NOTICE: Tonkawa Board of Education

Regular

PLACE OF MEETING: Board Room

500 East North Avenue Tonkawa, Oklahoma 74653

DATE OF MEETING: April 13, 2016 TIME: 5:00 P. M.

> Tonkawa Board of Education Board Room in the Administration Building April 13, 2016 at 5:00 P. M.

- I. Call to order: Cara Beth Johnson, President
- II. Roll call of members and recording of present and absent
- III. Order of Procedure for Reduction in Force Hearing for Ethan Huff, Kirkland Kinzie, and Greg Widdowson
- IV. Opening Statement by Superintendent
  - a. Opening Statement by the employees
  - b. Presentation of Superintendent's evidence followed by cross-examination of witnesses by The employees
  - c. Questions by Board Members
  - d. Redirect, recross, or any additional questions by board members
  - e. Presentation of the evidence of the employees
  - f. Cross Examination of Witnesses of the employees by Superintendent
  - g. Questions by Board Members
  - h. Redirect, recross, or additional questions by board members
  - i. Presentation of rebuttal and surrebuttal evidence as necessary
  - j. Closing argument by Superintendent
  - k. Closing argument by the employees
- V. Proposed Executive Session to discuss possible implementation of reduction in force and deliberate possible Findings of Facts. 25 O.S. §307 (b) (1)
- VI. Vote to go or not go into Executive Session and appoint minutes clerk
- VII. Vote to reconvene in Open Session
- VIII. Executive Session Minutes Compliance Announcement

IX.	Vote to adopt or not to adopt proposed Findings of Fact concerning Superintendent's recommendation to reduce the positons of Ethan Huff, Kirkland Kinzie, and Greg Widdowson	
X.	Vote to determine whether or not a financial basis exists for a reduction in force	
XI.	Vote to determine whether or not the positions of Ethan Huff, Kirkland Kinzie, and Greg Widdowson should be eliminated pursuant to the adopted findings of fact.	
XII.	Vote to renew or not renew the contracts of Ethan Huff, Kirkland Kinzie, and Greg Widdowson for the 2016-2017 school year.	
XIII.	Motion to adjourn.	
Next	meeting: 5:30 P. M. May 9, 2016	
Name	of person posting this Notice:	
		Type or Print
	Signature	Title

Posted this \_\_\_\_\_ day of \_\_\_\_\_, 2016, at \_\_\_\_\_ o'clock \_\_\_\_\_.m. at the main entrance of

Tonkawa Public Schools, Superintendents office, 500 East North Avenue, Tonkawa, Oklahoma.