

**STANTON COUNTY SCHOOL**  
**Unified School District #452**  
**Johnson, KS 67855**  
**BOARD OF EDUCATION MEETING AGENDA**  
**Monday February 10, 2020**  
**6:00 p.m. BOE Conference Room**

**I. CALL TO ORDER:**

**II. APPROVAL OF AGENDA:**

**III. WESTERN SHELTER INSURANCE PROPOSAL**

**IV. PRINCIPAL'S REPORTS:**

- A. Trevor Siebert- Jr/Sr. High Report
- B. Andrea Jones- Elementary Report

**V. SUPERINTENT REPORT:**

- A. Trenton Horn

**VI. BOARD REPORTS:**

- A. High Plains Education Cooperative Representative –

**VII. CONSENT AGENDA:**

- A. Approve minutes from the January 15, 2020 Regular BOE Meeting
- B. Approve payment of claims

**VIII. INFORMATION/DISCUSSION/ACTION ITEMS:**

- A. Negotiations Committee BOE Reps (I/D/A)
- B. Insurance renewal (I/D/A)
- C. Jr/Sr High School Security Plan (I/D)
- D. Lawn Care Program (I/D/A)
- E. Interior Pest Control Program (I/D/A)

**IX. EXECUTIVE SESSION- (Personnel):** The purpose of the executive session is to discuss personnel items including resignations, evaluations, and possible new staff and to protect the rights of the individuals.

- X. EXECUTIVE SESSION-(Personnel):** The purpose of the executive session is to discuss personnel items including resignations, evaluations, and possible new staff and to protect the rights of the individuals.
- XI. EXECUTIVE SESSION- (Personnel):** The purpose of the executive session is to discuss personnel items including resignations, evaluations, and possible new staff and to protect the rights of the individuals.
- XII. EXECUTIVE SESSION- (Personnel):** The purpose of the executive session is to discuss personnel Items including resignations, evaluations, and possible new staff and to protect the rights of the individuals.
- XIII. APPROVE RESIGNATIONS:**
- A. Marty Cook- Girls Golf
  - B. Michelle Canny- High School Spanish
  - C. Kevin Jones- High School Math and Supplemental
  - D. Emma Jones- High School Social Studies and Supplemental
  - E. Leasa Seger- Elementary School Teacher
- XIV. APPROVE CONTRACTS:**
- A.
- XV. BOARD COMMENTS:**
- XVI. ADJOURNMENT:**