age (new additions are highlighted blue):

1. Massachusetts Driver's License;
2. Massachusetts Liquor Identification Card;
3. Massachusetts Identification Card;
4. Passport issued by the United States or a government that is officially recognized by the United States;
5. Passport Card for a Passport issued by the United States;
6. United States Military Identification Card;
7. Valid Driver's License issued by another state; and
8. Global Entry Card issued by United States Customs and Border Protection.

Licensees are reminded that reliance on the validly issued forms of identifications listed above must be **reasonable**.

As always, all licensees must ensure that they comply with the laws of the Commonwealth of Massachusetts, and that sales of alcoholic beverages take place only as authorized by federal, state, and local law.

Questions concerning this Advisory may be directed to Ralph Sacramone, Executive Director of the Massachusetts Alcoholic Beverages Control Commission at (617) 727- 3040 x 731.

(Issued 1/10/2025)

1.08. Alcoholic Beverages Sales and Laws

a. No alcoholic beverages shall be sold for less than the actual cost of the beverage to the licensee. An admission charge shall not be credited towards the purchase price of any alcoholic beverage.

b. All licensees shall maintain a schedule of the prices charged for all drinks to be served and drunk on the licensed premises or in any room or part thereof.

c. No licensee or employee or agent of a licensee shall:
(1) offer or deliver any free drinks to any person or group of persons;
(2) deliver more than two drinks to one person at one time;
(3) sell, offer to sell or deliver to any person or group of persons any drinks at a price less than the price regularly charged for such drinks during the same calendar week, except at private functions not open to the general public;
(4) sell, offer to sell, or deliver to any person an excessive number of drinks during a set period of time for a fixed price, except at private functions not open to the general public;
(5) sell, offer to sell or deliver drinks to any person or group of persons on any one day at prices less than those charged the general public on that day, except at private functions not open to the general public;
(6) sell, offer to sell or deliver malt beverages or mixed drinks by the pitcher except to two or more persons;
(7) increase the volume of alcoholic beverages contained in a drink without increasing proportionately the price regularly charged for such drink during the same calendar week;
(8) encourage or permit, on the licensed premises, any game or contest which involves drinking or the awarding of drinks as prizes;
(9) advertise or promote in any way, whether within or without the licensed premises, any of the practices prohibited under this section.

d. Nothing contained in the preceding section shall be construed to prohibit licensees from offering free food or entertainment at any time; or to prohibit licensees from including a drink as part of a meal package; or to prohibit the sale or delivery of wine by the bottle or carafe when sold with meals or to more than one person; or to prohibit those licensed under Chapter l38, section 15, from offering free wine tastings; or to prohibit those licensed under Chapter 138, section 12, from offering room services to registered guests.

e. Licensees shall not permit alcoholic beverages to be brought onto the licensed premises for consumption by patrons or employees.

f. Licensees are responsible for ensuring that minors are not served alcoholic beverages and are not drinking alcoholic beverages on the licensed premises, whether served to them by an employee or handed to them by another patron. Licensees who do not have the ability to keep track of the drinking activity of minors at the premises may exclude minors from coming onto the premises in order to meet the burden of ensuring that there is no underage drinking at the premises. Licensees who choose to permit minors onto the premises, whether pursuant to an "I.D. bracelet" program or otherwise, are held accountable if minors are found to be drinking

alcoholic beverages on the premises, whether or not the Commission's agents are able to prove that the licensee actually served the drink directly to the minor. Sufficient security personnel should be employed to monitor the premises to ensure that patrons do not pass alcoholic beverages to minors.

g. Throughout these rules and regulations, references to sales of alcoholic beverages are for those premises which hold licenses to sell alcoholic beverages on the premises. However, prohibitions against minors drinking on the premises and against alcoholic beverages being brought onto the premises apply to all licenses of the Commission with regard to the public rooms of the premises.

h. Any person holding an alcoholic beverages license under sections l2, 14, or 15 of General Laws Chapter 138 who, directly or through any agent, employee or other person, dilutes or changes or in any manner tampers with any alcoholic beverages authorized to be sold under such license so as to change its composition or alcoholic content shall be subject to disciplinary action by the Licensing Commission; except that cocktails and other mixed drinks may be prepared on premises so licensed for the sale of alcoholic beverages.

i. Whoever makes a sale or delivery of any alcoholic beverages or alcohol to any person under twenty-one years of age, either for his own use or for the use of his parent or any other person, or whoever, being a patron of an establishment licensed under section 12 or 15 of General Laws Chapter 138 delivers or procures to be delivered in any public room or area of such establishment any such beverages or alcohol to or for use of a person who he knows or has reason to believe to be under twenty-one years of age or whoever procures any such beverages or alcohol for a person under twenty-one years of age in any establishment licensed under section 12, or procures any such beverage or alcohol for a person under twenty-one years of age who is not his child, ward or spouse in any establishment that is a package store, shall be subject to disciplinary action by the Licensing Commission.

j. Employees at premises which sell or serve alcoholic beverages for on-premises consumption or at package stores must be eighteen years of age except that such licensee may employ a person under the age of eighteen who does not directly handle, sell, mix or serve alcohol or alcoholic beverages.

k. Any licensee, or agent or employee thereof, ~~under Chapter 138~~ who reasonably relies on ~~a liquor purchase~~any form of identification ~~card or motor vehicle license issued pursuant to section eight of Chapter 90, or a valid passport or passport card issued by the United States government, or by the government, recognized by the United States government, of a foreign country, or a valid United States issued military identification card~~permitted under M.G.L. c. 138, § 34B, for proof of a person's identity and age shall not suffer any disciplinary action or any criminal liability for delivering or selling alcohol or alcoholic beverages to a person under twenty-one years of age. Such licensee shall be presumed to have used due care in making the sale, but such presumption shall be rebuttable. The information on the card or license must clearly match the photograph and description of the card or license holder and there should be no obvious signs of tampering upon reasonable inspection. ~~(11/21/22)~~

l. Alcoholic beverages licensees are forbidden to make a sale or delivery of alcoholic beverages or alcohol to a person who is intoxicated.

m. Any establishment licensed to sell alcoholic beverages to be drunk on the premises shall post a copy of the penalties for driving under the influence set forth in section 24 of General Laws Chapter 90. Establishments licensed to sell alcoholic beverages not to be drunk on the premises shall post a copy of the penalties for operating a motor vehicle while drinking from an open container (MGL Chapter 90, Section 24I). Said copies are available at the Alcoholic Beverages Control Commission. (MGL Chapter 138, Section 34D).

n. The substitution of any alcoholic beverages of a kind or brand different from that ordered by a purchaser is prohibited unless it is done with the consent of the person or licensee making the purchase.

o. No false, deceptive or misleading statement shall be made or used, or shall be permitted to be made or used, by any licensee on any tap dispensing alcoholic beverages.

p. Sale of low alcoholic beverages to anyone under 21 years of age is prohibited.

CITY OF SOMERVILLE, MASSACHUSETTS
LICENSING COMMISSION

KATJANA BALLANTYNE
MAYOR

COMMISSIONERS:
JOSEPH P. LYNCH, JR., *CHAIR*
CHRISTOPHER ALLEN
JACQUES THOMAS, JR.
EXECUTIVE SECRETARY:
ANDREA TORRES

February 3, 2025

Joanne Conroy
247 Elm Street
Somerville, MA 02144

Galwegan, Inc.
d/b/a The Burren
Attn: Joanne Conroy
247 Elm Street
Somerville, MA 02144
License No.: AL17-000037
ABCC License No.: 00010-RS-1130

Re: Licensing Commission Show Cause Hearing Scheduled for February 18, 2025 at 6:00 p.m.

Dear Joanne Conroy:

Pursuant to M.G.L. Ch. 138 §§ 23 and 64, the Somerville Licensing Commission requires your appearance at its regularly scheduled meeting on February 18, 2025 at 6:00 p.m. for you to show cause as to why your All Forms Alcoholic Beverages 7 Day Restaurant License, 2AM Closing License, Common Victualer License, Outdoor Public Seating License, 10AM Sunday Opening License, and Entertainment by Devices, Patrons, and Performers Licenses should not be modified, suspended, revoked or forfeited, or the hours during which alcoholic beverages be reduced, for alleged violations of the following Somerville Licensing Commission Rules and Regulations:

Somerville Licensing Commission Rule 1.09(a) –

It shall be the obligation of licensees to ensure that a high degree of supervision is exercised over the conduct of the licensed establishment at all times. Each licensee will

be held accountable for all violations that are related to the licensed premises to determine whether or not the licensee acted properly in the given circumstances.

Somerville Licensing Commission Rule 1.09(e) –

When any noise, disturbance, misconduct, disorder, act or activity occurs in the licensed premises, or in the area in front of or adjacent to the licensed premises, or in any parking lot provided by the licensee for the use of its patrons, which in the judgment of the Commission adversely affects the protection, health, welfare, safety or repose of the residents of the area in which the licensed premises are located, or results in the licensed premises becoming the focal point for police attention, or is offensive to public decency, the licensee may be held in violation of the license and subject to proceedings for suspension, revocation or modification of the license.

The alleged violations include a fight that took place on January 10, 2025, as well as approximately 97 calls to the Police Department regarding the licensed premises that occurred during 2023 and 2024.

You can attend the Licensing Commission's February 18, 2025 meeting in the City Council Chamber, or via remote participation at: https://us02web.zoom.us/webinar/register/WN_AzKkDdERTbeDuuvDUXiQPA.

You may retain, be represented by, and appear with an attorney at the hearing.

Please refer any questions to the Executive Secretary at licensing@somervillema.gov or 617-625-6600 x4100.

For the Commission,

Joseph P. Lynch
Christopher Allen
Jacques Thomas Jr.

SOMERVILLE POLICE DEPARTMENT
SOMERVILLE, MA

INCIDENT # / REPORT #	OFFICER	RANK	REVIEW STATUS
25001840 / 2	COLLETTE, C	PATROLMAN	APPROVED

INCIDENT #25001840 DATA

As Of 01/11/2025 16:26:48

BASIC INFORMATION

CASE TITLE	LOCATION	APT/UNIT #
BURREN FIGHT	247 ELM ST	

DATE/TIME REPORTED	DATE/TIME OCCURRED
01/10/2025 23:38:11	On or about 01/10/2025 23:38

INCIDENT TYPE(S)/OFFENSE(S)

(265/15A/A)A&B WITH DANGEROUS WEAPON c265 S15A

PERSONS

ROLE	NAME	SEX	RACE

OFFENDERS

STATUS	NAME	SEX	RACE
DEFENDANT	GELFUSO, PARKER RYAN	MALE	WHITE

[NO VEHICLES]

[NO PROPERTY]

OFFICER REPORT: 25001840 - 2 / COLLETTE, C (302)

DATE/TIME OF REPORT	TYPE OF REPORT	REVIEW STATUS
01/11/2025 08:41:47	SUPPLEMENT	APPROVED

NARRATIVE

On 01/10/2025, I was assigned to the Somerville Police Detective Bureau. At approximately 2339 hours, the West End patrol units were dispatched to a fight at the Burren at 247 Elm St. Two parties were injured as a result of this altercation. One of the parties, , was determined to have been the victim of an assault with a glass bottle and transported to Massachusetts General Hospital. I proceeded to MGH to document injuries and interview him.

On arrival, I spoke with the front desk attendant. As she tried to locate , he was being wheeled into the waiting room on a wheel chair. I observed he was wearing a bandage that had been wrapped around his head. had dried blood on his face, blood stains down the front of his clothing and on his shoes. I introduced myself and asked if he would speak with me.

He stated that he was in the Burren with friends. He stated that he was in the back room of the establishment where live music had been playing. At one point, he was pushed from behind. He turned and saw that an unknown male had grabbed his friend by the shirt. He moved in to separate both parties and put his hand on the chest of the unknown male. and this male fell to the ground. As he got up, someone hit him in the head with a bottle. did not know who had hit him. He did not believe that the man he had fallen to the ground with was the party that hit him. He stated that he believed that when he was struck, the other male was still on the floor. I asked if I could photograph him. He agreed. I took several photographs of with a digital camera, and several with my departmental cell phone. I did not remove bandage to photograph his wounds, as he was in the waiting room with no attending medical personnel. The photos I took with the digital camera will be made available after extraction by Detective Faria. The photos taken with my departmental cell phone will be attached to this supplemental.

A female was at the hospital with I identified

her to be . She stated that she was at the Burren but did not see the altercation. She stated that she ordering a drink then she heard "a bottle crack". She stated that people in a crowd pointed to a man wearing plaid, and she heard people say that male was the suspect.

Respectfully submitted,

Detective Christopher Collette, B#302

INVESTIGATION TO CONTINUE

OFFICER SIGNATURES

Reporting Officer:	_____		Date:	_____
	COLLETTE, C	302		
Reviewing Officer:	_____		Date:	_____
	SHACKELFORD K	239		
Approving Officer:	_____		Date:	_____
	BRYANT, L	10833		

SOMERVILLE POLICE DEPARTMENT
SOMERVILLE, MA

INCIDENT # / REPORT #	OFFICER	RANK	REVIEW STATUS
25001840 / 1	MCCUNE, M	PATROLMAN	APPROVED

INCIDENT #25001840 DATA

As Of 01/11/2025 16:26:48

BASIC INFORMATION

CASE TITLE	LOCATION	APT/UNIT #
BURREN FIGHT	247 ELM ST	

DATE/TIME REPORTED	DATE/TIME OCCURRED
01/10/2025 23:38:11	On or about 01/10/2025 23:38

INCIDENT TYPE(S)/OFFENSE(S)

(265/15A/A)A&B WITH DANGEROUS WEAPON c265 S15A

PERSONS

ROLE	NAME	SEX	RACE

OFFENDERS

STATUS	NAME	SEX	RACE
DEFENDANT	GELFUSO, PARKER RYAN	MALE	WHITE

[NO VEHICLES]

[NO PROPERTY]

OFFICER REPORT: 25001840 - 1 / MCCUNE, M (371)

DATE/TIME OF REPORT	TYPE OF REPORT	REVIEW STATUS
01/11/2025 01:30:36	INCIDENT	APPROVED

NARRATIVE

On 1/10/2025, I, Officer McCune, was assigned to marked unit West-6, working for the Somerville Police Department. At approximately 11:39 PM, Officer Thermidor (W-7) and I were dispatched to 247 Elm St. (The Burren) for reports of a fight with injuries. Officer Garcia (W-5) and Sergeant Scrugli (S-8) also responded to the scene. Upon arrival at the Burren, there were numerous people outside acting in a chaotic manner. Officers made their way to the inside of the Burren, and that is where I noticed a male sitting down with another male pressing bloody towels against his head. I would like to note that there was an extensive amount of blood on the injured male's clothing and face. The male who was injured was later identified as . I was able to get a look at injury, and it appeared that he had suffered severe lacerations to the right side of his head. Pictures of the injury will be attached to the report.

At this point, I was able to interview on the events that had led up to the fight. told me that he was with a group of his friends in the back room of the Burren having drinks. At some point, while was at the bar located in the back room of the Burren, he stated that he felt a "nudge" from behind as if someone could have potentially bumped into him. stated that after he felt the bump, he turned around and saw one of his friends, who was identified as , and another male involved in some type of argument/altercation. When saw this happening, he reached his arm out and put his hand on the other party who was arguing with as if he was trying to separate them and break up whatever was occurring. After this, told me that while he was attempting to break up the altercation, he ended up being pulled to the ground by the other male ( ), who was fighting with . stated that as he was getting up from the ground, he felt a bottle hit him in the face. At this point he was rendered medical aid by

employees of the Burren and his friends. was eventually transported to Massachusetts General Hospital, where he received treatment for his injuries. I would like to add that was conscious and coherent while I was speaking with him.

After speaking with , I was then able to speak with one of his friends who stated that he saw the whole incident. This party was identified as Anthony . told me that he was at the bar with and some friends. told me that while they were at the bar, he witnessed try to separate an altercation that was occurring between and another male. He stated that ended up getting pulled to the ground by the other male ( ), and when he got up, he saw a male wearing a vest hit in the head with a bottle. While I was standing outside speaking with , he pointed out the alleged suspect to me, who was already standing with Officer Thermidor and the other involved male. I asked [redacted] how sure he was that the person he pointed out to me was the individual who hit with the bottle, and he stated that he was "100%" sure.

I then made my way to speak with the alleged suspect and his friend, who were standing with Officer Thermidor. The suspect was identified as Parker GELFUSO, and his friend was identified as . I would like to add that GELFUSO was the male wearing the black vest that had pointed out to me. I was unable to speak with GELFUSCO until later due to the fact he was being assisted into an ambulance because of the lacerations sustained to his right hand from the incident. I was able to speak with GELFUSO'S friend . told me that he and GELFUSO were with a bunch of friends at the Great American Beer Hall, and then around 11 PM they decided to come to the Burren. [redacted] told me that as the group of his friends was making their way through the crowded back room of the Burren, he may have accidentally bumped into someone due to the congested conditions inside. At this point, stated

that a male who was at the bar confronted him in an aggressive manner, and that is when the original altercation occurred between him and . mentioned that he felt someone push him in the upper chest/neck area, and that is when he and ended up on the ground. stated that he was just trying to defend himself. did mention that he believes this whole situation was a misunderstanding and could have been avoided. was released from the scene.

After speaking with all parties involved and taking into account the witness statements, I placed GELFUSO under arrest. I rode in the ambulance with him as we were going to Cambridge hospital so he could be treated for his injuries. While in the back of the ambulance, I read GELFUSO his Miranda rights from a card that I keep on my person in the presence of paramedic Skyler Bell of Pro EMS. Gelfusco agreed to speak with me. I was able to gather the following from GELFUSO. GELFUSO told me that he was out with a group of friends at the Great American Beer Hall. Around 11 PM, he and his friends took an Uber to the Burren. After they arrived at the Burren, the group purchased drinks from the front bar and made their way to the back room of the Burren. GELFUSO said that as they were entering the back room, he did "cheers" with a female who was a part of the group that [redacted] was with. After doing the "Cheers," GELFUSO noticed that [redacted] was involved in some type of altercation with another male ([redacted]). GELFUSO said that when both and were on the ground, he stuck out his right hand to try and stop from being pushed. GELFUSO said that is when he felt someone hit his right hand, which is the hand he had the beer bottle in, causing it to break, and that he did not remember too much after that. At this point, GELFUSO said that he made his way to the bathroom, where he noticed he was bleeding from his right hand. GELFUSO was able to call 911 and ask for an ambulance (Incident #25001841). I would like to add that the injuries that GELFUSO sustained to his right hand are consistent with someone who had smashed a bottle on someone's face. While I was speaking with GELFUSO, he did

express remorse for what had taken place, and he was asking how was doing.

While I was at Cambridge Hospital with GELFUSO, Detective Christopher Collette responded to Mass General Hospital to conduct a follow-up interview with . I was informed that the Burren should have video footage of the entire incident. Det. Collette informed me that he would be following up with the Burren to obtain that footage. GELFUSO was released from Cambridge Hospital after being treated for his injuries. He was transported to the Somerville Police station by Officers Thomas Lambert and Richard Lavey III from Cambridge Hospital and booked in the usual manner by the shift commander, Lieutenant Shackleford.

I will be charging Gelfuso with the following:

265/15A/A A&B WITH DANGEROUS WEAPON (Bottle) c265 S15A

Respectfully Submitted,
Officer Matthew McCune #371
Somerville Police Department.

OFFICER SIGNATURES

Reporting Officer:	_____		Date:	_____
	MCCUNE, M	371		
Reviewing Officer:	_____		Date:	_____
	SHACKELFORD K	239		
Approving Officer:	_____		Date:	_____
	BRYANT, L	10833		

Incident#	Date/Time	Location	Incident Type
25001848	1/11/2025 0:07	247 ELM ST	MEDICAL AID
25001842	1/10/2025 23:39	247 ELM ST	MEDICAL AID
25001841	1/10/2025 23:38	247 ELM ST	INJPERS
25001840	1/10/2025 23:38	247 ELM ST	FIGHT
25001232	1/7/2025 20:59	247 ELM ST	MEDICAL AID
25001231	1/7/2025 20:57	247 ELM ST	SICKPRS
24074868	12/1/2024 0:05	247 ELM ST	MEDICAL AID
24074867	12/1/2024 0:04	247 ELM ST	SICKPRS
24074735	11/30/2024 0:09	247 ELM ST	ASSIST
24074478	11/28/2024 0:23	247 ELM ST	DIRPATRL
24072509	11/19/2024 0:40	247 ELM ST	CITCONT
24070143	11/8/2024 23:14	247 ELM ST	LIQ/VIOL
24068583	11/2/2024 2:01	247 ELM ST	DISPUTE
24067707	10/29/2024 10:51	247 ELM ST	S FIRE ALARM
24065229	10/19/2024 2:05	247 ELM ST	FIGHT
24065103	10/18/2024 16:51	247 ELM ST	UNWANTED
24058582	9/22/2024 2:21	247 ELM ST	MEDICAL AID
24058581	9/22/2024 2:20	247 ELM ST	SICKPRS
24057122	9/16/2024 16:10	247 ELM ST	CITCONT
24056484	9/13/2024 20:12	247 ELM ST	CITCONT
24055265	9/8/2024 22:08	247 ELM ST	MEDICAL AID

24055264	9/8/2024 22:07	247 ELM ST	SICKPRS
24053415	9/1/2024 15:30	247 ELM ST	WEAPONS
24053285	9/1/2024 0:31	247 ELM ST	DIRPATRL
24046693	8/2/2024 23:30	247 ELM ST	MEDICAL AID
24046692	8/2/2024 23:28	247 ELM ST	SICKPRS
24045366	7/28/2024 14:38	247 ELM ST	ASSAULT
24039964	7/6/2024 2:56	247 ELM ST	INTOXICATED
24038544	6/29/2024 2:23	247 ELM ST	ESCORT
24037498	6/24/2024 20:22	247 ELM ST	MEDICAL AID
24037497	6/24/2024 20:21	247 ELM ST	SICKPRS
24037142	6/23/2024 1:09	247 ELM ST	ASSIST
24035974	6/18/2024 0:04	247 ELM ST	DIRPATRL
24035085	6/14/2024 4:54	247 ELM ST	ALARM
24031130	5/29/2024 6:13	247 ELM ST	ALARM
24030647	5/26/2024 16:29	247 ELM ST	CHK-COND
24027163	5/11/2024 20:09	247 ELM ST	MEDICAL AID
24027156	5/11/2024 20:03	247 ELM ST	INTOXICATED
24026983	5/11/2024 5:04	247 ELM ST	ALARM
24026729	5/10/2024 0:26	247 ELM ST	DIRPATRL
24026726	5/10/2024 0:14	247 ELM ST	ASSIST
24026230	5/7/2024 20:48	247 ELM ST	CITCONT
24025531	5/4/2024 20:37	247 ELM ST	MEDICAL AID

24025530	5/4/2024 20:36	247 ELM ST	SICKPRS
24020959	4/14/2024 17:50	247 ELM ST	LARCENY
24020837	4/14/2024 2:18	247 ELM ST	FIGHT
24017329	3/28/2024 20:03	247 ELM ST	AUTO ACCIDENT
24017328	3/28/2024 20:02	247 ELM ST	AC/MV
24016712	3/26/2024 0:32	247 ELM ST	CITCONT
24016669	3/25/2024 18:29	247 ELM ST	LARCENY
24015139	3/18/2024 1:33	247 ELM ST	PARKWALK
24015137	3/18/2024 1:23	247 ELM ST	MEDICAL AID
24015136	3/18/2024 1:23	247 ELM ST	DISPUTE
24015124	3/18/2024 0:35	247 ELM ST	DIRPATRL
24014979	3/17/2024 0:53	247 ELM ST	DISPUTE
24014884	3/16/2024 13:39	247 ELM ST	MEDICAL AID
24014882	3/16/2024 13:38	247 ELM ST	SICKPRS
24010117	2/22/2024 23:49	247 ELM ST	MEDICAL AID
24010115	2/22/2024 23:38	247 ELM ST	ASSIST
24008020	2/12/2024 12:52	247 ELM ST	CHK-COND
23068336	11/28/2023 0:16	247 ELM ST	DISPUTE
23068265	11/27/2023 14:22	247 ELM ST	LARCENY
23068263	11/27/2023 14:13	247 ELM ST	FOLLOWUP
23067937	11/25/2023 15:14	247 ELM ST	ASSAULT

23067636	11/23/2023 1:12	247 ELM ST	DIRPATRL
23064854	11/8/2023 15:07	247 ELM ST	FND/PROP
23064153	11/5/2023 1:39	247 ELM ST	LOST PRP
23063308	11/1/2023 9:25	247 ELM ST	ROAD RAGE
23056975	10/4/2023 21:34	247 ELM ST	BUSCONT
23053387	9/17/2023 2:51	247 ELM ST	LOST PRP
23052684	9/14/2023 4:00	247 ELM ST	ALARM
23050885	9/5/2023 17:38	247 ELM ST	MEDICAL AID
23050884	9/5/2023 17:37	247 ELM ST	CHK-COND
23049613	8/30/2023 20:47	247 ELM ST	BUSCONT
23049388	8/29/2023 21:40	247 ELM ST	BUSCONT
23048566	8/26/2023 0:58	247 ELM ST	CHK-COND
23046810	8/17/2023 23:58	247 ELM ST	MEDICAL AID
23046809	8/17/2023 23:52	247 ELM ST	DISPUTE
23038254	7/9/2023 0:08	247 ELM ST	ASSIST
23035165	6/24/2023 0:35	247 ELM ST	ASSAULT
23032793	6/12/2023 18:58	247 ELM ST	SUS PACK
23026847	5/16/2023 3:10	247 ELM ST	ALARM
23025116	5/8/2023 11:42	247 ELM ST	CITCONT
23023546	5/1/2023 0:26	247 ELM ST	E911ERRO
23019360	4/11/2023 20:11	247 ELM ST	UNWANTED
23019140	4/10/2023 22:21	247 ELM ST	DIRPATRL

23019102	4/10/2023 19:10	247 ELM ST	SUS PERS
23018481	4/7/2023 19:19	247 ELM ST	UNWANTED
23018238	4/6/2023 21:45	247 ELM ST	BUSCONT
23018195	4/6/2023 17:57	247 ELM ST	CITCONT
23010107	2/24/2023 16:16	247 ELM ST	UNWANTED
23008320	2/15/2023 0:12	247 ELM ST	CHK-COND
23006319	2/5/2023 0:36	247 ELM ST	MEDICAL AID
23006318	2/5/2023 0:34	247 ELM ST	SICKPRS
23004773	1/27/2023 18:55	247 ELM ST	LARCENY
23004325	1/25/2023 10:23	247 ELM ST	FND/PROP
23002306	1/13/2023 23:24	247 ELM ST	UNWANTED

LICENSING COMMISSION LICENSE APPLICATION

City of Somerville, Commonwealth of Massachusetts
Application #: AL23-000029
File #: 23-016078

Business Name: Capital One Cafe
Application Type: Common Victualer (without alcohol)
Location: 425 Revolution Drve

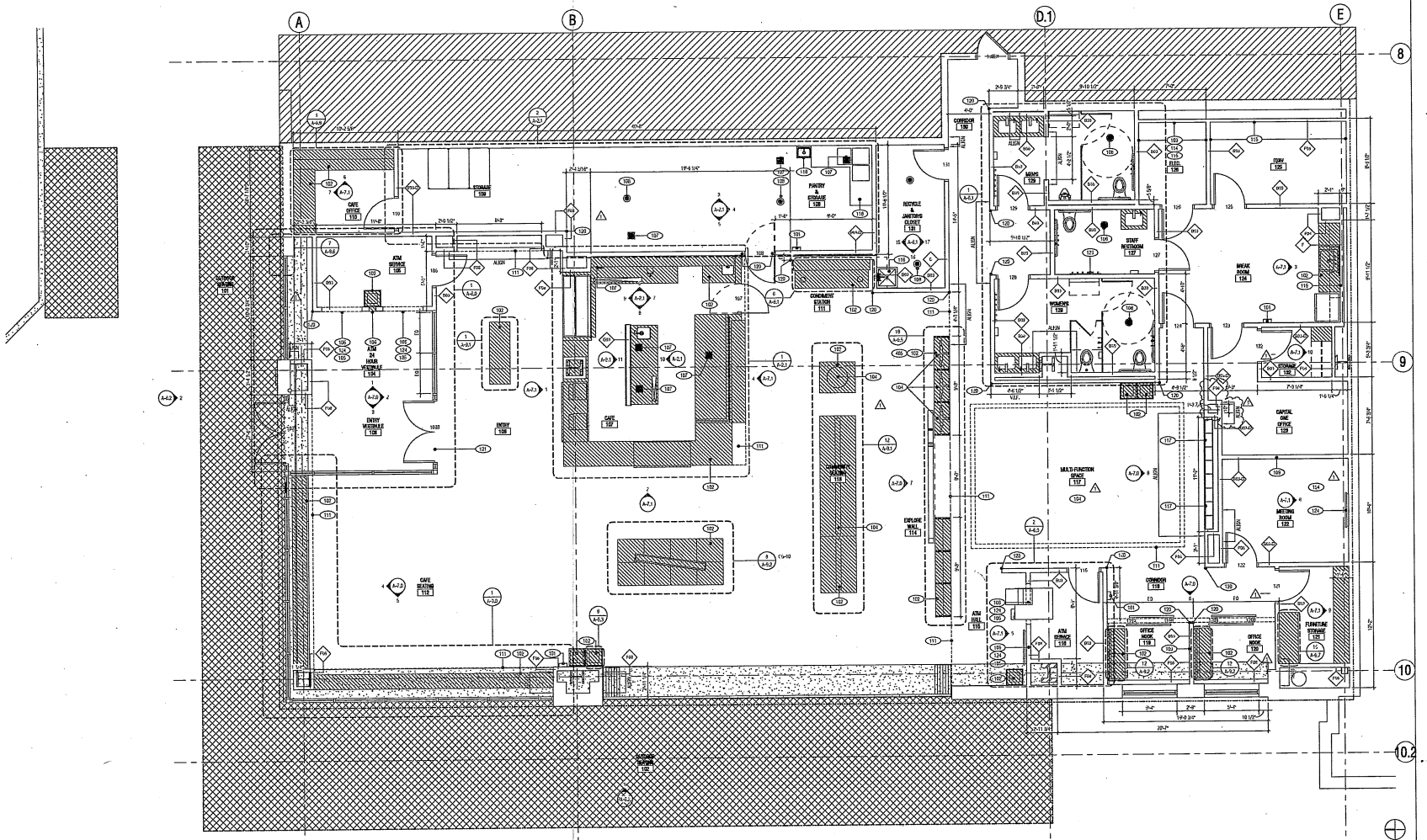
APPLICANT

Company Name: Compass Group USA Inc

Business Address:
2400 Yorkmont Road
Charlotte, NC 28217

Business Ownership Type	Corporation
Legal Name of the Proposed Licenseholder (Name of Corporation, LLC, Partnership/LLP, Trust, Sole Proprietor, Other)	Compass group USA, Inc.
Name	Adrian Llewelyn Meredith
Name	Jennifer Lea McConnell
Name	Daniel Malcolm Thomas
DBA Name	Capital One Cafe
In the last 5 years, have you been found guilty, liable, or responsible, in any judicial or administrative proceeding, for any violation of the City Wage Theft Ordinance or any State or Federal laws or regulations regulating the payment of wages?	No
Manager of your establishment	Matthew Hoff
Will you offer seating for the consumption of food on premises? (Food includes non-alcoholic beverages)	Yes
Number of floors on the premises	1
Name of floor (Basement, balcony, Main, 2nd floor, etc.)1	Main
Number of rooms1	2
Square footage1	872
Number of seats (enter 0 if you are not serving food on premises)1	60
Square footage2	0
Number of entrances into the indoor premises	3
Number of exits from the indoor premises	3
Will you offer seating outdoors in season?	No

Number of rooms indoors	2
Total square footage indoors	872
Total seating capacity indoors	60
Total square footage outdoors	0
Total seating capacity outdoors	0
Total seating capacity	60
Are you an Educational Institution?	No
Are you a Farmer Pourer?	No
Are you a Package Store?	No
Are you a Private Club?	No
Are you a Restaurant/Common Victualer?	Yes
Are you an Inn?	No
Days and hours of operation to serve food indoors	Mon-Fri: 6:30am-7pm Sat: 8am-7pm Sun: 9am-5pm
Will you offer Entertainment indoors(recorded music, tvs, performers, djs, dancing, etc.)?	No
Total Devices indoors	0
Will you offer Entertainment outdoors(recorded music, tvs, performers, djs, dancing, etc.)?	No
Describe any other businesses serving alcohol on the premises	N/A
Have you obtained an alcohol license before?	No
Have you ever had a license denied, revoked, or suspended?	No
Have you ever received a Notice of Violation?	No
Describe your outreach to the Ward of Alderman and the neighborhood	N/A
You must read and accept the above stated terms & conditions	Yes



01 PARTITION PLAN
1/4" = 1'-0"

PARTITION SCHEDULE

1A PARTITION SCHEDULE

TYPE	FIRE RATING	- UL #	DESCRIPTION	STC#	STUD SPACING (IN)	MAX DEFLECTION	MAX HT	STC	THICKNESS	DETAIL REF.
B60	NR	NR	NON-RATED 3 5/8"METAL STUDS, FULL HEIGHT (FLUR-TO-SLAB) WITH ONE LAYER 5/8" GYPBOARD EACH SIDE.	36215-23-33	16	L/240	17'-1"	40	4 7/8"	
B60-D	NR	NR	NON-RATED 3 5/8"METAL STUDS, FULL HEIGHT (FLUR-TO-SLAB) WITH ONE LAYER 5/8" GYPBOARD EACH SIDE. FULL SOUND BATT INSULATION.	36215-23-33	16	L/240	17'-1"	40	4 7/8"	
B90	NR	NR	NON-RATED 3 5/8"METAL STUDS FULL HEIGHT (FLUR-TO-SLAB) WITH ONE LAYER 5/8" GYPBOARD ON INTERIOR TARGET CERAMIC TILE FACE GYP CEMENTITIOUS BACKERBOARD ON EXTERIOR.	36215-23-33	16	L/240	17'-1"	40	5 1/8"	
C	NR	NR	3 5/8"METAL STUDS WITH ONE LAYER 5/8" GYPBOARD EACH SIDE (PARTITION TERMINATE AT ABOVE CEILING.	36215-23-33	16	L/240	17'-1"	40	4 7/8"	
F	NR	NR	3 5/8"METAL STUD FURRING WITH ONE LAYER 5/8" GYPBOARD (T-BONE SCHEDULED STUDS.	36215-23-33	16	L/240	10'-1"		4 1/4"	
F05	NR	NR	2 1/2" METAL STUD FURRING WITH ONE LAYER 5/8" GYPBOARD ON EXTERIOR (1/2" AIR SPACE BETWEEN STUD AND WALL).	25015-23-33	16	L/240	12'-0"		5 5/8"	
F08	NR	NR	3 5/8"METAL STUD FURRING WITH ONE LAYER 5/8" GYPBOARD ON EXTERIOR (1/2" AIR SPACE BETWEEN STUD AND WALL).	36215-23-33	16	L/240	10'-1"		4 3/4"	
GSD	NR	NR	3 5/8"METAL STUDS WITH ONE LAYER 5/8" GYPBOARD EACH SIDE, PARTIAL HEIGHT WALL - SEE PLANS/ELEVATIONS FOR HEIGHT.	36215-23-33	16	L/240	17'-1"	NA	4 7/8"	

PARTITION LEGEND

- PARTITION TYPE (SEE PARTITION SCHEDULE)
- INSULATION TYPE WHERE SECOND (SEE INSULATION TYPES)
- OUTSIDE
- GLAZING TYPE
- NEW CONSTRUCTION
- FLOOR TO CEILING WINDOW
- PARTIAL HEIGHT WINDOW (WITH SILL)
- DOOR TAG (DOOR NUMBER BASED ON ROOM NUMBER WITH ALPHA SUFFIX IF MULTIPLE)
- EXISTING CONSTRUCTION TO REMAIN
- NEW 1HR FIRE RESISTANT RATED PARTITION
- NEW 2HR FIRE RESISTANT RATED PARTITION
- EXISTING 1HR FIRE RESISTANT RATED PARTITION
- EXISTING 2HR FIRE RESISTANT RATED PARTITION
- NEW MILLWORK WITH OVERHEAD CABINETS
- AREA RUG.
- TENANT OUTDOOR SEATING EXTENTS
- FE FIRE EXTINGUISHER
- FEC FIRE EXTINGUISHER CABINET
- FPC FIRE PROTECTION RECESS CABINET
- +42" - INDICATES MOUNTING HEIGHT A.F.F.

SHEET NOTES

1. SEE AN-SHEET SERIES FOR ADDITIONAL NOTES AND ABBREVIATIONS.
2. PARTITIONS DIMENSIONED TO FINISH FACE U.O.N. DO NOT ADJUST DIMENSIONS INDICATED AS "CLEAR" WITHOUT WRITTEN DIRECTION FROM ARCHITECT. DRAWINGS SHALL NOT BE SCALED. VERIFY ALL DIMENSIONS AND EXISTING AS-BUILT FIELD CONDITIONS, INCLUDING FIELD MEASUREMENTS, PRIOR TO START OF WORK. NOTIFY ARCHITECT WHERE DISCREPANCIES OCCUR.
3. USE TYPE "A" GWB OR EQUIVALENT FIRE RATED PARTITIONS.
4. USE CEMENTITIOUS BACKER BOARD (DUROCK) OR EQUAL AT PARTITIONS SCHEDULED TO RECEIVE CERAMIC TILE AS SHOWN. SEE FINISH PLAN FOR LOCATION OF TILE.
5. SEE A-0 DETAIL SHEET SERIES FOR TYPICAL PARTITION DETAILS, EXTENT OF FRAMING AND FURRING.
6. WHERE FURRED PARTITIONS EXTEND TO MAXIMUM HEIGHT, BRACE TO ADJACENT STRUCTURE. SEE A-0 DETAIL SHEET SERIES.
7. PROVIDE BLOCKING AS REQUIRED TO MAINTAIN HEIGHT, BRACE TO ADJACENT STRUCTURAL. SEE A-0 DETAIL SHEET SERIES.
8. FIRE SAFE PENETRATIONS AT FIRE RESISTANT RATED PARTITIONS PER APPLICABLE UL ASSEMBLY. SEE A0 SHEET SERIES FOR DETAILS.
9. MAINTAIN INTEGRITY OF EXISTING FIRE RESISTANT RATED ASSEMBLIES FOR ALL FIRE BARRIERS.
10. PROVIDE BLOCKING AS REQUIRED AT LOCATIONS INCLUDING, BUT NOT LIMITED TO: GRAB BARS, SHELVING, OVERHEAD CABINETS, LEDGES, TOILET PARTITIONS, ACCESSORIES, WALL MOUNT, EQUIPMENT, ETC.
11. REFER TO A-2 SHEET SERIES FOR POWER & SIGNAL DEVICE LOCATIONS.
12. PROVIDE LEVEL 4 FINISH U.O.N. FOR ADD'L LEVEL 5 FINISH AT ALL PARTITIONS TO RECEIVE WALL COVERING. REFER TO FINISH PLANS FOR LOCATIONS AND ADDITIONAL INFORMATION.
13. LARGE SCALE DRAWINGS TAKE PRECEDENCE OVER SMALL SCALE DRAWINGS. DETAILS TAKE PRECEDENCE OVERALL. NOTIFY ARCHITECT IN WRITING WHERE DISCREPANCIES OCCUR.
14. ALL EXPOSED OUTSIDE GYPSUM BOARD CORNERS SHALL HAVE A CONTINUOUS METAL CORNER BEAD.
15. DIMENSIONS SHOWN FROM EXTERIOR WINDOW WALL ARE TAKEN FROM THE INSIDE FACE OF THE VERTICAL MULLION. DIMENSIONS MARKED 'VERIFY IN FIELD' SHALL BE VERIFIED PRIOR TO START OF WORK UNLESS OTHERWISE NOTED.
16. CONTRACTOR SHALL COORDINATE WORK WITH MECHANICAL, ELECTRICAL, PLUMBING, FIRE PROTECTION AND STRUCTURAL DRAWINGS AND REPORT TO THE ARCHITECT DISCREPANCIES FOR CORRECTION AND ADJUSTMENT PRIOR TO START OF WORK. NO ALLOWANCE WILL BE MADE FOR INCREASED COST DUE TO THE CONTRACTOR'S LACK OF COORDINATION.
17. PATCH FLOOR AND WALL AREAS DAMAGED DUE TO NEW CONSTRUCTION OR WHERE FLOOR TRANSITIONS HAVE BEEN MADE FOR MECHANICAL, ELECTRICAL AND PLUMBING WORK. PROVIDE ATTIC RATED ASSEMBLIES CONSISTENT WITH ENCOUNTERED RATING.
18. WHERE EXISTING RATED ASSEMBLIES ARE SHOWN, CONTRACTOR'S REQUESTED TO FIELD VERIFY AS BUILT FIELD CONDITIONS TO CONFIRM RATINGS SHOWN. IF NON-CONFORMING CONDITIONS ARE FOUND, BRING AND REPLACE WITH NEW EQUIVALENT. ASSEMBLY. OBTAIN PRIOR TO OWNER'S ARCHITECT'S WRITTEN NOTIFICATION WHERE DAMAGE HAS OCCURRED, AT IMPACTED TEL LOCATIONS. PLEASE NOTE THAT DEMOLITION ACTIVITY MAY OCCUR BEYOND WORK LIMITS SHOWN ON DEMOLITION PLAN DUE TO CONCEALED CONDITIONS.
19. ALL LIGHT GAGE COLD-FORMED METAL FRAMING SHALL MEET OR EXCEED PROPERTIES SPECIFIED FOR THE CORRESPONDING MEMBER SIZE IN STEEL MANUFACTURERS ASSOCIATION (SSMA) PRODUCT TECHNICAL INFORMATION (PTI-04 THROUGH PTI-04-09) AND SHALL COMPLY WITH APPLICABLE AMERICAN SOCIETY FOR TESTING AND MATERIALS (ASTM) AND STEEL STUD MANUFACTURERS ASSOCIATION (SSMA) PRODUCT TECHNICAL INFORMATION (PTI-04 THROUGH PTI-04-09) AND SHALL COMPLY WITH APPLICABLE AMERICAN SOCIETY FOR TESTING AND MATERIALS (ASTM) AND STEEL INSTITUTE (SI) AND SPECIFIED TRUE GAGE FLAT STEEL UNL THICKNESS THAT ONLY TRUE GAUGE FLAT STEEL CAN SATISFY, USE OF "EFFECTIVE THICKNESS" COLD REDUCED ATTEMPTS OR EQUIVALENT PRODUCTS WILL NOT BE FURNISHED OR SPECIFIED BY STUD MANUFACTURERS, VENDORS OR SUPPLIERS ARE NOT PERMITTED WITHOUT EXCEPTION.
20. LOCKSETS THAT HAVE ACCESS TO ADJOINING SPACES TO PROVIDE LOCK BOTTOM BOLTS TO PREVENT INCIDENT ACCESS.
21. ALL RECESSED OPENINGS FOR BOSTON MONITOR MOUNTS TO BE GROMMED AND PRIMED TO HIDE OPENING AND CABLING BEHIND.

KEY NOTES

NO.	DESCRIPTION
101	SEMI-RECESSED FIRE EXTINGUISHER CABINET, MOUNTED +3' FROM FF (HANDLE TO BE AT 48" AFF MAX), REFER TO A5.
102	CASEWORK - REFER TO A-7.01 FOR CASEWORK LOCATIONS.
103	ELECTRICAL PANELS - REFER TO ELECTRICAL DRAWINGS.
104	FLUSH MOUNT FLOOR DATA & POWER BOX LEGRAND #RFB4C+4 QUAD IRON 4 QUAD FLOOR BOX, 3 DUPLEX COVER AND 1 FRAME #WFDFMF PLANED COVER IN BRUSHED ALUMINUM (AT VENDOR TO PROVIDE CUT-O-OUTLET SWITCH POWER EXTENSION CORDS 18AWG, 1 FOOT LENGTH, SPECIFY COVER PER FLOORING TYPE: FLUSH, CARPET OR TILE.
105	EXIT ED TO CONTROL OVER ATM OPERATING HOURS, ATM INSTALLATION.
106	GC SHALL COORDINATE OPTIONAL CUT-OUTS WITH FINISHES SELECTED ATM MANUFACTURER AND UNIT.
107	SANITATION FLOOR DRAIN, REFER TO MEP DRAWINGS.
108	4"H CURB DETAIL REFER TO MEP DRAWINGS.
109	PROVIDE DOUBLE-SWITCHED LIGHTING BETWEEN MULTIPLE ENTRANCES AND MODES THAT ARE ADJACENT.
111	LINE OF CEILING ABOVE (TYPICAL) - REFER TO A-3.01 FOR ADDITIONAL INFORMATION.
114	ELECTRICAL PANELS REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
115	FURNISH & INSTALL 5/8" FIRE RATED PLYWOOD - INSTALLED AT 10' AFF TO UNDERSIDE OF CEILING.
116	FURNISH & INSTALL 5/8" FIRE RATED PLYWOOD FOR FUTURE WALL MOUNTED EQUIPMENT. REFER TO 1/A-4.0 FOR ADDITIONAL INFORMATION. FURNISH & INSTALL 3/4"H, FRP MANGOST PANEL #FRP-1 IN JANITOR CLOSET. FURNISH & INSTALL HOSEBIB AND FULL HEIGHT FRP PANEL #FRP-1. IN OFFICE & RECYCLE. FURNISH & INSTALL 6" APRON PANEL COLOR MATCHING WALL FRP PIECES AT MANGOST PERIMETER AND JOISTS, SEAL ALONG BOTTOM OF FRP PANEL AND MEP SINK.
117	FURNISH & INSTALL COVE, NO BLOCKING FOR WALL MOUNTED EQUIPMENT.
118	STAINLESS STEEL COUNTER & SPLASHGUARD, 8'-0" OC. REFER TO CAPITAL ONE COMPONENT TECHNICAL GUIDE.
119	FURNISH & INSTALL CONT. MB BLOCKING FOR (ISH) CONTRITH AND SHELVING UNITS.
120	FURNISH & INSTALL WALL CORNER PROTECTOR - CLEAR PLASTIC TO 48" AFF.
121	AUDIO VISIBLE DOUBLE DOOR INTERMITTENT / DOUBLE DOOR.
124	FURNISH & INSTALL RECESSED AV SHELF FOR FUTURE WALL MOUNTED EQUIPMENT. REFER TO 5/A-4.5.
405	GC TO COORDINATE SIZE OF POWER AND DATA TO CASEWORK. REFER TO MEP DRAWINGS.

INSULATION TYPES

TYPE	MINERAL WOOL INSULATION	TYPE	FIBERGLASS BATT ADDITIONAL INSULATION
A	1 1/2"	K	1 1/2"
B	2"	L	2"
C	2 1/2"	M	2 1/2"
D	3 1/2"	N	3 1/2"
E	EXISTING INSULATION TO REMAIN (ANY TYPE)	P	6 1/4"
F	6"		FIBERGLASS BATT THERMAL INSULATION
G	MINERAL WOOL THERMAL INSULATION 2 1/2" (R-8)	R	2 1/2" (R-8)
H	3 1/2" (R-11)	S	3 1/2" (R-11)
J	6 1/4" (R-19)	T	6 1/4" (R-19)

Capital One

CAPITAL ONE CAFE - ASSEMBLY ROW

425 REVOLUTION DRIVE - BLOCK 11 - SPACE #1102

No.	Issue Nr.	Description	Date
3	5	MICRO-TILE DISPLAY REVISION	08/21/2017
2	4	BULLETIN 02 (DCB 617)	08/03/2017
1	3	ADDENDUM 01	08/01/2017
	2	ISSUE FOR PERMIT	06/04/2017
	1	DESIGN DEVELOPMENT	04/06/2017

BOSTON

ONE INTERNATIONAL PLACE
150 OLIVER STREET, 2ND FLOOR
BOSTON, MA 02110
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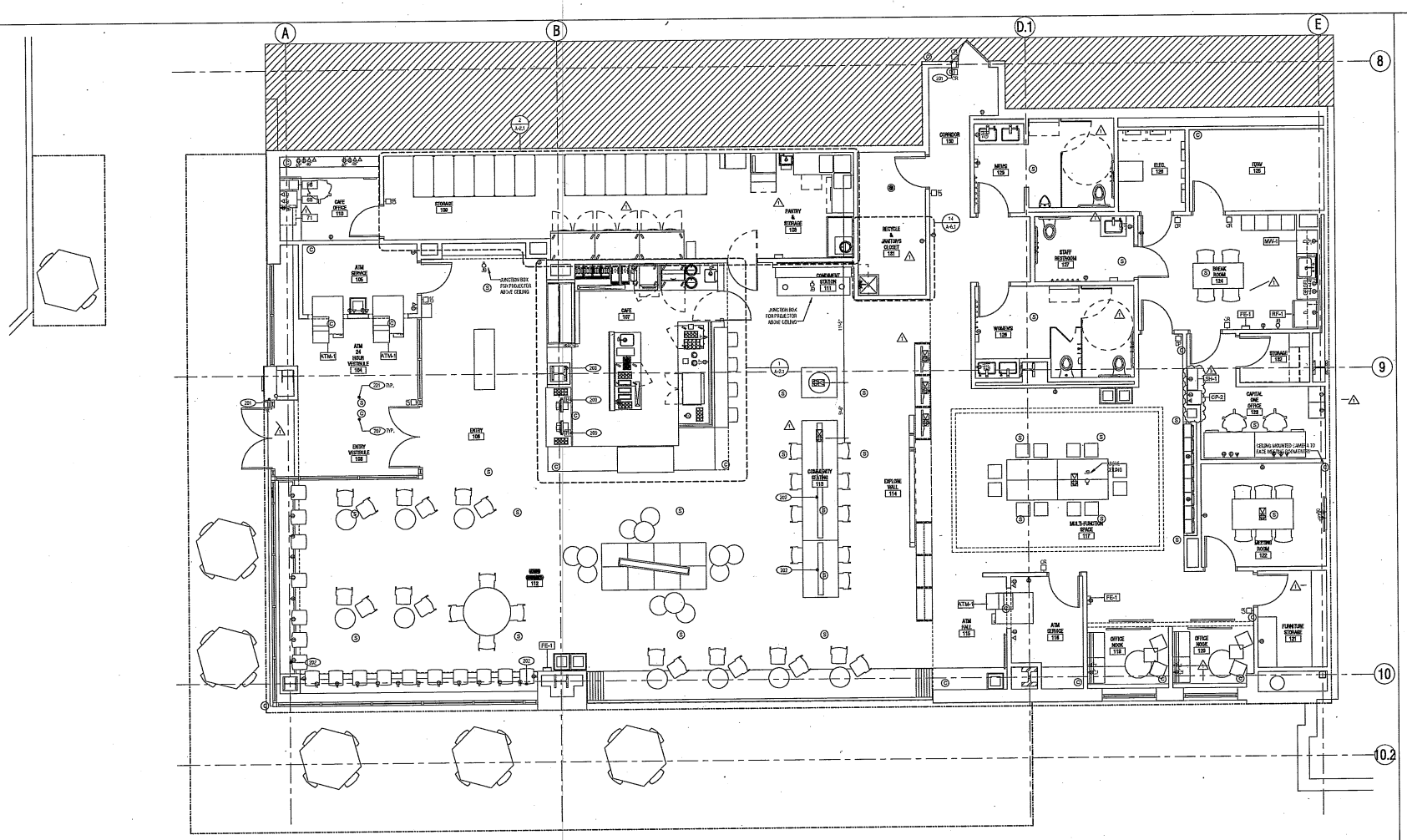
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Ceramic CT | Check: TV | Owner Approval:

Job No.: 1 DOORLOY 02/22 | Scale: As indicated

Title: PARTITION PLAN

Sheet: A-1.0



1 01 POWER SIGNAL PLAN
1/4" = 1'-0"

EQUIPMENT SCHEDULE

1. SEE A-2.1 FOR EQUIPMENT SCHEDULE.

POWER & SIGNAL LEGEND

- WALL MOUNTED DUPLEX OUTLET
- WALL MOUNTED DEDICATED OUTLET
- WALL MOUNTED QUAD OUTLET
- WALL MOUNTED JUNCTION BOX
- FLUSH FLOOR MOUNTED DUPLEX OUTLET
- FLUSH FLOOR MOUNTED WIRED JUNCTION BOX
- FLOOR MOUNTED QUAD OUTLET
- FURNITURE MOUNTED DUPLEX OUTLET
- FURNITURE MOUNTED TELEPHONE/DATA OUTLET
- FLUSH FLOOR MOUNTED TELEPHONE/DATA OUTLET
- FLUSH FLOOR MOUNTED TELEPHONE OUTLET
- FLUSH FLOOR MOUNTED DATA OUTLET
- WALL MOUNTED TELEPHONE OUTLET
- WALL MOUNTED DATA OUTLET
- WALL MOUNTED TELEPHONE/DATA OUTLET
- AV FLOOR MOUNTED JUNCTION BOX
- EASEMENT DESIGNATION
- WALL MOUNTED PARKER READER
- WALL MOUNTED CARD READER
- WALL MOUNTED PUSH BUTTON
- WALL MOUNTED THERMOSTAT
- ELECTRIFIED LOCKSET & ELECTRIFIED HINGE
- EMERGENCY DOOR RELEASE PULL
- DOOR RELEASE PULL
- ELECTROMAGNETIC LOCK
- OCCUPANCY SENSOR RELEASE
- PUSH TO EXIT RELEASE BUTTON
- PANIC BUTTON
- WALL MAP - DATA/POWER
  - QTY TELEDATA & POWER DROPS
- FLOOR MAP - DATA/POWER
  - QTY TELEDATA & POWER DROPS
- AREA NOT IN CONTRACT

ANNOTATIONS AND DEFINITIONS

FURNISH (INSTALL) - SUPPLY AND DELIVER TO PROJECT SITE READY FOR UNLOADING, UNPACKING & INSTALLATION. OPERATIONS ON PROJECT SITE INCL., HANDLING, STAGE, STORAGE, EMPLOYMENT, INSTALLERS, ASSEMBLING, PLACING, ANCHORING, APPLYING, FINISHING, PROTECTING, CLEANING ETC.
PROVIDE - FURNISH AND INSTALL, COMPLETE READY FOR THE INTENDED USE.

D - DENOTES DEMOLITION
E - DENOTES EXISTING TO REMAIN
R - DENOTES RELOCATED

GFI - DENOTES GROUND FAULT INTERRUPT
+42" - INDICATES MOUNTING HEIGHT A.F.F.

SHEET NOTES

1. SEE AN-SHEET SERIES FOR ADDITIONAL NOTES AND ABBREVIATIONS.
2. SEE ENGINEERING DRAWINGS FOR ADDITIONAL INFORMATION.
3. G.C. TO COORDINATE ALL FINAL FLOOR CORE LOCATIONS WITH FURNITURE VENDOR, OWNER AND ARCHITECT PRIOR TO START OF WORK. ALL FLOOR AND WALL CORING SHALL BE SCHEDULED DURING OFF HOURS UNLESS OTHERWISE ALLOWED BY OWNER.
4. G.C. TO MAINTAIN EXISTING FIRE RATED ASSEMBLY FOR ALL PENETRATIONS.
5. ALL NEW COVER PLATES, STRIKES, SWITCHES, AND PLUGS, ETC. TO BE WHITE ATTAINED AND PAINTED WALL AREAS U.O.N. ALL COVER PLATES AT WOOD VENEER WALLS TO BE DARK BROWN U.O.N. REPLACE EXISTING COVER PLATES, PLUGS, SWITCHES, ETC. WITH NEW. SUBMIT COLOR SELECTION TO ARCHITECT PRIOR TO START OF WORK.
6. WHERE DEVICES ARE BACK-TO-BACK, OFFSET AS REQUIRED TO ACCOMMODATE FOR WALL AND STUD DIMENSIONS. USE CENTER PUBLIC BETWEEN DEVICE LOCATIONS AS REFERENCE POINT FOR LOCATION CONDITION U.O.N.
7. COORDINATE DEVICE LOCATIONS PRIOR TO START OF WORK INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING CONDITIONS: SYSTEM FURNITURE LAYOUT, FREE STANDING AND BUILT-IN FURNITURE, MILLWORK, STRUCTURAL COLUMN LINES AT POST-THROUGH LOCATIONS & FACE OF FINISH AT PARTITIONS AND FLOOR. WHERE APPLICABLE CONDUIT PRE-INSTALLATION IS CRITERIA.
8. WHERE WHIPS ARE SCHEDULED FOR SYSTEM FURNITURE, PROVIDE COMPLETE CODE COMPLIANT INSTALLATION INCLUDING, BUT NOT LIMITED TO: WHIP MUST BE VISIBLE AND READILY ACCESSIBLE. SYSTEM FURNITURE WHIP INSTALLATION, HOOK UP AND ACTIVATION SHALL COMPLY WITH LOCAL LABOR LAWS AND JURISDICTION REQUIREMENTS INCLUDING U.L. LOCATE WHIP OUTSIDE CLEAR ZONES REQUIRED FOR CIRCULATION, ADA ACCESSIBLE ROUTES AND EXIT PATH.
9. FUTURE VENDOR SHALL COORDINATE FURNITURE INSTALLATION WITH POWER/SIGNAL DEVICE LOCATIONS.
10. PROVIDE 1" MINIMUM CLEAR RECESSED FLOOR MONUMENTS AND RACEWAY.
11. PROVIDE NEMA RECEPTACLE TYPES BASED ON ELECTRICAL AND COMMUNICATION EQUIPMENT SPECIFICATIONS AS COORDINATED PRIOR TO START OF WORK.
12. FOR DEDICATED OUTLETS AND RECEPTACLE MOUNTING HEIGHTS SEE SERIES FOR SPECIAL EQUIPMENT. HEIGHT SHALL BE MEASURED FROM THE FINISHED FLOOR TO THE CENTERLINE OF THE OUTLET MOUNTED VERTICALLY UNLESS NOTED OTHERWISE. FOR DEDICATED OUTLETS AND RECEPTACLE MOUNTING HEIGHTS SEE SERIES FOR SPECIAL EQUIPMENT. HEIGHT SHALL BE MEASURED FROM FINISHED FLOOR TO OUTLET CENTERLINE MOUNTED VERTICALLY UNLESS NOTED OTHERWISE.
13. PRIOR TO START OF WORK VERIFY AND COORDINATE ELECTRICAL BUS DUCT AND CONDUIT RISER AND HORIZONTAL ROUTING, RUN LOCATIONS. GROUNDING AND WIRING FOR NEW WORK TO VALIDATE REQUIRED CLEARANCES BASED ON AS-BUILT FIELD CONDITIONS. BRING CONFLICTS TO WHERE IS CLAR TO ARCHITECT & ENGINEER.
14. ALL ELECTRICAL WORK AND MATERIALS SHALL BE IN COMPLIANCE WITH THE CURRENT RULES AND REGULATIONS OF THE NATIONAL BOARD OF FIRE UNDERWRITERS, THE STATE FIRE MARSHALL, THE STATE BUREAU OF THE DIVISION OF INDUSTRIAL SAFETY, DEPARTMENT OF INDUSTRIAL RELATIONS, AND APPLICABLE CODES. ALL EQUIPMENT SHALL BE UL LABELED.
15. BUILDING SERVICES AND UTILITY DISTRIBUTIONS TO THE BUILDING, INCLUDING ADJACENT TENANTS IN MULTI-TENANT BUILDINGS ARE NOT PERMITTED DURING NORMAL BUSINESS HOURS. ALL FIRE / LIFE SAFETY SYSTEMS SHALL REMAIN OPERATIONAL DURING DEMOLITION AND CONSTRUCTION ACTIVITIES DURING NORMAL BUSINESS HOURS. FOR TEMPORARY DISRUPTIONS LIMITED TO THE AREA OF WORK AFTER HOURS AS NEEDED TO COMPLETE THE WORK, SCHEDULE DAY AND TIME WITH OWNER IN ADVANCE. IN WRITING BY AN OVERTIME RATES. REESTABLISH ALL BUILDING SERVICES AND UTILITIES AS SOON AS POSSIBLY OF TEMPORARY SHUT OFF, AS SOON AS PRACTICAL.

KEY NOTES

NO.	DESCRIPTION
201	PROVIDE 3/4" CONDUIT WITH PULL STRING TO JUNCTION BOX FOR EXTERIOR AND INTERIOR CARD READER, TO WALL. COORDINATE ALL REQUIREMENTS AND LOCATION WITH ARCHITECT AND MANUFACTURER PRIOR TO EXECUTION OF WORK. INSTALL PER MANUFACTURER'S REQUIREMENTS. CONTROLLER TO BE LOCATED IN THE IT ROOM.
202	PROVIDE POWER AND DATA, REFER TO CASEWORK DRAWINGS A-6.0 SERIES.
203	PROVIDE POWER FROM COLUMN TO COFFEE BEAN EQUIPMENT.
207	CEILING MOUNTED CAMERA, PROVIDE 4" J-BOX, 3/4" EMT WITH SINGLE GANG FLUSH RING MOUNTED FLUSH IN CEILING. ONE TYPE E CABLE TO HEAD BACK.
209	WALL CAP BUTTON, PROVIDE 4" SQUARE BOX WITH SINGLE GANG PLASTER RING MOUNTED FLUSH IN WALL AT TOP AFF TO CENTER AND 120VC TO ABOVE LEDGE. ONE TYPE D CABLE TO ALARM CONTROL PANEL.
221	SPEAKER - PROVIDE 4" SQUARE JUNCTION BOX WITH CONDUIT TO SPEAKER. VERIFY LOCATION AND REQUIREMENTS WITH OWNER/AV PROVIDER PRIOR TO INSTALLATION OF CONDUIT.

3	5	MICRO-TILE DISPLAY REVISION	08/21/2017
1	3	ADDENDUM 01	08/01/2017
	2	ISSUE FOR PERMIT	06/04/2017
	1	DESIGN DEVELOPMENT	04/06/2017

Data Issue Nr. Description Date

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ONE INTERNATIONAL PLACE
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TEL 617-380-0777

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Drawn: CT Check: TN Owner Approval:

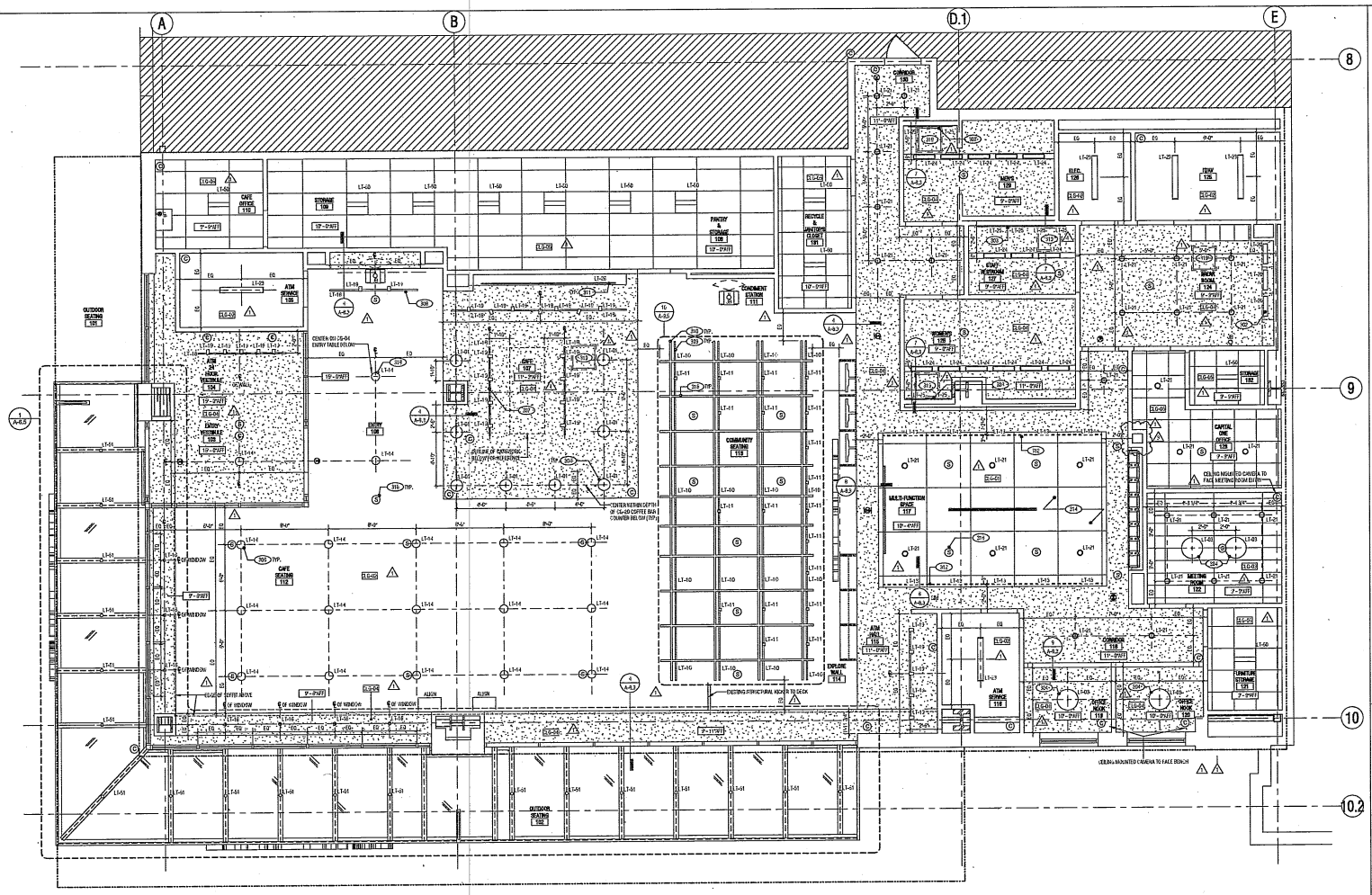
Job No.: 1160FLOR-02.000 Scale: As indicated

CAPITAL ONE CAFE - ASSEMBLY ROW

425 REVOLUTION DRIVE - BLOCK 11 - SPACE #1102

Title: POWER AND SIGNAL PLAN

Sheet: A-2.0



1 01 RCP
1/4" = 1'-0"

FIXTURE SCHEDULE

1. SEE A-3.2 FOR LIGHTING FIXTURE SCHEDULE.

RCP LEGEND

- CEILING MOUNTED SPEAKER
- CEILING MOUNTED CAMERA
- LT-01
- LT-03
- LT-12
- LT-13
- LT-14
- LT-15
- LT-16
- LT-17
- LT-18
- LT-19
- LT-20
- LT-21
- LT-23
- LT-24
- LT-25
- LT-26
- LT-31
- CEILING MOUNTED ONE SIDED EXIT SIGN
- CEILING MOUNTED TWO SIDED EXIT SIGN
- WALL MOUNTED EXIT SIGN
- AREA N.I.C.

CS-01:
GYP. BD. CEILING

CS-02:
USG
2'X2' MARS CLIMAPLUS HIGH-NRC PANELS @ #7200 WHITE FINISH / SHADOWLINE TAPERED EDGE (SLT) GRID ON SUSPENSION SYSTEM

CS-03:
USG
2'X2'X5/8" MARS CLIMAPLUS SHEAR CLIMAPLUS PERFORMANCE PANELS @ #7200 WHITE FINISH / SQUARE EDGE (SE) GRID ON SUSPENSION SYSTEM

CS-04:
ARMSTRONG CONCEAL CEILING 24"X48" LEVEL OPTIMA MOTIFS PANELS @ #2000 FINE TEXTURE, WHITE PREFINISH, 15/16" GRID, BLADE END WHITE P-TRIM CLASSIC TRIM, WHITE
ADHERE TO ALL MANUFACTURERS'S INSTRUCTIONS

CS-05:
RECTANGULAR 2'-2-1/2"-X-12'-0" DIRECT - ATTACHED INTERIOR CEILING PANELS, COLOR/FINISH: PAINTED TO MATCH PT-05, COLOR/FINISH/FINISH IN LOCAL ADJUSTED TO SUIT PANELS RAISED OR EXISTING SITE CONDITIONS, SUSPENSION SYSTEM: LOCAL ARCHITECT TO SPECIFY MOUNTED BASED ON SEISMIC AND EXISTING SITE CONDITIONS

CS-06:
ARCHITECTURAL SYSTEMS: INC., / P 646-440-8252
HANNA BOGDATH / BOGDATH @ ARCHSYSTEMS.COM
INTERIOR WOOD PANEL: SUPERIOR BIRCH
COLOR/FINISH: PRE-FINISHED NATURAL
PANEL SIZE: 1'-1-1/2"-X-11'-0"-(12"X 1/4" = 3/8" THICK (NOMINAL)

CS-07:
GYP. BD. CEILING

SHEET NOTES

1. SEE A4-SHEET SERIES FOR ADDITIONAL NOTES AND ABBREVIATIONS.
2. VERIFY ACCESSIBLE TILE COUNTERTOPS AND LOCATIONS FOR EXISTING AND NEW PLUMBING, AUDIO VISUAL, HVAC DUCTWORK AND PIPING, STRUCTURAL FRAMING, ELECTRICAL BUS DUCT AND CONDUIT RUNWAYS, ELECTRICAL PULL BOXES, FIRE PROTECTION LINES AND RELATED WORK TO BE DEMOLISHED, AND COORDINATE RELOCATION AS REQUIRED FOR NEW WORK.
3. PROVIDE ACCESS PANELS WHERE REQUIRED IN GYP.BD. CEILING INCLUSIONS, BUT NOT LIMITED TO FIRE SAFING DAMPERS, FIRE LIFE SAFETY JUNCTION BOXES, AIR COLLARS, VAV BOXES FOR MAINTENANCE/OPERATIONS/ACCESS/CONDITIONS. CONSULT BANK PULL BOXES AND CONTROL AND SHUTOFF VALVES.
4. UNLESS OTHERWISE SHOWN PROVIDE FLUSH DRYWALL TYPE ACCESS PANELS W/ CONCEALED FRAME AT ALL NON RATED LOCATIONS.
5. ALL CEILING MOUNTED ELECTRICAL DEVICES SHALL BE NEW, UL LABEL AND FREE OF DEFECTS.
6. WHERE EXISTING ACOUSTICAL CEILING TILE IS SCHEDULED TO REMAIN, REPLACE DAMAGED ACOUSTICAL CEILING TILE AND ITEM TO MATCH EXISTING. IF PRODUCT IS NOT AVAILABLE FROM BUILDING INVENTORY ATTIC STOCK OR MANUFACTURER, NOTIFY ARCHITECT PRIOR TO START OF WORK.
7. LIGHTING CONTROL ZONES PLATES SHALL BE WHITE AT GYP BD CEILINGS, SOFFITS AND CEILING MOUNTED FABRIC WRAPPED PANEL LOCATIONS, UNLESS NOTED OTHERWISE.
8. AT EXPOSED STRUCTURAL AREAS IN STEEL BUILDINGS WITH EXPOSED SPRAY FIREPROOFING, PROVIDE PROTECTIVE OVERSPRAY OVER SPRAY FIREPROOFING TO PREVENT DUSTING WHERE PAINTED SCHEDULED AT EXPOSED STRUCTURAL FINISHES. PRIVATE SEAT SPECIFICALLY PER MANUFACTURERS WRITTEN RECOMMENDATIONS.
9. CONTRACTOR TO COORDINATE FIRE SPRINKLER AND FIRE ALARM DEVICE LOCATIONS WITH ARCHITECT PRIOR TO SUBMITTING FOR PERMIT. WHERE APPLICABLE CENTER SPRINKLER HEADS IN CEILING TILE, ALIGN SPRINKLERS, SMOKE DETECTORS, MOTION SENSORS AND RELATED CEILING MOUNTED DEVICES WITH LIGHTING FIXTURE CENTERLINES AND CENTER OF CEILING TILE. LOCATE HVAC DIFFUSERS IN GYP BD CEILINGS AS SHOWN ON ARCHITECTURAL R.C.P.
10. LOCATE EXIT SIGNS VERTICALLY ABOVE THE TRENCH FLOOR TO ENSURE SIGHT LINES ARE NOT BLOCKED BY LIGHT FIXTURES, BEAMS, SOFFITS, DROPPED CEILINGS, ELECTRICAL CONDUIT RUNNERS, PIPING, AND RELATED OVERHEAD WORK.
11. ALL GYP. BD AND SOFFITS TO RECEIVE PT-03 FINISH, U.N.O.
12. ALL EXPOSED SPRINKLER PIPE TO BE PAINTED PT-01.
13. ALL HVAC TO BE PAINTED PT-03.
14. ALL EXPOSED ELECTRICAL CONDUIT TO BE ORGANIZED IN 90 DEGREE RUNS AND GROUPED TOGETHER WHENEVER POSSIBLE.
15. GC TO COORDINATE WSM SPEAKERS TO BE BLACK.
16. COFFEE BAR TRACK LIGHTS TO BE MOUNTED TO CEILING.

ANNOTATIONS AND DEFINITIONS

D = DENOTES DEMOLITION
E = DENOTES EXISTING TO REMAIN
R = DENOTES RELOCATED

HS^45 = INDICATES MOUNTING HEIGHT A.F.F.
HC/P^96 = INDICATES USE FOR PROJECTION SCREEN
HVS^3 = INDICATES THREE WAY SWITCH

KEY NOTES

NO.	DESCRIPTION
M2	UNDERCABINET LIGHTING. REFER TO INTERIOR ELEVATION AND E-DRAWINGS FOR ADDITIONAL INFORMATION.
103	LINEAR LIGHT, AT PERIMETER OF RESTROOM MIRROR, REFER TO RESTROOM ELEVATION AND E-DRAWINGS FOR ADDITIONAL INFORMATION.
304	PENDANT LIGHT, BOTTOM HEIGHT AT 7'-0" AFF.
305	PENDANT LIGHT, BOTTOM HEIGHT AT 11'-0" AFF.
307	LIGHTING TRACK, BOTTOM HEIGHT AT 9'-0" AFF.
308	LIGHTING TRACK, BOTTOM HEIGHT AT 11'-0" AFF.
309	LIGHTING TRACK, BOTTOM HEIGHT AT 12'-2"+/- AFF. REFER TO MOUNTING ANGLE DETAIL IN CUSTOMER LAYER.
310	REFER TO CD-310 FOR SUSPENDED CASEWORK, 8.0, GRID AT 11'-10" AFF.
311	LIGHT FIXTURE TO BE INSTALLED IN WALL WASH BY GC. REFER TO ELECTRICAL DETAILS - A-6.2.
312	LIGHT FIXTURE TO BE INSTALLED IN NICHE, REFER TO ELEC. E/A-3.2.
314	GC TO COORDINATE AV CEILING & WINDOW INSTALLATION OF EQUIPMENT & SPEAKERS. ADJUSMENT AND LOCATION OF LIGHTING, HVAC & SPRINKLER HEADS.
316	SPEAKER LOCATION.
318	FURRED & INSUL. CONT. WD BLOCKING FOR CEILING MOUNTED EQUIPMENT. REFER TO A-5.1 FOR COORDINATION.
319	PROVIDE 2X2 TAPERED ACCESS PANEL.

3	5	MICRO-TILE DISPLAY REVISION	08/21/2017
1	3	ADDENDUM 01	06/01/2017
	2	ISSUE FOR PERMIT	06/04/2017
	1	DESIGN DEVELOPMENT	04/06/2017

Delta Issue Nr. Description Date

BOSTON
ONE INTERNATIONAL PLACE
150 OLIVER STREET, 2ND FLOOR
BOSTON, MA 02110
TEL 617-380-0777

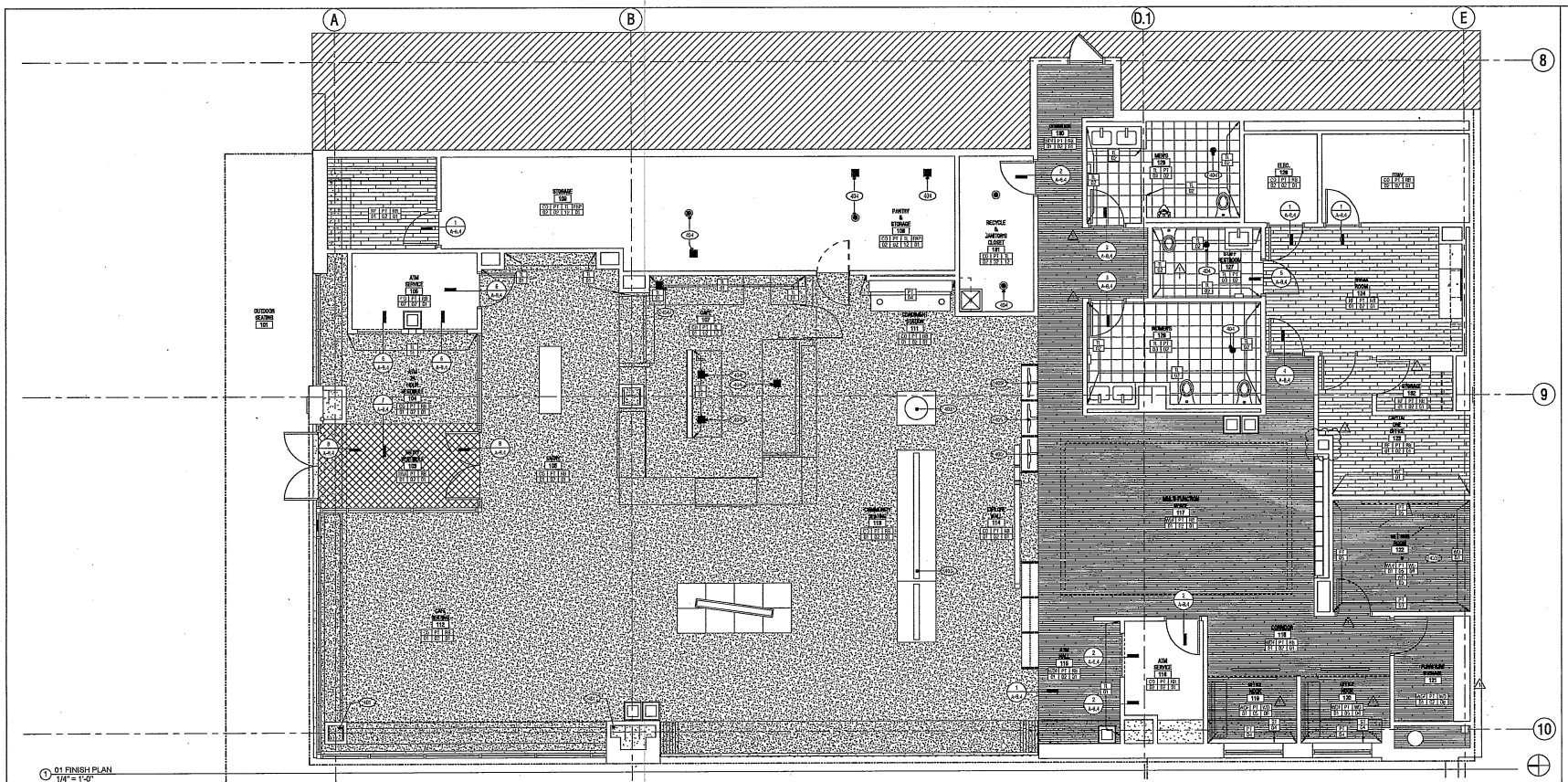
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Drawn: CT Check: TN Owner Approval:

Job No.: 1 DOOPLIN 00.000 Scale: As indicated

REFLECTED CEILING PLAN

Sheet: A-3.0



01 FINISH PLAN
1/4" = 1'-0"

FLOOR - CONCRETE

CO 01 — MANUFACTURER: S.G.C. 75 SOURCE
STYLE: POLISHED CONCRETE FLOOR
COLOR: FINISH TO MATCH CONTROL SAMPLE
REMARKS: G.C. TO SUBMIT SAMPLE FOR ARCHITECT APPROVAL

CO 02 — MANUFACTURER: MAC CONCRETE
TYPE: 3 PART SELF-LEVELING EPOXY CLEAR COAT (PART A: SUBTOSA-20, (PART B): SUBTOSH-20
HIGH GLOSS POLYURETHANE, COVERAGE: 135-200 SF/GAL. VOC <54g/L
REMARKS: ONLY APPROVED WHERE SELF LEVELING IS REQUIRED

FLOOR - ENGINEERED WOOD

WDP 01 — MANUFACTURER: MODREE
STYLE: ENGINEERED ASPHALT IMPREGNATED
COLOR: NATURAL / COLOR: SLIGHTLY BLUE - ~10 GLOSS, FEDESTRIAN
SIZE: 1.2"x7" (RANDOM) 4" & 12"
REMARKS: WOOD SPECIES: TEXTURE: PLANTATION WHITE OAK

FLOOR - VINYL TILE

VT 01 — MANUFACTURER: TARKON
STYLE: HERITAGE PLANK
COLOR: EBONY BROWN
SIZE: 9"X 39"X 0.12"- WEAR LAYER THICKNESS 20MM
INSTALLATION: STAGGER
REP INFO: SALE PATRICK, 1-800-241-4162 X3734
SPATRICK@FORBO-EUROCOL.COM

FLOOR - CARPET

WM 01 — MANUFACTURER: MOHAWK
STYLE: EVOLVED ARTFUL - BRUSH
COLOR: ETTOSH ALTO 07
SIZE: 19.7"X 19.7"
INSTALLATION: MONOLITHIC

FLOOR - TILE

FT 01 — MANUFACTURER: DAL TILE
STYLE: VOLUME 1.0
COLOR: FLUTTER MOLD 79
SIZE: 6"X 24"
INSTALLATION: STAGGERED, RAP WITH GROUT: MAPEI UNSANDED #WN 101
REP INFO: ERIN ALDAY (412.856.1500) EALDAY@TORENAMARTIN.COM

FLOOR - BASE

RB 01 — MANUFACTURER: JOHNSONITE
STYLE: TOELESS - STRAIGHT
COLOR: BLACK 181
SIZE: 4"H X 1/8"TH X COIL

RB 02 — MANUFACTURER: JOHNSONITE
STYLE: WITH TOE (FOVED)
COLOR: BLACK 49 GREY
SIZE: 4"H X 1/8"TH X COIL

RB 03 — MANUFACTURER: DAL TILE
STYLE: VOLUME 1.0
COLOR: FLUTTER MOLD 79
SIZE: 6" X 1/2" X 4" & 3 1/4" X 1/2" X 24"
INSTALLATION: STRUCTURE GLUED-ANGLE, ANHIDRITE BATH MORTAR MODEL ANCHORED
INSTALLATION: STRUCTURE GLUED-ANGLE, ANHIDRITE BATH MODEL ANCHORED
COVERAGE PROFILE AT CONC. FLOORS: 3/8" USE SCHLUTER ASC. HIGH CORNER PANELS AS SHOWN BY INSTALLATION
REP INFO: MARION MCCAULEY 513.793.9325, 513.403.1168; MARION.MCCAULEY@DALTILE.COM

WALL - TILE

WT 01 — MANUFACTURER: DAL TILE
STYLE: MODERN DIMENSIONS2
COLOR: CLOUD, WHITE WHITE
SIZE: 3-1/8"L X 6-3/8" (FIELD SIZE @ 3"X 6")
INSTALLATION: LAYOUT: RAP WITH GROUT: MAPEI UNSANDED #WN 101
REP INFO: MARION MCCAULEY 513.793.9325, 513.403.1168; MARION.MCCAULEY@DALTILE.COM

WT 02 — MANUFACTURER: DAL TILE
STYLE: FIFTY-ONE TILE 3D111 FIFTY SKATCH
COLOR: FIFTY COOLLY GRAYLE
SIZE: FORWARD ROUND MOSAIC 12"X12"
INSTALLATION: GROUT: CUSTOM GROUT SOLUTIONS #45 DOLOREAN GRAY / GROUT SIZE: 1/8"
REP INFO: MARION MCCAULEY 513.793.9325, 513.403.1168; MARION.MCCAULEY@DALTILE.COM

WT 03 — MANUFACTURER: TRADEWIN BLOWERS
STYLE: WHITE GLAZED BRICK / FLUMEL ABS-4470-101W / GLAZED
SIZE: 2-1/4"X 7-5/8"X 5/8" THICK
INSTALLATION: LAYOUT: GROUT SOLUTIONS #11 SNOW WHITE / GROUT SIZE: 1/8"
REMARKS: CORNER TRANSITION PIECES AVAILABLE FROM MFG

WT 04 — MANUFACTURER: CLEVA BUILDS
STYLE: WHITE GLOSSED, MATTE EDGE, RENEWABLE SURFACE
COLOR: #1206
SIZE: MODULAR CORED - 3-5/8"X 2-1/4"X 7-5/8"

WALL - PAINT

PT 01 — MANUFACTURER: BEHR DYNLAC
COLOR: TO MATCH FAL 0010
REMARKS: G.C. TO SUBMIT SAMPLE FOR ARCHITECT APPROVAL

PT 02 — MANUFACTURER: BENJAMIN MOORE
COLOR: DECORATOR'S WHITE, PM-59
FINISH: EGGSHELL FINISH
REMARKS: TYP. ON WALLS AND PAINTED DOORS/FRAMES THROUGHOUT U.O.A.

PT 03 — MANUFACTURER: BENJAMIN MOORE
COLOR: CHALKBOARD PAINT 508

PT 04 — MANUFACTURER: BENJAMIN MOORE
COLOR: BLUE GARNET, 2062-30
FINISH: EGGSHELL FINISH

PT 05 — MANUFACTURER: BENJAMIN MOORE
COLOR: CHALKBOARD MED. 2300-70
FINISH: EGGSHELL FINISH

PT 06 — MANUFACTURER: BENJAMIN MOORE
COLOR: CHALKBOARD MED. 2300-70
FINISH: EGGSHELL FINISH

PT 07 — MANUFACTURER: TIGER DRYLAC
COLOR: FAL 1004 (SW6004, SW6004
REMARKS: G.C. TO SUBMIT SAMPLE FOR ARCHITECT APPROVAL

PT 08 — MANUFACTURER: BENJAMIN MOORE
COLOR: CONCENTRATED WHITE, PM-59
FINISH: FLAT FINISH

PT 09 — MANUFACTURER: BENJAMIN MOORE
COLOR: MARINE BLUE 2062-10
FINISH: EGGSHELL FINISH

PT 10 — MANUFACTURER: BENJAMIN MOORE
COLOR: BLACK

PT 11 — MANUFACTURER: RUST-OLEUM
COLOR: FLAT SAFETY RED
FINISH: OIL-BASED SEMI-GLOSS FINISH

PT 12 — MANUFACTURER: RUST-OLEUM
COLOR: BLACK
FINISH: OIL-BASED SEMI-GLOSS FINISH
APPLICATION: EXTERIOR GALVANIZED STEEL

MILLWORK - STONE

MS 01 — MANUFACTURER: MY STONE MANHATTAN
STYLE: CARRARA MARBLE / HONED
SIZE: 3/4" THICKNESS
REMARKS: SEALER: FILA SURFACE SOLUTIONS, FILA W68
REP INFO: ERIN ALDAY (412.856.1500)
EALDAY@TORENAMARTIN.COM

MS 02 — MANUFACTURER: MY STONE MANHATTAN
STYLE: LIME STONE SLAB / HONED
COLOR: EMOLI, GRAY
SIZE: 3/4" THICKNESS
REP INFO: ERIN ALDAY (412.856.1500)
EALDAY@TORENAMARTIN.COM

MS 03 — MANUFACTURER: MY STONE MANHATTAN
STYLE: GRANITE / LINEAR GEOMETRIC
COLOR: CAPE BLACK STONE
SIZE: 3/4" THICKNESS
REMARKS: SEALER: FILA SURFACE SOLUTIONS FILA W69
REP INFO: ERIN ALDAY (412.856.1500)
EALDAY@TORENAMARTIN.COM

MS 04 — MANUFACTURER: RHYOLITH
STYLE: GRANITE
COLOR: EL 1004 - RHYOLITHO, SW6004
REMARKS: G.C. TO SUBMIT SAMPLE FOR ARCHITECT APPROVAL

MS 05 — MANUFACTURER: TOTAL METAL RESOURCES
COLOR: BLACKENED STEEL TO MATCH CONTROL SAMPLE
REMARKS: G.C. TO SUBMIT SAMPLE FOR ARCHITECT APPROVAL

MS 06 — MANUFACTURER: KOHT DESIGN & MANUFACTURING
STYLE: METAL MESH #PSS1/PSS1 SINGLE CRIMPED
COLOR: SATURATORY BRONZE
SIZE: 48 IN SIDE SIZE 3/8" WIRE SIZE: 0.063"

MS 07 — MANUFACTURER: G.C. TO SOURCE
TYPE: 3/16 VITREAL STEEL, CLEAR FINISH
REMARKS: G.C. TO SUBMIT SAMPLE FOR ARCHITECT APPROVAL

MS 08 — MANUFACTURER: G.C. TO SOURCE
TYPE: 3/16 VITREAL STEEL, CLEAR FINISH
REMARKS: G.C. TO SUBMIT SAMPLE FOR ARCHITECT APPROVAL

MS 09 — MANUFACTURER: MUNCH METAL CO.
TYPE: PERFORATED METAL, SQUARE HOLE, FLAT STEEL, COLD ROLLED, 16 GAUGE, .062" DIAMETER ON 1/8" CENTERS, STRAIGHT ROW HOLE PATTERN, 19% OPEN AREA, MILL FINISH, 48"W X 120"L
16316270941
FINISH: PLANTED GREY, BAL 6004
REP INFO: JOE DEGUIRE, JDEGUIRE@MUNCH.COM, 800.257.3862 EXT 307

SPECIALTIES - GLASS, METAL & P.LAM

GL 01 — MANUFACTURER: G.C. TO SOURCE
TYPE: CLEAR MIRROR

GL 02 — MANUFACTURER: G.C. TO SOURCE
TYPE: CLEAR TEMPERED GLASS, LOW IRON

GL 03 — MANUFACTURER: BENDHEIM
TYPE: WIDNESH SPECIALTY ETCHED GLASS / HRA-240
STYLE: #77 "LEAF MASTERS" SET
REMARKS: CANVAS TEMPERED

PL 01 — MANUFACTURER: FORMICA
COLOR: 4844-WR-8X8 ASH / 4-60 WRIGHT FINISH
LOCATION: LAUNDRY BATTERY WALLS

SL 01 — MANUFACTURER: CAESARSTONE
COLOR: SOLID SURFACE - 5100 - BLACK, 2CM - 3/4"
TYPE: SLAB SIZED STUFFS

AC 01 — MANUFACTURER: DESIGN BLOCKS
COLOR: LEG - ACRYLIC, MATTE EDGE, RENEWABLE SURFACE

SPECIALTIES - FABRIC

CUR 01 — MANUFACTURER: G.T. TO SOURCE
STYLE: REINFORCED STEEL ROD
COLOR: PAINTED TO MATCH FAL 5010
SIZE: 3/8" DIAMETER

FAB 01 — MANUFACTURER: MAHARAM
STYLE: CONFORMO
COLOR: #9019-006 SHADLOBE
SIZE: 54" WIDE

FAB 02 — MANUFACTURER: ARC-COM FABRICS, INC.
STYLE: MESH
COLOR: 20977 - TOKYO 07
SIZE: 54" WIDE

FAB 03 — MANUFACTURER: ARC-COM FABRICS, INC.
STYLE: MESH
COLOR: 20975 - TOKYO 07
SIZE: 54" WIDE
REMARKS: SAME SPECIFICATION AS UFG-019, WITH ALGORITHM EMBROIDERY PER APPROVED CAPITAL ONE GRAPHICS.

FAB 04 — MANUFACTURER: MOORE & GILES, INC.
STYLE: PAVILION
COLOR: BRUSHED WATER/DEEP STITCH
SIZE: 54" INCHES
REMARKS: KNIT, P: 612-627-5757
LANE@MOORE-AND-GILES.COM

FAB 05 — MANUFACTURER: MANHATTAN GROUP
STYLE: MARATHON, REPEAT: V.PNK X V.PTH, RAILROAD, NO
COLOR: FOULEN
SIZE: 57" WIDE

FAB 06 — MANUFACTURER: MANHATTAN GROUP
STYLE: CONVO CLOTH, REPEAT: NO, RAILROAD: NO
COLOR: 6970 BUSH PLATINUM
SIZE: 55" WIDE

SPECIALTIES - WOOD

WD 01 — MANUFACTURER: MOHAWK VENEER CO.
TYPE: WOOD SPECIES: WHITE OAK VENEER, FLITCH: #2191219A 8X8 8X8 8X2 SELECT RANDOM MATCH OF PLAIN SLICE AND QUARTER CUT VENEER
FINISH: CUSTOM TO MATCH CONTROL SAMPLE, CONTROL SAMPLE STAGE-ACHIEVED THROUGH:
- 3/4 QUART ML CAMPBELL 1612-8X8 STAIN BASE, 4 OZ WHITAKER "STARLEAM" STAIN;
- 2 OZ MOHAWK GOLDEN OAK" STAIN, 2 OZS ML CAMPBELL "TERAMIN WHITE" OPEN STAIN
- 1 TO ML CAMPBELL "MEDIUM YELLOW" STAIN
REMARKS: THE CONTROL SAMPLE WAS ACHIEVED THROUGH THE FOLLOWING STEPS:
- MIX ALL INGREDIENTS OF THE STAIN FORMULA TO PRODUCE ONE QUART OF STAIN. AMOUNTS CAN BE INCREASED PROPORTIONATELY TO MAKE A HALF GALLON OR GALLON OF STAIN.
- ALL WOOD & HARD WOOD SHOULD BE THOROUGHLY SANDED WITH A SHUTTERBUG (240-150 GRIT SAND PAPER.
- APPLY STAIN WITH A CLEAN COTTON RAG NON-COMBED, NOT TO LET THE STAIN SIT FOR TOO LONG.
- AFTER THE STAIN HAS DRIED PER MANUFACTURER'S RECOMMENDATION, APPLY A SEALER COAT OF ML CAMPBELL WATERBORNE, SATIN FOR THE FINISH COATING
- ONCE SEALER COAT HAS DRIED, SAND ENTIRE FINISH WITH 320 GRIT SANDPAPER. USE CLEAN TACK CLOTH OR COMPRESSED AIR TO CLEAN DEBRIS & REMOVE DUST
- APPLY 2 COATS OF ML CAMPBELL WATERBORNE SATIN FOR THE FINISH COATING
HOLE PATTERN: 19% OPEN AREA, MILL FINISH, 48"W X 120"L
16316270941
FINISH: PLANTED GREY, BAL 6004
REP INFO: JOE DEGUIRE, JDEGUIRE@MUNCH.COM, 800.257.3862 EXT 307

WD 02 — MANUFACTURER: TERRA MAI
TYPE: CUSTOM MAP GRAPHIC ON LOCALLY SOURCED WOOD - WHITE OAK LUMBER - DURRAGE
FINISH: TO MATCH NO-01
REMARKS: WOOD TO BE SOURCED LOCALLY FOR EACH CAFE LOCATION. WOOD TO BE SELECTED FOR EACH LOCATION COORDINATION WITH TERRA MAI, 10964 HAVEN, SOURCE LOCAL WOODS FOR DESIGNER TO APPROVE. MAP GRAPHIC: CAPITAL ONE BRAND TO PROVIDE ARTWORK FOR LASER ETCHING APPLICATION
REP INFO: ANDY KJELLGREN

WD 03 — MANUFACTURER: ARCHITECTURAL SYSTEMS, INC.
STYLE: BEVERED HARDWOOD PANEL
COLOR: NATURAL / PRE-FINISHED NATURAL BIRCH
SIZE: 1/4-1/2"X 2-1/4"X 8'-0" TO 10'-0" THICK NOMINAL
REMARKS: CONTACT SALES @ 800.759.5224, SPECIFY A CUSTOM FINISH FOR CAPITAL ONE & IS AVAILABLE

WD 04 — MANUFACTURER: TERRA MAI
TYPE: MODERN CLASSIC
COLOR: #9019-006 SHADLOBE
FINISH: TBD BY ID
REMARKS: WOOD TO BE SOURCED LOCALLY FOR EACH LOCATION THROUGH TERRA MAI

WD 05 — MANUFACTURER: TERRA MAI
TYPE: MODERN OAK, DAVINCI ASHED FROM STRUCTURES, DURANGE, AND OTHER SOURCES
COLOR: LIGHT WOOD TONE, BASED ON... WHITE OIL
REP INFO: ANDY KJELLGREN

WD 06 — MANUFACTURER: TERRA MAI
TYPE: MODERN OAK, DAVINCI ASHED FROM STRUCTURES, DURANGE, AND OTHER SOURCES
COLOR: LIGHT WOOD TONE, BASED ON... WHITE OIL
REP INFO: ANDY KJELLGREN

WD 07 — MANUFACTURER: TERRA MAI
TYPE: RECLAIMED WHITE OAK OVER FOIL ALEA OAK RECLAIMED FROM VINTAGE BARNS, AGRICULTURAL STRUCTURES AND RAILWAY SHIPPING MATERIAL FROM EASTERN U.S. END GRAIN WOOD
SIZE: 5/8" THICK, 3" & 5" LONG
FINISH: SAW SANDED, MATTE POLYURETHANE, 8-64

WD 08 — MANUFACTURER: G.C. TO SOURCE
TYPE: 1" X 4" WHITE OAK BASE
FINISH: CLEAR WATER-BASED POLYURETHANE FINISH

SPECIALTIES - WALL COVERING

WC 01 — MANUFACTURER: MARLITE
TYPE: TEKTON REINFORCED PANEL
COLOR: P-48 TEKTON
LOCATION: SEE FINISH PLAN

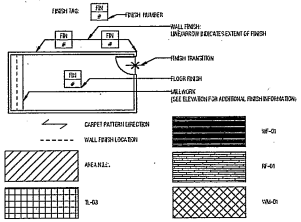
WC 02 — MANUFACTURER: HOMEREAL
TYPE: WALL VALUES NOIR MAS-HERE / WHITE SEMI-GLOSS
SIZE: FULL WALL WIDTH AND HEIGHT IN CAPITAL ONE OFFICE
LOCATION: SEE FINISH PLAN

WC 03 — MANUFACTURER: 3M COMMERCIAL GRAPHICS
TYPE: WINDOW FILM
COLOR: FASARA 15-0078-0250-0 LUCE

WC 04 — MANUFACTURER: MDC WINDOWS
TYPE: THERMOVEE, 1000 SERIES: 2% OPEN
COLOR: SL WDF-WHSH 1519

WC 05 — MANUFACTURER: 3M COMMERCIAL GRAPHICS
TYPE: WINDOW FILM
COLOR: PRESTIGE 70 LOW-E IMPRINTUM

FINISH LEGEND



ANNOTATIONS & DEFINITIONS

PT	= PAINT	FT	= FLOOR TRANSITION	UPC	= UPHOLSTERY
RB	= BASE	TL	= TILE	WC	= WALL COVERING
PL	= PLASTIC LAMINATE	G	= GROUT	ACT	= ACOUSTICAL CEILING TILE
WD	= WOOD	RF	= RESILIENT FLOORING	VCT	= VINYL COMPOSITION TILE
ST	= STONE	GL	= GLASS	WF	= WINDOW FILM
CO	= CONCRETE	FRP	= FIBERREINFORCED PLASTIC	SPF	= SPECIALTY FINISH
MT	= METAL	WDP	= WOOD PLANK	WM	= WALLSCAPE MAT

SHEET NOTES

1. SEE AN-SHEET SERIES FOR ADDITIONAL NOTES AND ANNOTATIONS.
2. ALL GYPSUM BOARD TAPED, SPACKLED (3) COATS & PRIMED FOR FINISH, GWB WALLS RECEIVING STRIPED PAINT FINISH OR WALL COVERING TO RECEIVE LEVEL 5 FINISH, ROUNDED OF GWB WALLS TO RECEIVE LEVEL 4 FINISH.
3. GENERAL CONTRACTOR TO PROVIDE "SHEETROCK FIRST COAT" PRIMER BY USG ON ALL DRYWALL THAT IS TO BE PAINTED.
4. INSTALL WATER RESISTANT GWB THROUGHOUT TOILET ROOM. FULL BEED WALLS TO RECEIVE MASONRY BOARD SUBSTRATE.
5. FLOOR LEVEL AT DOORS SHALL NOT BE MORE THAN 1/2" LOWER THAN THE THRESHOLD.
6. ALL FLOOR TRANSITIONS TO occur UNDER CENTERLINE OF DOOR LEAF.
7. WOOD BASE TO BE INSTALLED WITH SOLID FLOORING (WDP-01) EXCEPT ON ANY TILE WALLS. TILE WALLS TO HAVE WOOD FLOORING INSTALLED FIRST AND TILE WALL TO BE FINISHED TO CONCEAL WOOD FLOORING EDGE.
8. WHERE FLOORING TO BE PAINTED TO ADJACENT WALL, LAY MIT TAPE TO PERIMETER OR CHALKLINE TO PREVENT BLEEDING. GC TO COORDINATE.
9. LARGE MEETING ROOM: ROOM MOUNTED WALL AND WALL OPPOSITE MONITOR TO BE PAINTED PT-05. SMALL MEETING ROOMS: ROOM MOUNTED WALL AND WALL OPPOSITE MONITOR TO BE PAINTED PT-06. IF CAFE HAS ONE MEETING ROOM FOLLOW FINISH INSTRUCTION FOR LARGE MEETING ROOM.

KEY NOTES

NO.	DESCRIPTION
401	GC TO COORDINATE IN-FLOOR POWER SUPPLY ROUTING TO ELECTRICAL SUPPORT COLUMN. STUB-UP POWER CONDUIT TO CENTERLINE OF MILLWORK ON SUPPORT COLUMN PER LENGTH OF SPARK MAIL CASEWORK.
403	FLOOR BOX, LEGEND #FBW-3-1 CAT 6 FOR 4 OUTLETS FOR POS, TO PLEX CATV6 AND 1 FOUR-PORT DATA, FLANGED COVER IN BRUSHED ALUMINUM, ST VENDOR TO PROVIDE QTY 6 OUTLET SWEEP POWER EXTENSION CORDS 1 WIRE, 1 FOOT LENGTH.
404	FLOOR SINK/DRAIN PER 10 MEP.
405	GC TO COORDINATE CORE UP OF POWER AND DATA TO CASEWORK, REF TO 10 MEP DRAWINGS.

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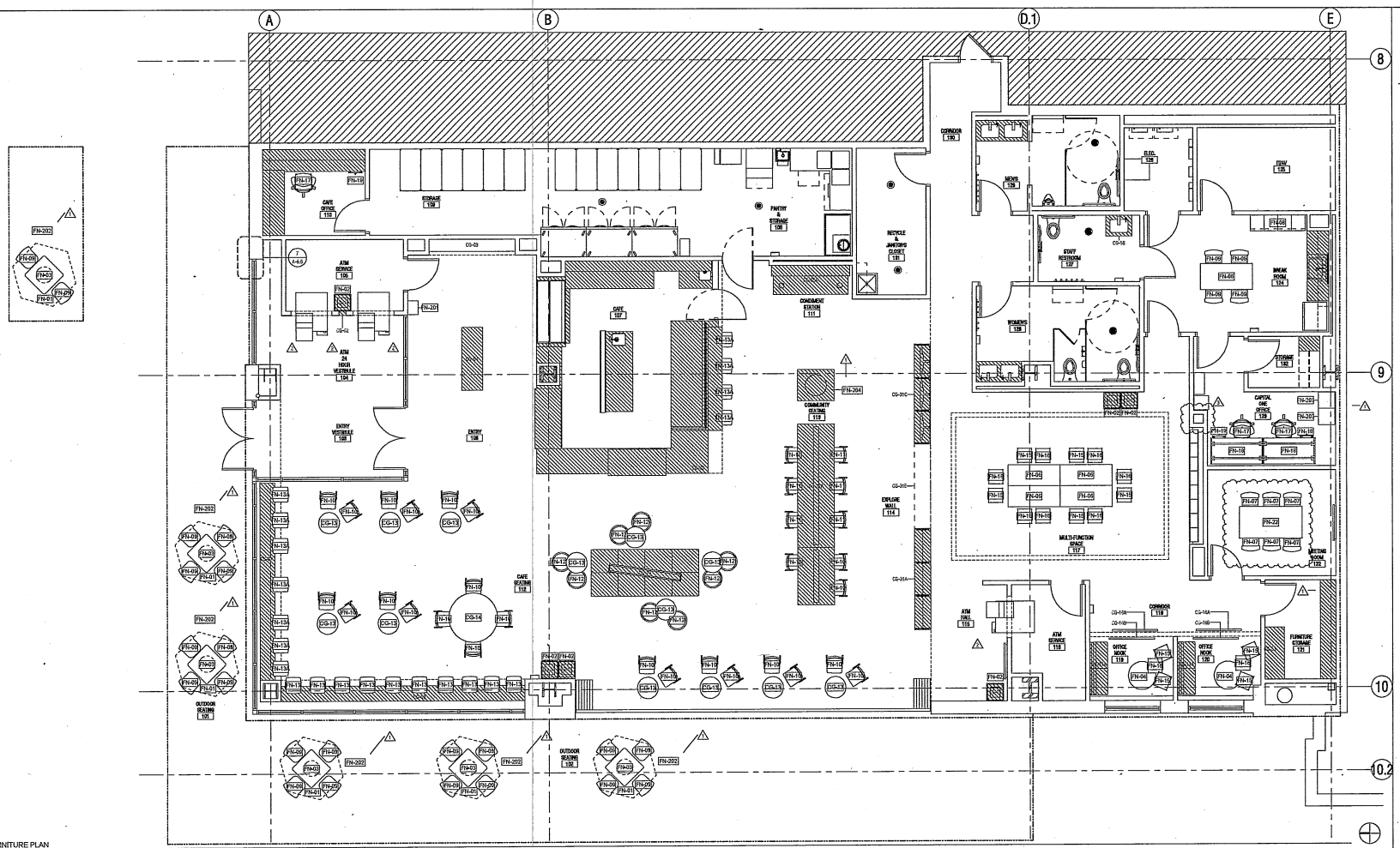
Delta	Issue Nr.	Description	Date
3	5	MICRO-TILE DISPLAY REVISION	08/21/2017
1	3	ADDENDUM 01	08/01/2017
	2	ISSUE FOR PERMIT	06/04/2017
	1	DESIGN DEVELOPMENT	04/06/2017

Title: FINISH PLAN

Sheet: A-4.0

CAPITAL ONE CAFE - ASSEMBLY ROW

425 REVOLUTION DRIVE - BLOCK 11 - SPACE #1102



1 01 FURNITURE PLAN
1/4" = 1'-0"

FURNITURE SCHEDULE

TYPE MARK	COUNT	DESCRIPTION	LOCATION	MFG	MODEL	FINISHES-BACK/BASE	FINISHES-SEAT/TOP	FINISHES-MISC.
FN-01	X	UMBRELLA	OUTDOOR SEATING	TUUCI	9'CANTILEVER CLASSIC UMBRELLA, 7x7FT MOUNTING PLATE HEIGHT 9'-5"FT(MAT TO POINT, YOUR SINGLE PANEL - SINGLE SOLID COLOR; PROFILE MARKET; CANOPY: ENDING	WEATHERED ACRYLIC-TEXTILE, ALUM-ALU MARINE LIFT SYSTEM, ALUMICRITE BASE WITH WHEELS, 24"	FABRIC MARINE SUNBRELLA, MICROTRANSLUMINUE THEED	LOGO/EMBLEM: CAPITAL ONE BRAND TO BE ENGAGE SIZE AND QUANTITY
FN-02	X	TRASH/RECYCLE BIN	THROUGHOUT	CENTERSIDE, CREATIVE PRODUCTS	CENTERSIDE .25GF SLIM SLIVER 23-GALLON SQUARE TRASH CAN, PRODUCT NUMBER: .25GF, SJ0037N4841	GRAY		STRETCHERS: BLACK MICRO TEXTURE
FN-03	X	DINING TABLE	OUTDOOR SEATING	EMU AMERICAS	15 1/4" W X 15 1/2" D X 29 7/8"H SOLID 829 30"W X 30"D X 29.5"H, 29"BASE WIDTH	CHERRY	CHERRY	
FN-04	X	OCCASIONAL TABLE	EXPRESS NOOK	HIGH POWER	WOOD-END BREEZE COFFEE TABLE, FLAT ROUND TOP	BLACK LACQUERED STEEL	BLACK ASH WOOD	
FN-05	X	OCCASIONAL TABLE	EXPLORE NOOK	DESIGNTEX WITHIN REACH	TEAK STOOL #11102 11-1/2"W X 11-1/2"D X 18"H	TEAK		
FN-06	X	WORK TABLE	THROUGHOUT	KNOLL FURNITURE	SAWHORSE FREESTANDING TABLE 30"W X 72"L X 29"H, 30"W SCAN, X 29"H DAMPENING ELECTRICAL OUTLET INSERT IN TABLE	LIGHT OAK, NATURAL FINISH		
FN-07	X	CHAIR	MEETING ROOM	ANDREW WORLD	CARLA CHAIR WITH SOLID BEECH WOOD BACK BESTBASE W/UPHOLSTERED SEAT, #1000GB	BEECH #301	GPG-93 IN BLUE MEETING ROOM	
FN-08	X	EMPLOYEE LOCKERS	BACK OF HOUSE	REPUBLIC STORAGE SYSTEMS	STANDARD 4 HIGH BODY LOCKERS 15"W X18"H X 72"D			18- BLUE STREAK
FN-09	X	DINING CHAIR	OUTDOOR SEATING	EMU AMERICAS	GIANT, SEE CHAIR #208 OVERALL: 25-1/4"W X 28 1/4"D X 33 1/2"H SEAT HEIGHT 19", STACKABLE: 4 CHAIRS HIGH	ALUMINUM, CHERRY		
FN-10	X	DINING CHAIR	LOUNGE SEATING	DESIGN WITHIN REACH/ BOW	MENARD #301-401 CHAIR OVERALL: 21"W, SEAT: 18.5"W X 16.75"D X 17.5"H	NATURAL ASH		
FN-11	X	BARSTOOL	COMMUNITY TABLE	DESIGN WITHIN REACH/ BOW	MENARD #301-403 HIGH BARSTOOL OVERALL: 20.3"W, SEAT: 20"W X 14"D X 17"H	NATURAL ASH		
FN-12	X	OTTOMAN	LOUNGE SEATING	BUNNYFOOT	APEL OTTOMAN #1000L OVERALL: 22 1/4"DIA X 17 1/4"H SEAT CUSHION STYLE: 1860, CUSHION CONTENT: TBD		UPHOLSTERY: ARCHITY 3614-044 BLUEPRINT, WIDTH 54" CONTENT, FACE: 100% POLYURETHANE - BACK: 50% MODACRYLIC BLEND, 42% POLYESTER, 8% OTHER DURABILITY: 400,000 DOUBLE RUBS, SOIL/STAIN TREATMENT: TBD, FIRE RATING: UFAC CLASS 1, NFPA 260, CLASS 1 , CALIFORNIA 117-2013	STITCH MASTER LOOP, COLOR: FLL 1617

FURNITURE SCHEDULE

TYPE MARK	COUNT	DESCRIPTION	LOCATION	MFG	MODEL	FINISHES-BACK/BASE	FINISHES-SEAT/TOP	FINISHES-MISC.
FN-13	X	BAR STOOL	DRINK RAIL	ANDREW WORLD	SHELL BC-0509 OVERALL: 17 3/4"W X 16 3/4"D X 30 3/4"H SEAT: 30.3/4"H X 16 3/4"D	WOOD LACQUER RAL 9005		STRETCHERS: BLACK MICRO TEXTURE
FN-13A	X	BARSTOOL	COFFEE BAR	ANDREW WORLD	SHELL BC-0501 OVERALL: 17 3/4"W X 16 3/4"D X 25- 3/4"H SEAT: 25-3/4"H X 16 3/4"D	WOOD LACQUER RAL 9005		STRETCHERS: BLACK MICRO TEXTURE
FN-14	X	LOW STOOL	DRINK RAIL	ANDREW WORLD	18"HIGH VERSION OF FN-13	WOOD LACQUER, RAL 9005		
FN-15	X	OTTOMAN	MULTI-FUNCTION SPACE	KNOLL	W LOUNGE XL1/2 STOOL, 19"X 19"X 17.25"	MOMENTUM GROUP; COVER CLOTH; INGRID; WIDTH: 54"; CONTENT: 100% POLYESTER; DURABILITY: 200,000 DOUBLE RUBS SOIL/STAIN TREATMENT: CRYPTON FINISH FIRE RATING: CA BULLETIN 117 SEC. 8		
FN-16	X	OTTOMAN	MULTI-FUNCTION SPACE	KNOLL	W LOUNGE XL1/2 STOOL, 19"X 19"X 17.25"	MOMENTUM GROUP; MARATHON; POLLEN; WIDTH 54"; CONTENT 70% POST-CONSUMER RECYCLED POLYESTER 30% POLYESTER; TREATMENT: SOIL & STAIN RESISTANCE REPEAT: 54"L, 18"W; DURABILITY: 200,000 DOUBLE RUBS BACKING: MODIFLEX BARRIER BACKING; FIRE RATING: CA BULLETIN 117 SEC.E		
FN-17	X	DESK CHAIR	BACK OF HOUSE	KNOLL FURNITURE	GENERATION CHAIR WITH ARMS; MODEL #1119F2GWG OVERALL: 25.25"L-40.5"H X 25.5"W ARMS: 22.75"L- 32.5"H SEAT: 15-1/2"W X 17.5"D	59 BLUE MARBLE	88 SIGMA	
FN-18	X	DESK	BACK OF HOUSE	KNOLL FURNITURE	ANTENNA DESK 60"W X 30"D X 29.5"H	BASE: BRIGHT WHITE	VENEER, NATURAL OAK, V414	
FN-19	X	PEDESTAL STORAGE	BACK OF HOUSE	KNOLL FURNITURE	ANTENNA MOBILE PEDESTAL 15"W X 19"D X 21"H	SIDE/BACK: BRIGHT WHITE (REQUIRED)	DOORS: VENEER, NATURAL OAK V414	EDGE PULL: BRIGHT WHITE (REQUIRED)
FN-20	X	SHELF/FILE STORAGE	BACK OF HOUSE	KNOLL FURNITURE	CAUSE LATERAL FILE, 1-1/2" RECEDING DOORS WITH PULL OUT SHELF, 4-12" DRAWERS WITH HANGING RAILS, CENTER LOCKING, COUNTER BALANCED TOP HANDLESS CO-1181	1181 TURNED BRIGHT WHITE		
FN-20D	X	OCCASIONAL CHAIR	MULTI-FUNCTION SPACE	ARPER	CEN CAIRA 48 - 4 LEGS WITH SLOLLY	4 LEG BASE - V44 MATT	POLY SHELL - P030101	
FN-201	X	UMBRELLA BAG DISPENSER	ENTRY ADJACENT	DROPSTOPPER	EVO DOUBLE NET UMBRELLA BAG DISPENSER, 16-1/4"W X 11.91"D X 39.7"H GALVANIZED IRON, FITS FULL-AND HALF-SIZE UMBRELLAS	BLACK COLORED POWDER COATING	BLACK COLORED POWDER COATING	
FN-202	X	SECURITY CABLE	OUTDOOR SEATING	DAYTON	MATERIAL: 2502X4 STAINLESS STEEL MODEL #: SPIRAL CABLE & ANCHORING SYSTEM LENGTH 10 FT (NO SUPPLIED)			CLEAR VINYL COATED
FN-203	X	CHARGING LOCKER	CAPITAL ONE OFFICE	BRETFORD	TECHSTAND CHARGING LOCKER 10-BAY; MODEL #: TLC10-KAS (CHARGING=POWERED LOCKER) (USE TO FIT KEY AND BOTTOM)	TOPAZ - TZ	QC TO COORDINATE POWDER	
FN-204	X	TECHSTAND CHARGING LOCKER	CAPITAL ONE OFFICE	BRETFORD	TECHSTAND CHARGING LOCKER 5-BAY; MODEL #: TLC5-KAS (CHARGING=POWERED LOCKER) (USE TO FIT KEY AND BOTTOM)	PLATINUM - PM	QC TO COORDINATE POWDER INSIDE HUB	
FN-205	X	BIKE RACK	EXTERIOR	BELSON	BELSON GIPCA 2000 CYCLE RACK.	QC TO COORDINATE NUMBER OF LOCATIONS SPACE RESTRICTIONS	POWDER COATED COLOR OF TRANSFIELD OR MIDNIGHT BLUE, QC TO COORDINATE.	

SHEET NOTES

1. SEE A4+ SHEET SERIES FOR ADDITIONAL NOTES AND ABBREVIATIONS.

CASEWORK SCHEDULE

TYPE	DESCRIPTION	LOCATION
CS-02A	DRINK RAIL	CAFE
CS-02B	DRINK RAIL (ATM)	CAFE
CS-03	PROJECTION WALL BENCH	CAFE
CS-04	ENTRY TABLE	CAFE
CS-05A	CONCIERGE TABLE	CAFE
CS-07	COMMUNITY TABLE	CAFE
CS-08	EXPLORE NICHE	CAFE
CS-10	BANQUETTE	CAFE
CS-11A	BENCH	COFFEE NOOK
CS-13	CAFE TABLE	CAFE
CS-14	CAFE TABLE ACCESSIBLE	CAFE
CS-15	FREE STANDING TRASH/RECYCLE BINS	CAFE
CS-15A	BARN DOOR WITH EXPOSED HARDWARE	OFFICE NOOK
CS-15B	BARN DOOR WITH RECESSED HARDWARE	OFFICE NOOK
CS-15A-F	KITCHENETTE	BREAK ROOM
CS-20	COFFEE BAR	CAFE
CS-21A	SIDE CEILING - LARGE	CAFE
CS-31	GARDEN WALL	MULTI-FUNCTION SPACE
CS-40	INTERIOR WOOD SIGNAGE	CAFE
CS-41A	A-FRAME SIGN, WOOD	CAFE
CS-41B	A-FRAME SIGN, CHALKBOARD	CAFE
CS-51	NOT USED	
CS-52	ATM TRASH RECEPTACLE	TRANSACTION ZONE 1
CS-53	LOUNGE PROMOTIONS TABLE	FURNITURE STORAGE
CS-56	RESTROOM VANITY	RESTROOMS
CS-57	LOUNGE BENCH	CAFE SEATING
CS-58	NOT USED	

3	5	MICRO-TILE DISPLAY REVISION	06/21/2017
2	4	BULLETIN 02 (DCB 017)	06/03/2017
1	3	ADDENDUM 01	05/01/2017
	2	ISSUE FOR PERMIT	05/04/2017
	1	DESIGN DEVELOPMENT	04/06/2017

Delta Issue Nr. Description Date

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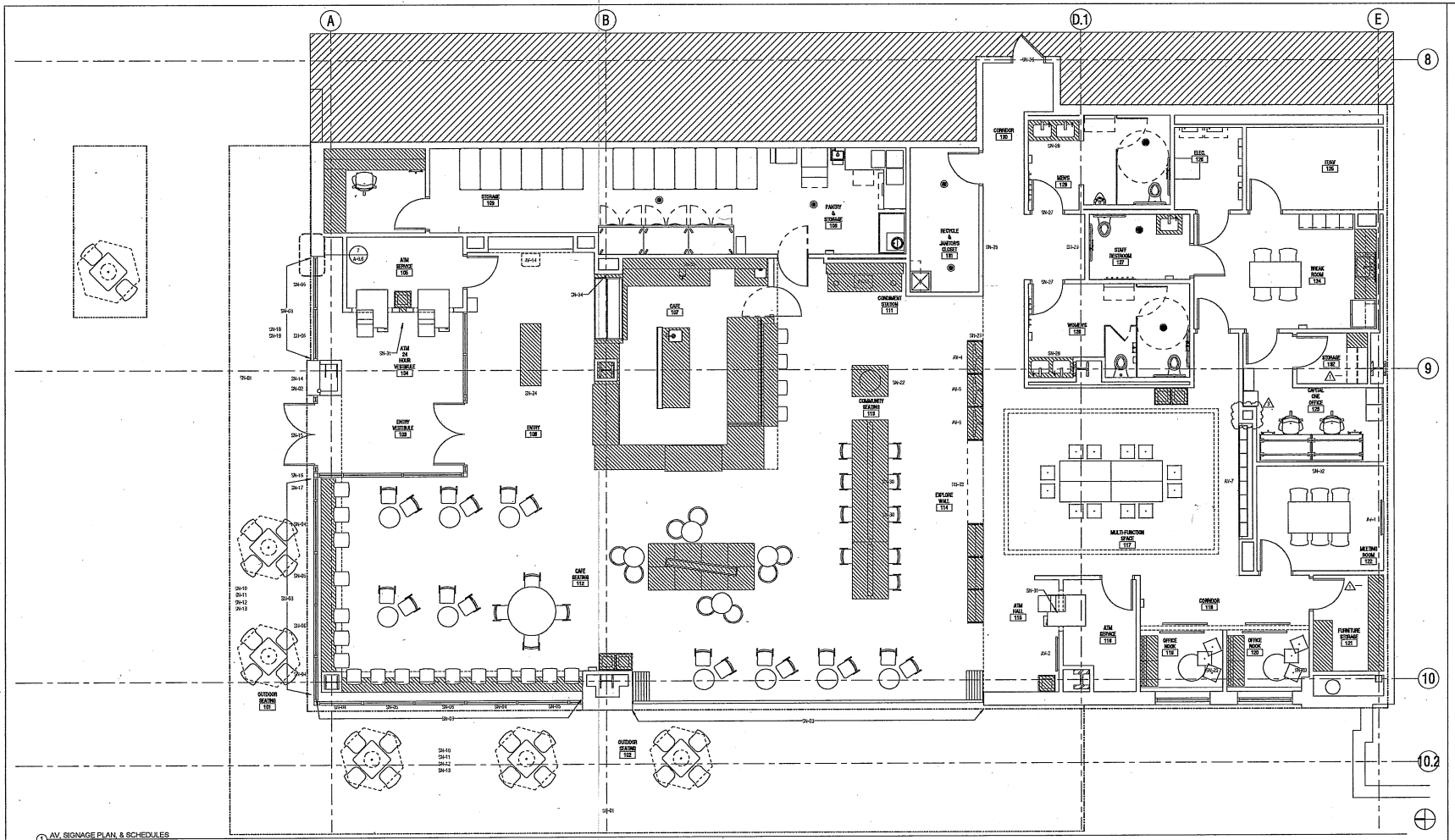
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CASEWORK / FURNITURE PLAN

Sheet: A-5.0



1 AV, SIGNAGE PLAN, & SCHEDULES
1/4" = 1'-0"

SIGNAGE SCHEDULE

TYPE MARK	DESCRIPTION	LOCATION
SN-01	BLADE SIGN	EXTERIOR
SN-02	1 FINISHED SIDEWALK SIGN	EXTERIOR SIDEWALK
SN-03	GLAZING GRAPHICS - WINDOW/DOOR	GLAZING
SN-04	GLAZING GRAPHICS - TRANSOM "CAFE"	GLAZING
SN-05	GLAZING GRAPHICS - TRANSOM "CAFE"	GLAZING
SN-06	GLAZING GRAPHICS - TRANSOM "BANKING"	GLAZING
SN-10	PRIMARY LOGO - EXTERIOR HIGH	EXTERIOR
SN-11	PRIMARY LOGO - EXTERIOR LOW	EXTERIOR
SN-12	PRIMARY LOGO - EXTERNAL ALTERNATE 1 FACE-LIT	EXTERIOR
SN-13	PRIMARY LOGO - EXTERNAL ALTERNATE 2 FACE-LIT	EXTERIOR
SN-14	"WE SERVE" SIGNAGE	VESTIBULE
SN-15	ATM ACCESS SIGNAGE - SLAPSTIC GRAPHICS	ATM VESTIBULE GLAZING
SN-16	ATM ACCESS SIGNAGE - SWIPE CARD BACKER	ATM VESTIBULE
SN-17	HOURS SIGNAGE	VESTIBULE
SN-18	WELCOME LOGO	INTERIOR VESTIBULE
SN-19	24-HOUR ATM LOGO	INTERIOR VESTIBULE
SN-20	WALL MOUNTED BRANDED MOMENT	OFFICE WALL
SN-21	NOT USED	
SN-22	THE HUB	COMMUNITY WALL
SN-23	INTERIOR ATM SCREEN WALL SIGN	ATM WALL
SN-24	NOT USED	
SN-25	NOT USED	
SN-26	NOT USED	
SN-27	RESTROOM DOOR	RESTROOM
SN-28	RESTROOM SIGN	RESTROOM
SN-29	RESTROOM DIVISION/HALLWAY BRANDED MOMENT	RESTROOM
SN-30	COMMUNITY WALL BRANDED MOMENT	COMMUNITY WALL
SN-31	ATM VESTIBULE SIGNAGE	ATM VESTIBULE
SN-32	MEETING ROOM GRAPHIC/WAYFINDING/REGULATION	MEETING ROOM
SN-33	INTERIOR WOOD SIGNAGE	WALL EXHIBITION SPACE
SN-34	CAFE MENU	CAFE
SN-35	CAFE SIGNAGE	CAFE
SN-36	TENANT SIGNAGE	REAR VESTIBULE

AV EQUIPMENT SCHEDULE

CODE	DESCRIPTION	MFG	MODEL	OWNER F/I	GC F/I	COMMENTS
AV-1	LCD MONITOR, WALL MOUNTED	O & P		X		GC TO FURNISH AND INSTALL POWER & DATA
AV-2	LCD MONITOR, WALL MOUNTED	O & P		X		GC TO FURNISH AND INSTALL POWER & DATA
AV-3	NOT USED					
AV-4	LCD MONITOR, WALL MOUNTED	O & P		X		GC TO FURNISH AND INSTALL POWER & DATA
AV-5	LCD MONITOR, WALL MOUNTED	O & P		X		GC TO FURNISH AND INSTALL POWER & DATA
AV-6	LCD MONITOR, WALL MOUNTED	O & P		X		GC TO FURNISH AND INSTALL POWER & DATA
AV-7	COMMUNITY WALL CONCRETE LED TILE WALL	O & P		X		GC TO FURNISH AND INSTALL POWER & DATA
AV-8	NOT USED					
AV-9	NOT USED					
AV-10	NOT USED					
AV-11	NOT USED					
AV-12	NOT USED					
AV-13	NOT USED					
AV-14	DIGITAL PROJECTOR, CEILING MUNG	O & P		X		GC TO FURNISH AND INSTALL POWER & DATA, TOP OF PROJECTOR MOUNTED AT 138"A.F.F. / G.C. TO PROVIDE UNISTRUT SUPPORTS
AV-15	DIGITAL PROJECTOR, CEILING MUNG	O & P		X		GC TO FURNISH AND INSTALL POWER & DATA, TOP OF PROJECTOR MOUNTED AT 138"A.F.F. / G.C. TO PROVIDE UNISTRUT SUPPORTS

SHEET NOTES

1. SEE AV-SHEET SERIES FOR ADDITIONAL NOTES AND ASSISTED SYNC.
2. SEE A3-1.0 FOR SIGNAGE MOUNTING HEIGHTS.

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425 REVOLUTION DRIVE - BLOCK 11 - SPACE #1102

Delta	Issue No.	Description	Date
3	5	MICRO-TILE DISPLAY REVISION	08/21/2017
1	3	ADDENDUM 01	06/01/2017
	2	ISSUE FOR PERMIT	05/04/2017
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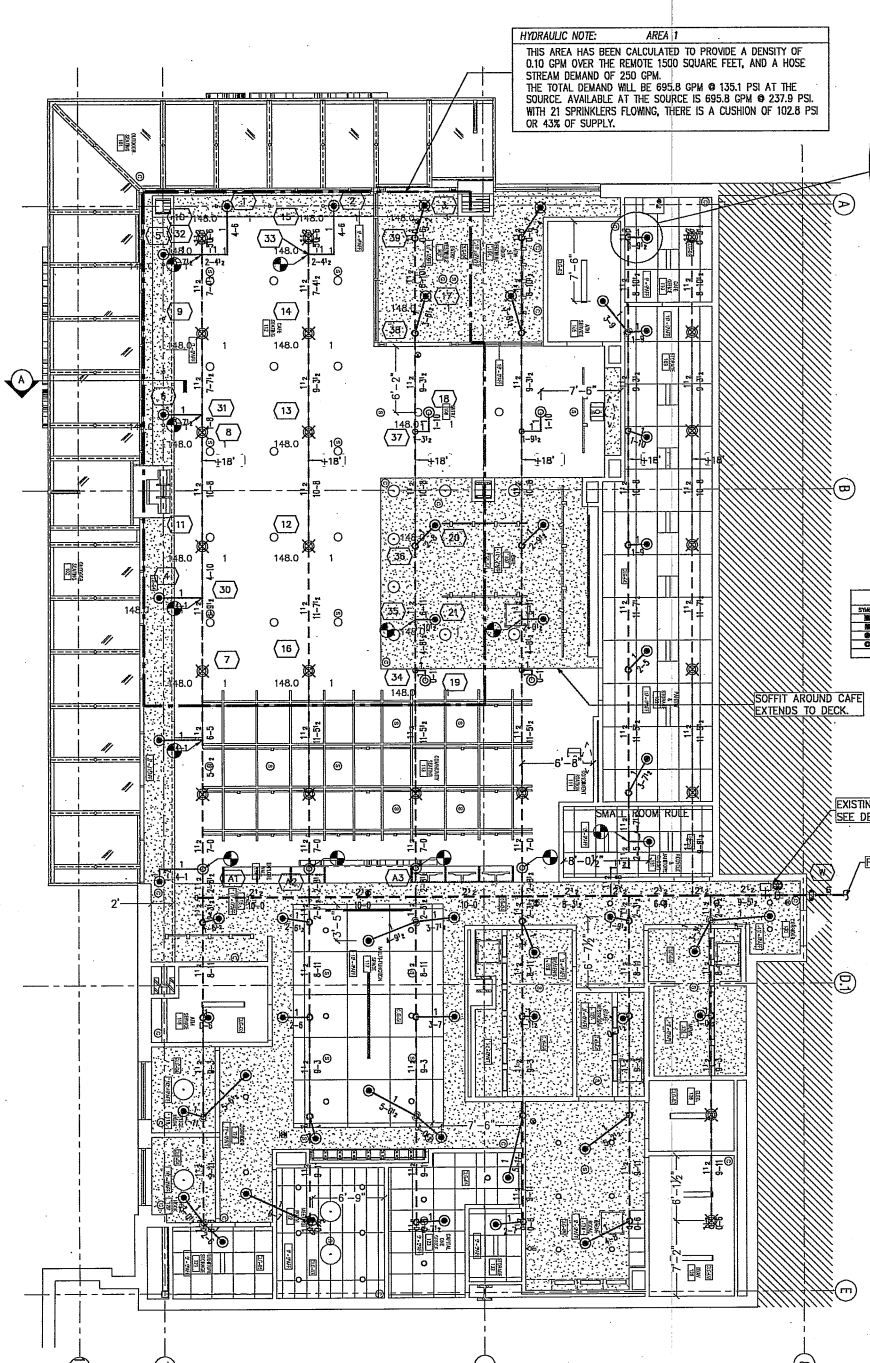
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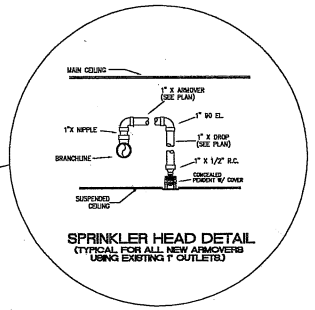
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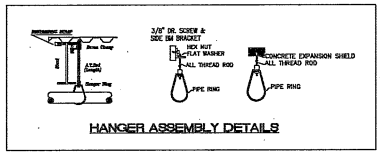
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Sheet: A-5.1

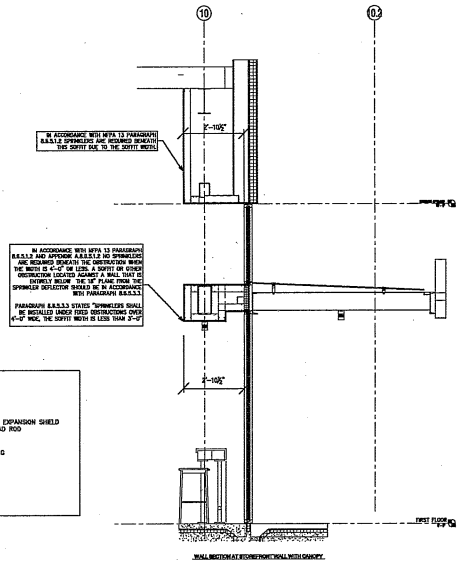




SPRINKLER HEAD DETAIL
(TYPICAL FOR ALL NEW ARMOVERS USING EXISTING 1" OUTLETS)



HANGER ASSEMBLY DETAILS



SECTION "A" – NO SCALE

SPRINKLER DATA								
SYMBOL	SPRINKLER TYPE	TYPE	M.P.T.	K FACTOR	TEMP. RATING	MFGR.	MODEL NO.	QUANTITY
⊠	EXISTING BRASS UPRIGHT	QR	1/2"	5.6K	155°	———	———	22
⊞	DRY CONCEALED PENDENT	QR	1"	5.6K	165°	TYCO	DS-C/TY3531	4
⊕	CONCEALED PENDENT	QR	1/2"	5.6K	155°	REUSABLE	DS-35/RA3419	47
⊙	NEW BRASS UPRIGHT ON A 1" SPRIG	QR	1/2"	5.6K	155°	REUSABLE	FIRST/RA1425	5
SPRINKLERS WITHIN 2'-0" OF DIFFUSERS SHALL BE OF INTERMEDIATE TEMPERATURE.								

TABLE 8.6.5.1.2 POSITIONING OF SPRINKLER TO AVOID OBSTRUCTION TO DISCHARGE

DISTANCE FROM SPRINKLERS TO SIDE OF OBSTRUCTION (A)	MAXIMUM ALLOWABLE DISTANCE OF DEFLECTOR ABOVE BOTTOM OF OBSTRUCTION (INCHES) (B)
LESS THAN 1 FT	0
1'-0" TO LESS THAN 1'-4"	0'-3 1/2"
1'-4" TO LESS THAN 1'-8"	0'-5 1/2"
1'-8" TO LESS THAN 2'-0"	0'-7 1/2"
2'-0" TO LESS THAN 2'-4"	0'-9 1/2"
2'-4" TO LESS THAN 2'-8"	0'-11 1/2"
2'-8" TO LESS THAN 3'-0"	1'-1 1/2"
3'-0" TO LESS THAN 3'-4"	1'-3 1/2"
3'-4" TO LESS THAN 3'-8"	1'-5 1/2"
3'-8" TO LESS THAN 4'-0"	1'-7 1/2"
4'-0" TO LESS THAN 4'-4"	1'-9 1/2"
4'-4" TO LESS THAN 4'-8"	1'-11 1/2"
4'-8" TO LESS THAN 5'-0"	2'-1 1/2"
5'-0" TO LESS THAN 5'-4"	2'-3 1/2"
5'-4" TO LESS THAN 5'-8"	2'-5 1/2"
5'-8" TO LESS THAN 6'-0"	2'-7 1/2"
6'-0" TO LESS THAN 6'-4"	2'-9 1/2"
6'-4" TO LESS THAN 6'-8"	2'-11 1/2"
6'-8" TO LESS THAN 7'-0"	3'-1 1/2"
7'-0" TO LESS THAN 7'-4"	3'-3 1/2"

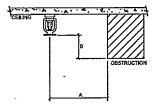
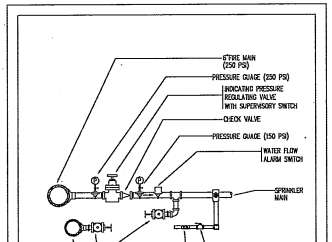


FIGURE 8.6.5.1.2(A) POSITIONING OF SPRINKLERS TO AVOID OBSTRUCTIONS TO DISCHARGE

NFPA 13 TABLE 8.6.5.1.2 & FIGURE 8.6.5.1.2(A) STANDARD PENDENT AND UPRIGHT SPRAY SPRINKLERS



HIGH PRESSURE SPRINKLER ZONE DETAIL (TENANT) — NO SCALE

SPRINKLER SYSTEM GENERAL NOTES

- ALL PIPING 1"-1/4" IS BLACK SCHEDULE 40 THREADED FOR USE WITH STANDARD WT. BLK CI SCREWED FITTINGS.
- ALL PIPING 1/2" AND LARGER IS BLACK SCHEDULE 10 ROLL GROOVED FOR USE WITH MECH. TEES & GROOVED FITTINGS
- ALL HANGERS ARE TO BE ALL THREAD ROD AND BAND HANGERS.
- ALL NEW SPRINKLER DEVICES TO BE U.L. LISTED AND/OR FM APPROVED FOR SPRINKLER SYSTEMS.
- THIS SYSTEM HAS BEEN DESIGNED AND WILL BE INSTALLED PER ALL STATE AND LOCAL CODES AND NFPA PAMPHLET 13 2013 EDITION.
- ALL PIPE CUTS SHOWN ARE CENTER TO CENTER.
- ALL NEW PIPING IS SIZED PER HYDRAULIC CALCULATIONS.
- (25) DENOTES HYDRAULIC REFERENCE POINT
- HYDRAULIC CALCULATIONS HAVE BEEN BASED ON A PUMP TEST DATA OF: 225 PSI (STATIC), 184 PSI (RESIDUAL), 1303 GPM (FLOW). PUMP TEST DATED 3-25-2016.
- LOCATION OF ALL HIGH TEMPERATURE SPRINKLERS TO BE DETERMINED IN FIELD.
- SPRINKLERS ARE REQUIRED TO BE CENTERED IN CEILING TILES WHERE POSSIBLE.
- OWNER TO PROVIDE HEAT THROUGHOUT BUILDING TO PREVENT SPRINKLER PIPES FROM FREEZING.
- THIS SYSTEM WILL BE TESTED IN ACCORDANCE WITH NFPA 13.

SCOPE OF WORK

- ADDITIONS AND MODIFICATIONS TO EXISTING BASE BUILDING FIRE SPRINKLER SYSTEM TO ACCOMMODATE NEW TENANT WALL AND CEILING LAYOUT.
- THE ENTIRE SPRINKLER SYSTEM IS EXISTING WITH EXCEPTION TO NEW ARMOVERS TO NEW PENDENT SPRINKLERS (SEE DETAIL).
- ALL NEW SPRINKLERS ARE TO BE QUICK RESPONSE TYPE AND ARE TO HAVE A K FACTOR OF 5.6K
- SPRINKLERS SHALL BE PROVIDED UNDER ALL OBSTRUCTIONS 4'-0" WIDE AND GREATER

MISC. NOTES

- BUILDING IS EXISTING. BUILDING CONSTRUCTION IS PRIMARILY NON-COMBUSTIBLE WITH STEEL JOISTS AND BEAMS, STEEL DECK AND BLOCK WALLS.
- TENANT OCCUPANCY: LIGHT HAZARD – CAFE/SEATING AREAS
  ORDINARY HAZARD – PANTRY
- SPRINKLER SPACING: LIGHT HAZARD AREAS – MAX 225 SQ.FT.
  ORDINARY HAZARD AREAS – MAX 130 SQ.FT.

PLAN NORTH

REVISIONS			
NO.	DESCRIPTION	BY	DATE
NO.	SUBMITTAL DATE	KPL	10-1-2017

MISC.

BLUE HILL
Fire Suppression & Plumbing Systems
BLUE HILL PLUMBING & HEATING INC.
CORLISS LANDING – SUITE 8
344 JOHN DEVOSCH BLVD
NORTH ATTLEBORO, MA
508-695-3711
LIC# SC-005632 EXP:1-27-18

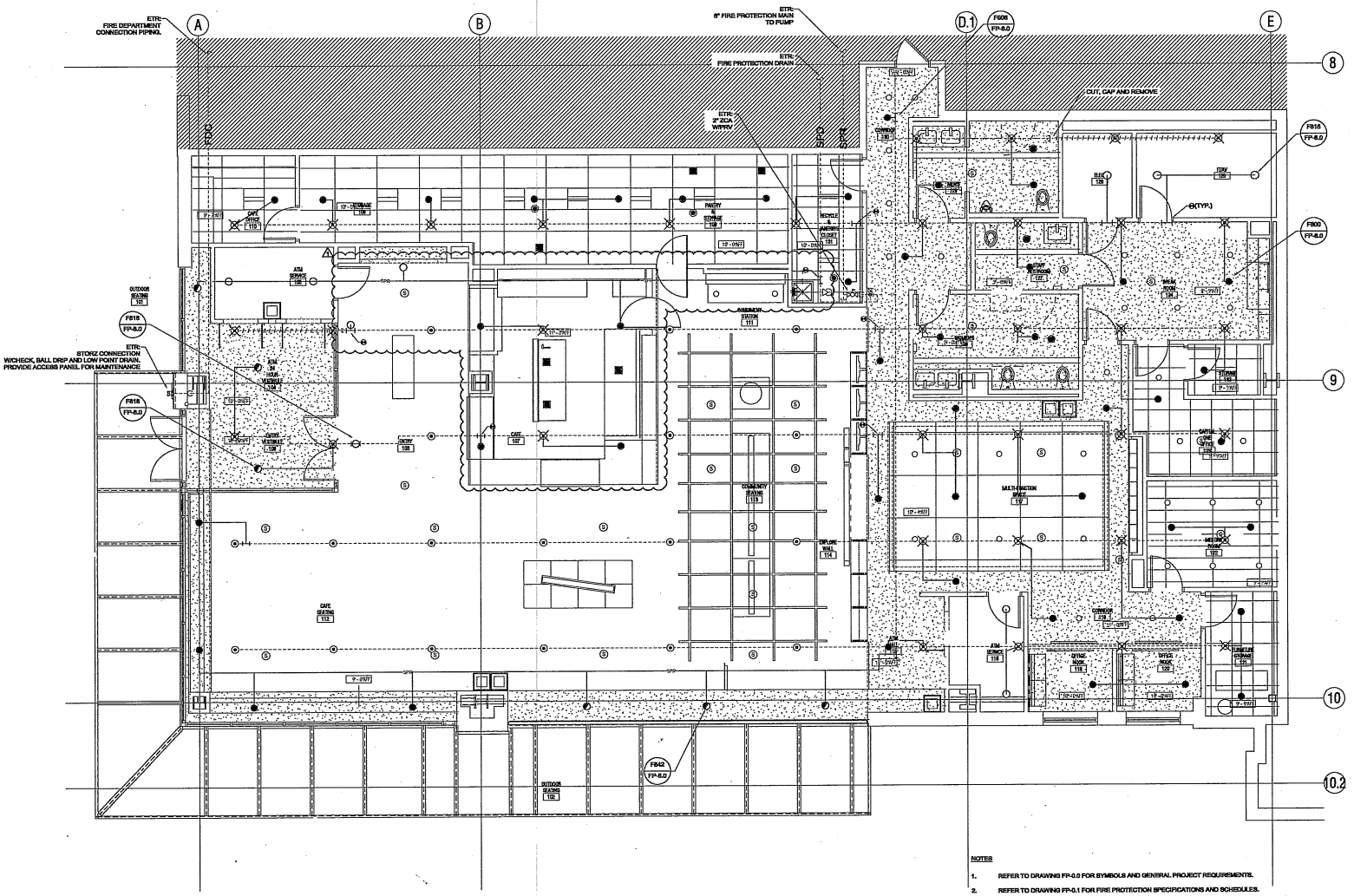
Scott D. Henderson 2017.11.03 14:27:38 '00'04-

CAPITAL ONE CAFE
425 REVOLUTION DRIVE
BLOCK 11–SPACE #1102
ASSEMBLY ROW
SOMERVILLE, MA. 02145

FIRE PROTECTION PLAN

APPROVAL	LOCAL FIRE DEPT
DRAWN BY	KPL
SCALE	1/8" = 1'-0"
DATE	11-1-2017
REV DATE	———

FP 1 of 1



NOTES

1. REFER TO DRAWING FP-0.0 FOR SYMBOLS AND GENERAL PROJECT REQUIREMENTS.
2. REFER TO DRAWING FP-0.1 FOR FIRE PROTECTION SPECIFICATIONS AND SCHEDULES.
3. REFER TO DRAWING FP-8.0 FOR FIRE PROTECTION DETAILS.
4. REMOVE EXISTING FIRE SPRINKLER SYSTEM TO THE EXTENT INDICATED. PERFORM NECESSARY PERMANENT OR TEMPORARY TIE-INS TO MAINTAIN OPERATION OF PORTIONS OF EXISTING FIRE SPRINKLER SYSTEM TO REMAIN.
5. CONFIRM EXACT LOCATIONS OF SPRINKLERS, PIPING, FIRE HOSE VALVES AND OTHER EQUIPMENT IN FIELD.
6. COORDINATE SYSTEM IMPAIRMENTS AND TEMPORARY FIRE PROTECTION PROVISIONS WITH THE OWNER AND LOCAL AUTHORITIES.
7. REMOVAL SHALL BE PERFORMED BY SPRINKLER FITTERS LICENSED IN MASSACHUSETTS.
8. REFER TO ARCHITECTURAL AND STRUCTURAL SERIES DRAWINGS FOR STRUCTURAL FRAMING PLANS, DETAILED REFLECTED CEILING PLANS, ELEVATIONS, AND SECTIONS.
9. MAINTAIN SPRINKLER CLEARANCE FROM STRUCTURAL MEMBERS IN ACCORDANCE WITH THE SPECIFIC REQUIREMENTS OF NFPA 13.
10. MAINTAIN SPRINKLER CLEARANCE FROM CEILING AND FLOOR MOUNTED OBSTRUCTIONS SIMILAR TO (BUT NOT LIMITED TO) SHELVING, ROOM DIVIDERS, LIGHT FIXTURES, EXIT SIGNS, SOFFITS AND CHANGES IN CEILING ELEVATION, IN ACCORDANCE WITH THE SPECIFIC REQUIREMENTS OF NFPA 13.
11. INSTALL SPRINKLERS IN CENTER OF SUSPENDED CEILING TILE, ALONG CENTER-LINE OF CEILING FEATURES AND IN-LINE WITH ADJACENT CEILING FIXTURES.
12. THROUGHOUT THE SCOPE OF WORK, INSTALL SUPPORTS ON EXISTING PIPING WHERE EXISTING SUPPORT SPACING EXCEEDS NFPA 13 REQUIREMENTS.

Capital One

CAPITAL ONE CAFE - ASSEMBLY ROW

425 REVOLUTION DRIVE - SPACE #1102

RDK ENGINEERS
Andover, MA - Boston, MA - Amherst, MA
Durham, NC - Charlotte, NC
70 Fargo Street Boston, MA 02210-1864
T.617-345-9895

Data	Issue Nr.	Description	Date
1	2	ADDENDUM 01	05/01/2017
1		ISSUE FOR PERMIT	05/04/2017

BOSTON
ONE INTERNATIONAL PLACE
150 OLIVER STREET, 2ND FLOOR
BOSTON, MA 02110
TEL 617-380-0777

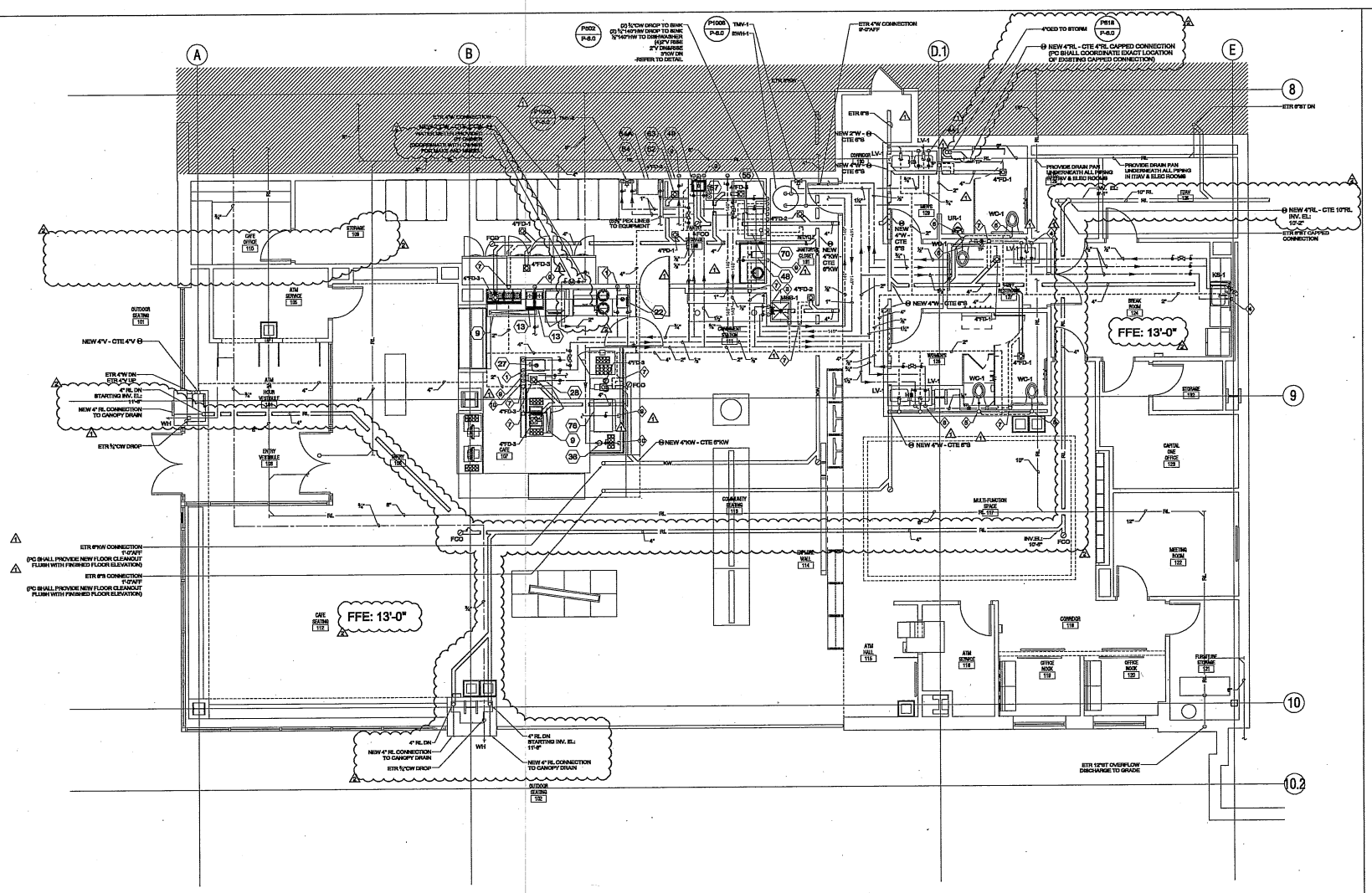
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Drawn: CD Check: YK Owner Approval:

Job No: 2170031 Scale: 1/8" = 1'-0"

Title: FIRE PROTECTION PLAN

Sheet: FP-2.0



NOTES:

1. REFER TO ARCHITECTURAL AND STRUCTURAL SERIES DRAWINGS FOR STRUCTURAL FRAMING, ELEVATIONS AND SECTIONS.
2. REFER TO DRAWING P-0.0 FOR PLUMBING LEGEND, NOTES, ABBREVIATIONS AND GENERAL PROJECT REQUIREMENTS.
3. REFER TO DRAWING P-0.1 FOR PLUMBING SPECIFICATIONS.
4. REFER TO DRAWING P-7.0 FOR PLUMBING SCHEDULES.

