

STANTON COUNTY SCHOOL
Unified School District #452
Johnson, KS 67855
BOARD OF EDUCATION MEETING AGENDA
Wednesday October 14, 2020
7:00 p.m. SCHS Library

I. CALL TO ORDER:

II. APPROVAL OF AGENDA:

III. PUBLIC COMMENTS:

IV. PRINCIPAL'S REPORTS:

- A. Andrea Jones- Elementary Report
- B. Dave Boggs- Jr./Sr. High Report

V. SUPERINTENT REPORT:

- A. Trenton Horn

VI. BOARD REPORTS:

- A. High Plains Education Cooperative Representative – Sheila

VII. CONSENT AGENDA:

- A. Approve minutes from the September 16, 2020 Regular BOE Meeting
- B. Approve payment of claims

VIII. INFORMATION/DISCUSSION/ACTION ITEMS:

- A. Chromebook Purchase REAP Grant Request (I/D/A)-
- B. Approve Sub List (I/D/A)-
- C. Covid Plan Food Service Modification (I/D/A)-
- D. Covid Plan Activities Policy (I/D/A)-
- E. Covid Plan Mask Usage- (I/D/A)
- F. BOE Building Walkthroughs- (I/D/A)-

IX. EXECUTIVE SESSION- (Personnel): The purpose of the executive session is to discuss personnel items and to protect the right of the individual.

X. BOARD COMMENTS:

XI. ADJOURNMENT: