

Application for Residency

Country Retreat Mobile Homeowners' Assn., Inc.  
Shareholder application fee \$100.00  
Check To Country Retreat  
[countryretreatmanager@gmail.com](mailto:countryretreatmanager@gmail.com)

Mail to:  
Country Retreat Mobile Homeowner's Assn., Inc.  
921 Faith Circle East #77  
Bradenton, FL 34212  
Attn: Bob Parham

{Unmarried Co-Applicants Fill Out A Separate Application.}  
Do not leave blank spaces. Use black ink only.

Owner's Name \_\_\_\_\_ Lot# \_\_\_\_\_ Owner's Phone \_\_\_\_\_  
Cell Phone \_\_\_\_\_

Rental From \_\_\_\_\_ To \_\_\_\_\_ Purchase/Closing Date \_\_\_\_\_

Applicant Name: Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_

SS# \_\_\_\_\_ DOB \_\_\_\_\_

Driver's License # \_\_\_\_\_ State \_\_\_\_\_

Spouse: Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_

SS# \_\_\_\_\_ DOB \_\_\_\_\_

Current Immigration Card if Applicable: \_\_\_\_\_

**Dependent children under 18 years old may be required to meet with Application Park Committee.**

Spouse's Driver's License # \_\_\_\_\_ State \_\_\_\_\_

Other Occupant: Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Age \_\_\_\_\_ SS# \_\_\_\_\_

Other Occupant: Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Age \_\_\_\_\_ SS# \_\_\_\_\_

Any additional occupants with age and ss#: \_\_\_\_\_

**In no event shall occupancy exceed two(2) persons per bedroom.**

Autos must fit on driveway. No parking on grass. Overflow parking is by playground.

Auto(s) You Will Keep On Premises: Year \_\_\_\_\_ Make \_\_\_\_\_ Type \_\_\_\_\_ Tag \_\_\_\_\_

Auto(s) You Will Keep On Premises: Year \_\_\_\_\_ Make \_\_\_\_\_ Type \_\_\_\_\_ Tag \_\_\_\_\_

Pet(s): \_\_\_\_\_ Type \_\_\_\_\_ Breed \_\_\_\_\_ Weight \_\_\_\_\_ Age \_\_\_\_\_

Provide vaccination records, county registration and photo of pet.

Home Phone ( \_\_\_\_\_ ) Cell Phone ( \_\_\_\_\_ )

Why moving? \_\_\_\_\_

Present Address: \_\_\_\_\_

Street Apt#

City State Zip Code

Present Landlord/Mortgage Holder Phone ( \_\_\_\_\_ )

Length of Residence / Month-Year to Month-Year / Monthly Rent

\$ \_\_\_\_\_ # \_\_\_\_\_  
Mortgage Mortgage Acct#

Previous Address \_\_\_\_\_  
Street Apt# City State Zip Code

Previous Landlord/Mortgage Holder Phone ( \_\_\_\_\_ )

Length of Residence / Month-Year to Month-Year / Monthly Rent

\$ \_\_\_\_\_ # \_\_\_\_\_  
Mortgage Mortgage Acct#

Present Employer ( \_\_\_\_\_ )  
City Phone State Phone

Position: \_\_\_\_\_

Dates Employed: \_\_\_\_\_  
Month-Year to Month-Year Income Per Month: Applicant

Present Employer ( \_\_\_\_\_ )  
City Phone State Phone

Position: \_\_\_\_\_

Dates Employed: \_\_\_\_\_  
Month-Year to Month-Year Income Per Month: Spouse

Is Head of House Retired, if so date retired and monthly pension, social security and rental income:

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Is spouse of Head of House retired? If so, when and monthly pension, social security and rental income:

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Emergency Contact \_\_\_\_\_ Phone: \_\_\_\_\_

PLEASE ATTACH INCOME VERIFICATION AND A COPY OF VALID DRIVERS LICENSE FOR ALL APPLICANTS.

Have you ever had an eviction filed or left owing money to an owner or landlord?

Applicant: Yes \_\_\_ No \_\_\_ Spouse \_\_\_ Yes \_\_\_ No \_\_\_

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Month-Year      to      Month-Year

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Street                      #Apt      City                      State      Zip Code

Have you ever applied for residency in the past two years, but did not move in?

Applicant: Yes \_\_\_ No \_\_\_ Spouse \_\_\_ Yes \_\_\_ No \_\_\_

Have you had adjudication withheld or been convicted of a crime?

Applicant: Yes \_\_\_ No \_\_\_ Spouse \_\_\_ Yes \_\_\_ No \_\_\_

IF YOU HAVE ANSWERED YES TO ANY OF THE ABOVE QUESTIONS, PLEASE EXPLAIN THE CIRCUMSTANCES REGARDING THE SITUATION ON THE BACK OF THIS SHEET AND PROVIDE DOCUMENTATION.

The Proposed Purchaser(s) or Tenant(s) Agree that He/She/They:

1. Have read the Rules & Regulations and will abide by same.
2. Pay promptly any sums due the Association.
3. Agree to abide by the Association's Declaration, Articles of Incorporation and By-Laws.
4. Consent to make inquiry of the references provided and approved criminal and credit background inquiries.

Sales/Rental Agent or Owner Signature \_\_\_\_\_

Proposed Purchaser(s) or Tenant(s) Signature(s) \_\_\_\_\_ Date \_\_\_\_\_

Second Signature \_\_\_\_\_ Date \_\_\_\_\_