

**STANTON COUNTY SCHOOL**  
**Unified School District #452**  
**Johnson, Kansas 67855**  
**BOARD OF EDUCATION MEETING AGENDA**  
**Monday October 12, 2015**  
**6:30 pm BOE Conference Room**

- I. CALL TO ORDER:**
- II. APPROVAL OF AGENDA:**
- III. PUBLIC COMMENT:**
- IV. ARCHITECT PRESENTATIONS:**
  - A. Schultz Squared Architects – Cory & Shauna Schultz
  - B. GMCN (Gibson, Mancicni, Carmichael, and Nelson) Architects
  - C. Fiss Architecture & Design – Ashley Fiss
- V. SUPERINTENDENT’S REPORT:**
  - A. Financial Report
  - B. Curriculum Report
  - C. Facility Report
- VI. PRINCIPALS’ REPORTS:**
  - A. Bob Homer – Elementary Report
  - B. Randall Jansonius – Jr/Sr High Report
- VII. BOARD REPORTS:**
  - A. HPEC- Sheila Walker
- VIII. CONSENT AGENDA:**
  - A. Approve minutes from the September 14, 2015 Regular Board Meeting
  - B. Approve minutes from the September 27, 2015 Special Board Meeting
  - C. Approve payment of claims
- IX. DISCUSSION/ACTION ITEMS:**
  - A. Architect Presentations
  - B. Utility Trailer Quote
  - C. Drive 4UR School
  - D. KASB Annual Conference (December 4<sup>th</sup>-6<sup>th</sup>)
  - E. Dismiss Jr./Sr. High School Students for Jr. High League Volleyball October 19<sup>th</sup>
- X. EXECUTIVE SESSION:**
  - A. Personnel
- XI. ACTION ITEM:**
  - A. Director of Transportation Contract

**XII. EXECUTIVE SESSION:**

- A. Superintendent Evaluation

**XIII. APPROVE RESIGNATION:**

- A. Greg Garrison – Head of Maintenance & Grounds

**XIV. APPROVE CONTRACTS:**

- A. Maria DeGarcia – Part-Time Jr/Sr High Custodian to Full Time
- B. Homar Licon – Grounds, Maintenance, and Custodial

**XV. ADJOURNMENT:**