KEYNOTES:

1. ¾"CW DROP ¾"HW DROP 2"HW TO FD
2. ¾"CW DROP ¾"HW DROP 2"WAT 2"WSV
3. ¾"CW DROP ¾"HW DROP 2"WAT 2"WSV
4. 1½"CW DROP ¾"HW DROP 2"WAT 2"WSV
5. ¾"CW DROP ¾"HW DROP (2)2"WAT (2)2"WSV
6. 1"CW DROP 4"R DN 2"V RISE
7. ¾"CW DROP 3"R DN 2"V RISE
8. 2"V DN & RISE
9. 1½"CW DROP ¾"HW DROP (2)2"WAT (2)2"WSV
10. ¾"CW DROP (PCP, PIPING)
11. ¾"CW DROP

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425 REVOLUTION DRIVE - SPACE #1102

RDK ENGINEERS
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Durham, NC - Charlotte, NC
70 Fargo Street Boston, MA 02210-1964
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AS BUILTS
as provided by
Blue Hill Plumbing & Heating, Inc.
344 John L. Dietsch Blvd., Unit 8
North Attleboro, MA 02763

Issue	Rev	Description	Date
2	3	BULLETIN 1 (LL REVIEW COMMENTS)	07/18/2017
1	2	ADDENDUM 01	06/01/2017
	1	ISSUE FOR PERMIT	05/04/2017

Date Issue/Rv. Description Date

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ONE INTERNATIONAL PLACE
150 OLIVER STREET, 2ND FLOOR
BOSTON, MA 02110
TEL 617-380-0777

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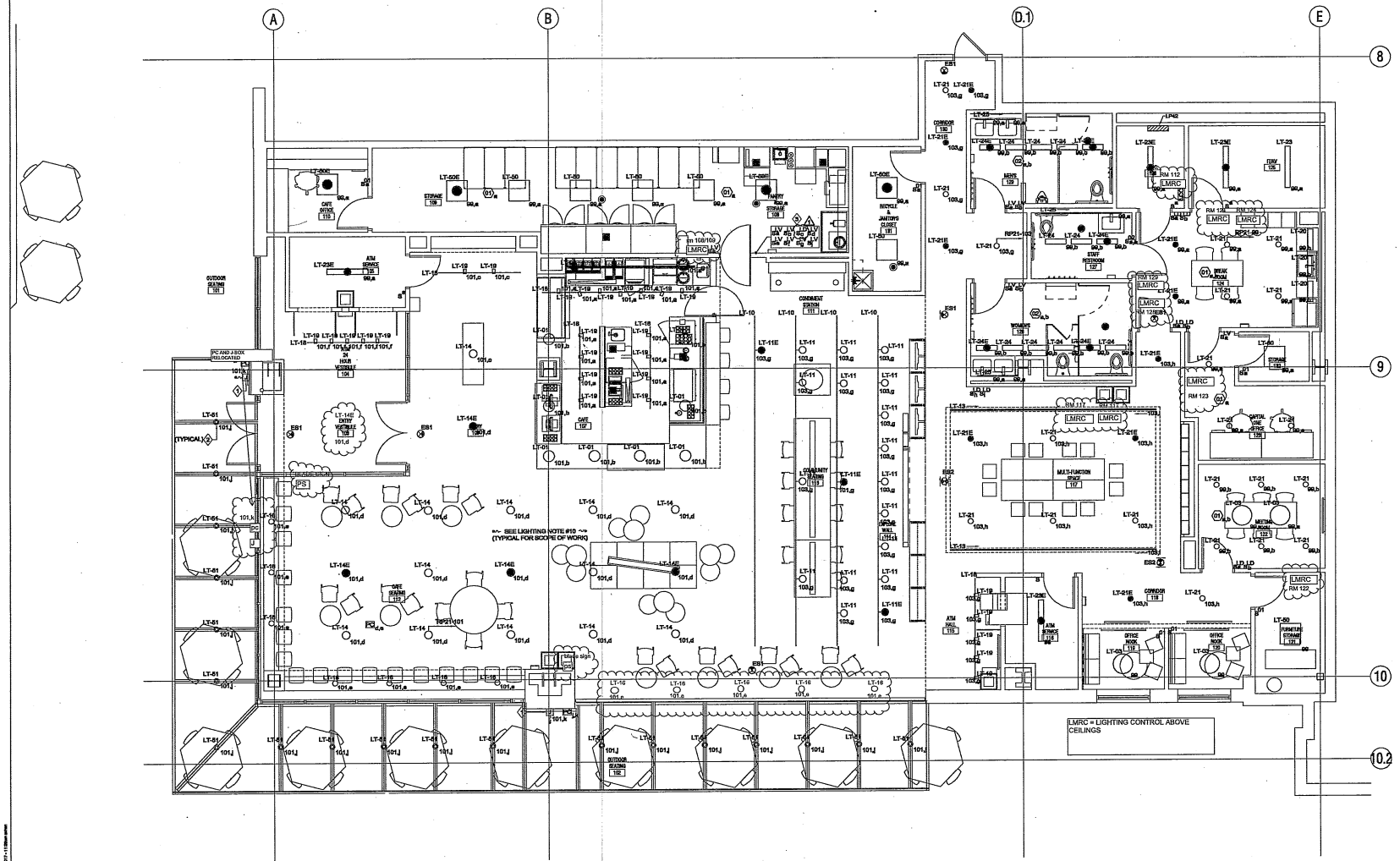
Drawn: AM Check: TG Owner Approval:

Job No.: 217.70038 Scale: 1/4" = 1'-0"

PLUMBING PLAN

Title:

Sheet: P-2.0



LIGHTING NOTES:

1. REFER TO DRAWING E-0.0 FOR LEGEND, SYMBOLS AND GENERAL NOTES.
2. REFER TO ARCHITECTURAL DRAWINGS, INCLUDING BUT NOT LIMITED TO, REFLECTED CEILING PLANS AND ELEVATIONS FOR ASSOCIATED NOTES, MOUNTING DETAILS AND EXACT LOCATIONS OF ALL LIGHTING FIXTURES.
3. PROVIDE COMMON FACE PLATE AND REQUIRED METAL INTERIOR BOX BARRIERS FOR ALL MULTIPLE GANG SWITCH LOCATIONS.
4. CIRCUIT NUMBERS ARE DIAGRAMMATIC. EXACT NUMBERS SHALL BE DETERMINED IN THE FIELD AND REFLECTED ON AS-BUILT DOCUMENTATION BY THE ELECTRICAL CONTRACTOR. THE ASSOCIATED CIRCUIT NUMBER AND SWITCH LEG NOMENCLATURE THAT ARE APPLIED TO EACH LIGHTING FIXTURE AND CONTROLLING DEVICE INFER INTERCONNECTING BRANCH CIRCUITRY.
5. VOLTAGE DROP HAS BEEN CONSIDERED IN THE DESIGN OF ALL BRANCH CIRCUIT AND FEEDER SIZES BASED UPON THE ILLUSTRATED EQUIPMENT LAYOUTS AND SHORTEST CONDUCTOR/RACEWAY ROUTING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DEVIATIONS TAKEN THAT WILL INCREASE CONDUCTOR/RACEWAY ROUTING LENGTHS. BRANCH CIRCUITS LONGER THAN 79' FOR 120V AND 179' FOR 277V FROM PANEL TO LAST OUTLET SHALL BE INCREASED A MINIMUM OF ONE SIZE ABOVE THAT SPECIFIED TO LIMIT VOLTAGE DROP TO LESS THAN 3%.
6. COORDINATE THE PLACEMENT OF ALL PENDENT, SURFACE OR SEMI-FLUSH FIXTURES AND DEVICES WITH THE FIRE PROTECTION CONTRACTOR TO MAINTAIN NFPA 13 REQUIRED SEPARATION BETWEEN SPRINKLER HEADS AND OBSTRUCTIONS.
7. PROVIDE CONSTANTLY ENERGIZED (UNSWITCHED) BRANCH CIRCUIT TO ALL EXIT SIGNS AND EGRESS LIGHTS FROM THE DESIGNATED SOURCE.
8. LIGHTING BRANCH CIRCUITRY SHALL BE INSTALLED IN CONDUIT FROM THE PANELBOARD TO THE FIRST OUTLET AND/OR WHERE EXPOSED. LIGHTING BRANCH CIRCUITRY MAY BE TYPE MC CABLE WHERE CONCEALED ABOVE SUSPENDED CEILINGS OR IN METAL STUD WALLS.
9. MAINTAIN CONTINUITY OF BRANCH CIRCUITRY ASSOCIATED WITH ALL EXISTING LIGHTING TO REMAIN.
10. ALL WIRING ASSOCIATED TO CEILING MOUNTED LIGHT FIXTURES, LIGHTING CONTROL DEVICES AND EXIT SIGNS SHALL BE CONCEAL IN CONDUIT.

KEY NOTES:

1. FOR CONNECTION TO SIGNAGE, COORDINATE WITH OWNER AND ARCHITECT FOR EXACT LOCATION.
2. EXTERIOR LIGHT FIXTURE "LT-51" TO BE MOUNTED ON CANOPY.
3. COORDINATE WITH ARCHITECT FOR EXACT LOCATION OF OVERRIDE SWITCHES.

LIGHTING CONTROL CABINET

PANEL: LCP-1 RELAY: 16

RELAY	ZONE	SERVICE	CIRCUIT	CONTROL
1	a	CAFE TRACK LIGHTS	RP21-101	NOTES 1, 3
2	b	CAFE DOWN LIGHTS	RP21-101	NOTES 1, 3
3	c	ENTRY 108 TRACK LIGHTS	RP21-101	NOTES 1, 3
4	d	CAFE SEATING DOWN LIGHTS	RP21-101	NOTES 1, 3, 6
5	e	CAFE SEATING COUNTER LIGHTS	RP21-101	NOTES 1, 3, 6
6	f	ATM LOBBY TRACK LIGHTS	RP21-101	NOTE 2
7	g	COMMUNITY SEATING TRACK LIGHTS	RP21-103	NOTES 1, 3
8	h	MULTI-FUNCTION DOWN LIGHTS	RP21-103	NOTES 1, 3
9	i	MULTI-FUNCTION STRIP LIGHTS	RP21-103	NOTES 1, 3
10	j	EXTERIOR LIGHTS	RP21-103	NOTES 1, 5
11	k	EXTERIOR SIGNAGE	RP21-103	NOTES 1, 5
12-16		SPARE		

NOTES:

1. "ZONE" INDICATES SWITCH CONTROL ASSOCIATION.
2. LIGHTING ENERGIZED CONTINUOUSLY.
3. LIGHTING ON/OFF VIA SWITCH INPUT, OFF VIA TIMED SWEEP.
4. LIGHTING ON/OFF VIA PHOTOCELL.
5. LIGHTING ON VIA PHOTOCELL, OFF VIA TIME CLOCK.
6. LIGHTING ON/OFF VIA SWITCH INPUT, OFF VIA TIMED SWEEP AND VIA PHOTOCELL FOR DAYLIGHT HARVEST.

Capital One

CAPITAL ONE CAFE - ASSEMBLY ROW

425 REVOLUTION DRIVE - SPACE #1102

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Date	Issue No.	Description
1	2	ADDENDUM 01 06/01/2017
	1	ISSUE FOR PERMIT 05/04/2017

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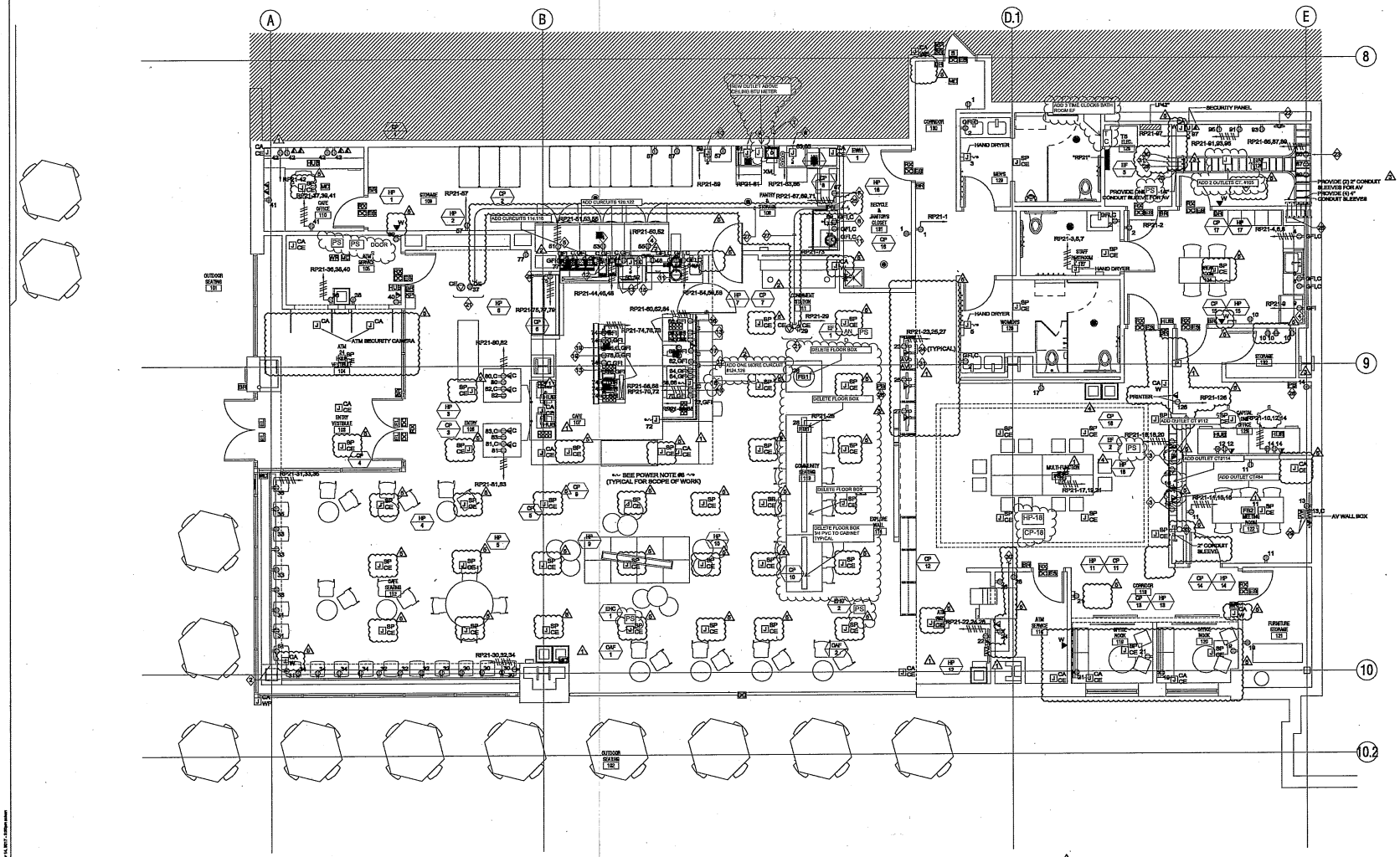
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Drawn: BZ Check: DC Owner Approval:

Job No: 217.0031 Scale: 1/8" = 1'-0"

ELECTRICAL
Title: LIGHTING PLAN

Sheet: E-2.0



POWER NOTES:

1. REFER TO DRAWING E-0.0 FOR LEGEND, SYMBOLS AND GENERAL NOTES.

2. REFER TO ARCHITECTURAL DRAWINGS FOR ASSOCIATED NOTES, MOUNTING DETAILS, HEIGHTS AND EXACT LOCATIONS OF ALL DEVICES.

3. CIRCUIT NUMBERS ARE DIAGRAMMATIC. EXACT NUMBERS SHALL BE DETERMINED IN THE FIELD AND REFLECTED ON AS-BUILT DOCUMENTATION BY THE ELECTRICAL CONTRACTOR. THE ASSOCIATED CIRCUIT NUMBERS THAT ARE APPLIED TO EACH DEVICE AND PIECE OF EQUIPMENT INFERS INTERCONNECTING BRANCH CIRCUITRY. INTERCONNECTING BRANCH WIRING SHALL BE SIZED EQUAL TO THE HOMERUN UNLESS NOTED OTHERWISE.

4. VOLTAGE DROP HAS BEEN CONSIDERED IN THE DESIGN OF ALL BRANCH CIRCUITRY AND FEEDER SIZES BASED UPON THE ILLUSTRATED EQUIPMENT LAYOUTS AND SHORTEST CONDUCTOR/RACEWAY ROUTING. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR DEVIATIONS TAKEN THAT WILL INCREASE CONDUCTOR/RACEWAY ROUTING LENGTHS. BRANCH CIRCUITS LONGER THAN 75' FOR 120V FROM PANEL TO LAST OUTLET SHALL BE INCREASED A MINIMUM OF ONE SIZE ABOVE THAT SPECIFIED TO LIMIT VOLTAGE DROP TO LESS THAN 3%. FEEDERS SHALL FOLLOW SIMILAR GUIDELINES AND BE LIMITED TO 2% DROP.

5. POWER BRANCH CIRCUITRY SHALL BE INSTALLED IN CONDUIT FROM THE PANEL TO THE FIRST DEVICE AND/OR WHERE EXPOSED. POWER BRANCH CIRCUITRY MAY BE TYPE MC CABLE WHERE CONCEALED ABOVE SUSPENDED CEILINGS AND IN METAL STUD WALLS.

6. MAINTAIN CONTINUITY OF BRANCH CIRCUITRY ASSOCIATED WITH ALL EXISTING POWER DEVICES TO REMAIN.

7. SWITCHBOARDS, PANELBOARDS, METER SOCKET ENCLOSURES AND MOTOR CONTROL CENTERS SHALL BE FIELD MARKED TO WARN QUALIFIED PERSONS OF POTENTIAL ELECTRIC ARC FLASH HAZARDS. THE MARKING SHALL BE LOCATED SO AS TO BE CLEARLY VISIBLE TO QUALIFIED PERSONS BEFORE EXAMINATION, ADJUSTMENT, SERVICING, OR MAINTENANCE OF THE EQUIPMENT.

8. ALL AUDIO VISUAL, TELE/DATA, AND POWER WIRING LOCATED IN THE EXPOSED CEILING AREA SHALL BE CONCEAL IN CONDUIT.

KEY NOTES:

1. ELECTRICAL CONTRACTOR SHALL UTILIZE EXISTING 4" EMPTY CONDUIT WITH PULLSTRING FOR NEW FEEDER FROM BASE BUILDING ELECTRIC ROOM TO TENANT SPACE. PROVIDE 4" CONDUIT EXTENSION TO TENANT ELECTRIC ROOM.
2. ELECTRICAL CONTRACTOR SHALL PROVIDE WIREMOLD RACEWAY. PROVIDE ONE (1) 1" BUSHED CONDUIT FROM RACEWAY TO THE NEAREST WALL. RACEWAY SHALL BE MOUNTED ON THE UNDERSIDE OF THE COUNTER. PROVIDE ALL ASSOCIATED ACCESSORIES FOR A COMPLETE INSTALLATION.
3. FOR CONNECTION TO MICRO-TILE®, COORDINATE WITH AV CONTRACTOR FOR EXACT POWER CONNECTION REQUIREMENT.
4. REFRIGERATOR
5. DUAL TEMPERATURE CABINET
6. HOT WATER DISPENSER
7. GREASE INTERCEPTOR
8. FOR CONNECTION TO UNDER COUNTER DISHWASHER, PROVIDE MOTOR RATED SWITCH WITH THERMAL OVERLOAD ELEMENT, AND GFCI PROTECT CIRCUIT BREAKER. COORDINATE WITH ARCHITECT FOR EXACT LOCATION. PROVIDE 40A-2P GFCI PROTECTED CIRCUIT BREAKER WITH 2#6 & 1#10G. - 3/4"C.
9. FOR CONNECTION TO ICE CUBER, PROVIDE 20A-1P GFCI PROTECT CIRCUIT BREAKER WITH 2#12 & 1#12G. - 3/4"C. COORDINATE WITH ARCHITECT FOR EXACT LOCATION.
10. FOR CONNECTION TO WATER FILTRATION SYSTEM, PROVIDE 30A-1P GFCI PROTECT CIRCUIT BREAKER WITH 2#10 & 1#10G. - 3/4"C. COORDINATE WITH ARCHITECT FOR EXACT LOCATION.
11. INDUCTION RETHERMALIZER
12. COFFEE/ICE TEA BREWER

KEY NOTES (CONTINUE):

13. FOR CONNECTION TO UNDER COUNTER REFRIGERATOR, PROVIDE MOTOR RATED SWITCH WITH THERMAL OVERLOAD ELEMENT, AND GFCI PROTECT CIRCUIT BREAKER. COORDINATE WITH ARCHITECT FOR EXACT LOCATION.
14. FOR CONNECTION TO MICROWAVE CONVECTION OVEN, PROVIDE 20A-2P GFCI PROTECTED CIRCUIT BREAKER WITH 2#12 & 1#12G. - 3/4"C. COORDINATE WITH ARCHITECT FOR EXACT LOCATION.
15. REFRIGERATOR SANDWICH UNIT
16. ORDER THERMAL LABEL PRINTER
17. SINGLE ESPRESSO GRINDER
18. FOR CONNECTION TO ESPRESSO MACHINE, PROVIDE 50A-2P CIRCUIT BREAKER WITH 2#6 & 1#10G. - 3/4"C. COORDINATE WITH ARCHITECT FOR EXACT LOCATION.
19. BAR BLENDER
20. REFRIGERATOR MERCHANT DISPLAY
21. FOR CONNECTION TO CEILING MOUNTED PROJECTOR, COORDINATE WITH ARCHITECT FOR EXACT LOCATION. COORDINATE WITH HVAC CONTRACTOR IN FIELD TO AVOID VIBRATION CAUSE BY HVAC EQUIPMENT.
22. REFER TO GROUND BUS DETAIL '2/E00' ON DRAWING 'E-5.0' FOR ADDITIONAL INFORMATION.
23. FOR CONNECTION TO RACK MOUNTED UPS, COORDINATE WITH T/D CONTRACTOR IN THE FIELD FOR EXACT LOCATION.
24. ELECTRICAL CONTRACTOR SHALL PROVIDE ONE (1) 3/4" BUSHED CONDUIT FOR POWER, AND ONE (1) 1" BUSHED CONDUIT WITH PULLSTRING FOR TELE/DATA STUBBED UP FROM MILLWORK TO THE ABOVE THE ACCESSIBLE CEILING VIA THE INTERIOR OF THE NEAREST WALL. COORDINATE CONDUIT ROUTING IN THE FIELD.

KEY NOTES (CONTINUE):

25. ELECTRICAL CONTRACTOR SHALL PROVIDE ONE (1) 1-1/4" EMPTY BUSHED CONDUIT WITH PULLSTRING FROM SERVER ROOM TO PULL BOX LOCATED ABOVE THE ACCESSIBLE CEILING OF PANTRY "105". COORDINATE WITH AV CONTRACTOR FOR EXACT ROUTING PRIOR TO START OF WORK. PULLBOX HALL BE SIZED PER NEC REQUIREMENT.
26. ELECTRICAL CONTRACTOR SHALL PROVIDE ONE (1) 2" EMPTY BRUSH CONDUIT WITH PULLSTRING FROM SERVER ROOM TO PULLBOX LOCATED IN OFFICE "129". PROVIDE ONE (1) 1" EMPTY BUSHED CONDUIT WITH PULLSTRING FROM PULLBOX IN OFFICE "129" TO THE NEXT PULLBOX LOCATED IN THE OPEN AREA AS SHOWN ON DRAWING. PULLBOX HALL BE SIZED PER NEC REQUIREMENT.
27. PROVIDE ONE (1) 3/4" EMPTY BUSHED CONDUIT WITH PULLSTRING FOR CEILING MOUNTED PROJECTOR. EMPTY CONDUIT SHALL BE ROUTED FROM THE PROJECTOR TO THE PULLBOX LOCATED ABOVE THE ACCESSIBLE CEILING OF PANTRY "105". COORDINATE WITH AV CONTRACTOR FOR EXACT ROUTING PRIOR TO START OF WORK.
28. PROVIDE ONE (1) 1-1/4" EMPTY BUSHED CONDUIT WITH PULLSTRING FOR MICRO-TILE WALL STUBBED UP TO CEILING AND ROUTE TO IT/AV ROOM 125. COORDINATE WITH AV CONTRACTOR FOR EXACT CONDUIT RUN.
29. PROVIDE ONE (1) 1-1/4" EMPTY BUSHED CONDUIT WITH PULLSTRING STUBBED UP FROM 1-GANG AV BACK BOX LOCATED BEHIND CREDENZA TABLE TO AV WALL BOX BEHIND TV SCREEN. AV WALL BOX PROVIDED BY OTHERS.
30. PROVIDE ONE (1) 1" EMPTY BUSHED CONDUIT WITH PULLSTRING ROUTE FROM ATM EXPLORER LOCATION LOCATED INSIDE THE ATM ROOM TO AV RACK LOCATED IN IT/AV ROOM 125. COORDINATE WITH AV CONTRACTOR FOR EXACT ROUTING PRIOR TO START OF WORK.
31. PROVIDE ONE (1) 1" BUSHED CONDUIT WITH PULLSTRING FOR A/V STUBBED UP FROM MILLWORK TO THE ABOVE THE ACCESSIBLE CEILING VIA THE INTERIOR OF THE NEAREST WALL. PROVIDE ONE ADDITIONAL 1" EMPTY BUSHED CONDUIT WITH PULLSTRING ROUTE FROM MILLWORK TO IT/AV ROOM 125. COORDINATE CONDUIT ROUTING IN THE FIELD.
32. ELECTRICAL CONTRACTOR SHALL FIELD COORDINATE WITH RESPECTIVE TRADE FOR EXACT NEW LOCATION OF ALL EQUIPMENTS.

KEY NOTES (CONTINUE):

33. PROVIDE ONE (1) 1-1/4" EMPTY BUSHED CONDUIT WITH PULLSTRING FOR MICRO-TILE WALL STUBBED UP TO ABOVE ACCESSIBLE CEILING VIA THE INTERIOR OF THE NEAREST WALL. COORDINATE WITH AV CONTRACTOR FOR EXACT CONDUIT RUN.

CapitalOne

CAPITAL ONE CAFE - ASSEMBLY ROW

425 REVOLUTION DRIVE - SPACE #1102

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Delta	Issue No.	Description	Date
5	6	BULLETIN 03	09/14/2017
4	5	MICRO-TILE DISPLAY REVISION	08/21/2017
3	4	BULLETIN 2	08/03/2017
2	3	BULLETIN 1 (LL REVIEW COMMENTS)	07/18/2017
1	2	ADDENDUM 01	06/01/2017
	1	ISSUE FOR PERMIT	05/04/2017

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Drawn: BZ Check: DC Owner Approval:

Job No: 217.70031 Scale: 1/8" = 1'-0"

ELECTRICAL POWER PLAN

Title:

Sheet: **E-3.0**

COFFEE & ESPRESSO

	8OZ | CAL	12OZ | CAL	16OZ | CAL
DRIP COFFEE	3.75 | 5	4.25 | 5	4.75 | 5
CAFE AU LAIT	4.00 | 80	4.50 | 110	5.00 | 150
ESPRESSO	4.00 | 5		
MACCHIATO	4.00 | 60		
CORTADO	4.25 | 80		
CAPPUCCINO	4.75 | 108		
AMERICANO	4.00 | 5	5.75 | 5	6.75 | 5
MOCHA	5.25 | 180	5.75 | 310	6.25 | 420
LATTE		5.25 | 170	6.00 | 230
HONEY LAVENDER LATTE		5.75 | 260	6.25 | 360

CAPITAL ONE CAFÉ SIGNATURE BEVERAGE

MAKE IT SPECIAL

VANILLA, CHOCOLATE, HONEY, VERVE ORGANIC HOUSE SYRUP — ADD FLAVOR +0.75 | +45-110 CAL

ADD ESPRESSO SHOT — +1.75 | +5 CAL

ALMOND, SOY OR OAT MILK — +1.00 | +10-25 CAL

BOX OF COFFEE

FRESHLY BREWED.
SERVES 8-10

39.00 | 5 CAL

SEASONAL BEVERAGES

	16OZ | CAL
MATCHA LEMONADE	5.50 | 130
ESPRESSO TONIC	5.50 | 70
HIBISCUS SPRITZ	5.50 | 70

FEATURED COFFEE

		8OZ | CAL	12OZ | CAL	16OZ | CAL
DRIP COFFEE:	SEABRIGHT	3.75 | 5	4.25 | 5	4.75 | 5
	BRONSON	3.75 | 5	4.25 | 5	4.75 | 5
POUR OVER:	WORKA		6.00 | 5	
	JOSE ALVARADO		5.00 | 5	

ON TAP

	16OZ | CAL
VERVE ORIGINAL FLASH BREW	5.50 | 5
TRACTOR	5.50 | 140

CERTIFIED ORGANIC, NON-GMO BEVERAGES, MADE FROM ONLY REAL INGREDIENTS

TEA

	12OZ | CAL	16OZ | CAL
HOT TEA BLACK, GREEN, OOLONG, HERBAL	4.25 | 5	4.25 | 5
ICED TEA BLACK, GREEN, HERBAL		4.25 | 5
CHAI LATTE	5.25 | 130	6.00 | 190
TURMERIC GINGER LATTE	5.25 | 130	6.00 | 190
MATCHA LATTE	5.75 | 290	6.25 | 290
BOWL OF SOUL TEA + HONEY STEEPED IN MILK	5.25 | 190	6.00 | 320

OTHER DRINKS

	8OZ | CAL	12OZ | CAL	16OZ | CAL
HOT CHOCOLATE	4.50 | 210	4.75 | 330	5.00 | 430
HOT APPLE CIDER	3.25 | 120	3.75 | 220	4.25 | 280
STEAMER WHOLE	4.00 | 150	4.25 | 220	4.50 | 290
COLD MILK WHOLE			4.00 | 290

MENU

AVOCADO TOAST VG
TOASTED MULTI-GRAIN BREAD

10.50 | 240

SIGNATURE BREAKFAST CLUB
EGG, APPLEWOOD BACON, CHEDDAR CHEESE,
DIJONNAISE SAUCE, BRIOCHE BUN

9.00 | 570

CROQUE MONSIEUR
SOURDOUGH BREAD, HAM, SWISS CHEESE

12.00 | 610

LICENSING COMMISSION LICENSE APPLICATION

City of Somerville, Commonwealth of Massachusetts
Application #: ALM24-000043
File #: 19-000874

Business Name: Modelo Market Cafe
Amendment Type: Altering Premises or Outdoor Seating

Location: 501 MEDFORD ST

APPLICANT

Company Name: MODELO MARKET CAFE

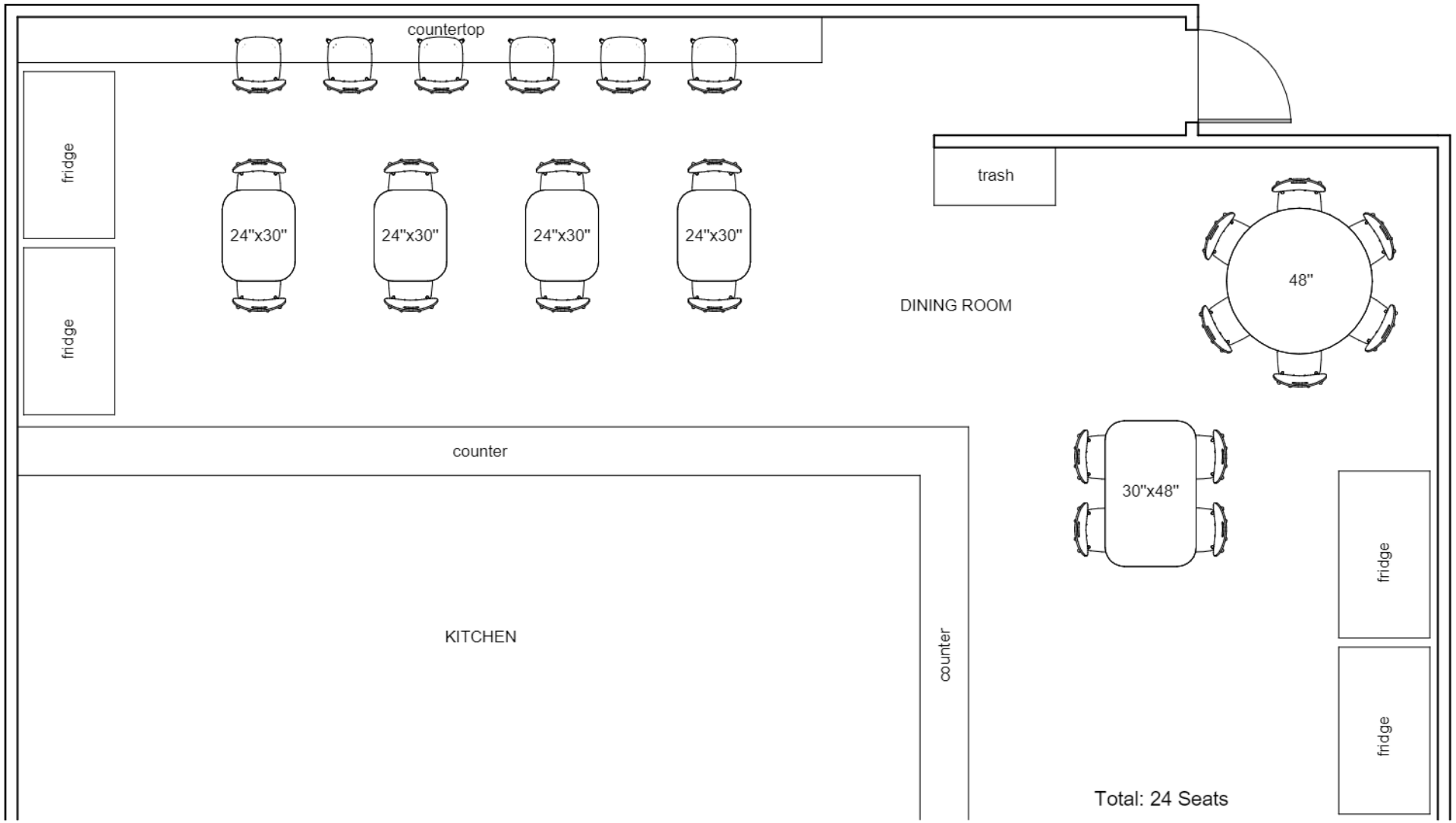
Business Address:
501 MEDFORD ST
SOMERVILLE, MA 02145

Enter your current business license #	AL19-000006
Do you currently serve alcohol?	No
ARE YOU CHANGING THE NAME OF YOUR BUSINESS?	No
ARE YOU CHANGING YOUR MANAGER?	No
ARE YOU TRANSFERRING/ISSUING/PLEDGING STOCK, OR ARE YOU CHANGING DIRECTORS/OFFICERS /PARTNERS/TRUSTEES?	No
ARE YOU ALTERING YOUR EXISTING PREMISES OR OUTDOOR SEATING? SELECT YES TO INLCUDE OUTDOOR SEATING FOR LICENSE	Yes
Are you changing your indoor premises?	Yes
Do you offer seating for the consumption of food on premises? (Food includes non-alcoholic beverages)	Yes
Proposed number of floors on the premises	1
Proposed name of floor (Basement, balcony, Main, 2nd floor, etc.)1	Main
Proposed number of rooms1	1
Proposed square footage1	2000
Number of seats (enter 0 if you do not serve food on premises)1	24
Proposed name of floor (Basement, balcony, Main, 2nd floor, etc.)2	Basement
Proposed number of rooms2	1
Proposed square footage2	200
Number of seats (enter 0 if you do not serve food on premises)2	24
Current Number of Floors Indoors	1

Current number of rooms indoors	1
Current number of seats indoors (enter 0 if you do not serve food on premises)	16
Proposed total occupancy indoors	24
Current total occupancy indoors	16
Proposed number of entrances into the indoor premises	1
Current number of entrances into the indoor premises	1
Proposed number of exits from the indoor premises	3
Current number of exits from the indoor premises	3
Are you changing your outdoor premises?	No
Describe any changes in your proposed food services (i. e. table service, counter service, cafeteria, packaged foods only, etc.)	n/a
Do you operate an inn?	No
Describe your outreach to the Ward Alderman and neighborhood	Family owner Bakery , coffee shop and mini convenient market , serving safety quality food prepare on premises , operating for breakfast, lunch and dinner
ARE YOU ADDING, OR ENDING, THE SERVICE OF CORDIALS AND LIQUEURS?	No
ARE YOU CHANGING YOUR HOURS OF OPERATION?	No
ARE YOU CHANGING YOUR ENTERTAINMENT?	No
Total Devices indoors	0
Total Devices Outdoors	0.0
Have you ever received a Notice of Violation?	No
almIn the last 5 years, have you been found guilty, liable, or responsible, in any judicial or administrative proceeding, for any violation of the City Wage Theft Ordinance or any State or Federal laws or regulations regulating the payment of wages? City Wage Theft Ordinance	No
You must read and accept the above stated terms & conditions	Yes
You must read and accept the above stated terms & conditions	Yes

Approved By:

Albert Bargoot, Approved
Maureen Lee, Approved with Conditions
Darrell Richardson, Approved



BOSTON 5 STAR CONTRACTORS INC

Restaurant

Address: 501 Medford St, Somerville, MA

Client: Boston 5 Star Contractors

Dining room floorplan

Design number	0001
Date	Aug 30, 2024
Design by	LT
Scale	1/4" = 1'-0"

01/01

LICENSING COMMISSION LICENSE APPLICATION

City of Somerville, Commonwealth of Massachusetts
Application #: MEA25-000001
File #: 25-007664

Business Name: Sira Naturals, Inc dba AYR

Application Type: Amending a Marijuana Establishment License

Location: 240 ELM ST

APPLICANT

Company Name: Sira Naturals

Business Address:
300 Trade Center
Woburn, MA 01801

Enter your current business license #	ME20-000008
Are you applying to move to a new location?	No
Are you amending an existing license?	No
ARE YOU CHANGING OWNERSHIP?	No
ARE YOU CHANGING OFFICERS OR DIRECTORS?	No
ARE YOU CHANGING CONTROL PERCENTAGES?	No
ARE YOU CHANGING THE NAME OF YOUR BUSINESS?	No
ARE YOU CHANGING YOUR HOURS?	Yes
List Current Hours	Monday 10 AM - 10 PM Tuesday 10 AM - 10 PM Wednesday 10 AM - 10 PM Thursday 10 AM - 10 PM Friday 10 AM - 10 PM Saturday 10 AM - 10 PM Sunday 10 AM - 10 PM
List Proposed New Hours	Monday 10 AM - 10 PM Tuesday 10 AM - 10 PM Wednesday 10 AM - 10 PM Thursday 10 AM - 11 PM Friday 10 AM - 11 PM Saturday 10 AM - 11 PM Sunday 10 AM - 10 PM

PUBLIC EVENT/SPECIAL ALCOHOL LICENSE APPLICATION

City of Somerville, Commonwealth of Massachusetts
Application #: PEL25-000020
File #: 15-008961

Application for: Special Alcohol, All Forms

Organization name: St. Anthony Parish
Event name: Baile das Maes 2025
Description: Mother's Day Social Event
Location: The event will be held in the parish event hall.
Date(s): 05/10/2025
Rain date(s):
Setup starts at (time): 08:00 PM
Event ends at (time): 01:00 AM
Entertainment: Food, dance, music..
Temporary Structures: N/A
Attendees:
Max attendance at one time: 350
Total people attending: 350
Maximum attendees accommodated: 350
Total Somerville residents attending: N/A
Attendee fees or suggested donations: N/A
What is your budget for this event: $1000
Social or cultural benefits:
N/A
Financial benefits:
N/A
Event Contact: (617) 625-4530 - Rev. Lino Garcia C.S.
Event Contact Phone: (617) 625-4530
Alcohol service begins at: 8pm
Alcohol service ends at: 1am

Event Information	Yes/No	If yes, Describe
Open to the public?	No	
Food served?	Yes	Brazilian food
Caterer used?	No	
Alcohol served?	Yes	Alcohol to be served: All Forms, Indoors Bar at the hall
Grill/open-flame device used?	No	
Streets blocked?	No	
Sidewalks blocked?	No	
Describe any accessibility features available to attendees/participants		N/A
Arrangements:		
Police Detail:	Yes	Police detail will be requested
Parking (for Attendees)?	Yes	Both parking lots
Restrooms?	Yes	Hall event (1st and 2nd Floor)
Liability Insurance?	Yes	RCAB Liability Insurance
Will any public parks be used?	No	
Has the event occurred in the last two years?	Yes	2023 AND 2024

Approval Conditions:
Reviewer: Darrell Richardson, Fire Prevention, Approved with Conditions

- Detail for this event. https://www.somervillema.gov/fireprevention.

PUBLIC EVENT/SPECIAL ALCOHOL LICENSE APPLICATION

City of Somerville, Commonwealth of Massachusetts
Application #: PEL25-000021
File #: 15-008961

Application for: Special Alcohol, All Forms

Organization name: St. Anthony Parish

Event name: Festa Junina 2025

Description: Traditional Brazilian event celebrated by the community of our parish

Location: The event will be held outdoors at St Anthonys Church Parking Lot, as it has been for the lasts years

Date(s): 06/21/2025

Rain date(s):

Setup starts at (time): 04:00 PM

Event ends at (time): 12:00 AM

Entertainment: Music, food, dance and drinks

Temporary Structures: Tents and inflatables for children

Attendees:

Max attendance at one time: 700

Total people attending: 700

Maximum attendees accommodated: 700

Total Somerville residents attending: Open to the public

Attendee fees or suggested donations: n/a

What is your budget for this event: $1300

Social or cultural benefits:
N/A

Financial benefits:
N/A

Event Contact: (617) 625-4530 - Rev. Lino Garcia C.S.

Event Contact Phone: (617) 625-4530

Alcohol service begins at: 4PM

Alcohol service ends at: 11:30PM

Event Information	Yes/No	If yes, Describe
Open to the public?	Yes	
Food served?	Yes	Brazilian food
Caterer used?	No	
Alcohol served?	Yes	Alcohol to be served: All Forms, Outdoors Designated space at parking lot. Wristbands will be required for drinking alcohol and there will be an ID check.
Grill/open-flame device used?	Yes	Grill for Churrasco
Streets blocked?	No	
Sidewalks blocked?	No	
Describe any accessibility features available to attendees/participants		n/a
Arrangements:		
Police Detail:	Yes	2 officers will be requested
Parking (for Attendees)?	Yes	Parking available
Restrooms?	Yes	Portable toilets and bingo hall restrooms
Liability Insurance?	Yes	RCAB Liability Insurance
Will any public parks be used?	No	
Has the event occurred in the last two years?	Yes	FESTA JUNINA 2023 AND FESTA JUNINA 2024

Approval Conditions:

Reviewer: Darrell Richardson, Fire Prevention, Approved with Conditions

- Detail for this event. https://www.somervillema.gov/fireprevention.

PUBLIC EVENT/SPECIAL ALCOHOL LICENSE APPLICATION

City of Somerville, Commonwealth of Massachusetts
Application #: PEL25-000013
File #: 25-003895

Application for: Special Alcohol, Wine and Malt

Organization name: WXI Music

Event name: Music at WXI

Description: Various music shows

Location: We are located at the end of a private way

Date(s): 03/16/2025 03/18/2025 03/21/202503/22/2025 03 /23/2025

Rain date(s):

Setup starts at (time): 06:30 PM

Event ends at (time): 11:30 PM

Entertainment: Bands playing music

Temporary Structures: None

Attendees:

Max attendance at one time: 50

Total people attending: 50

Maximum attendees accommodated: 100

Total Somerville residents attending: 20

Attendee fees or suggested donations: $15

What is your budget for this event: $500

Social or cultural benefits:
Open to all in the community .Listening to awesome young bands

Financial benefits:
Attendee will eat in the local restaurants

Event Contact: Peggy Morrissey

Event Contact Phone: 6174488490

Alcohol service begins at: 6.30

Alcohol service ends at: 11.30

Event Information	Yes/No	If yes, Describe
Open to the public?	Yes	Promote on social media,posters
Food served?	No	
Caterer used?		
Alcohol served?	Yes	Alcohol to be served: Wine and Malt, Indoors In center of main room
Grill/open-flame device used?	No	
Streets blocked?	No	
Sidewalks blocked?	No	
Describe any accessibility features available to attendees/participants		accessible ramps
Arrangements:		
Police Detail:	No	
Parking (for Attendees)?	No	
Restrooms?	No	
Liability Insurance?	Yes	3 mill liability insurance
Will any public parks be used?	No	
Has the event occurred in the last two years?	Yes	Last month

Approval Conditions:

PUBLIC EVENT/SPECIAL ALCOHOL LICENSE APPLICATION

City of Somerville, Commonwealth of Massachusetts
Application #: PEL25-000027
File #: 23-000197

Application for: Special Alcohol, Wine and Malt

Organization name: Wxi Music

Event name: Warehouse XI music

Description: Music event

Location: Warehouse XI is located at the end of a private way in Union Sq

Date(s): 03/21/2025 03/28/2025 04/03/202504/04/2025 04 /06/2025 04/08/2025

Rain date(s):

Setup starts at (time): 07:00 PM

Event ends at (time): 11:00 PM

Entertainment: Bands playing music

Temporary Structures: None

Attendees:

Max attendance at one time: 50

Total people attending: 50

Maximum attendees accommodated: 80

Total Somerville residents attending: 30

Attendee fees or suggested donations: $15

What is your budget for this event: $500

Social or cultural benefits:
Music event that all can attend

Financial benefits:
People will eat at local restaurants

Event Contact: Peggy Morrissey

Event Contact Phone: 6174488490

Alcohol service begins at: 7.00

Alcohol service ends at: 11.00pm

Event Information	Yes/No	If yes, Describe
Open to the public?	Yes	Music promoters ,social media
Food served?	No	
Caterer used?		
Alcohol served?	Yes	Alcohol to be served: Wine and Malt, Indoors Bar in center of the room
Grill/open-flame device used?	No	
Streets blocked?	No	
Sidewalks blocked?	No	
Describe any accessibility features available to attendees/participants		Two entrances with ramps
Arrangements:		
Police Detail:	No	
Parking (for Attendees)?	No	
Restrooms?	Yes	3 bathrooms
Liability Insurance?	Yes	$2 mill liability Insurance
Will any public parks be used?	No	
Has the event occurred in the last two years?	Yes	Feb 1,Feb 9th

Approval Conditions:

PUBLIC EVENT/SPECIAL ALCOHOL LICENSE APPLICATION

City of Somerville, Commonwealth of Massachusetts
Application #: PEL25-000028
File #: 23-000197

Application for: Special Alcohol, Wine and Malt

Organization name: Warehouse Music

Event name: Music at Warehouse

Description: Bands playing musiv

Location: Wxi is located at the end of a private way in Union Sq

Date(s): 04/10/2025 04/10/2025 04/11/202504/17/2025 04/18/2025

Rain date(s):

Setup starts at (time): 07:00 PM

Event ends at (time): 11:00 PM

Entertainment: Bands playing music

Temporary Structures: None

Attendees:

Max attendance at one time: 60

Total people attending: 50

Maximum attendees accommodated: 80

Total Somerville residents attending: 20/30

Attendee fees or suggested donations: $15

What is your budget for this event: $500

Social or cultural benefits:
Entertainment in the square

Financial benefits:
People will eat in the surrounding restaurantd

Event Contact: Peggy Morrissey

Event Contact Phone: 6274488490

Alcohol service begins at: 7,00

Alcohol service ends at: 11.00

Event Information	Yes/No	If yes, Describe
Open to the public?	Yes	Promoters advertise on social media
Food served?	No	
Caterer used?		
Alcohol served?	Yes	Alcohol to be served: Wine and Malt, Indoors Bar will be set up in the middle of the room
Grill/open-flame device used?	No	
Streets blocked?	No	
Sidewalks blocked?	No	
Describe any accessibility features available to attendees/participants		Two entrances with ramps
Arrangements:		
Police Detail:	No	
Parking (for Attendees)?	No	
Restrooms?	Yes	3 Bathrooms
Liability Insurance?	Yes	$2 million liability insurance
Will any public parks be used?	No	
Has the event occurred in the last two years?	Yes	Feb 1,Feb 9

Approval Conditions: