

TROJAN SOFTBALL

SUMMER OPEN FIELD 2020



WHO: ANY ANDOVER ATHLETE INCOMING 7TH-12TH GRADE.

PLACE: ANDOVER HIGH SCHOOL SOFTBALL FIELDS (WEATHER PERMITTING)
1744 N. ANDOVER ROAD, ANDOVER, KANSAS 67002

DATES: MONDAY JULY 13TH, 20TH, 27TH, AUGUST 3RD, AND 10TH.

TIME: 6:30 – 8:00 P.M.

ACTIVITIES: OPEN HITTING/FIELDING SESSIONS WILL GIVE THE ATHLETE PERSONAL CONSTRUCTIVE TIME TO WORK WITH THE HIGH SCHOOL COACHING STAFF AND THEIR TEAMMATES.

TO REGISTER EMAIL THE FORM BELOW TO COACH DANIELS AT DANIELSA@USD385.ORG OR BRING THE FORM TO THE FIRST SESSION.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT COACH DANIELS AT DANIELSA@USD385.ORG OR (620) 205-9881.

PARTICIPANTS NAME _____ PHONE _____

ADDRESS _____

E-MAIL _____ INCOMING GRADE IN SCHOOL _____

PARENTAL RELEASE AND INDEMNITY AGREEMENT

UPON ACCEPTANCE OF THIS APPLICATION, MY MINOR CHILD (_____) WILL BE ELIGIBLE FOR PARTICIPATION IN THE ANDOVER SOFTBALL OPEN FIELD SESSIONS. I AGREE TO RELEASE ANDOVER HIGH SCHOOL, ITS EMPLOYEES, COACH AMISHA DANIELS AND COACHING STAFF, FROM ALL CLAIMS ON ACCOUNT OF INJURIES, ILLNESS, OR LOSSES WHICH MAY BE SUSTAINED BY MY MINOR CHILD WHILE ATTENDING CAMP.

MY CHILD WILL ABIDE BY ALL ANDOVER SCHOOL DISTRICT SUMMER ACTIVITIES HEALTH AND SAFETY GUIDELINES. THIS INCLUDES STAYING HOME IF FEELING ILL, SELF TEMPERATURE CHECKS PRIOR TO PARTICIPATING EACH DAY, AND BRINGING THEIR OWN WATER BOTTLE.

PARENT SIGNATURE _____ DATE _____

EMERGENCY CONTACT _____ PHONE# _____