

STANTON COUNTY SCHOOL
Unified School District #452
Johnson, KS 67855
BOARD OF EDUCATION MEETING AGENDA
Monday September 10, 2018
7:00 p.m. BOE Conference Room

- I. CALL TO ORDER:**
- II. APPROVAL OF AGENDA:**
- III. RECOGNITIONS:**
 - A. State Golf Team 2018
 - B. State Track Team 2017-2018
- IV. PUBLIC COMMENTS:**
 - A. Adolfo Molina- President of FBLA
- V. DIRECTOR'S / SPONSOR REPORTS:**
 - A. Ashley Leyva- Cheer Coach
 - B. Donnie Morgan- Crisis Drills safety app
 - C. Josh Tucker- Maintenance Updates
- VI. PRINCIPAL'S REPORTS:**
 - A. Trevor Siebert- Jr/Sr High Report
 - B. Andrea Jones- Elementary Report
- VII. SUPERINTENT REPORT:**
 - A. Kim Novack
- VIII. BOARD REPORTS:**
 - A. High Plains Education Cooperative Representative – Sheila Walker
- IX. CONSENT AGENDA:**
 - A. Approve minutes from the August 13, 2018 Regular BOE Meeting
 - B. Approve minutes from the August 20, 2018 Special BOE Meeting
 - C. Approve payment of claims
- X. INFORMATION/DISCUSSION/ACTION ITEMS:**
 - A. Crisis Drills/ Emergency Preparations (I/D/A)
 - B. Sports Mascot (I/D/A)
 - C. ESOL Job Description (I/D/A)

XI. EXECUTIVE SESSION- (Personnel): The purpose of the executive session is to discuss personnel items and to protect the right of the individual.

XI. EXECUTIVE SESSION-(Personnel): The purpose of the executive session is to discuss leadership items and to protect the rights of the individual.

XII. APPROVE CONTRACTS:

A. ESOL Multilingual Sheltered English Coordinator

B. Asst. JH Cheer Coach

XV. RESIGNATIONS/RETIREMENTS:

A. Superintendent

XIII. BOARD COMMENTS:

XIV. ADJOURNMENT: