

STANTON COUNTY SCHOOL
Unified School District #452
Johnson, KS 67855
BOARD OF EDUCATION MEETING AGENDA
Monday, May 10, 2021
7:00 p.m. BOE Conference Room

I. CALL TO ORDER:

II. APPROVAL OF AGENDA:

III. PUBLIC COMMENTS:

IV. PRINCIPAL'S REPORTS:

- A. Dave Boggs- Jr. / Sr. High Report
- B. Andrea Jones- Elementary Report

V. SUPERINTENT REPORT:

- A. Trenton Horn

VI. BOARD REPORTS:

- A. High Plains Education Cooperative Representative – Sheila Walker

VII. CONSENT AGENDA:

- A. Approve minutes from the April 14, 2021 Regular BOE Meeting
- B. Approve minutes from the May 10, 2021 Special Board Meeting
- C. Approve payment of claims

VIII. INFORMATION/DISCUSSION/ACTION ITEMS:

- A. Agreement for Sports Medicine Contract (I/D/A)
- B. OPAA Addendum (I/D/A)
- C. High School Cheer Uniforms (I/D/A)
- D. High School Boys Basketball Uniforms (I/D/A)
- E. High School Track Uniforms (I/D/A)
- F. JH School Track Warm Ups (I/D/A)
- G. SCES Summer School/Jumpstart Plan (I/D/A)
- H. JR/SR High School Summer School/Credit Recovery Plan (I/D/A)
- I. Elementary School Math Curriculum (I/D/A)
- J. JR/SR High School Math Curriculum (I/D/A)
- K. High School Library Grant Partnership (I/D/A)
- L. JR/SR High School Bathroom Touchless Conversion Project (I/D/A)
- M. JR/SR High School Bathroom Sinks, Toilets & Urinals Conversion Project (I/D/A)
- N. Old Activity Bus Sale (I/D/A)
- O. Concrete Estimate at SCES & Shot Put Runways (I/D/A)

P. WT Contracting Dirt Work For SCES Parking Lot (I/D/A)

IX. EXECUTIVE SESSION- (Personnel) - The purpose of the executive session is to review classified evaluations, resignations, supplemental contracts and consider new employees.

X. APPROVE CONTRACTS:

A. Brandon Robles Salmeron- Summer Maintenance

XI. BOARD COMMENTS:

XII. ADJOURNMENT: