

STANTON COUNTY SCHOOL
Unified School District #452
Johnson, KS 67855
BOARD OF EDUCATION MEETING AGENDA
Monday, November 9, 2020
6:00 p.m. High School Library

- I. CALL TO ORDER:**
- II. APPROVAL OF AGENDA:**
- III. PUBLIC COMMENTS:**
- IV. RECOGNITION OF STUDENTS:**
 - A. State Cross Country Boys and Girls
- V. AUDIT REPORT**
 - A. Matthew Medill Dirks, Anthony, Duncan CPA
- VI. PRINCIPAL'S REPORTS:**
 - A. Dave Boggs- Jr./Sr. High Report
 - B. Andrea Jones- Elementary Report
- VII. SUPERINTENT REPORT:**
 - A. Trenton Horn
- VIII. BOARD REPORTS:**
 - A. High Plains Education Cooperative Representative
- IX. CONSENT AGENDA:**
 - A. Approve minutes from the October 14, 2020 Regular BOE Meeting
 - B. Approve payment of claims
- X. INFORMATION/DISCUSSION/ACTION:**
 - A. Hi Plains League Covid Basketball Plan (I/D/A)
 - B. Covid Plan Health Screenings (I/D/A)
 - C. Covid Plan Mask Usage (I/D/A)
 - D. Online Class Policy (I/D/A)
- XI. EXECUTIVE SESSION- (Personnel):** The purpose of the executive session is to discuss personnel items and to protect the right of the individual.
- XII. EXECUTIVE SESSION- (Personnel):** The purpose of the executive session is to discuss personnel items and to protect the right of the individual.

XIII. EXECUTIVE SESSION- (Personnel): The purpose of the executive session is to discuss personnel items and to protect the right of the individual.

XIV. INFORMATION/DISCUSSION/ACTION:

A. Retired Staff Insurance Option (I/D/A)

XV. APPROVE CONTRACT(S)

A. Isaac Pantoja- Assistant Boys Basketball Coach.

XVI. BOARD COMMENTS:

XVII. ADJOURNMENT: