

STANTON COUNTY SCHOOL
Unified School District #452
Johnson, KS 67855
BOARD OF EDUCATION MEETING AGENDA
Monday September 12, 2016
7:00 p.m. BOE Conference Room

- I. CALL TO ORDER:**
- II. APPROVAL OF AGENDA:**
- III. RECOGNITIONS:**
 - A. 2016 State Track Team
- IV. PUBLIC COMMENT:**
 - A. Stanton County High School Future Business Leaders of America (FBLA)
- V. TRANSPORTATION REPORT:**
 - A. Josh Allen – Head of Transportation
- VI. SUPERINTENDENT’S REPORT:**
 - A. Kim Novack
- VII. PRINCIPAL’S REPORTS:**
 - A. Bob Homer – Elementary Report
 - B. Randall Jansonius – Jr/Sr High Report
- VIII. BOARD REPORTS:**
 - A. HPEC – Sheila Walker
 - B. September 3, 2016 Parent Bullying Presentation – Sheila Walker
 - C. Superintendent Evaluation Workshop – Daren Ruth
- IX. CONSENT AGENDA:**
 - A. Approve minutes from the August 15, 2016 Regular BOE Meeting
 - B. Approve minutes from the August 22, 2016 Special BOE Meeting
 - C. Approve minutes from the August 27, 2016 Special BOE Meeting
 - D. Approve payment of claims
- X. INFORMATION/DISCUSSION/ACTION ITEMS:**

- A. FBLA Vending Machine (D/A)
- B. Board Goals (D/A)
- C. PTO Carnival Facility Request (D/A)
- D. BCS Contract (I/D)
- E. Wheelchair Accessible Van (I/D)
- F. Strategic Plan (I/D)
- G. Athletic EWT (I)
- H. Draft Financial Audit (I)

XI. EXECUTIVE SESSION:

- A. Negotiations

XII. ACTION ITEM:

- A. Ratify Negotiations
- B. Classified Contract Salaries
- C. FFA Sponsor

XIII. EXECUTIVE SESSION:

- A. Personnel

XIV. APPROVE CONTRACTS:

- A. Ronnie Case – Activity Bus Driver

XV. ADJOURNMENT: