

# Stillwater Ag Boosters 2018-2019 Membership Information

**Students' Name:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Students' Affiliation (circle one):** 4H or FFA

**Name of Organization or Club:** \_\_\_\_\_  
(Stillwater FFA, PC Livestock 4H, Freedom 4H)

**Parents' or Guardians' Names:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Cell Phone (#1):** \_\_\_\_\_ **Name:** \_\_\_\_\_

**Cell Phone (#2):** \_\_\_\_\_ **Name:** \_\_\_\_\_

**Email #1 (Primary contact):** \_\_\_\_\_

**Email #2 (Other contact):** \_\_\_\_\_

**STUDENT Area(s) of Interest:** \_\_\_\_\_

(Beef, Swine, Sheep, Goats, Chickens, Welding/ Shop, Crops, Wildlife, Leadership, Community Service, Other?)

**PARENT/GUARDIAN Area(s) of Interest/Specialty:** \_\_\_\_\_

(Beef, Swine, Sheep, Goats, Chickens, Welding/ Shop, Crops, Wildlife, Leadership, Community Service, Other knowledge, interest area, or talent where you would be willing to assist within the Chapter or Club)



**WE NEED YOUR HELP. Below is a list of standing Booster Club committees. Please mark those where you would be interested in serving.**

- Fundraising Committee.** Works to create and organize various fundraising events throughout the year.
- Scholarship Committee.** Works to build scholarship program for students' continuing education.
- Finance/Audit Committee.** Reviews Booster Club financial records.
- Bylaws Committee.** Reviews and makes recommendations for any needed bylaw changes.
- Marketing & Communications Committee.** Works throughout the year to strategize and manage Booster Club internal and external communications. Includes designing materials to go out to donors and sponsors and layout and design of event programs, flyers, etc.
- Payout Committee.** Gathers information and makes recommendations on how to apply budgeted amount to payouts for students who show livestock following spring county livestock show.
- Social Committee.** Plans social/fellowship activities for members and families throughout year.
- "For the Road" Committee.** Coordinates snacks and safety/comfort supplies for student travel to activities.

**Annual Auction & Dinner Committee.** Works on the plans for our annual fundraising auction and dinner.

- Technology / Presentation Subcommittee**  
Responsible for producing PowerPoint to coincide with auction sale order, and for any other video production, sound and lighting. Secure technology supplies and oversee tech set up and operation at event.
- Auction Subcommittee.** Responsible for working with the Ag Instructors and 4-H Leaders to encourage students to donate items, coordinate item drop-off and sale line-up. Provide sale order list to Technology Team for PowerPoint and Auction Staff for financial records. Coordinate presentation of items on stage.
- Decorations Subcommittee.** Responsible for covering and decorating all tables as well as the stage area and entry area.
- Meat Subcommittee.** Responsible for contacting meat suppliers with specific amounts, getting the meat to the event, and coordinating slicing of meat.
- Sides Subcommittee.** Determine desired sides (typically 2) and amounts with help of Auction Chair and oversee gathering supplies as well as all aspects of preparation.
- Potato Subcommittee.** Responsible for getting baking potatoes, washing, wrapping, baking and for delivery to event.
- Condiments Subcommittee.** Determine needed condiments with Auction Chair, get them secured, and make sure they're in place for the event.
- Paper Goods Subcommittee.** Determine needed paper products and amounts with Auction Chair, secure them and make sure they're in place for the event.
- Kitchen Subcommittee.** Responsible for final food preparation, to include cutting deserts and preparing drinks, and for kitchen clean-up.

