

**STANTON COUNTY SCHOOL**  
**Unified School District #452**  
**Johnson, KS 67855**  
**BOARD OF EDUCATION MEETING AGENDA**  
**Wednesday December 16, 2020**  
**6:00 p.m. SCHS Library**

**I. CALL TO ORDER:**

**II. APPROVAL OF AGENDA:**

**III. PUBLIC COMMENTS:**

**IV. PRINCIPAL'S REPORTS:**

- A. Andrea Jones- Elementary Report
- B. Dave Boggs- Jr/Sr. High Report

**V. SUPERINTENT REPORT:**

- A. Trenton Horn

**VI. BOARD REPORTS:**

- A. High Plains Education Cooperative Representative – Sheila Walker

**VII. CONSENT AGENDA:**

- A. Approve minutes from the November 19, 2020 Regular BOE Meeting
- B. Approve minutes from the November 16, 2020 Special BOE Meeting
- C. Approve minutes from the December 4, 2020 Special BOE Meeting
- D. Approve payment of claims

**VIII. INFORMATION/DISCUSSION/ACTION ITEMS:**

- A. Covid-19 Discussion (I/D/A)

**IX. EXECUTIVE SESSION- (Personnel):** The Purpose of the executive session is to discuss personnel items and to protect the rights of the individuals.

**X. EXECUTIVE SESSION- (Personnel):** The Purpose of the executive session is to discuss personnel items and to protect the rights of the individuals.

**XI. EXECUTIVE SESSION- (Personnel):** The Purpose of the executive session is to discuss personnel items and to protect the rights of the individuals.

**XII. APPROVE HIRES**

- A. Grecia Caro- Substitute Teacher (I/D/A)

**XIII. COLLEGE COURSE FEE REIMBURSEMENT:**

A. KC Higley Reimbursement For College Courses Taken During The Summer Of 2020 (I/D/A)

**XIV. BOARD COMMENTS:**

**XV. ADJOURNMENT:**