

**STANTON COUNTY SCHOOL**  
**Unified School District #452**  
**Johnson, KS 67855**  
**BOARD OF EDUCATION MEETING AGENDA**  
**Wednesday January 13, 2021**  
**6:00 p.m. SCHS Library**

**I. CALL TO ORDER:**

**II. APPROVAL OF AGENDA:**

**III. PUBLIC COMMENTS:**

**IV. PRINCIPAL'S REPORTS:**

- A. Andrea Jones- Elementary Report
- B. Dave Boggs- Jr/Sr. High Report

**V. SUPERINTENT REPORT:**

- A. Trenton Horn

**VI. BOARD REPORTS:**

- A. High Plains Education Cooperative Representative – Sheila Walker

**VII. CONSENT AGENDA:**

- A. Approve minutes from the December 16, 2020 Regular BOE Meeting
- B. Approve payment of claims

**VIII. INFORMATION/DISCUSSION/ACTION ITEMS:**

- A. School Bus Purchase (I/D)

B. Per K.S.A. 72-1138 requires boards of education, at the first meeting on or after the second Monday in January or at a later date during that calendar year if so determined by the board at that first meeting, to adopt a resolution to establish its regular board meeting dates, times, and location, as well as the alternative date and time of any meeting if the regular meeting date falls on a Sunday or holiday. (D/A)

C. Per K.S.A. 2019 Supp. 72-1133 requires boards of education to elect the board president and vice-president at the first meeting on or after the second Monday in January of each year or at a later meeting date during the calendar year if so determined by the board at that first meeting; (D/A)

D. Covid-19 Discussion (I/D/A)

E. College Course Fee Reimbursement (I/D/A)

F. KESA Update (I/D)

G. KASB Policy Updates (I/D/A)

**IX. EXECUTIVE SESSION-** (Personnel): The Purpose of the executive session is to discuss personnel items and to protect the rights of the individuals.

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**XII. APPROVE HIRES:**

A. Superintendent's Contract

**XIII. BOARD COMMENTS:**

**XIV. ADJOURNMENT:**