

## Data sheet | Item number: 787-6716/9310-030

Supply cable, pre-assembled, 7/8 inch; 7/8 inch; 3-pole; Socket, straight;  
Length: 3 m



787-6716\_9310-030



### Item description

#### Features:

- 7/8 " screw connection: Industry-prove connection technology for a large selection of different conductors
- High degree of protection for safe field applications
- Vibration- and shock-resistant via integrated locking mechanism
- PUR coating

### Data

#### Technical Data

#### Operating data

|                   |             |
|-------------------|-------------|
| Operating voltage | AC/DC 600 V |
| Operating current | 9 A         |

## Safety and protection:

|                       |      |
|-----------------------|------|
| Rated impulse voltage | 4 kV |
| Protection class      | IP67 |

## Connection data

|                         |                               |
|-------------------------|-------------------------------|
| Connection technology   | 7/8"; 3-pole; straight socket |
| Connection technology 2 | Open-ended                    |
| Cable diameter          | 7.4 mm                        |

## Geometrical Data

|              |     |
|--------------|-----|
| Cable length | 3 m |
|--------------|-----|

## Material Data

|        |       |
|--------|-------|
| Weight | 332 g |
|--------|-------|

## Environmental Requirements

|                                         |           |
|-----------------------------------------|-----------|
| Surrounding air (operating) temperature | -25 80 °C |
|-----------------------------------------|-----------|

## Commercial data

|                    |               |
|--------------------|---------------|
| Country of origin  | DE            |
| GTIN               | 4055143727020 |
| Customs Tariff No. | 85444290900   |

## Downloads

### Documentation

#### Bid Text

|                                         |                |          |
|-----------------------------------------|----------------|----------|
| 787-6716/9310-030<br>Zubehör, Serie 787 | doc<br>29.7 kB | Download |
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## Additional Information

|                                                          |         |                 |          |
|----------------------------------------------------------|---------|-----------------|----------|
| Disposal; Electrical and electronic equipment, Packaging | V 1.0.0 | pdf<br>265.8 kB | Download |
|----------------------------------------------------------|---------|-----------------|----------|



Subject to changes.

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