



15A RESET

SOUTH AFRICA / INDIA 16 AMPERE-250 VOLT TYPE M OUTLET, 6 AMPERE-250 VOLT TYPE D OUTLET, 45mmX45mm MODULAR SIZE, SHUTTERED CONTACTS, 2 POLE-3 WIRE GROUNDING [2P+E].

These devices shall be mounted on enclosures having adequate strength and thickness and with adequate spacing provided. Seal rating is based on mounting to a surface that is clean, flat and smooth.

|   |                                |  |                                   |  |                                  |
|---|--------------------------------|--|-----------------------------------|--|----------------------------------|
|   |                                |  | PIC RATINGS/SPECIFICATIONS        |  |                                  |
|   |                                |  | VOLTS:                            |  | 250V                             |
|   |                                |  | AMPS:                             |  | 6A / 15A                         |
|   |                                |  | SCCR:                             |  | 0.2kA                            |
|   |                                |  | NEMA/UL   EN 60529:               |  | 4, 4X, 12   IP65                 |
|   |                                |  | MOUNTING SCREW SIZE:              |  | M5 (10-32) (304 or 316SS for 4X) |
|   |                                |  | MOUNTING SCREW TORQUE:            |  | 1.2~1.8N-m (0.9~1.3 Lb-Ft)       |
| HOUSING MATERIALS   |                                |  |                                   |  |                                  |
| BODY:   | EPOXY COATED DIE CAST ALUMINUM |  |                                   |  |                                  |
| GASKET:   | THERMOPLASTIC ELASTOMER        |  |                                   |  |                                  |
| HANDLE:   | POLYAMIDE                      |  |                                   |  |                                  |
| LEVERS:   | STAINLESS STEEL                |  |                                   |  |                                  |
| OPERATING TEMPERATURE: (-5°C / +50° C (+23° F / +122° F ))  |                                |  |                                   |  |                                  |
| MOUNTING KIT ORDERED SEPARATELY CONTAINS M5x0.8 SS SCREW, NYLON WASHER, SPLIT LOCKWASHER AND M5 NUT<br><b>P/N: D-PIC-MT-M5</b>  |                                |  | UNLESS OTHERWISE SPECIFIED:       |  |                                  |
|   |                                |  | DIMENSIONS ARE IN INCHES AND [MM] |  |                                  |
|   |                                |  |                                   |  |                                  |
|   |                                |  |                                   |  |                                  |
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|   |                                |  | FINISH                            |  |                                  |
|   |                                |  | DO NOT SCALE DRAWING              |  |                                  |
|   |                                |  |                                   |  |                                  |
|   |                                |  | MENCOM CORPORATION                |  |                                  |
|   |                                |  | TITLE:                            |  |                                  |
|   |                                |  | INDIA UNIV; 15A; 32 SRF MNT       |  |                                  |
|   |                                |  | COMMENTS:                         |  |                                  |
|   |                                |  | SIZE                              |  |                                  |
|   |                                |  | DWG. NO.                          |  |                                  |
|   |                                |  | REV                               |  |                                  |
|   |                                |  | SCALE: 2:3                        |  |                                  |
|   |                                |  | WEIGHT:                           |  |                                  |
|   |                                |  | SHEET 1 OF 1                      |  |                                  |
|   |                                |  | B                                 |  |                                  |
|   |                                |  | DIN-15R-P532                      |  |                                  |
|   |                                |  | D                                 |  |                                  |