

**STANTON COUNTY SCHOOL**  
**Unified School District #452**  
**Johnson, Kansas 67855**  
**BOARD OF EDUCATION MEETING AGENDA**  
**Monday November 16, 2015**  
**6:00 p.m. BOE Conference Room**

**I. CALL TO ORDER:**

**II. APPROVAL OF AGENDA:**

**III. RECOGNITIONS:**

- a. Mike Doll & Trevor Siebert
- b. Trojan Marching Band
- c. High School Boys & Girls Cross Country Team
- d. Omar Rodriguez & Ariel Carrasco

**IV. PUBLIC COMMENT:**

**V. ANNUAL FINANCIAL AUDIT:**

- a. Mathew Medill

**VI. SCHULTZ SQUARED ARCHITECTS:**

- a. Corey & Shauna Shultz

**VII. SUPERINTENDENT'S REPORT:**

- a. Financial Report
- b. Curriculum Report
- c. Facility Report

**VIII. PRINCIPALS' REPORT:**

- a. Bob Homer – Elementary Report
- b. Randall Jansonius – Jr/Sr High Report

**IX. BOARD REPORTS:**

- a. HPEC – Sheila Walker

**X. CONSENT AGENDA:**

- a. Approve minutes from the October 12, 2015 Regular Board Meeting
- b. Approve payment of claims

**XI. EXECUTIVE SESSION:**

- a. Personnel

**XII. DISCUSSION/ACTION ITEM:**

- a. Director of Transportation Addendum Contract
- b. Schultz Squared Architects Contract
- c. Stanton County Bucks for Christmas
- d. Steer a Year Poster Contest

**XIII. APPROVE CONTRACTS:**

- a. Victor Gallegos – Elementary Para Professional
- b. Travis Tobin – Semester Morning Weights Instructor
- c. Russ Smith – Activity Bus Driver

**XIV. ADJOURNMENT:**