

# **SHORE CONFERENCE BASEBALL TOURNAMENT 2025**

**MEMO TO:** Athletic Directors and Coaches  
**FROM:** Joe Montano, Tournament Director  
**SUBJECT:** 2025 Shore Conference Baseball Tournament  
**DATE:** April 1, 2025

The following is a format to be used for the **2025 SHORE CONFERENCE BASEBALL TOURNAMENT**:

## **I. GENERAL INFORMATION**

1. All games will be governed by the **NATIONAL FEDERATION BASEBALL RULES** with **NJSIAA** and **SHORE CONFERENCE** modifications.
2. No school is obligated to enter the tournament. Schools must withdraw before May 1.
3. Schools may play (24) games including regular season and tournament games, plus Shore Conference Tournament before the State Tournament.
4. The tournament will feature the **top (24) NJSIAA power pointed teams**. Out right division champions will qualify regardless of their power points. Teams will be seeded by a committee of coaches representing each division.
5. Teams not qualified for the championship play-offs may schedule additional games at that time with other non-selected teams.
6. Teams eliminated from the, first, second, third or fourth rounds of play may schedule teams that have also been eliminated.

## **II. TEAM SELECTION**

1. The teams will be seeded by a seeding committee. The members of the committee will be one head coach from each of the divisions, as selected by tournament director.
2. **Team power points as of 8:00AM Wednesday, May 7 will be official. Seeding will be conducted on Wednesday, May 7<sup>th</sup>, at Red Bank Catholic High School at 7:00 pm.**
3. It is the responsibility of the competing schools to make any schedule adjustments that might be necessary to insure representation from the seven divisions.

### **III. THE PLAY-OFF DATES, SITES and TIMES**

1. The 1<sup>st</sup> round must be played on **Saturday, May 10, 2025**. Games will be played at the highest seeded team's field and said team shall be home team.
2. The 2<sup>nd</sup> round must be played on **Monday, May 12, 2025**. Games will be played at the highest seeded team's field and said team shall be the home team.
3. The quarter final round will be played on **Wednesday, May 14, 2025**, at the highest seeded team's field and said team shall be the home team.
4. The semi-final round will be played on **Saturday, May 17, 2025** at Ct. Basie Pk. Red Bank, Game Times 11:00 & 3:00. **Highest seeded team will be home team**
5. The championship will be played on **Monday, May 19, 2025**, at **Jersey Shore Blue Claws Stadium**. **Highest seeded team will be home team. Game Time 7:00pm**

### **IV. POSTPONEMENTS**

1. The tournament director must be notified when a play-off game:
  - a. conflicts with the state tournament
  - b. is rained out
  - c. cannot be played due to poor field conditions
2. All SCT post-season tournament games must be played to the full seven innings (turns at bat) unless extra innings are necessary because of tie score or unless shortened because the home team needs none of its half of the seventh inning or only a fraction of it. The exception to this is the 10 run rule. A baseball game that is suspended at any time during the game shall be picked up at the point of interruption and then completed.
3. **PLAYING CONDITIONS:** If the home team cannot provide a field to play on by the tournament due date, they have the option to either find another field "they call home" or they must travel to the visitor's home field. If for some reason, the visitor's field is not playable, then both teams must notify the tournament director and a field and location will be assigned (on the specified date). The home team will continue to be the home team no matter where they play.

## **V. ENTRY FEE**

1. There will be an entry fee of **\$100.00** per team. Only those teams who qualify will be charged an entry fee. Send check payable: Shore Conference of High Schools to Rich Carroll, Middletown North HS, 63 Tindall Road, Middletown, N.J. 07748

## **VI. AWARD**

1. The **SHORE CONFERENCE** will present an award to the championship team.

## **VII. UMPIRES**

1. Umpires will be assigned by the **SHORE Umpire's** assignor in conjunction with the Tournament Director. Paying officials are responsibility of higher seed except for the semi and final round games.
2. A preferred list is enclosed. Please submit this list by Thursday, May 1. These lists will be used by the assignor and the director for umpire assignments during the tournament.

## **VIII. BASEBALLS**

1. The Home Team will provide game balls for each round of the tournament, except the finals.

## **IX. SCHOOL RESPONSIBILITY**

1. Each school is responsible for its own transportation.
2. Athletic directors are responsible for the care of the playing field and crowd control when the game is played at their field, and any extra cost that is incurred.
3. Schools who reach the finals must designate two (2) people to act as extra security. Names must be submitted by 12:00 noon on the day of the game.

## **X. THE MEDIA**

The winning team is responsible for notifying the media of game results.

## **XI. CHANGE OF DATES**

**SCHOOLS ENTERING THE TOURNAMENT WILL NOT BE GRANTED A CHANGE OF DATE DUE TO ANY CONFLICTS WITH SCHOOL TRIPS, DANCES, BANQUETS, TESTING PROGRAMS AND PROMS.**

**NOTE:** Schools not willing or able to comply with tournament regulations should not enter the tournament.

# SHORE CONFERENCE 2025 BASEBALL TOURNAMENT

## ADMISSION ROSTER

THIS SCHOOL PERSONNEL FORM MUST BE RETURNED TO **JOE MONTANO** BY THURSDAY MAY 1, 2025, TO SERVE AS A CHECKLIST FOR COMPLIMENTARY ADMISSION TO THE **2025 SHORE CONFERENCE BASEBALL TOURNAMENT**, WHEN YOUR TEAM IS INVOLVED IN THE TOURNAMENT.

### PLEASE TYPE

\_\_\_\_\_ HIGH SCHOOL

**SUPERINTENDENT:** \_\_\_\_\_

**ASSISTANT SUPERINTENDENT:** \_\_\_\_\_

**PRINCIPAL:** \_\_\_\_\_

**ATHLETIC DIRECTOR:** \_\_\_\_\_

**COACHES:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**MANAGER:** \_\_\_\_\_

**\*PRINCIPAL'S SIGNATURE:** \_\_\_\_\_

**\*Principal - Please do not sign this form until after all names have been entered.**

**RETURN THIS FORM BY THURSDAY, May 1, 2025 TO:**

**JOE MONTANO, TOURNAMENT DIRECTOR  
RED BANK CATHOLIC HIGH SCHOOL  
jmontano@redbankcatholic.com**

**SHORE CONFERENCE  
BASEBALL TOURNAMENT  
2025  
PREFERRED UMPIRE LIST**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

\_\_\_\_\_  
SCHOOL

\_\_\_\_\_  
BASEBALL COACH

\_\_\_\_\_  
ATHLETIC DIRECTOR

Please return preferred umpire list with your seeding form by  
Thursday, May 1, 2025 [jmontano@redbankcatholic.com](mailto:jmontano@redbankcatholic.com)

- This form is not binding on the SHORE CONFERENCE.