

Andover High School Booster Club Sponsorship Form

Sponsorship Level (circle one): Make checks payable to **AHS Booster Club**

SILVER

WHITE

BLUE

Member Name (to be listed in program) _____

Address _____

E-mail _____

Name(s) of Children & Year of AHS Graduation _____



Please mail completed form and check to:

Adrienne Knight
1051 N. Preserve St.
Wichita, KS 67206

Welcome to

AHS

Booster Club Sponsorship

Your contributions allowed us to provide over \$30,000 in grants supporting AHS teams and activities during the 2017-18 school year.

Sponsorship Opportunities

Silver Level \$100 minimum

Business/Family name listed in Programs
and Gift (pick up at meet you teacher)

White Level \$50 minimum

Business/Family name listed in Programs

Blue Level \$25 minimum

**SAVE
THE DATES!**

Meet Your Teacher - Aug. 16

Big Blue Review - Aug. 22 in AHS gym (5:30 dinner; 6:30 introductions)

8th Annual Trojan Round Up - Nov. 3 at Murfin Stables (adults only fundraising event)