

**WOODMENLIFE CHAPTER #302**  
**2019 Fayette County Scholarship Application**

Mail/Hand Deliver Completed Application To:

WoodmenLife  
742 S. Jefferson St.  
La Grange, TX 78945

**ALL APPLICATIONS MUST BE POSTMARKED BY MAY 1. NO EXCEPTIONS!**

**ELIGIBILITY:** Scholarships are available to 2019 graduates of Fayette County who presently hold a Woodmen policy.

**ALL APPLICATIONS MUST INCLUDE THE FOLLOWING:**

**HIGH SCHOOL TRANSCRIPT:** An official high school transcript indicating grades and class rank at least through mid-term of senior year must accompany the scholarship application.

**LETTER OF RECOMMENDATION:** Applicant must submit at least one letter of recommendation. This can be from a teacher, principal, counselor, pastor, or employer.

**SAT or ACT Scores:** An ACT or SAT score is required. WoodmenLife Chapter 302 considers the student's highest subject score.

**PHOTO:** A recent photo of the applicant must be included with this application.

**RECEIPT OF FUNDS:** Funds will be paid directly to the awarded applicant within 2 weeks of WoodmenLife Chapter 302 receiving a receipt of deposit/payment of tuition for no less than the amount of the awarded scholarship. The receipt must show school name, year, amount, and your name.

**NOTE:** Double check your application package. Make sure all items are submitted at the same time. Keep this information and check list, do not include it with your scholarship package. If you have any questions, please call Pat Corb (979) 968-8600.

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**Personal Profile:**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Birthplace: \_\_\_\_\_

Woodmen Certificate #: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Date of Anticipated Graduation: \_\_\_\_\_

Class Rank: \_\_\_\_\_ Number of students in class: \_\_\_\_\_ GPA: \_\_\_\_\_

School You Plan to Attend: \_\_\_\_\_

Planned Major: \_\_\_\_\_

List reason why you need financial assistance:

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(Please keep response to this space).