

**STANTON COUNTY SCHOOLS**  
**Unified School District #452**  
**Johnson, KS 67855**  
**BOARD OF EDUCATION MEETING AGENDA**  
**Monday, March 5, 2018**  
**12:40 p.m. BOE Conference Room**

- I. CALL TO ORDER:**
  
- II. APPROVAL OF AGENDA:**
  
- III. PUBLIC COMMENT:**
  
- IV. ADMINISTRATIVE REPORT (State Basketball):**
  
- V. INFORMATION/DISCUSSION/ACTION ITEMS:**
  - A. School Dismissal, March 8, 2018 (A)
  - B. State Basketball Plans (D/A)
  
- VI. BOARD COMMENTS:**
  
- VII. ADJOURNMENT:**