

**STANTON COUNTY SCHOOL**  
**Unified School District #452**  
**Johnson, KS 67855**  
**BOARD OF EDUCATION MEETING AGENDA**  
**Wednesday March 8, 2017**  
**7:00 p.m. BOE Conference Room**

**I. CALL TO ORDER:**

**II. APPROVAL OF AGENDA:**

**III. PUBLIC COMMENT:**

- A. George K. Baum & Company - Steve and Brett Shogren

**IV. DIRECTOR/TEACHER REPORTS:**

- A. Softball Coach – Gary Kendrick
- B. Athletic Report – Deniese Barber

**V. SUPERINTENDENT’S REPORT:**

- A. Kim Novack

**VI. PRINCIPAL’S REPORTS:**

- A. Bob Homer – Elementary Report
- B. Sonja Gayer – Jr/Sr. High Report

**VII. BOARD REPORTS:**

- A. Sheila Walker – HPEC

**VIII. CONSENT AGENDA:**

- A. Approve minutes from the February 13, 2017 Regular BOE Meeting
- B. Approve minutes from the March 2, 2017 Special BOE Meeting
- C. Approve payment of claims

**IX. EXECUTIVE SESSION:**

- A. Student Matter

**X. INFORMATION/DISCUSSION/ACTION ITEMS:**

- A. Softball Team Trip (D/A)
- B. After Prom Transportation (D/A)

- C. May 10, 2017 Early Dismissal (A)
- D. High School Art Room Windows (I/D/A)
- E. Lease Purchase Agreement (D/A)
- F. Window Contract Approval (A)
- G. Concession Stand Receipts (D/A)
- H. 2017-2018 District Calendar Approval (D/A)
- I. Student Matter Approval (A)

**XI. EXECUTIVE SESSION:**

- A. Personnel

**XII. EXECUTIVE SESSION:**

- A. Negotiations

**XIII. APPROVE CONTRACTS:**

- A. Michael Freeman – Summer Worker
- B. Jose Mendoza – Summer Worker
- C. Michelle Canny – Part-Time Summer Worker
- D. Coaches
- E. Teacher Contract

**XIV. APPROVE RESIGNATIONS:**

- A. Andrea Jones – Head High School Volleyball Coach

**XV. BOARD COMMENTS:**

**XVI. ADJOURNMENT:**