#### STANTON COUNTY SCHOOL

# **Unified School District #452**

# Johnson, KS 67855

#### **BOARD OF EDUCATION MEETING AGENDA**

# Monday, November 11, 2019 6:00 p.m. BOE Conference Room

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# II. APPROVAL OF AGENDA:

#### III. PUBLIC COMMENTS:

# IV. RECOGNITION OF STUDENTS:

- A. State Girls Golf
- B. State Cross Country Boys and Girls

# V. PRINCIPAL'S REPORTS:

- A. Trevor Siebert- Jr./Sr. High Report
- B. Andrea Jones- Elementary Report

# VI. SUPERINTENT REPORT:

A. Trenton Horn

#### VII. BOARD REPORTS:

A. High Plains Education Cooperative Representative

#### VIII. CONSENT AGENDA:

- A. Approve minutes from the October 16, 2019 Regular BOE Meeting
- B. Approve payment of claims

#### IX. INFORMATION/DISCUSSION/ACTION:

- A. Resolution for GAAP Waiver 2019-01 (I/D/A)
- B. Resolution for GAAP Waiver 2020-01 (I/D/A)
- C. Resolution to Increase Capital Outlay Mills (I/D/A)
- D. Early Graduation (I/D/A)
- E. Credit Card Limit(I/D/A)
- F. Set Board Member Training Date (I/D/A)
- **X. EXECUTIVE SESSION-** (Personnel): The purpose of the executive session is to discuss personnel items and to protect the right of the individual.
- **XI. EXECUTIVE SESSION-** (Personnel): The purpose of the executive session is to discuss personnel items and to protect the right of the individual.

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- **XIV. EXECUTIVE SESSION** (Personnel): The purpose of the executive session is to discuss personnel items and to protect the right of the individual.
- XV. APPROVE CONTRACT(S)
- XVI. BOARD COMMENTS:
- XVII. ADJOURNMENT: