

The A List

ANDOVER PUBLIC SCHOOLS

Important Dates

- April 11: BOE meeting @ 6:30 p.m.
- April 14: eCademy Open House 6-8 p.m.
- April 15: All Schools Closed
- April 15: Intent to Move forms due
- April 18: \$400 Resign/retire deadline incentive
- April 27: Administrative Assistant's Day
- May 1: Prairie Fire Races
- May 1: AAF's *The Truck Stops Here* Event
- May 2: BOE Outstanding Service Awards
- May 9: BOE meeting @ 6:30 p.m.

AAF Presents *The Truck Stops Here*



On Sunday, May 1, Andover Advantage is hosting the 2nd annual craft beer and food truck festival! These two generous industries are uniting to invest in education to help raise funds and awareness for the foundation. School of Rock's elite band "Dorothy's Revenge" will be back for a second year and "Green Flamingos" will bring their brand of Americana Acoustic Rock. There will be lots of fun prizes to win at the "stretch" raffle again this year. New this year will be a Grant Showcase area to show the community some of the items that AAF has purchased for Andover classrooms. **Admission is free!** The event will be at the same location as last year - the southwest corner of Andover Road and Highway 54 (Kellogg). More information to come.

High Schools Present Spring Plays



Andover High School will present *Is He Dead?* on April 8 and 9. The comedy was written by Mark Twain and remained unpublished until it was rediscovered in 2002. The story is a fictional, nonsensical tale set in Paris about a young painter who fakes his death to score fame and fortune.



Andover Central High School will present *Legally Blonde the Musical* on April 15-17. A fun musical based on the movie, *Legally Blonde The Musical* follows the transformation of Elle Woods as she tackles stereotypes, snobbery and scandal in pursuit of her dreams.

Advance Voting Ballots Now Available



The Andover Education Association is teaming up with Educate Andover and the District to encourage voter registration and to vote in the upcoming primary and general elections. Advance voting ballots are now available in [Butler and Sedgwick County](#) for the August Primary.

Chelli Cranmer at Andover High School is also collecting student artwork to display around the Andover area that encourages people to REGISTER and VOTE. Students are encouraged to create posters with the slogan "You speak for us too... don't be silent" or one of their own. The artwork does not need to display the election dates; papers will be attached to them with the dates on them. Posters and artwork must be non-partisan and not support any particular candidate.

Certified Staff Intent to Move Forms Due April 15



New this year, all certified staff members must complete the Intent to Move form, whether you plan to move over on the salary scale or not. For the Intent to Move, we will be using TalentEd Records. [You can access TalentEd Records here.](#)

Your user name is your email address. When you log-in, you will see that you have a task assigned, which is the Intent to Move form. The deadline to complete the form is **Friday, April 15**, per the negotiated agreement. If you have questions about MyLearningPlan, contact Kristi Huslig at ext. 21121.



April 6 Brent Jones	April 9 Micah Brown
April 7 Kaylene Allison Sara Sander	April 10 James Roberts
April 8 Dana Brosch	April 11 Tom Audley



Robert Martin Elementary presented a mini-concert this week as part of their extended drumming unit. [Click here to watch part of it!](#)

Instructional Leaders Summit

Bluemont Hotel, Manhattan, KS

Collaborate, Connect, Commit!

A professional learning opportunity for building level instructional leaders sponsored by **Greenbush** and **USA | KS**.



- **PD Process – Planning, Structuring, and Evaluating**
- **Hiring Staff aligned to mission, vision, beliefs**
- **Leveraging Resources to Build Capacity**
- **Blended Learning as Professional Development**
- **Creating a Shared Vision**
- **Establishing Shared Beliefs and Vision**
- **Networking with other educational leaders**

Schedule

April 20 WED	12:00 – Registration 1:00 – 3:30 – Session 1
April 21 THUR	9:00 -11:30 – Session 2 11:30 – 1:30 Lunch 1:30 – 4:00- Session 3
April 22 FRI	9:00 – 11:30 – Session 4 11:30 – Announcements and Adjourn

Cost: \$200

Hotel and Registration

Hotel Reservations:

Bluemont Hotel
1212 Bluemont Avenue
Manhattan, KS
785-473-7091

Summit Registration:

[Register Here](#)

*Ask for Greenbush rate by March 21



Gather with colleagues to expand your professional learning network

