

**STANTON COUNTY SCHOOL**  
**Unified School District #452**  
**Johnson, Kansas 67855**  
**BOARD OF EDUCATION MEETING AGENDA**  
**Monday June 13, 2016**  
**7:00 p.m. BOE Conference Room**

- I. CALL TO ORDER:**
- II. APPROVAL OF AGENDA:**
- III. RECOGNITIONS/CELEBRATIONS /INTRODUCTIONS:**
  - A. Track Recognitions
  - B. Pioneer Teacher of The Year - Robyn Kendrick
  - C. Andi Christenson
  - D. Mike Freeman
- IV. PUBLIC COMMENT:**
  - A. Schultz Squared Architects Presentation
- V. REPORTS:**
  - A. Superintendent Report
  - B. Principal Report
    - 1. Bob Homer – Elementary Report
    - 2. Randall Jansonius – Jr/Sr High Report
  - C. HPEC – Sheila Walker
- VI. CONSENT AGENDA:**
  - A. Approve minutes from May 16, 2016 Regular Board Meeting
  - B. Approve minutes from May 25, 2016 Special Board Meeting
  - C. Approve payment of claims
- VII. DISCUSSION/ACTION ITEMS:**
  - A. Facility Discussion
  - B. PlasmaCAM Quote
  - C. Football Score Clock BID
  - D. St. Catherine Hospital Sports Medicine Service Agreement Renewal
  - E. Blue Cross Blue Shield Health Insurance Premium Renewal
  - F. Review Jr/Sr High and Elementary Handbook
  - G. Review Jr/Sr High Course Handbook
  - H. KASB June 2016 Policy Changes

I. Board Vacancy Resolution and Public Notice

**VIII. EXECUTIVE SESSION:**

A. Personnel

**IX. EXECUTIVE SESSION:**

A. Superintendent's Evaluation

**X. APPROVE CONTRACTS:**

A. Travis Tobin – Head Jr High Football Coach, Head Jr High Boys Basketball Coach

B. Assistant Jr High Football Coach

**XI. ADJOURNMENT:**