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## **Northcentral Arkansas Education Service Center**

1013 Haley Street • P.O. Box 739 Melbourne, Arkansas 72556

## **Gerald Cooper** Director

**AGENDA** 

NORTHCENTRAL ARKANSAS EDUCATION SERVICE COOPERATIVE MOUNTAIN HOME

September 14, 2016 **UACCB** 

10:00 AM

NORFORK

CLEBURNE

BAXTER

CONCORD

**FULTON** 

MAMMOTH SPRING **Reports** 

SALEM

Report-1 **President's Report** VIOLA

Report-2 **Director's Report** 

Report-3 Assistant Director/Teacher Center Coordinator's Report

INDEPENDENCE

BATESVILLE **Consent Agenda** 

CEDAR RIDGE

**C-1** Minutes August, 2016 MIDLAND

**August 2016 Expenditures and Other Financial Reports** C-2

SOUTHSIDE

**Action Agenda IZARD** 

CALICO ROCK A-1 Consider the 2016-17 Budget and Approve the 2015-16 Annual Financial IZARD COUNTY

Report. CONSOLIDATED

**Consider 1599 Ethics Resolutions** A-2 MELBOURNE

SHARP

**Other Business** CAVE CITY

**Discussion of Educational Issues** HIGHLAND

STONE Adjournment

MOUNTAIN VIEW