

AMERICA EAST SPEAKERS GRANT APPLICATION

| 1. INS | STITUTION: | |
|--------------------|--|-------------------------------|
| 2. EV | ENT DATE: | |
| 3. PU | RPOSE OF EVENT: | |
| 4. *SF | PEAKER'S NAME: | |
| *Арр | plications must include resume, curriculum, vita | e and/or biography of speaker |
| 5. TO | PIC: | |
| 6. HO | NORARIUM: | |
| 7. GR | ANT FUNDS REQUIRED: | |
| 8. ES | TIMATED ATTENDANCE: | |
| 9. IN[| DIVIDUAL REQUESTING | |
| FU | NDS: | |
| Titl | le | |
| Pho | one Number | |
| 10. | CHECK PAYABLE TO: | |
| SIGNATU | JRES: | |
| GRANT REQUESTOR: | | DATE: |
| ATHLETIC DIRECTOR: | | DATE: |
| AMERICA | A EAST: | DATE: |
| | | |

PLEASE NOTE: MAXIMUM GRANT REQUEST IS \$1800

PLEASE RETURN TO BRIAN BARRIO FAX: 617-695-6380 BARRIO@AMERICAEAST.COM