

**Report to the Public
High School Library
5:45 P.M.
October 18, 2018
Agenda**

- District Vision
- General Information
 - School Board
 - Student Population/ Demographics
 - Accreditation Status
 - CIPA
 - Health and Wellness
 - Assessment Results
- Federal Programs/ State Categorical
 - Title 1
 - Parent Involvement
- Conclusion