

STANTON COUNTY SCHOOL
Unified School District #452
Johnson, KS 67855
BOARD OF EDUCATION MEETING AGENDA
Monday June 12, 2017
7:00 p.m. BOE Conference Room

I. CALL TO ORDER:

II. APPROVAL OF AGENDA:

III. AWARDS/RECOGNITION:

- A. Stanton County Farm Bureau – awards Stanton County FFA

IV. PUBLIC COMMENT:

V. DIRECTOR/TEACHER REPORTS:

- A. Jeri Howard – Counselor’s Report
- B. Josh Tucker – Maintenance Report

VI. SUPERINTENDENT’S REPORT:

- A. Kim Novack

VII. PRINCIPAL’S REPORTS:

- A. Andrea Jones – Elementary Report
- B. Sonja Gayer – Jr/Sr High Report

VIII. CONSENT AGENDA:

- A. Approve minutes from the May 15, 2017 Regular BOE Meeting
- B. Approve minutes from the May 25, 2017 Special BOE Meeting
- C. Approve payment of claims

IX. INFORMATION/DISCUSSION/ACTION ITEMS:

- A. 2017-2018 District Calendar with Activities (I/D/A)
- B. Memorandum of Understanding – Senate Bill 367 (I/D/A)
- C. Facility Usage Procedure (I/D/A)
- D. League Forensics Meet, March 21, 2018 (I/D/A)
- E. Approve Handbooks (I/D/A)
- F. Duplex Rental (I/D/A)

- G. Duplex Fence Bid (I/D/A)
- H. Adoption of MPA, Bylaws and Rules of Operation of the KASB Workers Compensation Fund, Inc. (I/D/A)
- I. Blue Cross Blue Shield of Kansas Renewal (I/D/A)
- J. Adoption Agreement & Consultant Service Contract of the KASB Legal Assistance Fund (I/D/A)
- K. Site Council By-Laws (I/D/A)

- X. EXECUTIVE SESSION:**
 - A. Personnel

- XI. EXECUTIVE SESSION:**
 - A. Student Matter

- XII. EXECUTIVE SESSION:**
 - A. Negotiations

- XIII. APPROVE CONTRACTS:**
 - A. Marty Cook - Head High School Girls' Golf Coach
 - B. Jr. High Cheer Sponsor
 - C. Part-time Nurse
 - D. Jr./Sr. High School Secretary

- XIV. APPROVE RESIGNATIONS:**
 - A. Aaron Sperber – Assistant High School Boys' Basketball Coach

- XV. BOARD COMMENTS:**

- XVI. ADJOURNMENT:**