STANTON COUNTY SCHOOL

Unified School District #452

Johnson, Kansas 67855

BOARD OF EDUCATION MEETING AGENDA

Monday February 8, 2016

6:00 p.m. BOE Conference Room

- I. CALL TO ORDER:
- II. APPROVAL OF AGENDA:
- III. PUBLIC COMMENT:
- IV. REPORTS:
 - A. INSURANCE REPORT:
 - 1. Medical Supplemental Insurance: Medicus Global/Call The Doc Morgan Sharp
 - **B. ARCHITECT REPORT:**
 - 1. Schultz Squared Corey & Shauna Schultz
 - **C. SUPERINTENDENT REPORT:**
 - D. PRINCIPAL REPORT:
 - 1. Bob Homer Elementary Report
 - 2. Randall Jansonius Jr/Sr High Report
 - E. BOARD REPORT:
 - 1. HPEC Sheila Walker
- V. CONSENT AGENDA:
 - A. Approve minutes from January 11, 2016 Regular Board Meeting
 - B. Approve payment of claims
- VI. EXECUTIVE SESSION:
 - A. Personnel

VII. DISCUSSION/ACTION ITEMS:

- A. Property Insurance
- B. Medical Supplemental Insurance
- C. Grow Your Own Recruiting Agreement
- D. 2016-2017 District Calendar
- E. Bigger, Faster, Stronger Program Clinic
- F. Approve Track Coach
- G. March Board of Education Meeting

VIII. EXECUTIVE SESSION:

- A. Negotiations
- IX. APPROVE RESIGNATIONS:
 - A. Marty Cook High School Boys Golf Coach
- X. APPROVE CONTRACTS:
 - A. Amber Shapland Full Time Sub to finish remainder of 15-16 school year
 - B. Marissa Angell Elementary Teacher
 - C. Sonja Gayer Secondary At-Risk Teacher/Instruction Coordinator/Grow Your Own Administrator

- D. Jr/Sr High Principal Contract
- E. Elementary Principal Contract
- F. Michael Doll 2016 Girls Golf Coach
- G. Trevor Siebert 2017 Boys Golf Coach

XI. ADJOURNMENT: