

STANTON COUNTY SCHOOL
Unified School District #452
Johnson, KS 67855
BOARD OF EDUCATION MEETING AGENDA
Wednesday April 14, 2021
7:00 p.m. SCHS Board Room

I. CALL TO ORDER:

II. APPROVAL OF AGENDA:

III. PUBLIC COMMENTS:

IV. PRINCIPAL'S REPORTS:

- A. Dave Boggs - Jr./Sr. High Report
- B. Andrea Jones- Elementary Report

V. SUPERINTENT REPORT:

- A. Trenton Horn

VI. BOARD REPORTS:

- A. High Plains Education Cooperative Representative – Sheila Walker

VII. CONSENT AGENDA:

- A. Approve minutes from the March 8, 2021 Regular BOE Meeting
- B. Approve minutes from the March 12, 2021 Special BOE Meeting
- C. Approve minutes from the March 25, 2021 Special BOE Meeting
- D. Approve payment of claims

VIII. INFORMATION/DISCUSSION/ACTION ITEMS:

- A. KASB Agreement (I/D/A)
- B. Maintenance Summer Schedule (I/D/A)
- C. Harris Solutions Renewal (I/D/A)
- D. Covid Discussion (I/D/A)
- E. Sale of Middle School (I/D/A)

IX. EXECUTIVE SESSION-(Personnel): The purpose of the executive session is to review personnel matters, resignation of staff, recommendations to hire new staff, teacher evaluations and to protect the privacy of the individuals.

X. EXECUTIVE SESSION- (Negotiations): The purpose of the executive session is to discuss language in the negotiated agreement.

XI. APPROVE CONTRACTS:

- A. Dendi Moreno- High School Spanish Teacher/Support Staff

XII. APPROVE RESIGNATIONS:

- A. Matt Cox- JR/SR High School PE Teacher/Boys Basketball Head Coach/High School Head Track Coach
- B. Marion Fick- High School Business Teacher/FBLA Sponsor

XIII. BOARD COMMENTS:

XIV. ADJOURNMENT: